# THE VOICE THANKSGIVING

That I may publish with the Voice of Thanksgiving, and tell of all thy wondrous works.—Psalm 26:7

PREPARED BY

# D. B. Towner, Mus. Doc.

Director of the Music Course of The Moody Bible Institute of Chicago



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# INTRODUCTION

The Moody Bible Institute has long wanted a Hymn Book such as "The Voice of Thanksgiving." It is a generous collection of hymns hallowed by association with the past, and yet it contains many new ones of the kind that moisten the eye, revive the spiritual life of God's children, and bring conviction and salvation to the lost and erring. The title is suggested by the beautiful 26th Psalm, where David expresses his attachment to God's house and the worship of His holy name, saying in the translation of Bishop Horsley,—"I wash my hands in innocency, and ever am about Thy altar, O! Jehovah, to listen to the voice of thanksgiving, and to recite all Thy wondrous deeds."

A book to meet the needs of the hundreds of students from all parts of the world who pass through this Institute each year, and where church and gospel music has always been an outstanding feature of its curriculum, ought to possess merits commending it to a wide circle. We believe it will grow speedily in favor wherever it is known and carry a blessing wherever it goes.

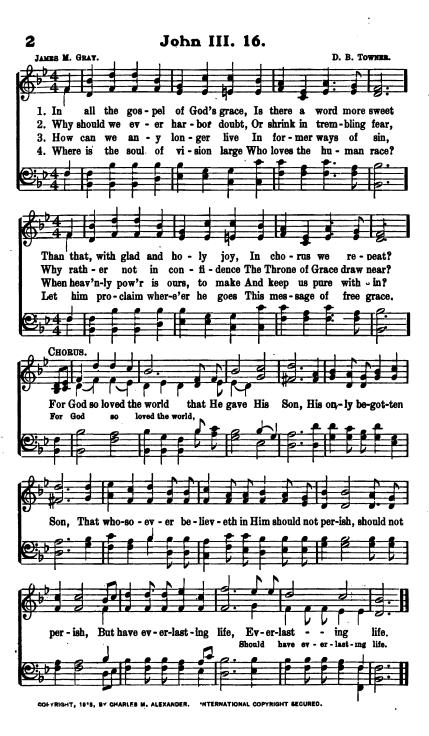
JAMES M. GRAY.

The Moody Bible Institute of Chicago.

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# 1 Go Forward, Christian Soldier.





\* Repeat for Alto and Tenor only.

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# There's Victory in My Soul!



# Victory!





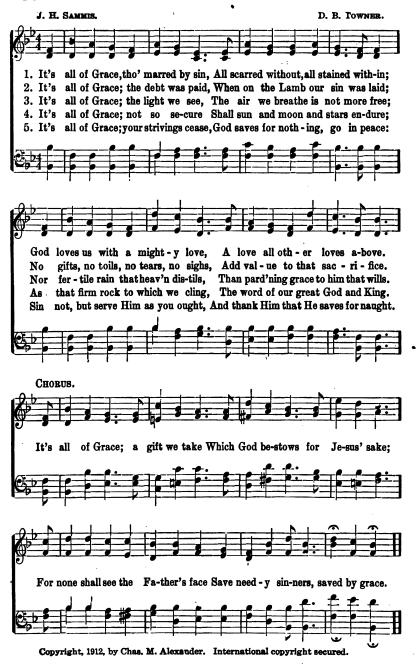


#### Redeeming Love.

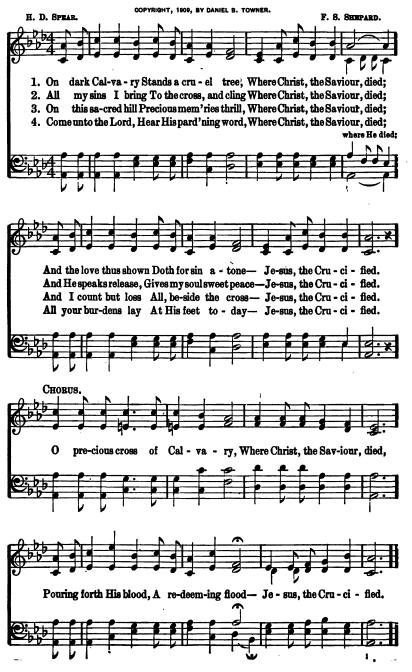


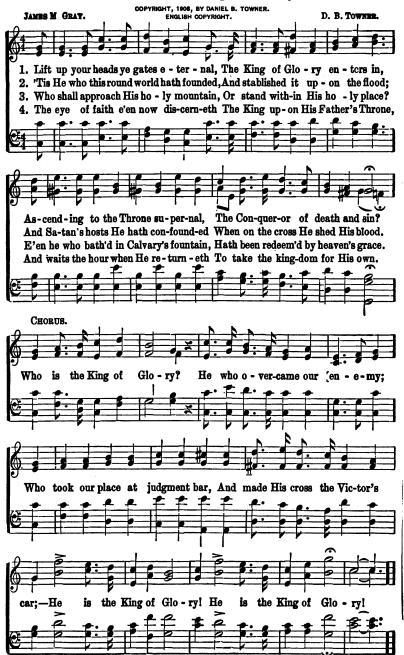
#### O What Grace.

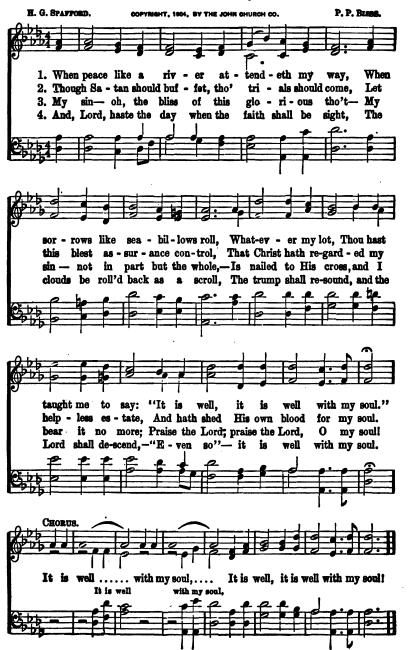


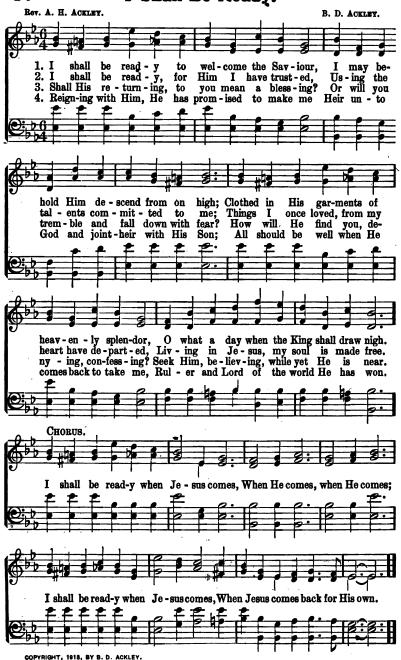












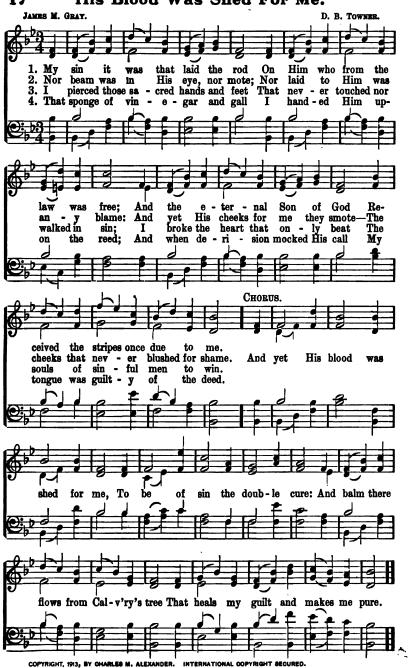








#### His Blood Was Shed For Me. 17





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# I'm a Pilgrim.





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# Till We Get Home.



# 25 No One Can Help You But Jesus.

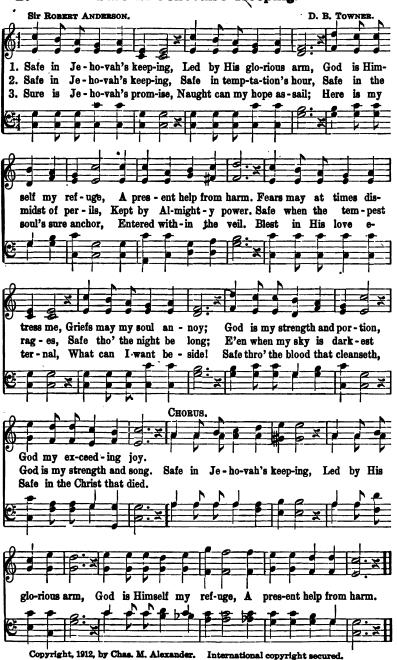


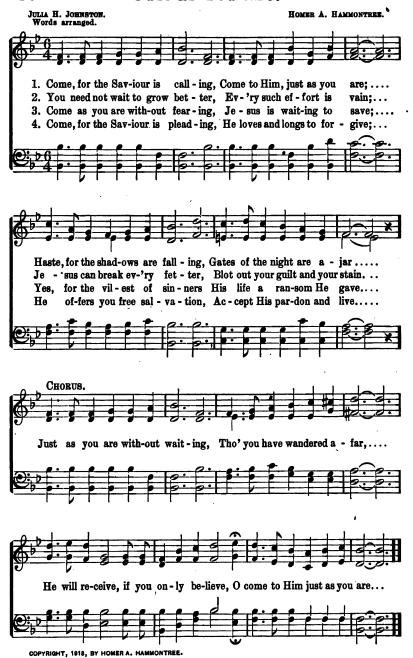




#### Look and Live.



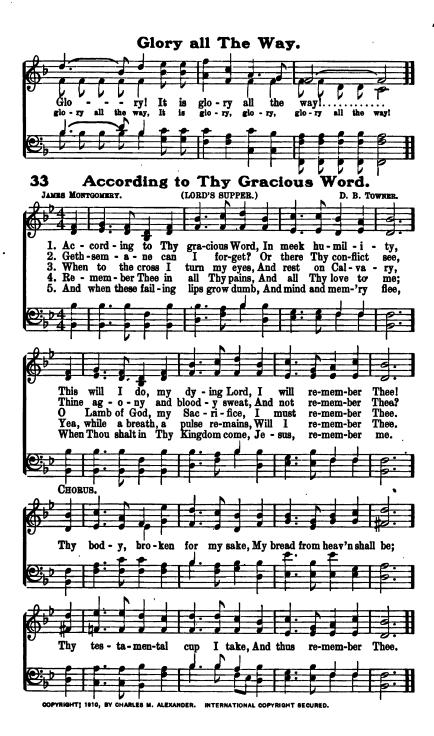




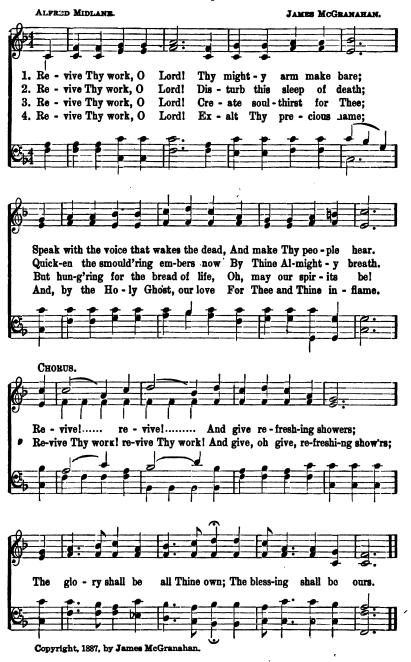


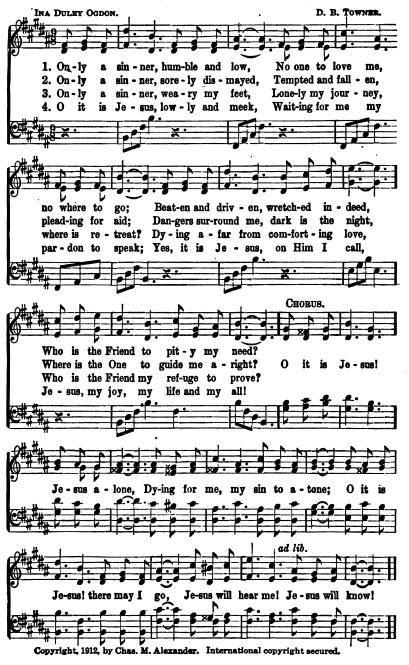
# Glory All the Way!



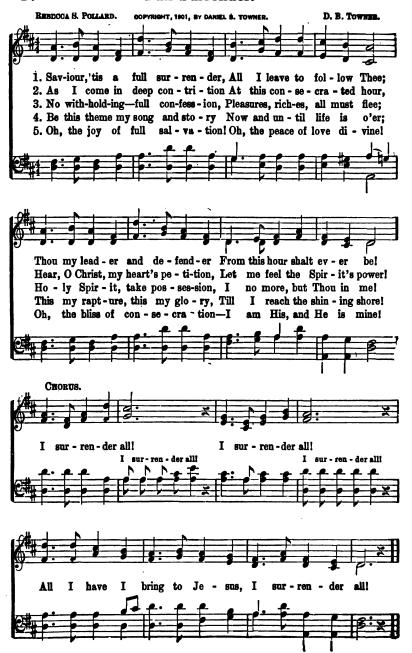


# Revive Thy Work.





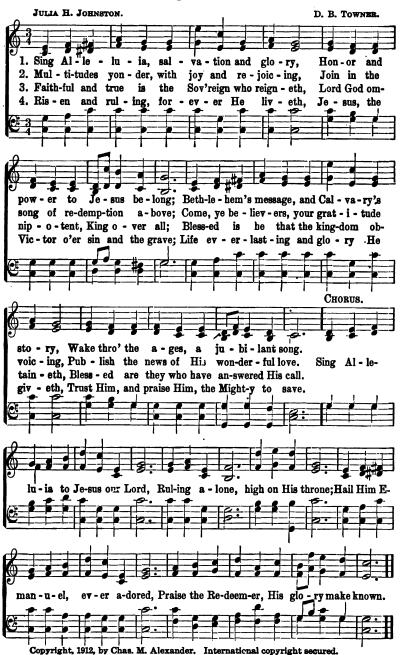




#### O Wonderful Love.



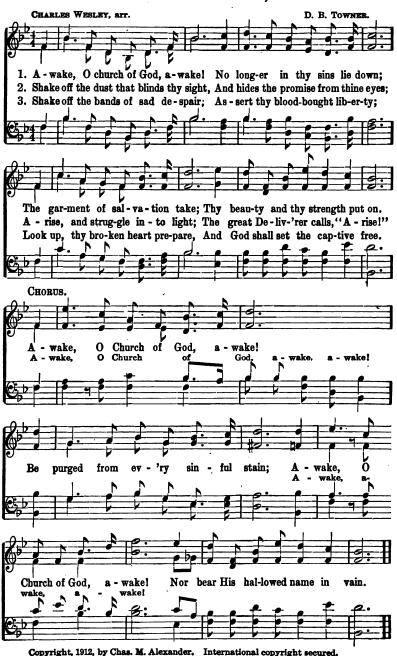




## 41 The Light of the World is Jesus.



# 42 Awake! O Church of God, Awake!





## 44 The Hand that was Wounded for Me!





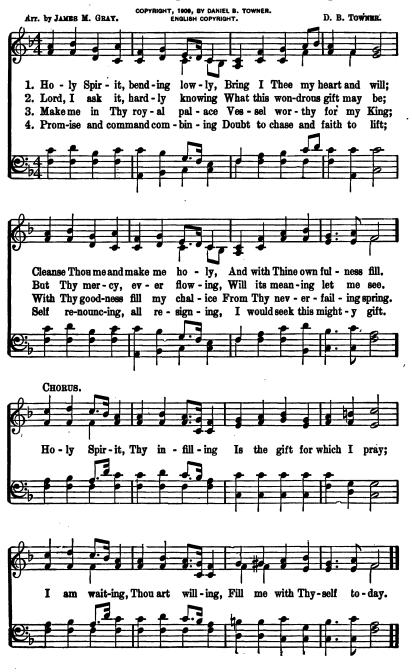




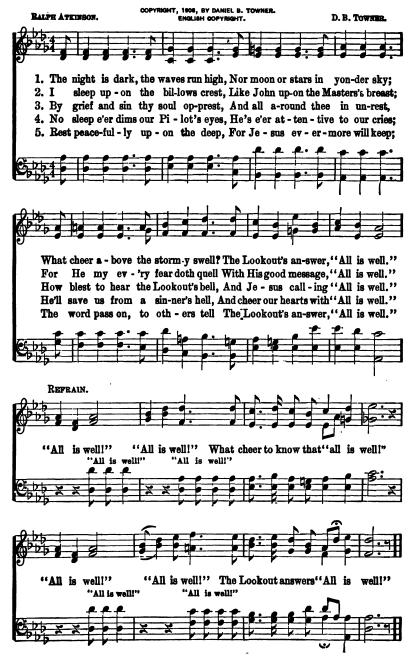
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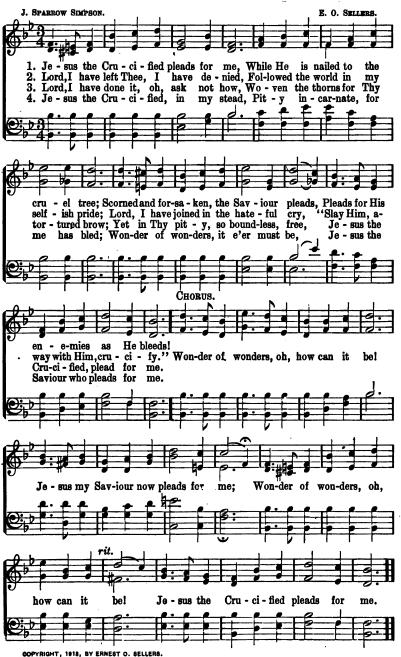


## 49 I am Waiting, Thou art Willing.

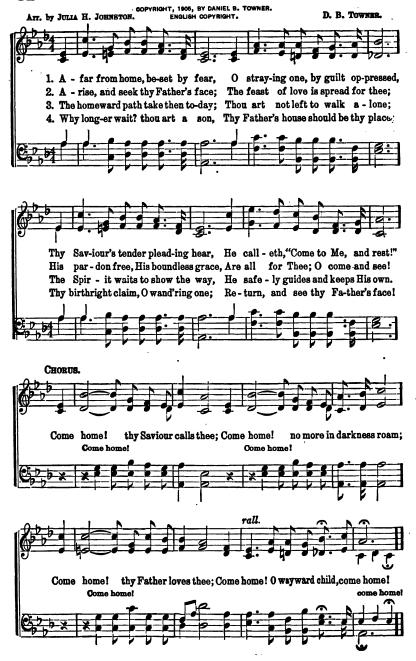


## 50 The Lookout Answers "All is Well."





#### Come Home!





# 54 Thy Word Have I Hid in My Heart.



# Saved by the Blood.



## O Friend Without Jesus.

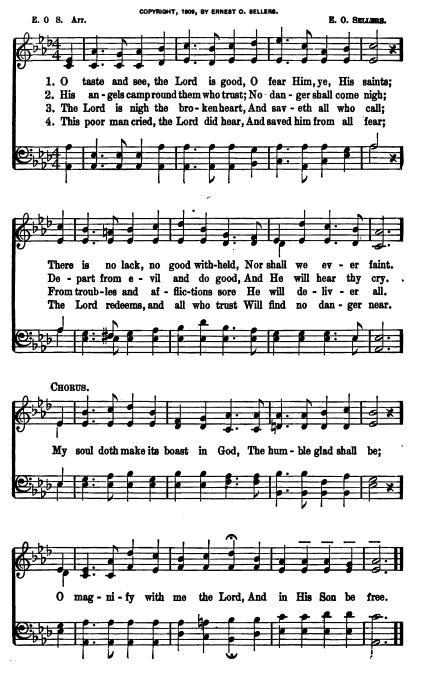






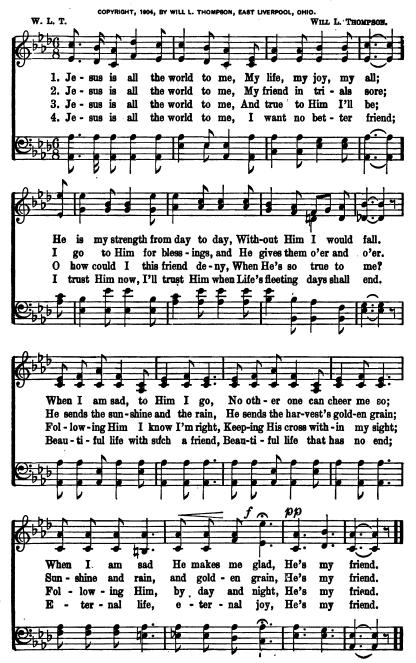


#### O Taste and See.

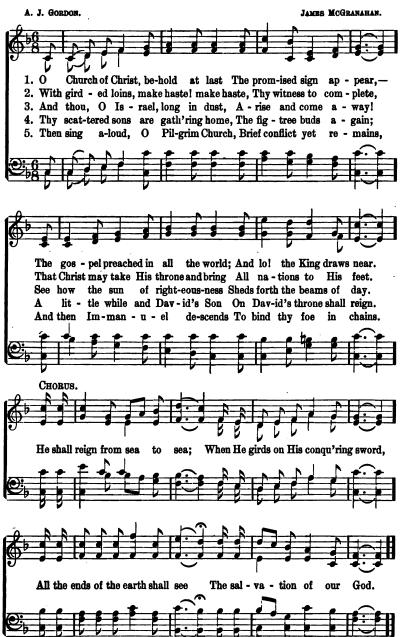




### 61 Jesus is All the World to Me.



## 62 He Shall Reign from Sea to Sea.



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# Host ana To Our King.







## 66 Let the Lower Lights be Burning.

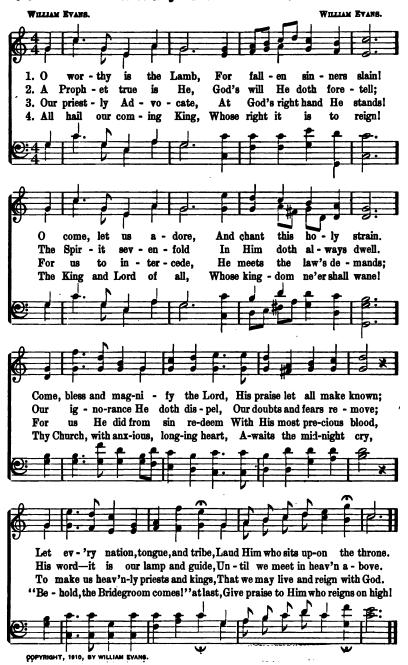






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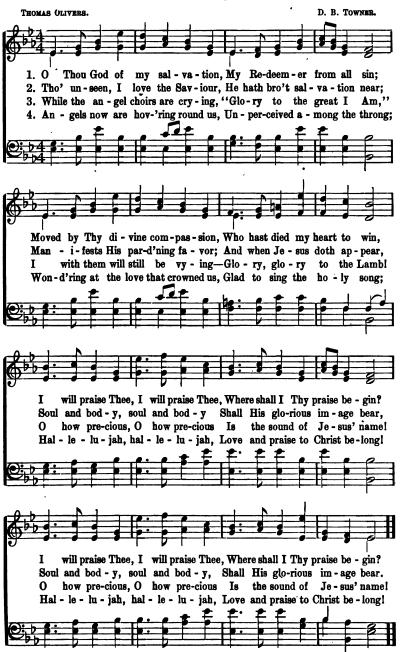




### He Knows it All!







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#### Let Him Come.





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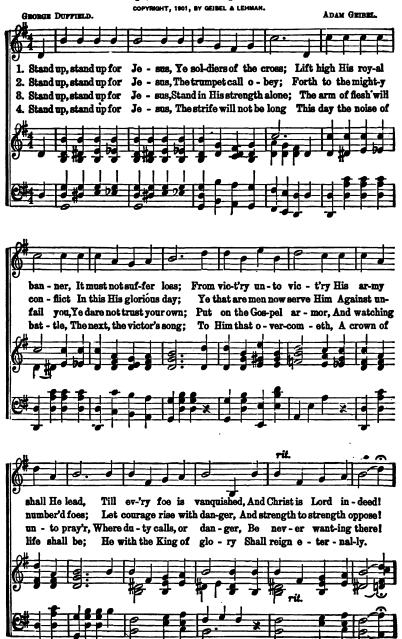




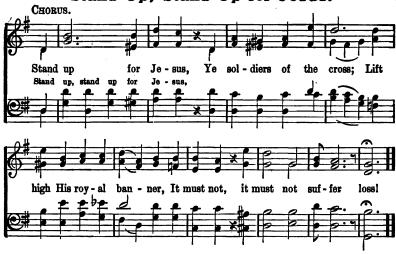
#### Abide In Me.





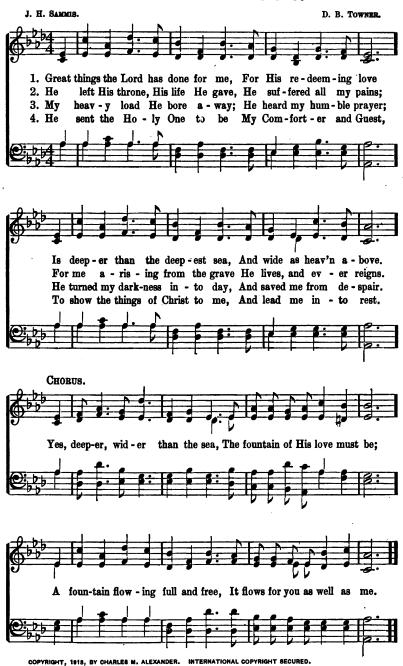


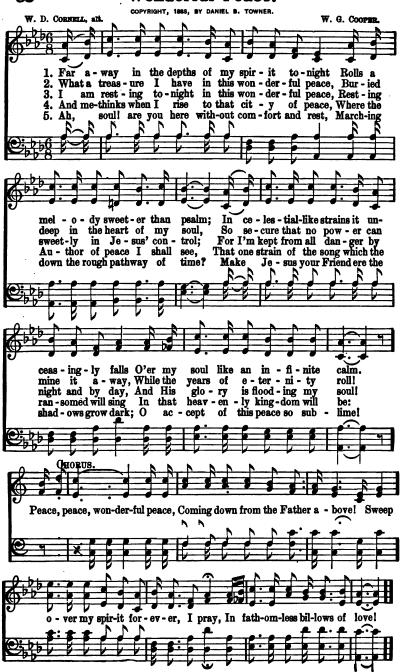




# 81 Break Thou the Bread of Life.









### He is Coming Again.



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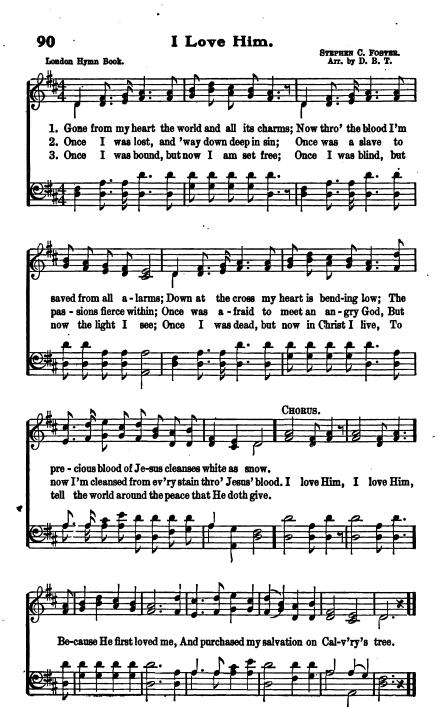
#### 87 Let Not Your Heart Be Troubled.



88 GERHARD TERSTEEGEN. D. B. TOWNER. 1. God call-ing yet! shall I not hear? Earth's pleasures shall I still hold dear? 2. God call-ing yet! shall I not rise? Can I His lov-ing voice de - spise? 3. God call-ing yet! and shall He knock, And I my heart the clo - ser lock? 4. God call-ing yet! I can - not stay; My heart I yield with-out de - lay; Shall life's swift passing years now fly, And still my soul in slum-ber lie? And base-ly His kind care re - pay? He calls me still, can I He still is wait-ing to re-ceive, And shall I dare His Spir-it grieve? Vain world, farewell, from thee I part; The voice of God has reached my heart. CHORUS. Call-ing, . . call-ing, . . God is calling, "Come to Me;" . . . "Come to Me:" God is call-ing, God is call-ing, Call-ing, . . . call-ing, . . . God is call-ing, call - ing thee. God is call-ing, God is call - ing,

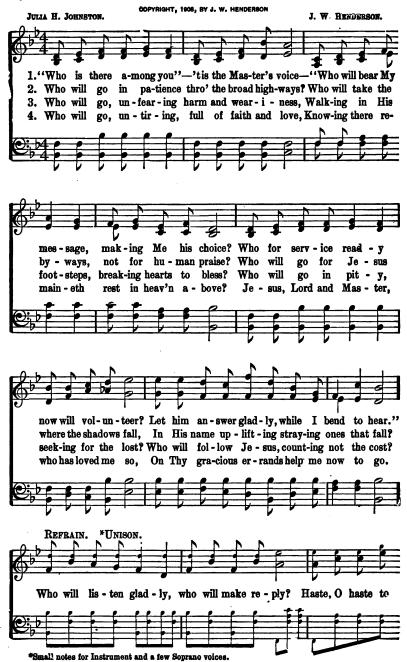
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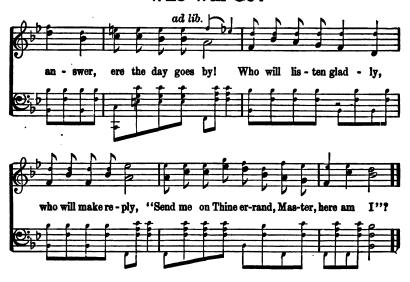




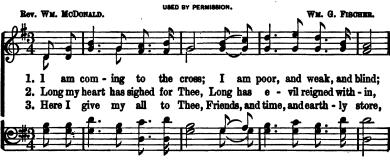
#### Who Will Go?



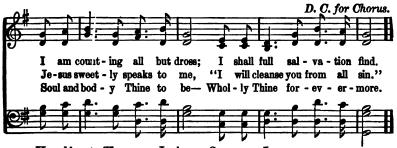
## Who Will Go?



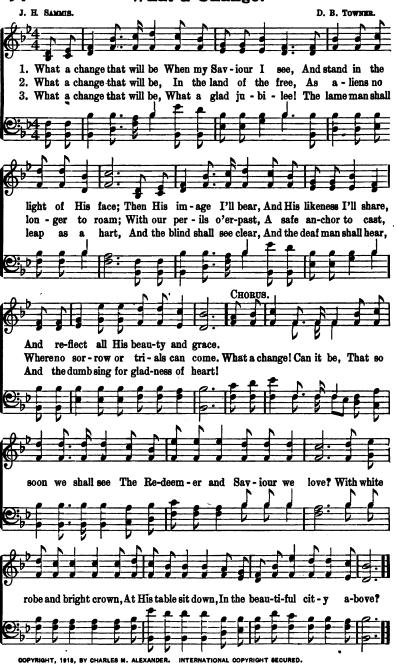
# 93 I Am Coming to the Cross.



CHO.—I am trust-ing, Lord, in Thee, Blest Lamb of Cal · va - ry;



Hum-bly at Thy cross I bow. Save me, Je - sus, save me now.



# Come, Holy Spirit.



## 96 He Came to Call the Sinners.



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### He Came to Call the Sinners.



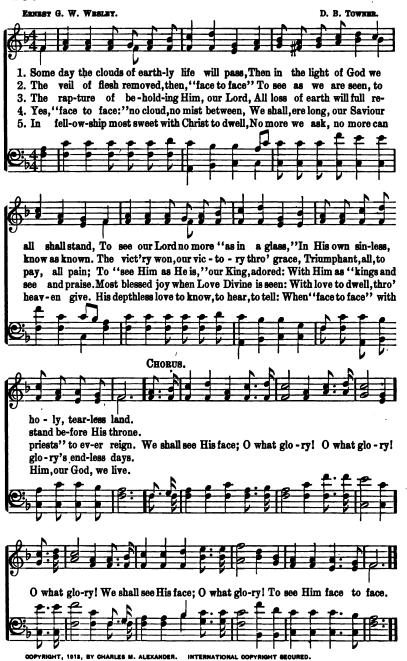
# 97 Work Till Jesus Comes.



## Christ, the Light.







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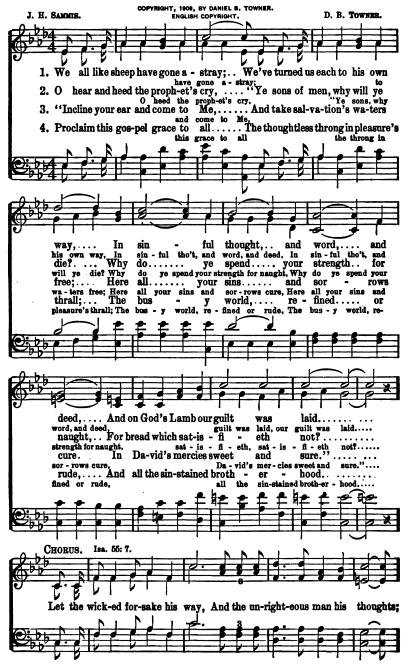
a - rose!

He

rosel

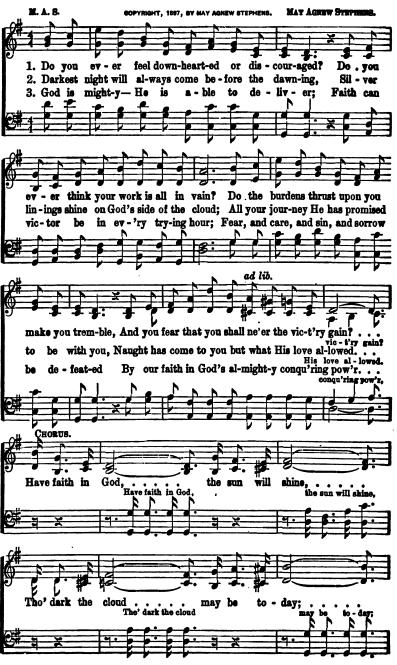
Hal - le - lu - jah! Christ a - rose!

### The Promise of Pardon.

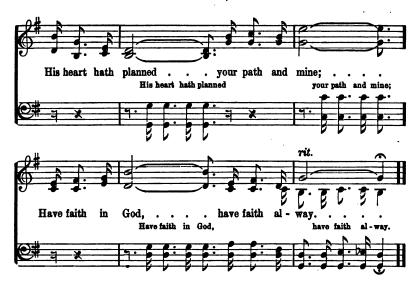




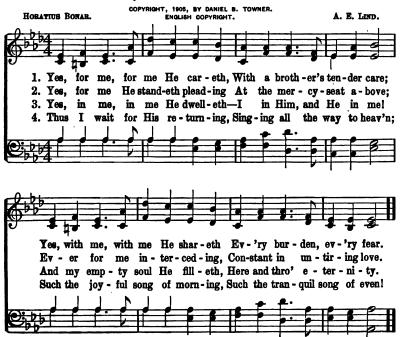




#### Have Faith in God.

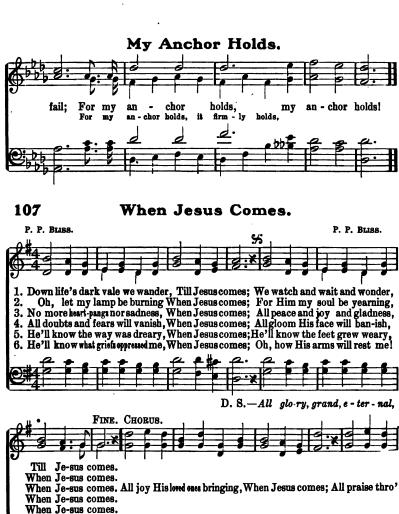


# 105 Yes, for Me He Careth.

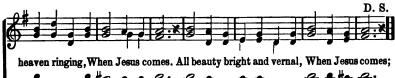


# My Anchor Holds.



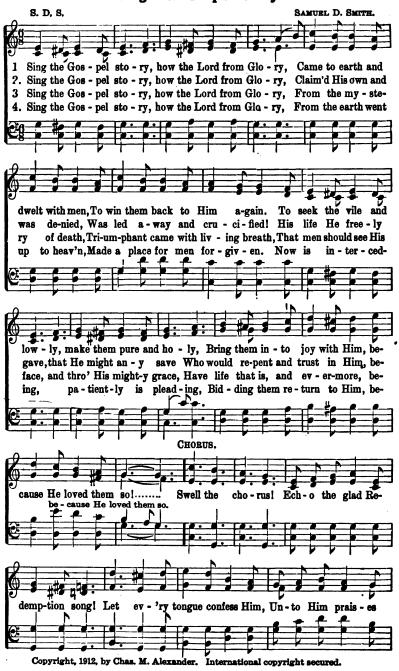






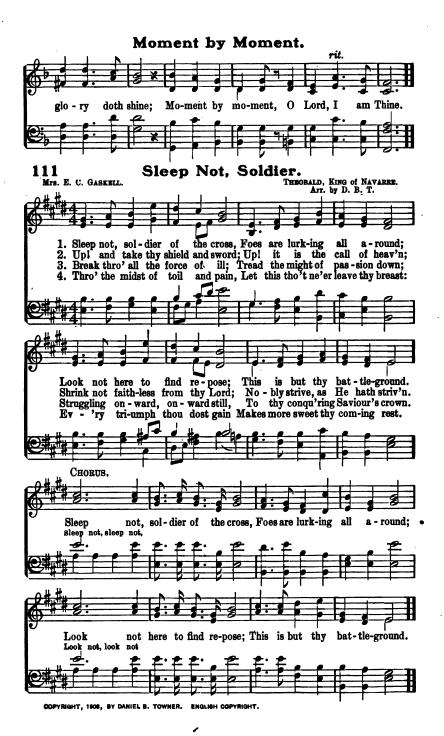


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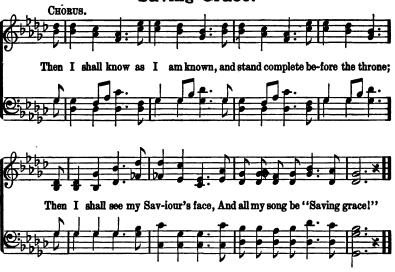
## Singing Glory!







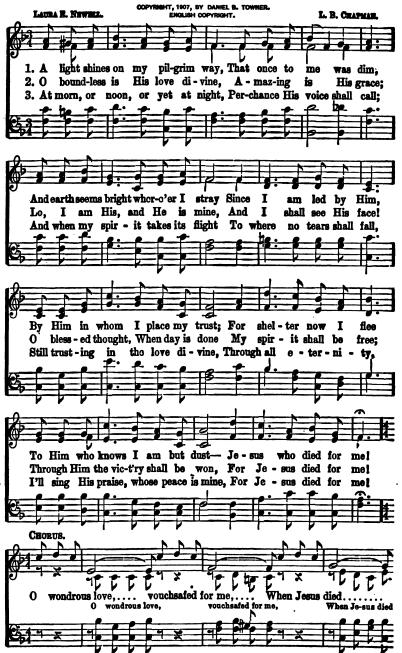


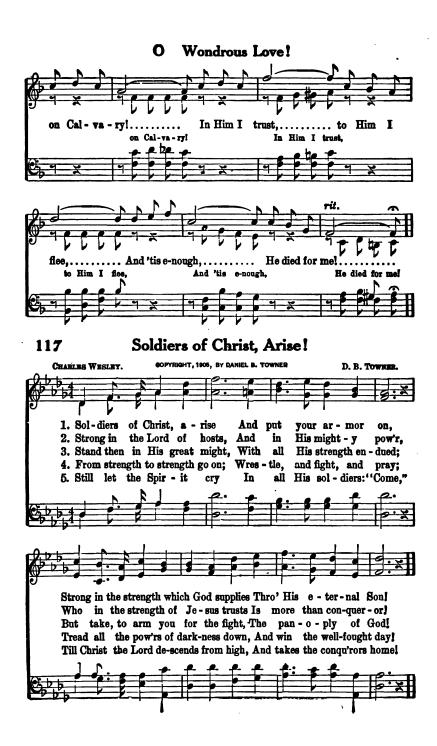


### 115 God is Present Everywhere.



#### O Wondrous Love!





#### Nor Silver Nor Gold.

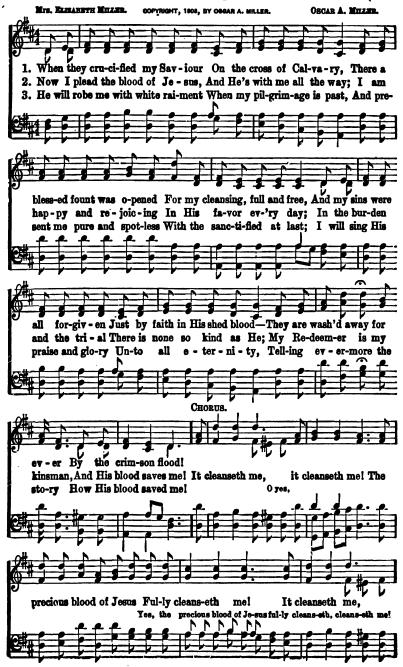




# 119 Softly Now the Light of Day.

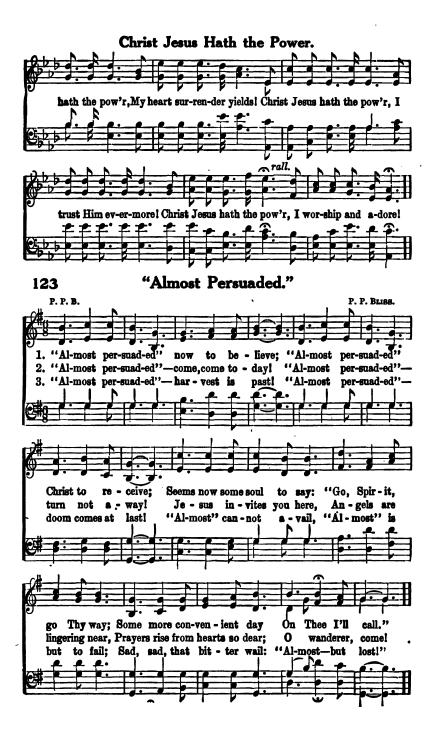


# The Cleansing Blood.





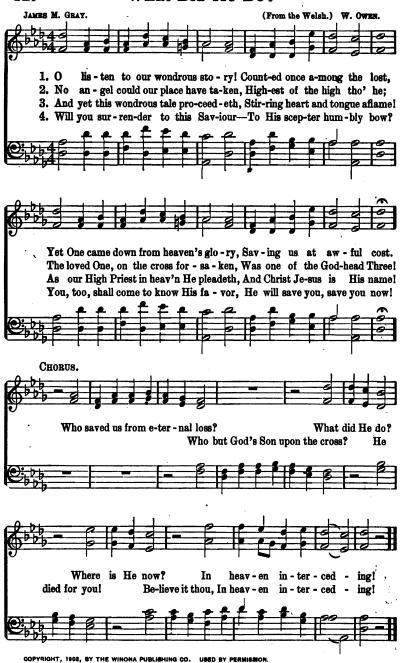














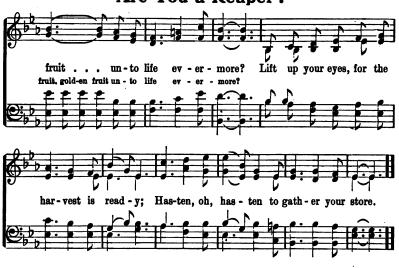


- 5 Peace, perfect peace, our future all unknown? Jesus we know, and He is on the throne.
- 6 Peace, perfect peace, death shadowing us and ours? Jesus has vanquished death and all its powers.
- 7 It is enough: earth's struggles soon shall cease, And Jesus call us to heaven's perfect peace.



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# Are You a Reaper?



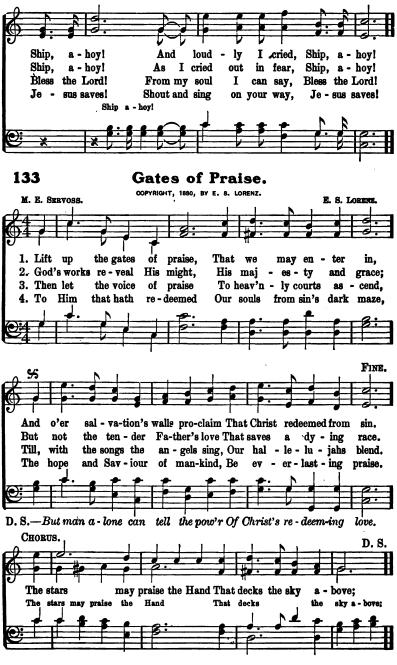
#### 131 Hallelujah, What a Saviour!



#### The Old Ship Zion.







### The Victor's Crown.

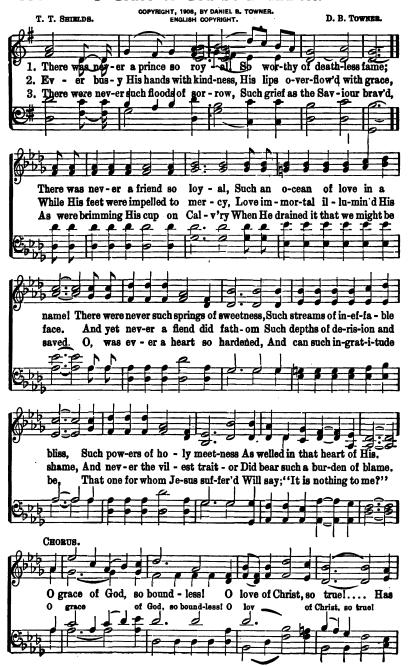




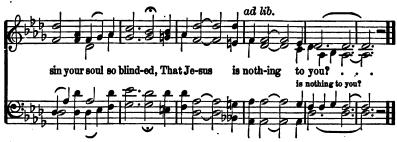


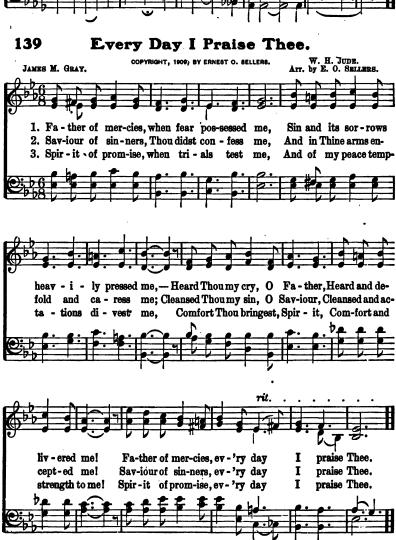
#### Christ Shall Be King!





#### O Grace of God so Boundless.





#### Arm for the Conflict.





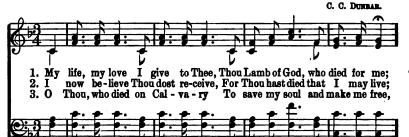
## 142 Why Dost Thou Wander Away?



# Why Dost Thou Wander Away?



# 143 I'll Live for Him.

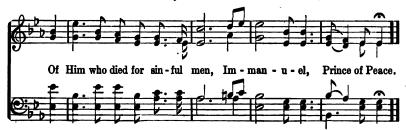


CHO.—I'll live for Him who died for me; How hap-py then my soul shall be!





### Immanuel, Prince of Peace.



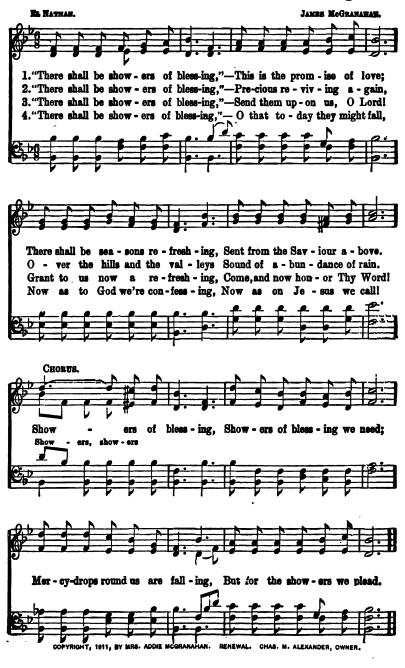


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### 148. There Shall Be Showers of Blessing.



\*Lot a few ladies hum the small notes, or let them be sung softly by a clear tenor voice, copyright, 1910, by charles M. Alexander. International copyright accurage.



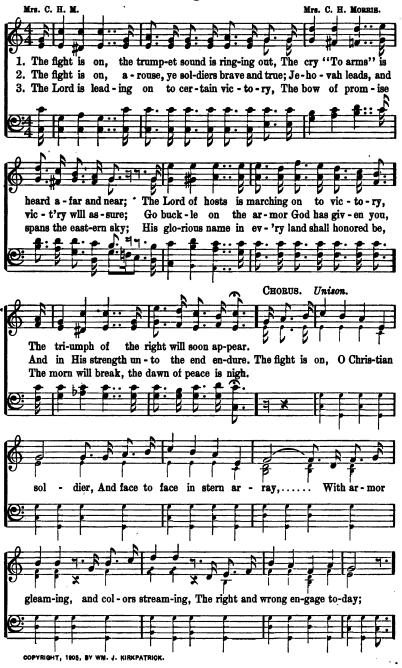


# 151 One Sweetly Solemn Thought.

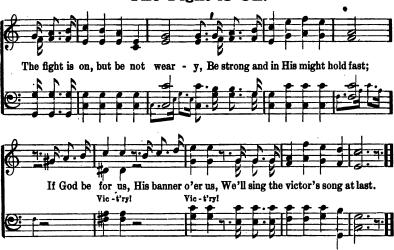












### 155 Jesus, Thou Joy of Loving Hearts.



- 1. Je-sus, Thou joy of lov-ing hearts, Thou Fount of life, Thou Light of men!
- 2. Thy truth unchanged hath ev-er stood; Thou savest those that on Thee call;
- 3. We taste Thee, O Thou liv ing Bread, And long to feast up on Thee still;
- 4. Our rest-less spir-its yearn for Thee, Wher-e'er our changeful lot is cast;
- O Je-sus, ev er with us stay; Make all our mo-ments calm and bright;



From the best bliss that earth im - parts, We turn un-filled to Thee a - gain. To them that seek Thee, Thou art good, To them that find Thee, All in All! We drink of Thee, the Foun-tain Head, And thirst our souls from Thee to fill. Glad when Thy gra-cious smile we see, Blest, when our faith can hold Thee fast. Chase the dark night of sin a - way, Shed o'er the world Thy ho - ly light.



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### 156 All Hail the Power of Jesus' Name!





2 Know that the Lord is God indeed; Without our aid He did us make: We are His flock, He did us feed, And for His sheep He doth us take.

- 3 O, enter then His gates with praise, Approach with joy His courts unto: Praise, laud, and bless His name always, For it is seemly so to do.
- 4 For why? the Lord our God is good, His mercy is for ever sure;

His truth at all times firmly stood,

And shall from age to age endure.

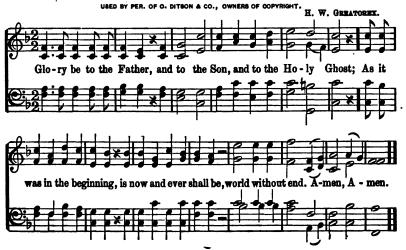
William Kethe.

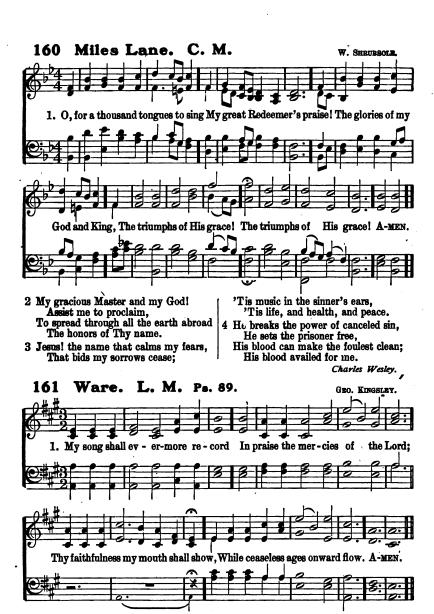
### 158 Doxology.

Praise God, from whom all blessings flow Praise Him, all creatures here below; Praise Him above, ye heavenly host; Praise Father, Son and Holy Ghost.

Thomas Ken.

## 159 Glory Be to the Father.





- 2 The earth belongs to Thee alone, The heavens, too, are all Thine own; The world and all that it contains, by Thee established, Thine remains.
- 3 How blest the realm with favor crowned, 5 Thou art the glory of their strength Who hear and know the joyful sound; They in the light, O Lord, shall live, The light Thy face and favor give.
- 4 They in Thy name shall joyful be, Yea, all the day be glad in Thee; And in Thy just and righteous ways To honor great Thou wilt them raise.
  - Thy grace will lift our horn at length; For Israel's Holy One, who reigns As Lord, our shield and King remains.



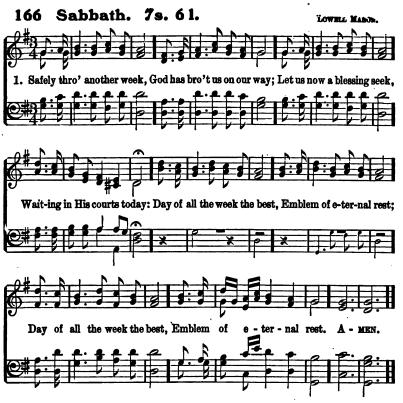
- 2 God ruleth on high, almighty to save; And still He is nigh: His presence we have: The great congregation His triumph shall sing, Ascribing salvation to Jesus, our King.
- 3 "Salvation to God, who sits on the throne," Let all cry aloud, and honor the Son; The praises of Jesus the angels proclaim, Fall down on their faces, and worship the Lamb.
- 4 Then let us adore, and give Him His right-All glory and power, and wisdom and might; All honor and blessing, with angels above, And thanks never ceasing, for infinite love.

Charles Wesley.

### 163

- 1 Oh, worship the King, all-glorious above, | 3 Thy bountiful care what tongue can recite? And gratefully sing His wonderful love; Our Shield and Defender, the Ancient of days, Pavilioned in splendor, and girded with praise.
- 2 Oh, tell of His might, and sing of His grace, Whose robe is the light, whose canopy space; His chariots of wrath the deep thunder-clouds form,
- It breathes in the air, it shines in the light, It streams from the hills, it descends to the plain, And sweetly distils in the dew and the rain.
- 4 Frail children of dust, and feeble as frail, In Thee do we trust, nor find Thee to fail; Thy mercies how tender! how firm to the end! And dark is His path on the wings of the storm. Our Maker, Defender, Redeemer, and Friend. Robert Grant.





- 2 While we seek supplies of grace, Through the dear Redeemer's name, Show Thy reconciling face— Take away our sin and shame; From our worldly cares set free,— May we rest this day in Thee.
- 3 Here we come Thy name to praise; Let us feel Thy presence near; May Thy glory meet our eyes,

While we in Thy house appear: Here afford us, Lord, a taste Of our everlasting feast.

4 May Thy gospel's joyful sound Conquer sinners, comfort saints; Make the fruits of grace abound, Bring relief for all complaints: Thus let all our Sabbaths prove, Till we rest in Thee above.

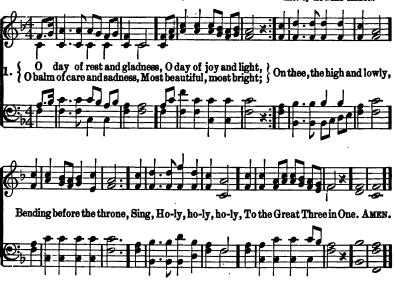
John Newton.

#### Tune:-ST. THOMAS.

- 2 Let those refuse to sing Who never knew our God; But children of the heavenly King May speak their joys abroad.
- 3 The men of grace have found Glory begun below; Celestial fruits on earthly ground From faith and hope may grow.
- 4 The hills of Zion yields
  A thousand sacred sweets
  Before we reach the heavenly fields,
  Or walk the golden streets.
- 5 Then let our songs abound,
  And every tear be dry;
  We're marching thro' Immanuel's ground
  To fairer worlds on high.



Arr. by LOWELL MASON.



2 To-day on weary nations
 The heavenly manna falls;
To holy convocations
 The silver trumpet calls,
Where gospel light is glowing
 With pure and radiant beams,
And living water flowing
 With soul-refreshing streams.

3 New graces ever gaining
From this our day of rest,
We reach the rest remaining
To spirits of the blest.
To Holy Ghost be praises,
To Father and to Son;
The Church her voice upraises
To Thee, blest Three in One.

Christopher Wordsworth.

### 168 Psalm 65.

- 1 Praise waits for Thee in Zion,
  To Thee vows paid shall be;
  O Thou of prayer the hearer,
  All flesh shall come to Thee.
  Iniquities against me
  Prevail from day to day;
  But as for our trahsgressions,
  Them shalt Thou purge away.
- 2 Blest he whom Thou hast chosen, And unto Thee brought nigh; Who hath for habitation The courts of God most high. We shall in rich abundance Be satisfied with grace, And filled with all the goodness Of Thy most holy place.
- 3 O God of our salvation,
  We plead with Thee in prayer;
  Thy righteousness makes answer
  By things which fearful are.
  Of earth the ends remotest,
  And those afar at sea,
  These all, O Lord, are placing
  Their confidence in Thee.
- 4 His strength sets fast the mountains,
  He's girt about with power,
  He calms the angry people,
  And stills the ocean's roar;
  Thy dreadful signs and wonders
  Make distant lands afraid;
  The morning and the evening
  By Thee are joyful made.



### 171

- 1 Jesus, we thus obey
  Thy last and kindest word,
  And in Thine own appointed way
  We come to meet Thee, Lord!
- 2 Thus we remember Thee, And take this bread and wine
- As Thine own dying legacy, And our redemption's sign.
- 3 Now let our souls be fed
  With manna from above,
  And over us Thy banner spread
  Of everlasting love,

Charles Wesley,





FRIEDRICH SCHNEIDER



2 Now may the King descend,
And fill His throne of grace;
Thy scepter, Lord, extend,
While saints address Thy face:
Let sinners feel Thy quickening word,
And learn to know and fear the Lord.

3 Descend, celestial Dove
With all Thy quickening powers;
Disclose a Saviour's love,
And bless the sacred hours:
Then shall my soul new life obtain,
Nor Sabbaths be enjoyed in vain.
Hayward,

175 Tune: Webb., No. 277.

1 Hail, to the Lord's Anointed,
Great David's greater Son!
Hail, in the time appointed,
His reign on earth begun!
He comes to break oppression,
To set the captive free:
To take away transgression,
And rule in equity.

2 He comes with succor speedy
To those who suffer wrong:
To help the poor and needy,
And bid the weak be strong.
To give them songs for sighing,
Their darkness turn to light,
Whose souls, condemned and dying,
Were precious in His sight.

3 He shall descend like showers Upon the fruitful earth, And love and joy, like flowers, Spring in His path to birth: I soar to reach im-mor-tal joys.
Before Him, on the mountains,
Shall peace, the herald, go,
And righteousness, in fountains,
From hill to valley flow.

4 To him shall prayer unceasing,
And daily vows ascend.
His kingdom still increasing,
A kingdom without end.
The tide of time shall never
His covenant remove:
His name shall stand forever:
That name to us is Love.

James Montgomery.

### 176

1 Now to Thy sacred house,
With joy I turn my feet,
Where saints, with morning-vows,
In full assembly meet:
Thy power divine shall there be shown,
And from Thy throne Thy mercy shine.

2 O send Thy light abroad;
Thy truth with heavenly ray
Shall lead my soul to God,
And guide my doubtful way;
I'll hear Thy word with faith sincere,
And learn to fear and praise the Lord.

3 Now in Thy holy hill,
Before Thine altar, Lord!
My harp add song shall sound
The glories of Thy word:
Henceforth, to Thee, O God of grace!
A hymn of praise my life shall be.
Timothy Dwight.

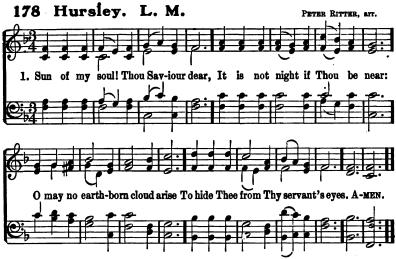


- 2 O the lost, the unforgotten, Though the world be oft forgot;
  - O the shrouded and the lonely, In our hearts they perish not.
- 3 Living in the silent hours, Where our spirits only blend,

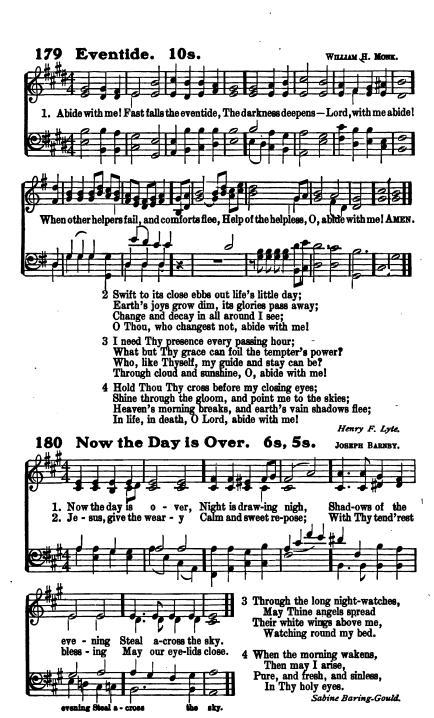
They, unlinked with earthly trouble, We, still hoping for its end.

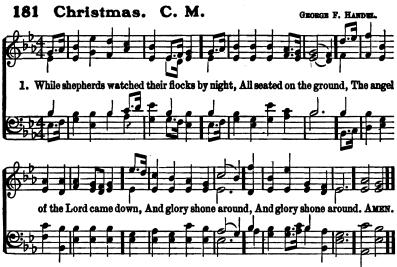
4 How such holy memories cluster, Like the stars when storms are past, Pointing up to that fair heaven We may hope to gain at last.

Christopher C. Cox.



- 2 When the soft dews of kindly sleep My weary eyelids gently steep, Be my last thought—how sweet to rest Forever on my Saviour's breast!
- 3 Abide with me from morn till eve, For without Thee I cannot live;
- Abide with me when night is nigh, For without Thee I dare not die.
- 4 If some poor wandering child of Thine, Have spurned, to-day, the voice divine, Now, Lord, the gracious work begin; Let him no more lie down in sin,





- 2 "Fear not," said He,—for mighty dread Had seized their troubled mind,— "Glad tidings of great joy I bring, To you and all mankind.
- 3 "To you, in David's town, this day
   Is born, of David's line,
   The Saviour, who is Christ the Lord,
   And this shall be the sign:—
- 4 "The heavenly babe you there shall find To human view displayed,
- All meanly wrapped in swathing bands, And in a manger laid."
- 5 Thus spake the seraph—and forthwith Appeared a shining throng Of angels, praising God, who thus Addressed their joyful song:—
- 6 "All glory be to God on high, And to the earth be peace; Good-will henceforth from heaven to men Begin, and never cease!"

Nahum Tate.





2 Christ, by highest heaven adored, Christ, the everlasting Lord; In the manger born a King, While adoring angels sing, "Peace on earth, to men good-will;" Bid the trembling soul be still, Christ on earth has come to dwell, Jesus, our Emmanuel! 3 Hail! the heaven-born Prince of peace!
Hail! the Sun of righteousness!
Life and light to all He brings,
Risen with healing in His wings.
Mild He lays His glory by,
Born that man ne more may die,
Born to raise the sons of earth,
Born to give them second birth.

Charles Wesley.

#### Tune: ANTIOCH. C. M.

- 2 Joy to the earth; the Saviour reigns; Let men their songs employ; plains, While fields and floods, rocks, hills and Repeat the sounding joy.
- 3 No more let sins and sorrows grow, Nor thorns infest the ground;
- He comes to make His blessings flow Far as the curse is found.
- 4 He rules the world with truth and grace,
  And makes the nations prove
  The glories of His righteousness,
  And wonders of His love.

Isaac Watts.



- 2 Still through the cloven skies they come, With peaceful wings unfurled; And still celestial music floats O'er all the weary world; Above its sad and lonely plains They bend on heavenly wing, And ever o'er its Babel sounds, The blessed angels sing.
- 3 O ye, beneath life's crushing load, Whose forms are bending low, Who toil along the climbing way, With painful steps and slow;—
- Look up! for glad and golden hours Come swiftly on the wing; O rest beside the weary road, And hear the angels sing!
- 4 For lo! the days are hastening on,
  By prophet-bards foretold,
  When with the ever-circling years
  Comes round the age of gold!
  When peace shall over all the earth
  Its final splendors fling,
  And the whole world send back the song
  Which now the angels sing!

  Edmund H. Sears.

#### 185

- 1 Calm on the listening ear of night Come heaven's melodious strains, Where wild Judea stretches far Her silver-mantled plains. Celestial choirs, from courts above, Shed sacred glories there, And angels, with their sparkling lyres, Make music on the air.
- 2 "Glory to God!" the lofty strain
  The realms of ether fills;
  How sweeps the song of solemn joy
  O'er Judah's sacred hills!
  "Glory to God!" the sounding skies
  Loud with their anthems ring:
  "Peace on the earth; good-will to men,
  From heaven's eternal King."

  Edmund H. Scarz.



LOWELL MASON.



1. How beauteous were the marks di-vine, That in Thy meek-ness used to shine,





That lit Thy lone-ly pathway, trod In wondrous love, O Son of God! A - MEN.



- 2 O who like Thee, so calm, so bright, So pure, so made to live in light? O who like Thee did ever go So patient through a world of woe?
- 3 O who like Thee so humbly bore The scorn, the scoffs of men, before? So meek, forgiving, godlike, high, So glorious in humility?
- 4 The bending angels stooped to see The lisping infant clasp Thy knee,

- And smile as in a father's eye, Upon Thy mild divinity.
- 5 And death, which sets the prisoner free, Was pang, and scoff, and scorn to Thee; Yet love through all Thy torture glowed; And mercy with Thy life-blood flowed.
- 6 O in Thy light be mine to go,
  Illuming all my way of woe;
  And give me ever on the road
  To trace Thy footsteps, Son of God!

  Arthur C. Coxe.

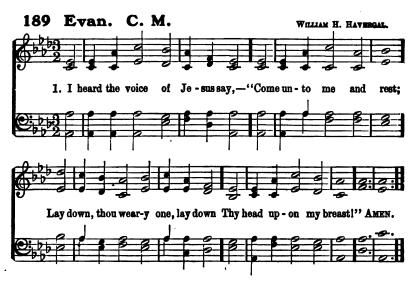
# 187 Tune:—Coronation. No. 169

- 1 All hail the coming Son of God, He's coming back again; ||:He's coming in the clouds of heaven, He's coming back to reign!:||
- 2 Sinners whose sins are washed away,
  Nor left a single stain,
  ||:Go, hail the advent of your Lord;
  He's coming back to reign! :||
- 3 Let every kindred, every tribe, Free of creation's pain,
- |:Aloud acclaim His welcome back,— He's coming back to reign!:|
- 4 Ah! soon with all the ransomed throng, Beholding Him once slain,
- ||:We'll see the rolling cloud, and shout, He's coming back to reign!:|| | James M. Gray.

### 188

- O wondrous type, O vision fair, Of glory that the Church shall share, Which Christ upon the mountain shows, Where brighter than the sun He glows!
- With shining face and bright array, Christ deigns to manifest to-day What glory shall be theirs above, Who joy in God with perfect love.
- 3 And faithful hearts are raised on high, By this great vision's mystery; For which in joyful strains we raise The voice of prayer, the hymn of praise.
- 4 O Father, with the Eternal Son, And Holy Spirit, ever One, Vouchsafe to bring us by Thy grace To see Thy glory face to face.

John M. Neale, tr.



- 2 I came to Jesus as I was, Weary, and worn, and sad; I found in Him a resting-place, And He hath made me glad.
- 3 I heard the voice of Jesus say,—
  "Behold, I freely give
  The living water; thirsty one,
  Stoop down, and drink, and live!"
- 4 I came to Jesus, and I drank
  Of that life-giving stream;
  Mythirst was quenched, my soul revived,
  And now I live in Him.
- 5 I heard the voice of Jesus say,—
  "I am this dark world's light;
  Look unto me, thy morn shall rise,
  And all thy day be bright!"
- 6 I looked to Jesus, and I found In Him my Star, my Sun; And in that light of life I'll walk, Till traveling days are done. Horatius Bonar,

#### 190

- 1 We may not climb the heavenly steeps To bring the Lord Christ down; In vain we search the lowest deeps, For Him no depths can drown.
- But warm, sweet, tender, even yet
   A present help is He;
   And faith has yet its Olivet,
   And love its Galilee.

- 3 The healing of the seamless dress
  Is by our beds of pain;
  We touch Him in life's throng and press,
  And we are whole again.
- 4 Through Him the first fond prayers are
  Our lips of childhood frame; [said
  The last low whispers of our dead
  Are burdened with His name.
- 5 O Lord and Master of us all, Whate'er our name or sign, We own Thy sway, we hear Thy call, We test our lives by Thine! John G. Whittier.

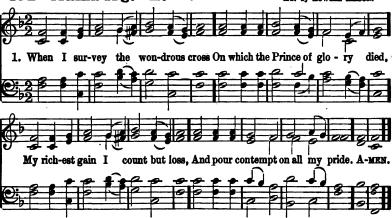
### 191

- A pilgrim through this lonely world, The blessed Saviour passed;
   A mourner all His life was He, A dying Lamb at last.
- 2 That tender heart that felt for all, For all its life-blood gave; It found on earth a resting-place, Save only in the grave.
- 3 Such was our Lord; and shall we fear
  The cross, with all its scorn?
  Or love a faithless evil world,
  That wreathed His brow with thorn?
- 4 No! facing all its frowns or smiles,
  Like Him, obedient still,
  We homeward press thro' storm or calm,
  To Zion's blessed hill.

  Horatius Bonar.







- 2 Forbid it, Lord, that I should boast, Save in the death of Christ, my God; All the vain things that charm me most, I sacrifice them to His blood.
- 3 See, from His head, His hands, His feet, Sorrow and love flow mingled down; Did e'er such love and sorrow meet, Or thorns compose so rich a crown?
- 4 His dying crimson, like a robe, Spreads o'er His body on the tree; Then I am dead to all the globe, And all the globe is dead to me.
- 5 Were the whole realm of nature mine, That were a present far too small; Love so amazing, so divine, Demands my soul, my life, my all, Isaac Watts.

### 193 Olive's Brow. L. M.

WILLIAM B. BRADBURY.



- 2 'Tis midnight; and from all removed, The Saviour wrestles lone with fears; E'en that disciple whom He loved Heeds not his Master's grief and tears.
- 3 'Tis midnight; and for others' guilt
  The Man of Sorrows weeps in blood;
- Yet He that hath in anguish knelt, Is not forsaken by His God.
- 4 'Tis midnight; and from ether-plains
  Is borne the song that angels know;
  Unheard by mortals are the strains
  Thatsweetly soothe the Saviour's woe.

  William B. Tappen.

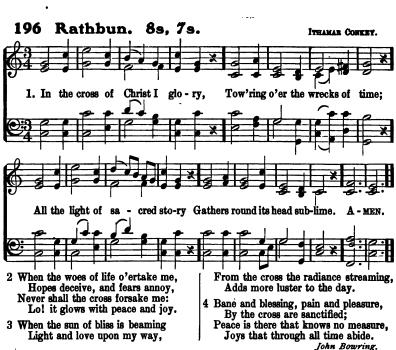


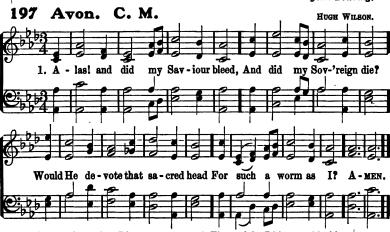
195 Psaim 22. Tune:—Avon. C. M. No. 197.

- 1 My God, my God, why hast Thou me Forsaken? why so far Art Thou from helping me and from
- 2 All day, my God, to Thee I cry, Yet am not heard by Thee; And in the season of the night 4 cannot silent be.

My words that roaring are?

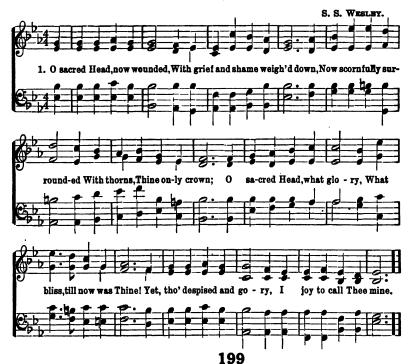
- 3 But Thou art holy, Thou that dost Inhabit Israel's praise.
  - In Thee our fathers hoped, they hoped, And Thou didst them release.
- 4 And when to Thee they sent their cry, To them deliverance came;
  - In Thee they placed their confidence, And were not put to shame.





- 2 Was it for crimes that I had done He groaned upon the tree? Amazing pity! grace unknown! And love beyond degree.
- 3 Well might the sun in darkness hide, And shut his glories in, When Christ, the mighty Maker, died, For man, the creature's sin.
- 4 Thus might I hide my blushing face, Whilst His dear cross appears; Dissolve my heart in thankfulness, And melt mine eyes to tears.
- 5 But drops of grief can ne'er repay
  The debt of love I owe;
  Here, Lord, I give myself away,
  'Tis all that I can do.

Isaac Watts.

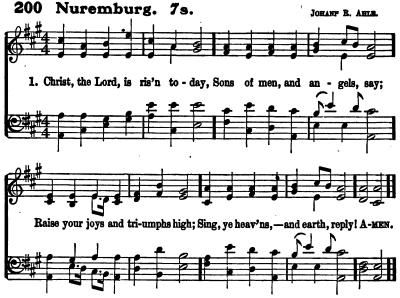


- 2 What Thou, my Lord, hast suffered Was all for sinners' gain: Mine, mine was the transgression, But Thine the deadly pain: Lo, here I fall, my Saviour! 'Tis I deserved Thy place; Look on me with Thy favor, Youchsafe to me Thy grace.
- 3 What language shall I borrow
  To thank Thee, dearest Friend,
  For this, Thy dying sorrow,
  Thy pity without end?
  Lord, make me Thine forever,
  Nor let me faithless prove:
  O let me never, never,
  Abuse such dying love.
- 4 Be near when I am dying,
  O show Thy cross to me!
  And for my succor flying,
  Come, Lord, and set me free!
  These eyes, new faith receiving,
  From Jesus shall not move;
  For he who dies believing,
  Dies safely—through Thy love.

  James W. Alexander, tr.

- 1 I need Thee, precious Jesus!
  For I am full of sin;
  My soul is dark and guilty,
  My heart is dead within.
  I need the cleansing fountain,
  Where I can always flee,
  The blood of Christ most precious,
  The sinner's perfect plea.
- 2 I need Thee, blessed Jesus!
  For I am very poor;
  A stranger and a pilgrim,
  I have no earthly store;
  I need the love of Jesus
  To cheer me on my way,
  To guide my doubting footsteps,
  To be my strength and stay.
- 3 I need Thee, blessed Jesus!
  And hope to see Thee soon,
  Encircled with the rainbow,
  And seated on Thy throne:
  There, with Thy blood-bought children,
  My joy shall ever be
  To sing Thy praise, Lord Jesus,
  To gaze, my Lord, on Thee!

  Frederick Whitheld.



- 2 Love's redeeming work is done, Fought the fight, the battle won: Lo! the sun's eclipse is o'er; Lo! he sets in blood no more.
- 3 Vain the stone, the watch, the seal; Christ hath burst the gates of hell! Death in vain forbids his rise; Christ hath opened Paradise!
- 4 Lives again our glorious King: Where, O Death, is now thy sting? Once He died, our souls to save: Where thy victory, boasting Grave?
- 5 Soar we now where Christ has led, Follow our exalted Head; Made like Him, like Him we rise; Ours the cross, the grave, the skies. Charles Wesley.

### 201

#### Tune:-AURELIA. No. 198.

- 1 The Church's one foundation
  Is Jesus Christ her Lord;
  She is His new creation
  By water and the word:
  From heaven He came and sought her,
  To be His holy bride;
  With His own blood He bought her,
  And for her life He died.
- 2 Elect from every nation
  Yet one o'er all the earth,
  Her charter of salvation
  One Lord, one faith, one birth;
  One holy name she blesses,
  Partakes one holy food,
  And to one hope she presses,
  With every grace endued.
- 3 'Mid toil and tribulation,
  And tumult of her war,
  She waits the consummation
  Of peace forevermore;
  Till with the vision glorious
  Her longing eyes are blest,
  And the great Church victorious
  Shall be the Church at rest.
- 4 Yet she on earth hath union
  With God the Three in One,
  And mystic sweet communion
  With those whose rest is won:
  Oh, happy ones and holy!
  Lord, give us grace that we
  Like them, the meek and lowly,
  On high may dwell with Thee.
  Samuel J. Stone, 1869.



- 2 Crown Him the Lord of love! Behold His hands and side, Rich wounds, yet visible above In beauty glorified: No angel in the sky Can fully bear that sight, But downward bends His wondering eye At mysteries so bright.
- 3 Crown Him the Lord of life! Who triumphed o'er the grave; Who rose victorious to the strife For those He came to save;

His glories now we sing, Who died and rose on high. Who died eternal life to bring, And lives that death may die.

4 Crown Him the Lord of heaven, One with the Father known One with the Spirit through Him given From yonder glorious throne! To Thee be endless praise, For Thou for us hast died; Be Thou, O Lord, through endless days Adored and magnified.

Matthew Bridges.

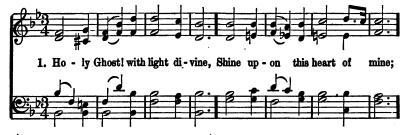
#### 203 Tune.-Avon. No. 197.

- 1 The head that once was crowned with 3 To them the cross with all its shame, Is crowned with glory now; [thorns, A royal diadem adorns The mighty Victor's brow.
- 2 The highest place that heaven affords Is His by sovereign right: The King of kings, and Lord of lords, He reigns in glory bright.
- With all its grace is given; Their name—an everlasting name, Their joy—the joy of heaven.
- 4 The cross He bore is life and health, Though shame and death to Him; His people's hope, His people's wealth, Their everlasting theme.

Thomas Kelly.



Arr. from LOUIS M. GOTTSCHALE.







- 2 Holy Ghost! with power divine, Cleanse this guilty heart of mine; Long hath sin without control Held dominion o'er my soul.
- 3 Holy Ghost! with joy divine, Cheer this saddened heart of mine; Bid my many woes depart, Heal my wounded, bleeding heart.
- 4 Holy Spirit! all divine,
  Dwell within this heart of mine;
  Cast down every idol-throne,
  Reign supreme—and reign alone.

  Andrew Reed.

## 205

- Christ to heaven is gone before
   In the body here He wore;
   He that as our Brother died,
   Is our Brother glorified.
- 2 All the angels wondering own, 'T is our nature on the throne; "How, He lovéd them, behold!" Trembles on the harps of gold.

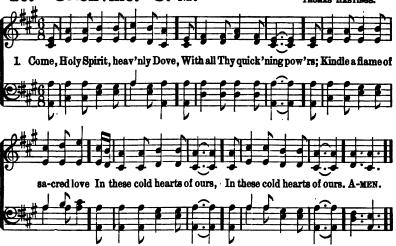
- 3 Fear not, ye of little faith, For He hath abolished death; And no longer now we die, We but follow Christ on high.
- 4 As our Shepherd He is there, With the comfort of His care; Fear no evil, doubt no more, Christ to heaven is gone before. George Rawson, 1857.

- 1 Holy Spirit, Truth divine! Dawn upon this soul of mine; Word of God, and inward Light! Wake my spirit, clear my sight.
- 2 Holy Spirit, Love divine!
  Glow within this heart of mine;
  Kindle every high desire;
  Perish self in Thy pure fire.
- 3 Holy Spirit, Power divine!
  Fill and nerve this will of mine;
  By Thee may I strongly live,
  Bravely bear, and nobly strive.

  Samuel Longfellow.



THOMAS HASTINGS.



- 2 Look—how we grovel here below, Fond of these earthly toys; Our souls, how heavily they go, To reach eternal joys.
- 3 In vain we tune our formal songs, In vain we strive to rise; Hosannas languish on our tongues, And our devotion dies.
- 4 Father, and shall we ever live
  At this poor dying rate,
  Our love so faint, so cold to Thee,
  And Thine to us so great?
- 5 Come, Holy Spirit, heavenly Dove, With all Thy quickening powers; Come, shed abroad a Saviour's love, And that shall kindle ours.

### 208

- 1 Spirit Divine! attend our prayer,
  And make our hearts Thy home;
  Descend with all Thy gracious power:
  Come, Holy Spirit, come!
- 2 Come as the light: to us reveal Our sinfulness and woe; And lead us in those paths of life Where all the righteous go.
- 3 Come as the fire, and purge our hearts
  Like sacrificial flame:

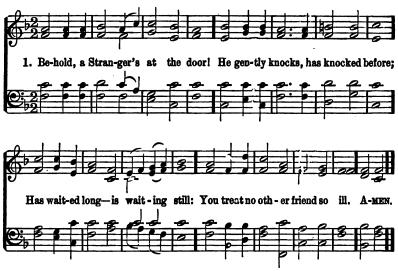
- Let our whole soul an offering be To our Redeemer's name.
- 4 Come as the dew, and sweetly bless
  This consecrated hour;
  Shed richly on our fruitless souls
  Thy fertilizing power.
- 5 Come as the wind, with rushing sound, With Pentecostal grace; And make the great salvation known Wide as the human race.
  Andrew Reed.

## 209 Tune:—FEDERAL STREET.

- Come, gracious Spirit, heavenly Dove, With light and comfort from above:
   Be Thou our guardian, Thou our guide!
   O'er every thought and step preside.
- 2 To us the light of truth display, And make us know and choose Thy way; Plant holy fear in every heart, That we from God may ne'er depart.
- 3 Lead us to holiness—the road
  That we must take to dwell with God;
  Lead us to Christ, the Living Way,
  Nor let us from His precepts stray.
- 4 Lead us to God, our final rest,
  To be with Him for ever blest;
  Lead us to heaven, its bliss to share—
  Fulness of joy for ever there!
  Simon Browne,

# 210 Federal Street. L. M.

HENRY K. OLIVER.



- 2 O lovely attitude! He stands With melting heart and laden hands: O matchless kindness! and He shows This matchless kindness to His foes.
- 3 But will He prove a friend indeed? He will; the very friend you need: The friend of sinners—yes, 't is He, With garments dyed on Calvary.
- 4 Admit Him, ere His anger burn; His feet, departed, ne'er return; Admit Him, or the hour's at hand You'll at His door rejected stand. Joseph Gregg.

## 211

- 1 God calling yet! shall I not hear? Earth's pleasures shall I still hold dear? Shall life's swift passing years all fly, And still my soul in slumber lie?
- 2 God calling yet! shall I not rise? Can I His loving voice despise, And basely His kind care repay? He calls me still; can I delay?
- 3 God calling yet! and shall He knock, And I my heart the closer lock?

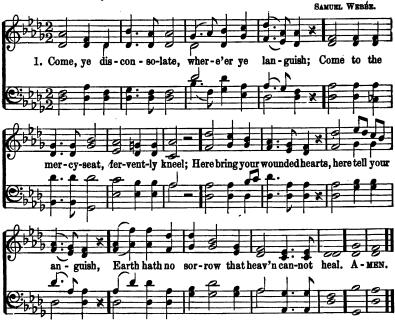
He still is waiting to receive, And shall I dare His Spirit grieve?

4 God calling yet! I cannot stay;
My heart I yield without delay:
Vain world, farewell! from thee I part;
The voice of God hath reached my heart.

Jane Borthwick, tr.

- 1 Haste, traveler, haste! the night comes And many a shining hour is gone; [on, The storm is gathering in the west, And thou art far from home and rest.
- 2 O far from home thy footsteps stray; Christ is the Life, and Christ the Way, And Christ the Light; thy setting sun Sinks ere thy morning is begun.
- 3 The rising tempest sweeps the sky; The rains descend, the winds are high; The waters swell, and death and fear Beset thy path, nor refuge near.
- 4 Then linger not in all the plain,
  Flee for thy life, the mountain gain;
  Look not behind, make no delay,
  O speed thee, speed thee on thy way,
  William B. Colver.

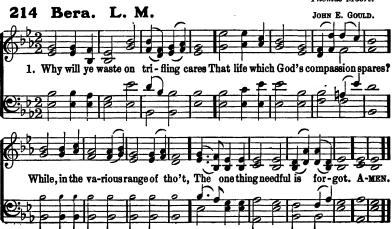


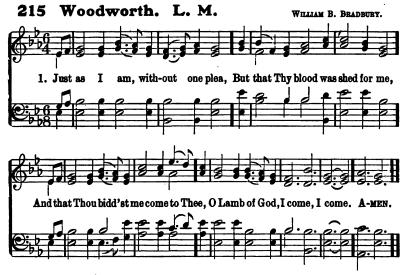


2 Joy of the comfortless, light of the straying, Hope of the penitent, fadeless and pure; Here speaks the Comforter, tenderly saying— Earth has no sorrow that heaven cannot cure.

3 Here see the Bread of Life; see waters flowing
Forth from the throne of God, pure from above;
Come to the feast of love; come, ever knowing
Earth has no sorrow but heaven can remove.

Thomas Moore.





- 2 Just as I am, and waiting not To rid my soul of one dark blot, [spot, To Thee, whose blood can cleanse each O Lamb of God, I come.
- 3 Just as I am, though tossed about With many a conflict, many a doubt, Fightings and fears, within, without, O Lamb of God, I come.
- 4 Just as I am, poor, wretched, blind; Sight, riches, healing of the mind, Yea, all I need, in Thee to find, O Lamb of God, I come.
- 5 Just as I am! Thou wilt receive, Wilt welcome, pardon, cleanse, relieve; Because Thy promise I believe, O Lamb of God, I come.

Charlotte Elliott.

### 216

- 1 A broken heart, my God, my King, Is all the sacrifice I bring: The God of grace will ne'er despise A broken heart for sacrifice.
- 2 My soul lies humbled in the dust, And owns Thy dreadful sentence just; Look down, O Lord, with pitying eye, And save the soul condemned to die.
- 3 Then will I teach the world Thy ways; Sinners shall learn Thy sovereign grace; I'll lead them to my Saviour's blood, And they shall praise a pardoning God.
- 4 O may Thy love inspire my tongue! Salvation shall be all my song; And all my powers shall join to bless The Lord, my Strength and Righteousness. Isaac Walts.

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#### Tune:-BERA.

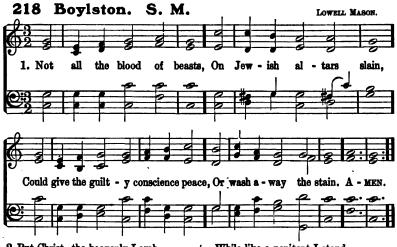
- 2 Shall God invite you from above? Shall Jesus urge His dying love? Shall troubled conscience give you pain? And all these pleas unite in vain?
- 3 Not so your eyes will always view Those objects which you now pursue;
- Not so will heaven and hell appear, When death's decisive hour is near.
- 4 Almighty God! Thy grace impart;
  Fix deep conviction on each heart:
  Nor let us waste on trifling cares
  That life which Thy compassion spares,
  Philip Doddridge,



- 2 I have long withstood His grace; Long provoked Him to His face; Would not hearken to His calls; Grieved Him by a thousand falls.
- 3 Kindled His relentings are; Me He now delights to spare;

Cries, How shall I give thee up?— Lets the lifted thunder drop!

4 There for me the Saviour stands; Shows His wounds and spreads His hands! God is love! I know, I feel: Jesus weeps, and loves me still. Chartes Wesley.



- 2 But Christ, the heavenly Lamb, Takes all our sins away— A sacrifice of nobler name, And richer blood than they.
- 3 My faith would lay her hand On that dear head of Thine,

While like a penitent I stand, And there confess my sin.

4 Believing, we rejoice
To see the curse remove;
We bless the Lamb with cheerful voice.
And sing His bleeding love.

# 219 Lebanon. S. M. D.

JOHN ZUNDEL



- 2 The Shepherd sought His sheep,
  The Father sought His child;
  He followed me o'er vale and hill,
  O'er deserts waste and wild:
  He found me nigh to death,
  Famished, and faint, and lone;
  He bound me with the bands of love,
  He saved the wandering one.
- Jesus my Shepherd is;
   'T was He that loved my soul,
   'T was He that washed me in His blood,
   'T was He that made me whole;
- 'T was He that sought the lost,
  That found the wandering sheep;
  'T was He that brought me to the fold,
  'T is He that still doth keep.
- 4 I was a wandering sheep,
  I would not be controlled,
  But now I love my Shepherd's voice.
  I love, I love the fold:
  I was a wayward child,
  I once preferred to roam,
  But now I love my Father's voice,
  I love, I love His home!

Horatius Bonar.

## **220** Tune:—BOYLSTON, S. M. No. 218.

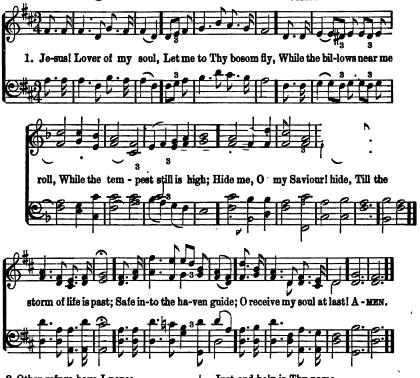
- 1 And can I yet delay
  My little all to give?—
  To tear my soul from earth away,
  And Jesus to receive?
- 2 Nay, but I yield, I yield! I can hold out no more:
- I sink, by dying love compelled, And own Thee Conqueror.
- 3 Though late, I all forsake;
  My friends, my all, resign;
  Gracious Redeemer, take, O take,
  And seal me ever Thine.

  Charles Wesley.





JOSEPH P. HOLBROOK.



- 2 Other refuge have I none; Hangs my helpless soul on Thee; Leave, ah! leave me not alone, Still support and comfort me. All my trust on Thee is stayed; All my help from Thee I bring; Cover my defenseless head With the shadow of Thy wing.
- 3 Thou, O Christ! art all I want; More than all in Thee I find; Raise the fallen, cheer the faint, Heal the sick, and lead the blind.

Just and holy is Thy name,
I am all unrighteousness;
Vile and full of sin I am,
Thou art full of truth and grace.

4 Plenteous grace with Thee is found,—
Grace to pardon all my sin;
Let the healing streams abound,
Make and keep me pure within;
Thou of Life the Fountain art,
Freely let me take of Thee;
Spring Thou up within my heart,
Rise to all eternity.

Charles Wesley.





HANS G. NABGELL.

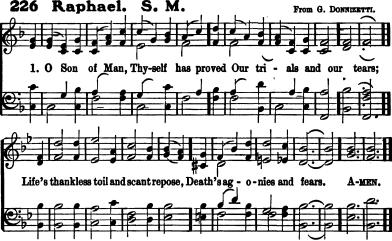


- 2 Before our Father's throne
  We pour our ardent prayers;
  Our fears, our hopes, our aims are one,
  Our comforts and our cares.
- 3 We share our mutual woes, Our mutual burdens bear;

And often for each other flows The sympathizing tear.

4 When we asunder part,
It gives us inward pain;
But we shall still be joined in heart,
And hope to meet again.

John Fawcett.



- 2 In all things like Thy brethren Thou Wast made, yet free from sin; Yet how unlike to us, O Lord; Replies the voice within.
- 3 O Son of God, in glory raised, Thou sittest on Thy throne:
- There by Thy pleadings and Thy grace Still succoring Thine own.
- 4 Brother and Saviour, Friend and Judge, To Thee, O Christ, be given, To bind upon Thy crown the names Elect in earth and heaven.

Joseph Anstice.



- 2 Its light, descending from above, Our gloomy world to cheer, Displays a Saviour's boundless love, And brings His glories near.
- 3 It shows to man His wandering ways, And where his feet have trod; And brings to view the matchless grace Of a forgiving God.
- 4 This lamp through all the dreary night Of life shall guide our way, Till we behold the clearer light Of an eternal day.

John Fawcett.

### 228

- 1 The Spirit breathes upon the word, And brings the truth to sight; Precepts and promises afford A sanctifying light.
- 2 A glory gilds the sacred page, Majestic, like the sun; It gives a light to every age;— It gives, but borrows none.
- 3 The hand that gave it still supplies
  The gracious light and heat;
  Its truths upon the nations rise,—
  They rise, but never set.

4 Let everlasting thanks be Thine,
For such a bright display,
As makes a world of darkness shine
With beams of heavenly day.
William Cowper.

## 229 Pealm 19.

- God's law is perfect, and converts
   The soul in sin that lies:
   God's testimony is most sure,
   And makes the simple wise.
- 2 The statutes of the Lord are right, And do rejoice the heart; The Lord's command is pure, and doth Light to the eyes impart.
- 3 Unspotted is the fear of God,
  And ever doth endure;
  The judgments of the Lord are truth,
  And righteousness most pure.
- 4 They more than gold, yea, much fine gold, To be desired are, Than honey, honey from the comb, That droppeth, sweeter far.
- 5 Moreover, they Thy servant warn How he his life should frame: A great reward provided is For them that keep the same.



- 2 Here sinners, of an humble frame, May taste His grace and learn His name; May read, in characters of blood, The wisdom, power, and grace of God.
- 3 The prisoner here may break his chains, The weary rest from all his pains, The captive feel his bondage cease, The mourner find the way of peace.
- 4 Here faith reveals to mortal eyes
  A brighter world beyond the skies;
  Here shines the light which guides our way
  From earth to realms of endless day.
- 5 O grant us grace, Almighty Lord, To read and mark Thy holy word; Its truth with meekness to receive, And by its holy precepts live.

Benjamin Beddome.

# 231

- 1 I love the sacred Book of God! No other can its place supply; It points me to His own abode; It gives me wings and bids me fly.
- 2 Sweet Book! in thee my eyes discern The very image of my Lord; From thine instructive page I learn The joys His presence will afford.
- 3 While I am here, these leaves supply His place, and tell me of His love; I read with faith's discerning eye, And gain a glimpse of joys above.
- 4 I know in them the Spirit breathes
  To animate His people here;
  O may these truths prove life to all,
  Till in His presence we appear!
  Thomas Kelly.

- 1 The heavens declare Thy glory, Lordi In every star Thy wisdom shines; But, when our eyes bohold Thy word, We read Thy name in fairer lines.
- 2 The rolling sun, the changing light, And nights and days Thy power confess; But the blest volume Thou hast writ Reveals Thy justice and Thy grace.
- 3 Sun, moon, and stars convey Thy praise Round the whole earth, and never stand; So, when Thy truth began its race, It touched and glanced on every land.
- 4 Nor shall Thy spreading gospel rest, Till thro' the world Thy truth has run, Till Christ has all the nations blessed, That see the light, or feel the sun.





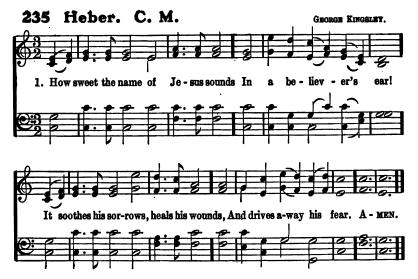
- 2 Come, Thou Incarnate Word, Gird on Thy mighty sword;
  Our prayer attend;
  Come, and Thy people bless,
  And give Thy word success:
  Spirit of holiness!
  On us descend.
- 3 Come, Holy Comforter!
  Thy sacred witness bear
  In this glad hour:
  Thou, who almighty art,
  Now rule in every heart,
  And ne'er from us depart,
  Spirit of power!
- 4 To the great One in Three,
  The highest praises be
  Hence, evermore!
  His sovereign majesty
  May we in glory see,
  And to eternity
  Love and adore.

Charles Wesley.

# 234

- 1 Glory to God on high! Let heaven and earth reply, "Praise ye His name!" His love and grace adore, Who all our sorrows bore; Sing loud for evermore, "Worthy the Lamb!"
- 2 While they around the throne Cheerfully join in one, Praising His name,— Ye who have felt His blood Sealing your peace with God, Sound His dear name abroad, "Worthy the Lamb!"
- 3 Join, all ye ransomed race, Our Lord and God to bless; Praise ye His name! In Him we will rejoice, And make a joyful noise, Shouting with heart and voice, "Worthy the Lamb!"
- 4 Soon must we change our place, Yet will we never cease Praising His name; To Him our songs we bring; Hail Him our gracious King; And, through all ages, sing, "Worthy the Lamb!"

James Allen.



- 2 It makes the wounded spirit who ..., And calms the troubled breast; 'Tis manna to the hungry soul, And to the weary, rest.
- 3 Jesus, my Shepherd, Guardian, Friend, My Prophet, Priest and King,— My Lord, my Life, my Way, my End, Accept the praise I bring.
- 4 Weak is the effort of my heart,
  And cold my warmest thought;
  But, when I see Thee as Thou art,
  I'll praise Thee as I ought.

  John Newton.

#### 236

- Jesus, I love Thy charming name,
   'Tis music to mine ear:
   Fain would I sound it out so loud
   That earth and heaven should hear.
- 2 Yes, Thou art precious to my soul, My Transport and my Trust; Jewels to Thee are gaudy toys, And gold is sordid dust.
- 3 Thy grace still dwells upon my heart, And sheds its fragrance there; The noblest balm of all its wounds, The cordial of its care.

4 I'll speak the honors of Thy name
With my last laboring breath;
Then, speechless, clasp Thee in mine
The antidote of death. [arms,
Philip Doddridge.

- God moves in a mysterious way
   His wonders to perform:
   He plants His footsteps in the sea,
   And rides upon the storm.
- 2 Deep in unfathomable mines Of never-failing skill, He treasures up His bright designs, And works His sovereign will.
- 3 Ye fearful saints, fresh courage take: The clouds ye so much dread Are big with mercy, and will break In blessings on your head.
- 4 Judge not the Lord by feeble sense, But trust Him for His grace; Behind a frowning providence He hides a smiling face.
- 5 Blind unbelief is sure to err, And scan His work in vain; God is His own interpreter, And He will make it plain. William Comper.



How good to those who seek!

Jesus, be Thou our glory now,

And through eternity.

Bernard of Clairvaux, ir.





- 2 The dying thief rejoiced to see That fountain in his day; And there may I, though vile as he, Wash all my sins away.
- 3 Dear dying Lamb, Thy precious blood Shall never lose its power, Till all the ransomed Church of God Be saved to sin no more.
- 4 E'er since, by faith, I saw the stream Thy flowing wounds supply, Redeeming love has been my theme, And shall be till I die.
- 5 Then in a nobler, sweeter song, I'll sing Thy power to save, When this poor lisping, stammering Lies silent in the grave. [tongue William Cowper.

### Tune: - MANOAH.

- 2 Unnumbered comforts, to my soul, Thy tender care bestowed, Before my infant heart conceived From whom those comforts flowed.
- 3 When, in the slippery paths of youth, With heedless steps, I ran, Thine arm, unseen, conveyed me safe, And led me up to man.
- 4 Ten thousand, thousand precious gifts My daily thanks employ;
- Nor is the least a cheerful heart, That tastes those gifts with joy.
- 5 Through every period of my life Thy goodness I'll pursue; And after death, in distant worlds, The glorious theme renew.
- 6 Through all eternity, to Thee
  A joyful song I'll raise;
  For O, eternity's too short
  To utter all Thy praise!

Joseph Addison.



2 He ever lives above,
For me to intercede;
His all-redeeming love,
His precious blood to plead;
His blood atoned for all our race,
And sprinkles now the throne of grace.

3 My God is reconciled;
His pardoning.voice I hear:
He owns me for His child;
I can no longer fear:
With confidence I now draw nigh,
And Father, Abba, Father, cry.

Charles Wesley.

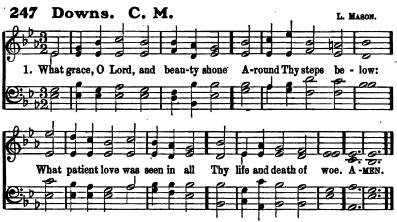
#### 244

- 1 Ye saints, your music bring,
  Attuned to sweetest sound;
  Strike every trembling string,
  Till earth and heaven resound;
  The triumphs of the cross we sing;
  Awake, ye saints, each joyful string.
- 2 The cross, the cross alone,
  Subdued the powers of hell;
  Like lightning from His throne
  The prince of darkness fell;
  The triumphs of the cross we sing;
  Awake, ye saints, each joyful string.
- The cross hath power to save
  From all the foes that rise;
  The cross hath made the grave
  A passage to the skies;
  The triumphs of the cross we sing;
  Awake, ye saints, each joyful string.

  Andrew Reed.

- 1 Blow ye the trumpet, blow,
  The gladly solemn sound!
  Let all the nations know,
  To earth's remotest bound,
  The year of jubilee is come!
  Return, ye ransomed sinners, home.
- 2 Jesus, our great High Priest,
  Hath full atonement made;
  Ye weary spirits, rest;
  Ye mournful souls, be glad:
  The year of jubilee is come!
  Return, ye ransomed sinners, home.
- 3 The gospel trumpet hear,
  The news of heavenly grace;
  And, saved from earth, appear
  Before your Saviour's face:
  The year of jubilee is come!
  Return, ye ransomed sinners, home.
  Charles Wesley,





- 2 Forever on Thy burdened heart
  A weight of sorrow hung;
  Yet no ungentle, murmuring word
  Escaped Thy silent tongue.
- 3 Thy foes might hate, despise, revile, Thy friends unfaithful prove; Unwearied in forgiveness still, Thy heart could only love.
- 4 O give us hearts to love like Thee, Like Thee, O Lord, to grieve, Far more for others' sins, than all The wrongs that we receive.
- 5 One with Thyself, may every eye
  In us, Thy brethren, see
  That gentleness and grace that spring
  From union, Lord with Thee.
  Sir Edward Denny, 1870.

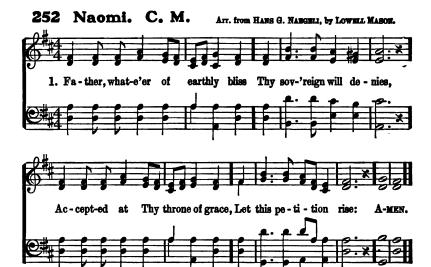




- 2 How happy are the saints above, Who once went sorrowing here! But now they taste unmingled love, And joy without a tear.
- 3 The consecrated cross I'll bear, Till death shall set me free;
- And then go home my crown to wear, For there's a crown for me.
- 4 Upon the crystal pavement, down At Jesus' pierced feet, Joyful, I'll cast my golden crown. And His dear name repeat. Thomas Shepherd.



2 Father, make me pure and lowly, Fond of peace and far from strife; Turning from the paths unholy Of this vain and sinful life. 3 May the blood of Jesus heal me, And my sins be all forgiven; Holy Spirit, take and seal me, Guide me in the path to heaven.



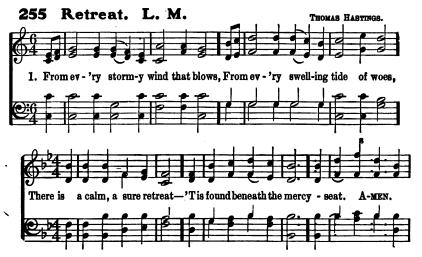
- 2 "Give me a calm, a thankful heart, From every murmur free: The blessings of Thy grace impart, And make me live to Thee.
- 3 "Let the sweet hope that Thou art mine My life and death attend; Thy presence through my journey shine, And crown my journey's end." Anne Steel.

## 253

- 1 There is an eye that never sleeps Beneath the wing of night; There is an ear that never shuts, When sink the beams of light.
- 2 There is an arm that never tires. When human strength gives way; There is a love that never fails, When earthly loves decay.
- 3 But there's a power which man can wield When mortal aid is vain, That eye, that arm, that love to reach, That listening ear to gain.
- 4 That power is prayer, which soars on high, Through Jesus to the throne; And moves the hand which moves the world. To bring salvation down.

James E. Wallace.

- 254 Tune:-WEBB. No. 277.
  - 1 The morning light is breaking: The darkness disappears; The sons of earth are waking To penitential tears: Each breeze that sweeps the ocean Brings tidings from afar, Of nations in commotion. Prepared for Zion's war.
  - 2 See heathen nations bending Before the God we love. And thousand hearts ascending In gratitude above; While sinners, now confessing, The gospel call obey, And seek the Saviour's blessing-A nation in a day.
  - 3 Blest river of salvation! Pursue thine onward way: Flow thou to every nation, Nor in thy richness stay: Stay not till all the lowly Triumphant reach their home: Stay not till all the holy Proclaim-"The Lord is come!" Samuel F. Smith, 1872.



- 2 There is a place where Jesus sheds The oil of gladness on our heads, A place, than all besides, more sweet— It is the blood-bought mercy-seat.
- 3 There is a scene, where spirts blend, Where friend holds fellowship with friend; Though sundered far, by faith they meet Around one common mercy-seat.
- 4 There, there on eagles' wings we soar, And sin and sense molest no more, And heaven comes down our souls to greet, And glory crowns the mercy-seat.
- 5 O let my hand forget her skill, My tongue be silent, cold and still, This bounding heart forget to beat, If I forget Thy mercy-seat!

Hugh Stowell.

### 256

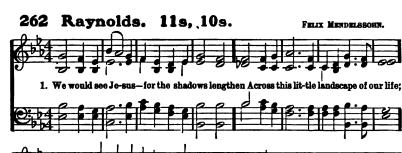
- 1 What various hindrances we meet In coming to a mercy-seat! Yet who that knows the worth of prayer But wishes to be often there?
- 2 Prayer makes the darkened clouds with-Prayer climbs the ladder Jacob saw, [draw; Gives exercise to faith and love, Brings every blessing from above.
- 3 Restraining prayer, we cease to fight; Prayer makes the Christian's armor bright; And Satan trembles when he sees The weakest saint upon his knees.
- 4 Have you no words? ah! think again; Words flow apace when you complain, And fill a fellow-creature's ear With the sad tale of all your care.

  William Cowper.

- 1 My God, is any hour so sweet, From blush of morn to evening star, As that which calls me to Thy feet, The calm and holy hour of prayer?
- 2 Then is my strength by Thee renewed; Then are my sins by Thee forgiven; Then dost Thou cheer my solitude, With clear and beauteous hopes of heaven.
- 3 No words can tell what sweet relief
  There for my every want I find;
  What strength for warfare, balm for grief,
  What deep and cheerful peace of mind!
- 4 Lord, till I reach the blissful shore, No privilege so dear shall be, As thus my inmost soul to pour In faithful, filial prayer to Thee.









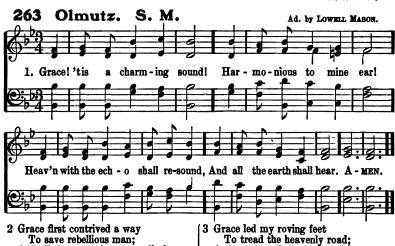
- 2 We would see Jesus—the great Rock Foundation, Whereon our feet were set with sovereign grace; Not life, nor death, with all their agitation, Can thence remove us, if we see His face.
- 3 We would see Jesus other lights are paling, Which for long years we have rejoiced to see: The blessings of our pilgrimage are failing, We would not mourn them, for we go to Thee.
- 4 We would see Jesus—this is all we're needing, Strength, joy, and willingness come with the sight; We would see Jesus, dying, risen, pleading, Then welcome day, and farewell mortal night!

Anna B. Warner,

And new supplies each hour I meet.

Philip Doddridge.

While pressing on to God.



And all the steps that grace display,

Which drew the wondrous plan.



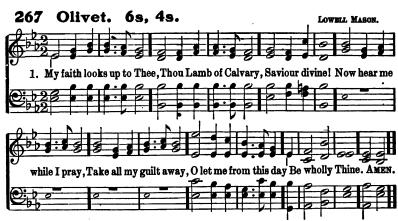
- 2 "Fear not, I am with thee, O be not dismayed, For I am thy God, I will still give thee aid; I'll strengthen thee, help thee, and cause thee to stand, Upheld by my gracious, omnipotent hand.
- 3 "When through the deep waters I call thee to go, The rivers of sorrow shall not overflow; For I will be with thee thy trouble to bless, And sanctify to thee thy deepest distress.
- 4 "When through flery trials thy pathway shall lie, My grace, all-sufficient, shall be thy supply; The flame shall not hurt thee; I only design Thy dross to consume, and thy gold to refine.
- 5 "E'en down to old age all my people shall prove My sovereign, eternal, unchangeable love; And then, when gray hairs shall their temples adorn, Like lambs they shall still in my bosom be borne.
- 6 "The soul that on Jesus hath leaned for repose, I will not—I will not desert to his foes; That soul—though all hell should endeavor to shake, I'll never—no never, no never forsake!"

George Keith.



- 3 I rest my soul on Jesus. This weary soul of mine; His right hand me embraces, I on His breast recline. I love the name of Jesus, Emmanuel, Christ, the Lord; Like fragrance on the breezes His name abroad is poured.
- 4 I leng to be like Jesus, Meek, loving, lowly, mild; I long to be like Jesus, The Father's holy Child: I long to be with Jesus Amid the heavenly throng. To sing with saints His praises. To learn the angels' song. Horatius Bonar.

- 1 I saw the cross of Jesus. When burdened with my sin; I sought the cross of Jesus. To give me peace within! I brought my soul to Jesus, He cleansed it in His blood; And in the cross of Jesus I found my peace with God.
- 2 Sweet is the cross of Jesus! There let my weary heart Still rest in peace unshaken, Till with Him, ne'er to part; And then in strains of glory I'll sing His wondrous power, Where sin can never enter, And death is known no more. Frederick Whitfield.

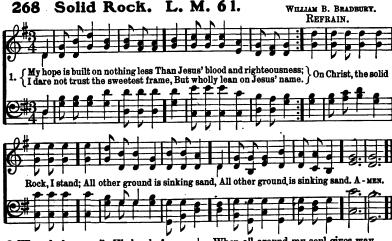


- 2 May Thy rich grace impart Strength to my fainting heart, My zeal inspire; As Thou hast died for me, O may my love to Thee Pure, warm, and changeless be, A living fire!
- 3 While life's dark maze I tread, And griefs around me spread, Be Thou my Guide; Bid darkness turn to day,

Wipe sorrow's tears away, Nor let me ever stray From Thee aside.

4 When ends life's transient dream,
When death's cold, sullen stream
Shall o'er me roll,
Blest Saviour! then, in love,
Fear and distrust remove;
O bear me safe above,
A ransomed soul!

Ray Palmer.

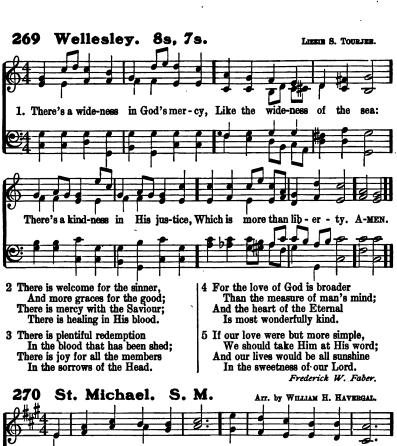


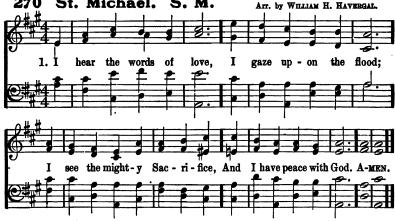
- 2 When darkness veils His lovely face, I rest on His unchanging grace; In every high and stormy gale, My anchor holds within the veil.
- 3 His oath, His covenant, His blood, Support me in the whelming flood:

When all around my soul gives way, He then is all my hope and stay.

4 When He shall come with trumpet sound, O may I then in Him be found; Drest in His righteousness alone, Faultless to stand before the throne.

Edward Mote.





2 'Tis everlasting peace, Sure as Jehovah's name; 'Tis stable as His steadfast throne, For evermore the same.

3 The clouds may go and come, And storms may sweep the sky, This blood-sealed friendship changes not, The cross is ever nigh.

4 I change, He changes not,
The Christ can never die;
His love, not mine, the resting-place,
His truth, not mine, the tie.

Horatius Bonar.



JOHN ZUNDEL.



3 Come, almighty to deliver,
Let us all Thy grace receive!
Suddenly return, and never,
Never more Thy temples leave:
Thee we would be always blessing,
Serve Thee as Thy hosts above,
Pray, and praise Thee without ceasing,
Glory in Thy perfect love.

4 Finish then Thy new creation,
Pure and spotless may we be:
Let us see our whole salvation
Perfectly secured by Thee!
Changed from glory into glory,
Till in heaven we take our place;
Till we cast our crowns before Thee,
Lost in wonder, love and praise.

Charles Wesley.

### 272

- 1 God is love; His mercy brightens
  All the path in which we rove;
  Bliss He wakes and woe He lightens;
  God is wisdom, God is love.
  Chance and change are busy ever;
  Man decays, and ages move;
  But His mercy waneth never;
  God is wisdom, God is love.
- 2 E'en the hour that darkest seemeth, Will His changeless goodness prove; From the gloom His brightness stream-God is wisdom, God is love. [eth; He with earthly cares entwineth Hope and comfort from above; Everywhere His glory shineth; God is wisdom, God is love.

John Bowring.





GEORGE F. HANDEL.



- 2 I find Him lifting up my head; He brings salvation near: His presence makes me free indeed. And He will soon appear.
- 3 He wills that I should holy be: Who can withstand His will? The counsel of His grace in me He surely shall fulfil.
- 4 Jesus, I hang upon Thy word: I steadfastly believe Thou wilt return, and claim me, Lord, And to Thyself receive.

Charles Wesley.

# 276

- 1 O what a blessed hope is ours! While here on earth we stay, We more than taste the heavenly powers. And antedate that day.
- 2 We feel the resurrection near. Our life in Christ concealed, And with His glorious presence here Our earthen vessels filled.
- 3 O would He all of heaven bestow! Then like our Lord we'll rise; Our bodies, fully ransomed, go To take the glorious prize. Charles Wesley.

#### Tune: -ST. MARGARET.

- 2 O Light that followest all my way, I yield my flickering torch to Thee; My heart restores its borrowed ray, That in Thy sunshine's glow, its day May brighter, fairer be.
- 3 O Joy that seekest me through pain. I cannot close my heart to Thee: I trace the rainbow through the rain. And feel the promise is not vain That morn shall tearless be.
- 4 O Cross that liftest up my head, I dare not ask to fly from Thee: I lay in dust life's glory dead, And from the ground there blossoms red Life that shall endless be.

George Matheson,

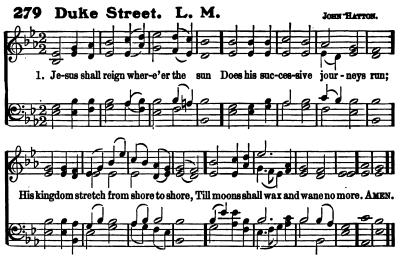


2 O watch, and fight, and pray! The battle ne'er give o'er; Renew it boldly every day, And help divine implore.

3 Ne'er think the victory won, Nor lay thine armor down; The work of faith will not be done Till thou obtain thy crown.

4 Fight on, my soul, till death
Shall bring thee to thy God!
He'll take thee at thy parting breath,
Up to His blest abode.

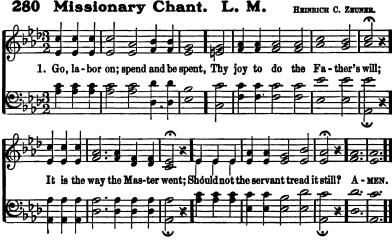
George Heath.



- 2 To Him shall endless prayer be made, And endless praises crown His head; His name, like sweet perfume, shall rise With every morning sacrifice.
- 3 People and realms of every tongue Dwell on His love with sweetest song;

And infant voices shall proclaim Their early blessings on His name.

4 Blessings abound where'er He reigns; The prisoner leaps to loose his chains; The weary find eternal rest, And all the sons of want are blest. Isaac Watts,



- 2 Go, labor on; 'tis not for naught;
   Thine earthly loss is heavenly gain;
   Men heed thee, love thee, praise thee not;
   The Master praises,—what are men?
- 3 Go, labor on; enough, while here, If He shall praise thee if He deign
- Thy willing heart to mark and cheer: No toil for Him shall be in vain.
- 4 Toil on, and in thy toil rejoice;
  For toil comes rest, for exile home;
  Soonshalt thou hear the Bridegroom's voice,
  The midnight peal: "Behold, I come!"

  Horatius Bonar.





Lead Thou me on!
I loved the garish day, and, spite of fears,
Pride ruled my will. Remember not past years.

3 So long Thy power hath blessed me, sure it still Will lead me on O'er moor and fen, o'er crag and torrent, till The night is gone, And with the morn those angel faces smile Which I have loved long since, and lost awhile.

John H. Newman.

#### Tune:-MISSIONARY HYMN.

2 Shall we, whose souls are lighted With wisdom from on high,—Shall we, to men benighted, The lamp of life deny? Salvation! O salvation! The joyful sound proclaim, Till earth's remotest nation Has learned Messiah's name.

3 Waft, waft, ye winds, His story,
And you, ye waters, roll,
Till, like a sea of glory,
It spreads from pole to pole;
Till o'er our ransomed nature
The Lamb for sinners slain,
Redeemer, King, Creator,
In bliss returns to reign!
Reginald Heber.





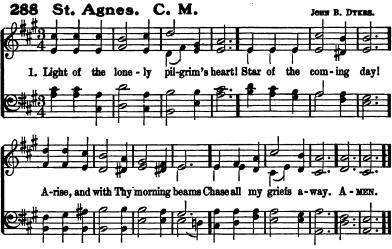
Jesus, I my Cross have Taken.

287 1 Jesus. I my cross have taken. All to leave and follow Thee: Naked, poor, despised, forsaken, Thou, from hence, my all shalt be: Perish every fond ambition, All I've so't, and hoped, and known: Yet how rich is my condition, God and heaven are still my own! 2 Let the world despise and leave me, They have left my Saviour, too: Human hearts and looks deceive me,

Thou art not, like man, untrue; And, while Thou shalt smile upon me, God of wisdom, love and might, Foes may hate, and friends may shun me; Show Thy face, and all is bringt.

3 Man may trouble and distress me, 'Twill but drive me to Thy breast: Life with trials hard may press me, Heaven will bring me sweeter rest. O 'tis not in grief to harm me, While Thy love is left to me. O 'twere not in joy to charm me, Were that joy unmixed with Thee. 4 Know, my soul, Thy full salvation; Rise o'er sin, and fear, and care: Joy to find in every station Something still to do or bear. Think what Spirit dwells within thee: What a Father's smile is thine: What a Saviour died to win thee:

Child of heaven, shouldst thou repine?



- 2 Come, blessed Lord! let every shore And answering island sing The praises of Thy royal name, And own Thee as their King.
- 3 Hope of our hearts, O Lord, appear, Thou glorious Star of day!
- Shine forth and chase the dreary night, With all our tears away.
- 4 No resting-place we seek on earth,
  No loveliness we see;
  Our eye is on the royal crown,
  Prepared for us—and Theel
  Sir Edward Denny.



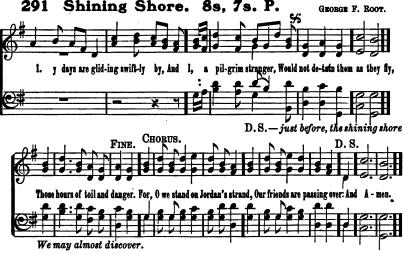
- 2 Come! for creation groams, Impatient of Thy stay, Worn out with these long years of ill, These ages of delay.
- 3 Come, and make all things new; Build up this ruined earth,
- Restore our faded Paradise, Creation's second birth!
- 4 Come, and begin Thy reign
  Of everlasting peace,
  Come, take the kingdom to Thyself,
  Great King of Righteousness!

  Horatius Bonar,



- 2 Sweet fields beyond the swelling flood Stand dressed in living green; So to the Jews old Canaan stood, While Jordan rolled between. But timorous mortals start and shrink To cross this narrow sea; And linger shivering on the brink, And fear to launch away.
- 3 O could we make our doubts remove,
  Those gloomy doubts that rise,
  And see the Canaan that we love
  With unbeclouded eyes:—
  Could we but climb where Moses stood,
  And view the landscape o'er, [flood,
  Not Jordan's stream, nor death's cold
  Should fright us from the shore.

  Isaac Watts,



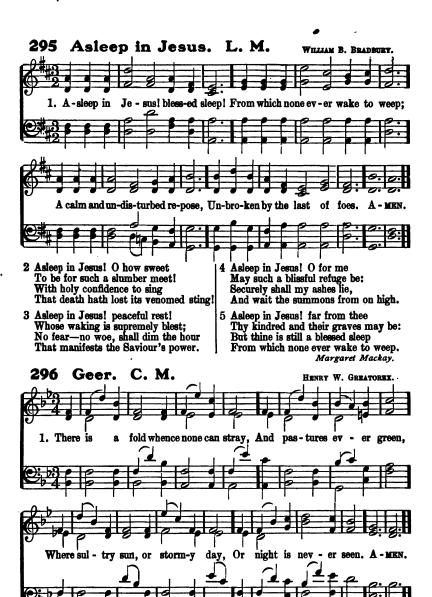
- 2 We'll gird our loins, my brethren dear, Our heavenly home discerning; Our absent Lord has left us word, "Let every lamp be burning."
- 2 Should coming days be cold and dark, We need not cease our singing,
- That perfect rest naught can molest, Where golden harps are ringing.
- 4 Let sorrow's rudest tempest blow,
  Each cord on earth to sever; [home
  Our King says, ''Come!' and there's our
  Forever, O forever.

  David Nelson.









- 2 Far up the everlasting hills In God's own light it lies; His smile its vast dimension fills With joy that never dies.
- 3 One narrow vale, one darksome wave, Divides that land from this:
- I have a Shepherd pledged to save, And bear me home to bliss.
- 4 Far from this guilty world to be Exempt from toil and strife—
  To spend eternity with Thee—
  My Saviour, this is life!

John East.





- 2 Abide in Thee, my Savior God, I know How love of Thine, so vast in me may flow; My empty vessel running o'er with joy, Now overflows to Thee, without alloy.
- 3 Abide in Thee, nor doubt, nor self, nor sin, Can e'er prevail with Thy blest life within; Joined to Thyself, communing deep, my soul Knows nought besides its motions to control.
- 4 Abide in Thee, 'tis thus I only know The secrets of Thy mind e'en while below; All joy and peace, and knowledge of Thy word, All power and fruit, and service for the Lord.

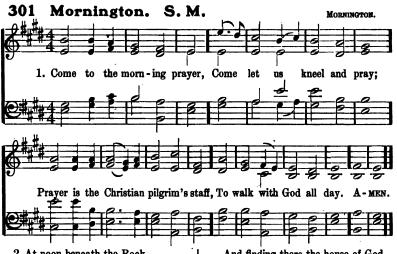
Joseph Denham Smith, 1860.

#### 300

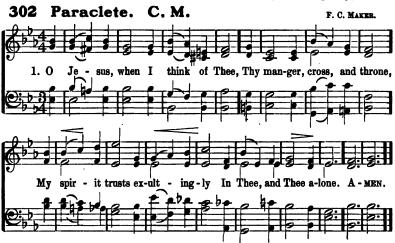
#### Tune:—Antioch. No. 182.

- 1 Hark, the glad sound! the Saviour comes, | 3 He comes the broken heart to bind; The Saviour promised long; Let every heart prepare a throne, And every voice a song.
- 2 He comes the prisoners to release, In Satan's bondage held: The gates of brass before Him burst, The iron fetters yield.
- The bleeding soul to cure; And, with the treasures of His grace, To enrich the humble poor.
- 4 Our glad hosannas, Prince of Peace Thy welcome shall proclaim, And heaven's eternal arches ring With Thy beloved name.

Philip Doddridge, 1735.



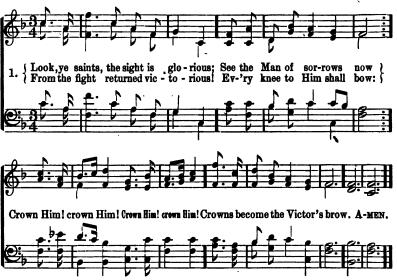
- 2 At noon beneath the Rock Of Ages rest and pray; Sweet is the shadow from the heat, When the sun smites by day.
- 3 At eve shut to the door, Round the home-altar pray,
- And finding there the house of God, At heaven's gate close the day.
- 4 When midnight seals our eyes,
  Let each in Spirit say,
  I sleep but my heart waketh, Lord,
  With Thee to watch and pray,
  James Montgomery, 1812.



- 2 I see Thee in Thy weakness first; Then, glorious from Thy shame, I see Thee death's strong fetters burst, And reach heaven's mightiest name.
- 3 For me Thou didst become a man, For me didst weep and die; For me achieve Thy wondrous plan, For me ascend on high.
- 4 O let me share Thy holy birth, Thy faith, Thy death to sin! And, strong amidst the toils of earth, My heavenly life begin.
- 5 Then shall I know what means the strain Triumphant of Saint Paul:
  "To live is Christ, to die is gain;"
  "Christ is my all in all."
  "George W. Bethune, 1847.



LOCKHART.



- 2 Crown the Savior, angels, crown Him!
  Rich the trophies Jesus brings;
  In the seat of power enthrone Him,
  While the vault of heaven rings;
  ||:Crown Him! crown Him! :||
  Crown the Saviour King of Kings!
- 3 Sinners in derision crowned Him, Mocking thus the Saviour's claim; Saints and angels, crowd around Him!
- Own His title, praise His name! ||:Crown Him! crown Him!:|| Spread abroad the Victor's fame.
- 4 Hark, those bursts of acclamation!
  Hark, those loud, triumphant chords!
  Jesus takes the highest station;
  Oh, what joy the sight affords!
  ||:Crown Him! crown Him!:||
  King of kings and Lord of lords!
  Thomas Kelly, 1806.

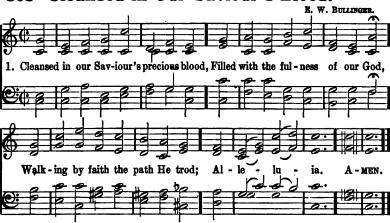
#### 304

Tune: - Portuguese Hymn. No. 264.

- 1 O come, all ye faithful, triumphantly sing! Come, see in the manger, the angels' dread King! To Bethlehem hasten, with joyful accord; O hasten! O hasten! to worship the Lord.
- 2 True Son of the Father, He comes from the skies; The womb of the Virgin He doth not despise; To Bethlehem hasten, with joyful accord: O hasten! O hasten! to worship the Lord.
- 3 O hark to the angels, all singing in heaven, "To God in the highest, all glory be given!"
  To Bethlehem hasten, with joyful accord,
  O hasten! O hasten! to worship the Lord.
- 4 To Thee, then, O Jesus, this day of Thy birth, Be glory and honor through heaven and earth; True Godhead Incarnate, Omnipotent Word! O hasten! O hasten! to worship the Lord.

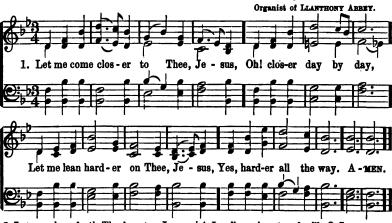
Tr. by Edward Caswall, 1848.



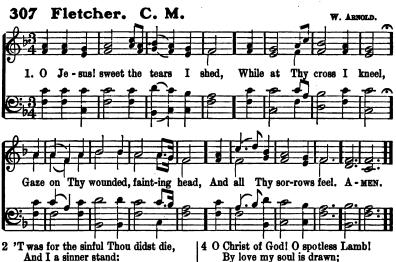


- 2 Leaning our heads on Jesus' breast, Knowing the joy of that sweet rest, Finding in Him the chief, the best! Alleluia!
- 3 Kept by His power from day to day, Held by His hand, we cannot stray, Glory to glory all the way! Alleluia!
- 4 Living in us His own pure life, Giving us rest from inward strife, [life; From strength to strength, from death to Alleluia!
- 5 Oh, what a Saviour we have found;
  Well may we make the world resound
  With one continual joyous sound;
  Alleluia!
  W. Spencer Walton. 1880.

306 Let Me Come Closer to Thee, Jesus.



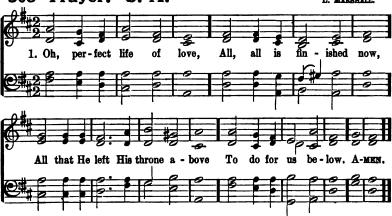
- 2 Let me show forth Thy beauty, Jesus, Like sunshine on the hills, Oh, let my lips pour forth Thy sweetness In joyous, sparkling rills.
- 3 Yes, like a fountain, precious Jesus,
  Make me and let me be;
  Keep me and use me daily, Jesus,
  For Thee, for only Thee.
- 4 In all my heart and will, O Jesus, Be altogether King; Make me a loyal subject, Jesus,
  - To Thee in everything.
- 5 Thirsting and hungering for Thee, Jesus, With blessed hunger here, Longing for home on Zion's mountain, No thirst, no hunger there. Lianthony Abbey Hymns.



- 2 'T was for the sinful Thou didst die,
   And I a sinner stand:
   What love speaks from Thy dying eye
   And from each pierced hand!
- 3 I know this cleansing blood of Thine Was shed, dear Lord, for me; For me, for all—oh, grace divine!— Who look by faith on Thee.
- 4 O Christ of God! O spotless Lam By love my soul is drawn; Henceforth forever Thine I am; Here life and peace are born.
- 5 In patient hope the cross I'll bear, Thine arm shall be my stay; And Thou, enthroned, my soul shalt spare On Thy great judgment day. Ray Palmer, 1867.

## 308 Prayer. S. M.

L. MARSHALL.

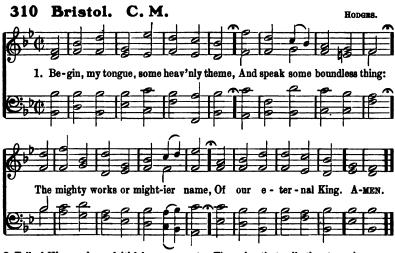


- 2 No work is left undone, Of all the Father willed; His toil, His sorrows, one by one, The Scripture have fulfilled.
- 3 No pain that we can share
  But He has felt the smart;
  All forms of human grief and care
  Have pierced that tender heart.
- 4 And on His thorn-crowned head, And on His sinless soul, Our sins in all their guilt were laid, That He might make us whole.
- 5 In perfect love He dies;
  For me He dies, for me;
  O all-atoning Sacrifice,
  I cling by faith to Theel

  Henry W. Baker. 1892.



- 2 Yonder stars that gild the sky Shine but with a borrowed light: We, unless Thy light be nigh, Wander, wrapt in gloomy night.
- 3 Sun of Righteousness! dispel All our darkness, doubts, and fears:
- May Thy light within us dwell, Till eternal day appears.
- 4 Warm our hearts in prayer and praise, Lift our every thought above; Hear the grateful songs we raise, Fill us with Thy perfect love. Ray Palmer, 1859.

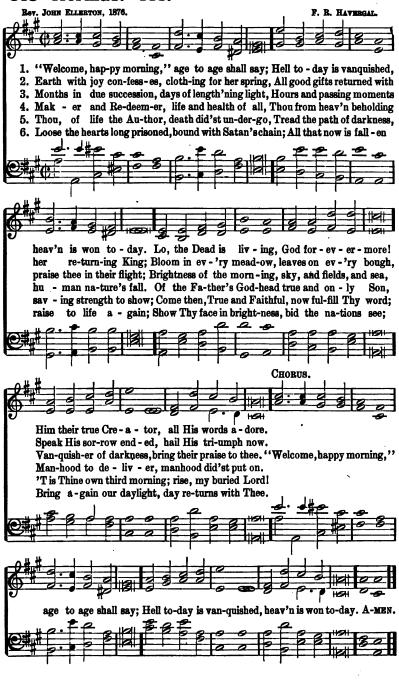


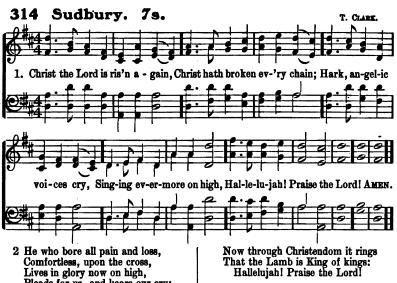
- 2 Tell of His wondrous faithfulness, And sound His power abroad; Sing the sweet promise of His grace, And the performing God.
- 3 His very word of grace is strong As that which built the skies;
- The voice that rolls the stars along Speaks all the promises.
- 4 Oh, might I hear Thy heavenly tongue But whisper "Thou art mine!" Those gentle words would raise my song To notes almost divine.

Isaac Watts, 1709.



#### 313 Hermas. 11s.



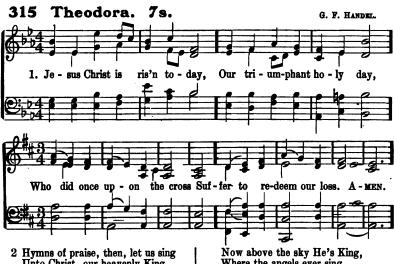


Pleads for us, and hears our cry: Hallelujah! Praise the Lord!

3 He who slumbered in the grave Is exalted now to save;

4 Now He bids us tell abroad How the lost may be restored, How the penitent forgiven, How we, too, may enter heaven: Hallelujah! Praise the Lord!

Bohemian Easter Hymn, 1831. C. Winkworth, 1858,



Unto Christ, our heavenly King, Who endured the cross and grave, Sinners to redeem and save.

3 But the pains which He endured Our salvation has procured;

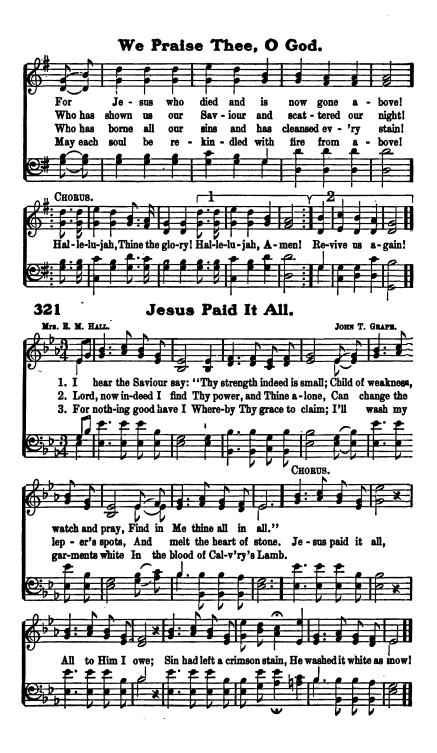
Where the angels ever sing.

4 Now be God the Father praised, With the Son from death upraised, And the Spirit ever blest: One true God by all confessed.

Tr. from the Latin of the 15th century.





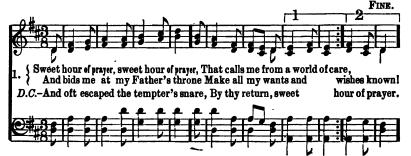


D. C.—Glo-ry, hon - or, and sal - va-tion, Christ, the Lord, has come to reign.

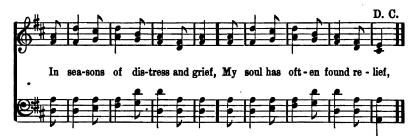




Sweet Hour of Prayer. L. M. D. W. B. BRADBURY.



## Sweet Hour of Prayer.



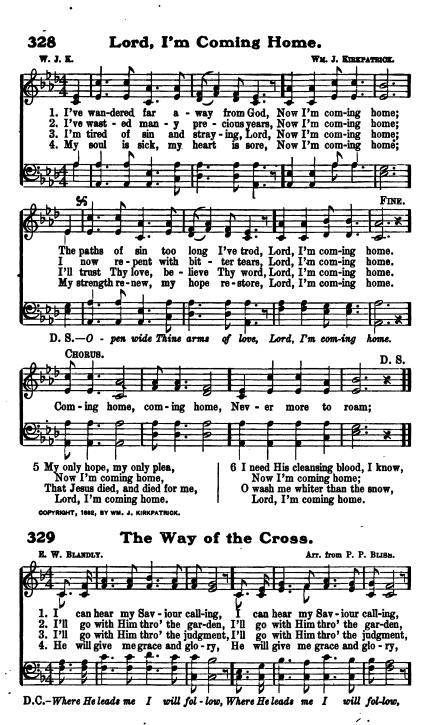
- 2 Sweethour of prayer! sweethour of prayer! | 3 Sweethour of prayer! sweethour of prayer! Thy wings shall my petition bear To Him whose truth and faithfulness Engage the waiting soul to bless. And since He bids me seek His face, Believe His word, and trust His grace, I'll cast on Him my every care, And wait for thee, sweet hour of prayer.
  - May I Thy consolation share Till from Mount Pisgah's lofty height I view my home and take my flight. In my immortal flesh I'll rise To seize the everlasting prize, And shout while passing thro' the air, "Farewell, farewell, sweet hour of prayer." W. W. Walford.



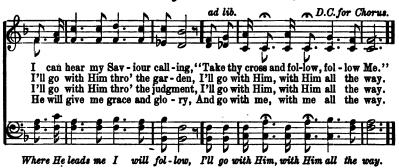




- 2 Pass me not, O gracious Father! Sinful though my heart may be; Thou might'st leave me, but the rather Let Thy mercy rest on me.
- 3 Have I long in sin been sleeping? Long been slighting, grieving Thee?
- Has the world my heart been keeping? O forgive and rescue me!
- 4 Pass me not, O holy Spirit! Thou canst make the blind to see: Testify of Jesus' merit, Speak the word of peace to me. Elizabeth Codner.



# The Way of the Cross.

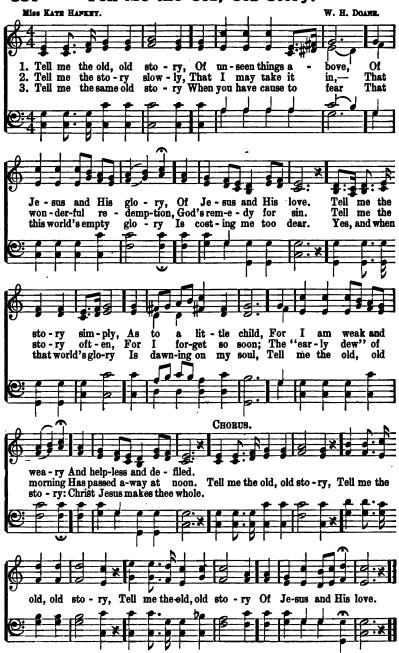




## Pass Me Not.



## 331 Tell Me the Old, Old Story.



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## 332 The Son of God Goes Forth to War.

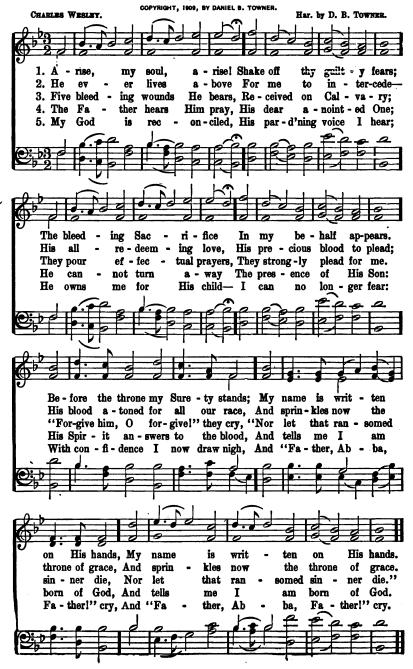






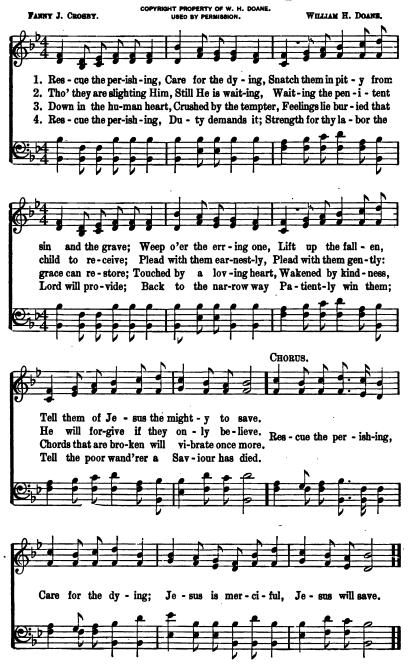


## Arise, My Soul, Arise!





## Rescue the Perishing.





## 339 Exalt and Praise His Holy Name.

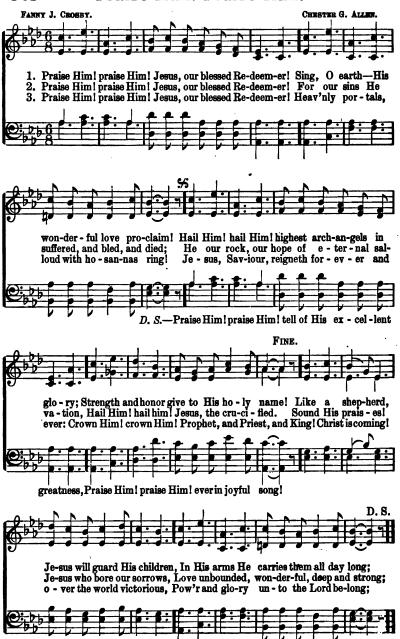


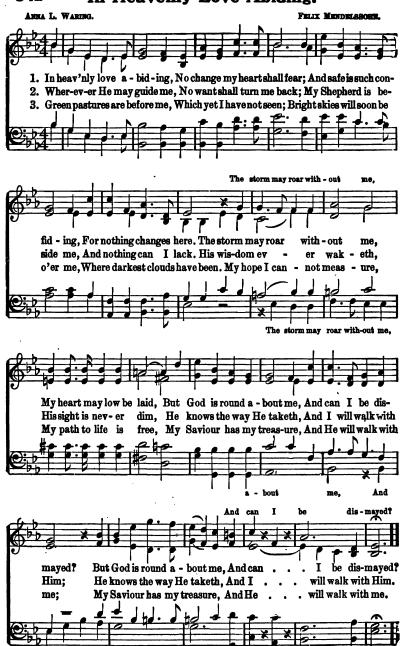
Exalt and Praise His Holy Name.



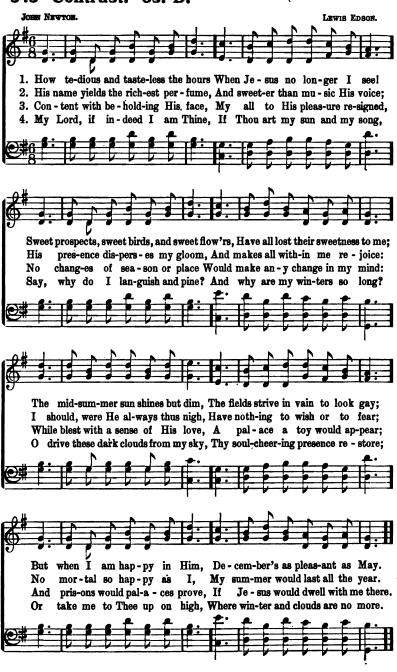








## 343 Contrast. 8s. D.





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## 345 Tune:-EVAN. No. 189.

- 1 How sweet, how heav'nly is the sight, When those that love the Lord In one another's peace delight, And so fulfil His word!
- 2 When each can feel his brother's sigh, And with him bear a part; When sorrow flows from eye to eye, And joy from heart to heart!
- When, free from envy, scorn, and pride,
   Our wishes all above,
   Each can his brother's failings hide,
   And show a brother's love!
- 4 Love is the golden chain that binds
  The happy souls above;
  And he's an heir of heaven who finds
  His bosom glow with love.

## 346 Safe in the Arms of Jesus.



## Jesus Loves Me.



## Happy Land.



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"If desired, the Soprano and Alto may sing the upper Staff, omitting the middle Staff.



\* For a final ending, all the voices may sing the melody in unison through the last eight measures—the instrument playing the harmony.



## SELECTION I. The Apostles' Creed.

I believe in God, the Father Almighty, Maker of heaven and earth; and in Jesus Christ his only Son, our Lord; who was conceived by the Holy Lord; who was conceived by the Holy Lord thy God with all thy heart, and Ghost; born of the Virgin Mary; suffered under Pontius Pilate; was cruclinged, dead, and buried; the third day with all thy soul, and with all thy fered under Pontius Pilate; was cruclinged, dead, and buried; the third day with all thy soul, and with all thy soul, and with all thy soul, and with all thy heart, and great commandment. And the second is like he arose again from the dead; he has ascended into heaven, and sitten on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen. Amen. everlasting.

## SELECTION II.

saying:

1 And God spake all these words, saying:
2 I am the Lord thy God, which have brought thee out of the land of Egypt, out of the house of bondage.
3 Thou shalt have not other gods before me.
4 Thou shalt not make unto thee any graven image, or any likeness of the thing that is in heaven above, or that is in the earth beneath, or that is in the earth beneath, or that is in the water under the earth:
5 Thou shalt not bow down thyself to them, nor serve them: for I the Lord they God am a jealous God, visiting the iniquity of the fathers flourth generation of them that hate me:
6 And shewing mercy unto the third and Spirit is spirit.
7 Thou shalt not take the name of the Lord thy God in vain: for the Lord will not lold him guiltless that taketh his name in vain.
8 Remember the Sabbath day to 10 18 Jesus answered God be with him.
3 Jesus answered and said unto them, Werily, verily, I say unto thee, except a man be born again, he cannot see the kingdom of God.
4 Nicodemus saith unto him, How can a man be born when he is old? on a man be born?
5 Jesus answered, Verily, Verily, Verily, I say unto thee, except a man be born when he is old? on a man be born of the Spirit, be cannot see the kingdom of God.
6 That which is born of the flesh is Spirit is spirit.
7 Marvel not that I said unto thee, we must be born again.
8 The wind bloweth where it listent and whither it goeth; so is every one that is born of the Spirit.
9 Nicodemus answered and said unto him, How can these things be?
10 Jesus answered and said unto him, How can these things be?

Lord will not hold him guilliess that taketh his name in vain.

8 Remember the Sabbath day, to keep it holy.

9 Six days shalt thou labour, and do all thy work:

10 But the seventh day is the sabbath of the Lord thy God: in it thou shalt not do any work, thou nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy stranger that is within thy gates:

11 For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day; wherefore the Lord blessed the sabbath day, and hallowed it.

12 Honour thy father and thy mother: that thy days may be long giveth thee.

nor his maidservant, nor his ox, nor his ass, nor any thing that is thy nis ass, neighbour's.

1 There was a man of the Pharisees, named Nicodemus, a ruler of the

Jews:

SELECTION II.

2 The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.

13 Thou shalt not kill.
14 Thou shalt not commit adultery.
15 Thou shalt not steal.
16 Thou shalt not bear false witness against thy neighbour.
17 Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, saved. life.

he is brought as a lamb to the slaughter, and as a sheep before her shear ters, and as a sheep before her shear ters is dumb, so he openeth not his mouth.

8 He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.

9 And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.

10 Yet it pleased the Lord to bruise him; he hath put him to grief; when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the Lord shall prosper in his hand.

11 He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant inquities.

12 Therefore will I divide him a live worth and turn-shall was any his collection.

28 Because he considereth, and turn-th away from all his transgressions that he hath committed, he shall not die.

29 Yet saith the house of Israel, are not my ways of the Lord is not equal. O house of Israel, are not my ways of the Lord is not equal. O house of Israel, are not my ways of the Lord is not equal. O house of Israel, are not my ways of the Lord is not equal. O house of Israel, are not my ways of the Lord is not equal. O house of Israel, are not my ways of the Lord is not equal. O house of Israel, are not my ways of the Lord is not equal. O house of Israel, are not my ways of the Lord is not equal. O house of Israel, are not my ways of the Lord is not equal. O house of Israel, are not my ways of the Lord is not equal. O house of Israel, are not my ways of the Lord is not equal. O house of Israel, are not my ways of the Lord is not equal. O house of Israel, are not my ways of the Lord is not equal. O house of Israel, are not my ways of the Lord is not equal. O house of Israel, are not my ways of the Lord is not equal. O house of Israel, are not my ways of the Lord is not equal. O house of Israel,

inquities,

12 Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death; and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

SELECTION VI.

A Divine Warning. Prov. 1:20-33.

20 Wisdom crieth without; she uttereth her voice in the streets.

21 She crieth in the chief place of concourse, in the openings of the gates: in the city she uttereth her words,

## SELECTION V. A Divine Exhortation. Ezek.

18:20-32.

20 The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the will make known my words unto you, I will pour out my spirit unto you, I will pour out my spirit unto you, I will pour out my spirit unto you, I will make known my words unto you will make known my words unto you that registeousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.

21 But if the wicked will turn from my counsel, and would none of my reall his sins that he hath committed, proof:

SELECTION IV.

Christ's Atonement. Isaiah 53.

1 Who hath believed our report? and to whom is the arm of the Lord revealed?

2 For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him.

3 He is despised and rejected offener; a man of sorrows, and acquainted with grief; and we hid as it were our faces from him; he was despised, and we esteemed him not.

4 Surely he hath borne our griefs, and carried our sorrows: yet we did, and afflicted.

5 But he was wounded for our transgressions, he was bruised for our fransgressions, he was bruised for our inquities: the chastisement of our peace was upon him; and with his stripes we are healed.

6 All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all.

7 He was oppressed, and he was afflicted, yet he opened not his mouth; he is brought as a lamb to the slaugh, the report and so as heep before her shearers is dumb, so he openeth not his mouth.

8 He was taken from prison and

saying,

22 How long, ye simple ones, will ye love simplicity? and the scorners delight in their scorning, and fools hate

anguish cometh upon you.

28 Then shall they call upon me, but I will not answer; they shall seek me early, but they shall not find me:

29 For that they hated knowledge, and did not choose the fear of the

## SELECTION VII. Penitence. Psalm 51.

1 Have mercy upon me, O God, ac-of David, cording to thy loving kindness: ac- 4 Behol cording unto the multitude of they tender mercies blot out my transgres- commander.

whiter than snow.

8 Make me to hear joy and glad-ways, saith the Lord.

ness: that the bones which thou hast broken may rejoice.

9 For as the heavens are higher than the earth, so are my ways higher

12 Restore unto me the joy of thy livation; and uphold me with thy salvation;

free Spirit.

13 Then will I teach transgressors thy ways; and sinners shall be con-

'26 I also will laugh at your caiamity; I will mock when your fear cometh 27 When your fear cometh as desolation, and your destruction cometh as a whirlwind; when distress and a whirlwind; when distress and burnt offering and whole burnt offering; then shall they offer bullocks

## SELECTION VIII.

## The Divine Invitation. Isaiah 55.

and their own devices.

31 For the turning away of the simple shall slay them. and the their own way and the their own devices.

32 For the turning away of the simple shall slay them. and the their own devices.

with their own devices.

32 For the turning away of the simple shall slay them, and the prosperity of fools shall destroy them.

33 But whoso hearkeneth unto me shall dwell safely, and shall be quiet from fear of evil.

33 But whoso hearkeneth unto me labour for that which is attisfieth not? shall dwell safely, and shall be quiet from fear of evil.

3 Incline your ear, and come unto me: hear, and your soul shall live; and 1 will make an everlasting cove-nant with you, even the sure mercies

4 Behold, I have given him for a witness to the people, a leader and commander to the people.

commander to the people.

2 Wash me thoroughly from mine iniquity, and cleanse me from my sin.

3 For I acknowledge my transgressions: and my sin is ever before me.

4 Against thee, thee only, have I sinned, and done this evil in thy sight: that thou mightest be justified when thou speakest, and be clear when thou judgest.

6 Seek ye the Lord while he may be found, call ye upon him while he is judgest.

Jugest.

5 Behold, I was shapen in iniquity;
7 Let the wicked forsake his way,
and in sin did my mother conceive me, and the unrighteous man his thoughts:
6 Behold, thou desirest truth in the land let him return unto the Lord, and
inward parts: and in the hidden part he will have mercy upon him; and to
thou shalt make me to know wisdom, our God, for he will abundantly par7 Purge me with hyssop, and I shall be
clean: wash me and I shall be
8 For my thoughts are not your

8 For my thoughts are not your thoughts, neither are your ways my

broken may rejoice.

9 Hide thy face from my sins, and blot out all mine iniquities.

10 Create in me a clean heart, of God; and renew a right spirit within me.

11 Cast me not away from thy spirit from me.

12 Restore unto me the joy of thy

11 So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.

shall prosper in the thing whereto I sent it.

14 Deliver me from bloodguiltiness, o God, thou God of my salvation: and my tongue shall sing aloud of thy righteousness.

12 For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth be-

righteousness.

15 O Lord, open thou my lips; and the hills shall break forth being my mouth shall shew forth thy praise, of the field shall clap their hands.

16 For thou desirest not scarifice; else wuld I give tt; thou delightest unto the brief hands.

17 The sacrifices of God are a lord the field shall come up the myrtle tree; horden spirit: a broken and a contrite for an everlasting sign that shall not be cut off.

## SELECTION IX.

## The Way of Pardon and Peace. ashamed. Psalm 32.

1 Blessed is he whose transgression is forgiven, whose sin is covered.

5 I acknowledge my sin unto thee, and mine iniquity have I not hid. I said, I will confess my transgressions unto the Lord; and thou forgavest the iniquity of my sin. Selah.

godly pray unto thee in a time when thou mayest be found: surely in the floods of great waters they shall not come nigh unto him.

come nigh unto him.

7 Thou art my hiding place; thou shalt preserve me from trouble; thou shalt preserve me from trouble; thou shalt compass me about with songs of deliverance. Selah.

8 I will instruct thee and teach thee in the way which thou shalt go: seeth him not neither knoweth him: I will guide thee with mine eye.

9 Be ye not as the horse, or as the nule, which have no understanding: whose mouth must be held in with bit I will come to you.

18 I will not leave you comfortless: whose mouth must be held in with bit I will come to you.

7 Nevertheless I tell you the truth;

## SELECTION X.

## The Means and Message of Salvation. Romans 10:4-15.

4 Christ is the end of the law for righteousness to everyone that believeth.

which we preach;

9 That if thou shalt confess with
thy mouth the Lord Jesus, and shalt
believe in thine heart that God hath
116. raised him from the dead, thou shalt

11 For the Scripture saith, Whoso-ever believeth on him shall not be

12 For there is no difference between the Jew and the Greek; for the same Lord over all is rich unto all

1 Blessed is he whose transgression is forgiven, whose sin is covered.
2 Blessed is the man unto whom the Lord imputeth not iniquity, and in whose spirit there is no guile.
3 When I kept silence, my bones waxed old through my roaring all the day long.
4 For day and night thy band was heavy upon me: my moisture is turned into the drought of summer. Selah.
5 I acknowledge my sin unto thee and mine iniquity have I not hid. I said, I will confess my transgressions

## SELECTION XI.

## 6 For this shall every one that is Person and Work of the Holy Spirit. John 14:15-18; 16:7-15.

15 If ye love me, keep my commandments.

and bridle, lest they come near unto thee.

10 Many sorrows shall be to the wicked: but he that trusteth in the for if I go not away, the Comforter Lord, mercy shall compass him about. Will not come unto you; but if I deliated in the Lord, and rejoice, part, I will send him unto you. That are upright in heart.

Solve they come near unto the come unto you that I go away: the Comforter Lord, mercy shall come and rejoice, part, I will send him unto you. The shall when he is come, he will reprove the world of sin, and of right eousness, and of judgment:

Out the come near unto the come is the come in the come is come in the come in the come is come. The come is the come is the come is the come in the come in the come in the come is the come in the come in

9 Of sin, because they believe not on me

10 Of righteousness, because I go to my Father, and ye see me no more; 11 Of judgment, because the prince

of this world is judged.

12 I have yet many things to say unto you, but ye cannot bear them

eth.

5 For Moses describeth the rightcousness which is of the law. That the
man which doeth those things shall
live by them.

6 But the righteousness which is of
faith speaketh on this wise, Say not in
theaven? (that is, to bring Christ down
from above:)

7 Or, Who shall descend into the
deep? (that is, to bring up Christ
again from the dead.)

8 But what saith it? The word is
lite therefore said I, that he
shall things that the Father hath
are mine: therefore said I, that he
shall take of mine, and shall shew it
nigh thee, even in thy mouth, and in
thy heart; that is, the word of faith,
which we preach;

SELECTION XII.

## 116.

be saved.

10 For with the heart man believed the unto righteousness; and with the mouth confession is made unto salvation.

1 I love the Lord, because he hath heard my voice and my supplications.

2 Because he hath inclined his ear unto me, therefore will I call upon tion.

7 Return unto thy rest, O my soul; r the Lord hath dealt bountifully

my feet from falling.

9 I will walk before the Lord in the

land of the living.

10 I believed, therefore ha spoken: I was greatly afflicted: therefore have

11 I said in my haste, All men are liars.

12 What shall I render unto the Lord for all his benefits toward me?

13 I will take the cup of salvation.

3 There is no speech nor lan and call upon the name of the Lord. where their voice is not heard.

SELECTION XIII.

Assurance. 1 John 5:1-5; 9-15.

1 Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him.

2 By this we know that we love the children of God, when we love God, and keep his commandments.

3 The statutes of the Lord are right, rejoicing the heart: the commandment of the Lord is clean, enduring for ever: the judgments of the Lord are true and righteous altogether.

10 More to be desired are they the gold, yea than much fine gold, yea than much fine gold, yea than honey are true and righteous altogether.

commandments are not grevious.

4 For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world,

victory that overcomes even our faith.

5 Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?

9 If we receive the witness of men, the witness of God is greater; for this is the witness of God which he hath testified of his Son.

10 He that believeth on the Son of God hath the witness in himself; he that believeth not God hath made him a liar; because he believeth not the

3 The sorrows of death compassed me, and the pains of hell gat hold upon me: I found trouble and sorrow.

4 Then called I upon the name of the Lord; O Lord, I beseech thee, deliver my soul.

5 Gracious is the Lord, and righteous; yea, our God is merciful.

6 The Lord preserveth the simple: I was brought low, and he helped me. I was brought low, and he helped me. 7 Return unto thy rest, O my soul; us:

us:

for the Lord hath dealt bountifully 15 And if we know that he hear us, with thee.

8 For thou hast delivered my soul from death, mine eyes from tears, and him.

## SELECTION XIV.

## The Word of God. Psalm 19.

1 The heavens declare the glory of God; and the firmament sheweth his handiwork.

2 Day unto day uttereth speech, and night unto night sheweth knowledge.

3 There is no speech nor language,

and call upon the name of the Lord.

14 I will pay my vows unto the Lord now in the presence of all his people.

15 Preclous in the sight of the Lord is the death of his saints.

16 O Lord, truly I am thy servant; out of his chamber, and rejoiceth as a I am thy servant, and the son of thine strong man to run a race.

17 I will offer to thee the sacrifice of the heaven, and his circuit unto the off thanksgiving, and will call upon the name of the Lord.

18 I will pay my vows unto the Lord, now in the presence of all his converting the soul: the testimony of people,

19 In the courts of the Lord, where their voice is not heard.

4 Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a testing out of his chamber, and rejoiceth as a I fit going forth is from the ends of it: and there is nothing hid from the heart thereof.

7 The law of the Lord is perfect, converting the soul: the testimony of the Lord is sure, making wise the simple.

cleanse thou me from secret faults.

13 Keep back thy servant also from presumptuous sins; let them not have dominion over me: then shall I be upright, and I shall be innocent

from the great transgression.

14 Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O Lord, my strength, and my redeemer.

## SELECTION XV. The Chaff and the Wheat. Jer. 23:16-29.

16 Thus saith the LORD of hosts, that believeth not God hath made him a. liar; because he believeth not the record that God gave of his Son.

11 And this is the record, that God make you vain: they speak a vision hath given to us eternal life, and this life is in his Son.

have turned them from their evil way, and from the evil of their doings.

23 Am I a God at hand, saith the Lord, and not a God afar off?

24 Can any hide himself in secret places that I shall not see him? saith the Lord. Do not I fill heaven and

earth? saith the Lord.

25 I have heard what the prophets said, that prophesy lies in my name, saying, I have dreamed, I have dreamed.

dreamed.

26 How long shall this be in the heart of the prophets that prophesy lies? yea, they are prophets of the deceit of their own heart;

27 Which think to cause my people to forget my name by their dreams, which they tell every man to his neighbour, as their fathers have forgotten my name for Baal.

28 The prophet that hath a dream, let him tell a dream; and he that hath my word, let him speak my word faithfully. What is the chaff to the wheat? saith the Load. fully. What is saith the Lord.

29 Is not my word like a fire? in all his ways.
saith the Lord: and like a hammer
that breaketh the rock in pieces?

17 They say still unto them that despise me, The Lord has said, Ye kingdom of heaven; but he that doeth shall have peace; and they say unto every one that walketh after the imagination of his own heart, No evil shall come upon you.

18 For who hath stood in the counsel of the Lord, and hath perceived and heard his word? who hath marked his word, and heard it?

19 Behold, a whirlwind of the Lord is gone forth in fury, even a grievous whirlwind: it shall fall grievously upon the head of the wicked.

20 The anger of the Lord shall mot return, until he have executed, and till he have performed the thoughts of his heart: in the latter days ye shall consider it perfectly.

21 I have not sent these prophets, yet they ran: I have not spoken to them, yet they prophesied.

22 But if they had stood in my counsel, and had caused my people to hear my words, then they should have turned them from their evil way, and from the evil of their doings.

23 Am I a God at hand, saith the Lord, have we not prophesied in thy name? and in thy name have east out devils? and in thy name have wast work iniquity.

23 Am I a God at hand, saith the latter doings.

23 Am I a God at aran off?

17 They ke lord, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in the will of my rether when heaven.

22 Many will say to me in that day.

22 Many will say to me in that day.

22 Many will say to me in that day.

23 Am then will is prive we not prophesied in thy name? and in thy name have east out devils? and in thy name have east out devils? and in thy name have we not prophesied in they name? and in thy name have we not prophesied in they name?

23 Am I a God at hand, saith the least work iniquity.

25 And the rain descended, and the will like house upon a rock:

26 And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon a rock.

26 And the rain descended, and the saying of mine, and doeth them not, shall be likened unto

28 And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine

29 For he taught them as one having authority, and not as the scribes.

## SELECTION XVII.

## Lessons in Prayer. Jas. 1:5-8: 4:1-4; 5:13-18.

5 If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him.
6 But let him ask in faith, nothing wavering: for he that wavereth is like a wave of the sea driven with the wind and tossed.
7 For let not that man think that he shall receive any thing of the Lord.

Lord.

8 A doubleminded man is unstable

SELECTION XVI.

Prayer and Obedience. Matt. 7:7
7 Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you;

8 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

9 Or what man is there of you, whom if his son ask bread, will he give him a stone?

10 Or if he ask a fish, will be give him a serpent?

11 If ye then, being evil, know how how for years and gallicted? let him a stone?

15 And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.

16 Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fertent prayer of a righteous man availeth much.

17 Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain: and cit rained not on the earth by the space of three years and six months.

18 And he prayed again, and the earth brought forth her fruit.

SELECTION XVIII.

5 Doth not behave itself unseemby, seeketh not her own, is not easily provoked, thinketh no evil;
6 Rejoiceth not in iniquity, but rejoiceth in the truit;
7 Bearth all things, hopeth all things, a Love never faileth: but whether there be prophecies, they shall fail; whether there be knowledge, it whether there be knowledge, it is come, then that which is perfect is come, then that which is in part shall be done away.

11 When I was a child, I spake as

It am the true vine, and my father is the husbandman.

2 Every branch in me that beareth not fruit he taketh away: and every I know in part; but then shall I branch that beareth fruit, he purgeth it, that it may bring forth more fruit.

3 Now ye are clean through the word which I have spoken unto you.

4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

love.

10 If ye keep my commandments, he hath not. ye shall abide in my love; even as I have kept my Father's commandments, be eased, and ye burdened:

Love. 1 Cor. 13:1-13.

Though I speak with the tongues of men and of angels, and have not love, I am become as sounding brass, or a tinkling cymbal.

2 And though I have the gift of prophesy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not love, I am nothing.

3 And though I bestow all mynogods to feed the poor, and though I mynogods to feed the poor, and though I give my body to be burned, and have not love, it profiteth me nothing.

4 Love suffereth long, and is kind; love envieth not; love vaunteth not love, I am there may be equality:

15 As it is written, He that had gathered little had no love, it and there may be equality:

15 As it is written, He that had gathered little had not love, it and there may be equality:

15 As it is written, He that had gathered much had nothing over; and he that had gathered much had nothing over; and he that had gathered much had nothing over; and he that had gathered much had nothing over; and he that had gathered much had nothing over; and he that had gathered much had nothing over; and sathered much had nothing over; and he that had gathered much had nothing over; and sathered m

SELECTION XVIII.

Union with Christ. John 15:1-11.

I I When I was a child, I spake as a child, I understood as a child, I thought as a child; but when I became a man, I put away childish things.

To the true vine, and my and man, I put away childish things.

the branch cannot bear that except it abide in the vine; no more can ye, except ye abide in me.

5 I am the vine, ye are the branches. He that abideth in me, and I in him, the same bringeth forth much fruit; for without me ye can do nothing.

6 If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned. 7 If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

8 Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

10 And herein I give my advice: for this is expedient for you, who have to be forward a year ago.

11 Now therefore perform the doing of it; that as there was a readiness to will, so there may be a performance also out of that which ye have.

12 For if there be first a willing

that ye bear much have, be my disciples.

9 As the Father hath loved me, so have I loved you: continue ye in my have I loved you: continue ye in my love.

also out of that which ye have.

12 For if there be first a willing mind, it is accepted according to that a man hath, and not according to that both not.

and abide in his love.

11 These things have I spoken unto you, that my joy might remain in you, and that your joy may be full.

SELECTION XIX.

SELECTION XIX.

- 9 (As it is written, He hath dispersed abroad; he hath given to the poor; his righteousness remaineth for

## SELECTION XXI. Personal Evangelism. Acts 8:26-40.

- 8.26-40.

  26 And the angel of the Lord spake unto Philip, saying, Arise and go toward the south, unto the way that goeth down from Jerusalem unto Gazz, which is desert.

  27 And he arose and went: and, behold, a man of Ethiopian, a cunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship, 128 Was returning, and sitting in his chariot read Esaias the prophet, 29 Then the Spirit said unto Philip, Go near, and join thyself to this chariot.

  30 And Philip ran thither to him, and heard him read the prophet Esaias, and said, Understandest thou what thou readest?

  31 And he said, How can I except some man should guide me? And he desired Philip that he would come up and sit with him.

  32 The place of the Lord spake tween the Jew and the Greek: for tween the Jew and the Greek: for the same Lord over all is rich unto all that call upon him.

  13 For whosoever shall call upon him shail not be shamed.

  14 How then shall they call on him shall they freek. For whosoever shall call upon him in whose shall they call on him in whom they have not be him of whom they have not be him of whom they have not heard? and how shall they hear without a preacher?

  15 And how shall they hear without a preacher?

  16 But they have not all obeyed the gospel. For Esaias saith, Lord, who have down and sit with him.

  SELECTION XXIII.

- sz The place of the Scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth:

  33 In his humilant.
- opened he not his mouth:

  33 In his humiliation his judgment was taken away: and who shall declare his generation? for his life is taken from the earth.

  14 For the kingdom of heaven is as a man travelling into a far country, who called his own servants, and delivered unto them his goods.

  15 And unto one he gave five talents, to another two and to are the ents.

## SELECTION XXII.

## Missions. Rom. 10:8-17.

- ever.

  10 Now he that ministereth seed to the sower both minister bread for your food, and multiply your seed sown and increase the fruits of your righteousness:)

  11 Being enriched in every thing to all bountifulness, which causeth through us thanksgiving to God.

  8 The word is nigh thee, even in the word of faith, which we preach;

  9 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt less aved.

  10 For with the heart man be and the saved.
  - 10 For with the heart man be-lieveth unto righteousness; and with the mouth confession is made unto salvation.
  - 11 For the Scripture saith, Who-soever believeth on him shall not be

- taken from the earth.

  34 And the eunuch answered Philip, and said, I pray thee, of whom speakseth the prophet this? of himself, or of some other man?

  35 Then Philip opened his mouth, and began at the same Scripture, and began at the same Scripture, and preached unto him Jesus.
- and began at the same Scripture, and preached unto him Jesus.

  36 And as they went on their way, they came unto a certain water: and the eunuch said, See, here is water: what doth hinder me to be baptized?

  38 And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him.

  39 And when they were come.
- both into the water, both Philip was found at Azotus; and passing through be preached in all the cities, till be came to Cesarea.

  20 And so he that had received five talents: behold, I have talents: behold, I have talents more. The properties of the water, the Spirit of the talents, saying, Lord, thou deliveredst the unto me five talents: behold, I have the gained beside them five talents more. The properties of the unto me five talents: behold, I have the gained beside them five talents more. The properties of the unto me five talents: behold, I have the five talents are and brought other five talents came and brought other five talents; came and brought other five talents came and brought other five talents; came and brought other five talents; came and brought other five talents came and brought other five talents came and brought other five talents; behold, I have the properties of the unto me five talents: behold, I have the properties of the unto me five talents: behold, I have the properties of the unto me five talents came and brought other five talents came and brought other five talents came and brought other five talents. The properties of the unto me five talents: behold, I have the properties of the unto me five talents: behold, I have the properties of the unto me five talents: behold, I have the properties of the unto me five talents: behold, I have the properties of the unto me five talents: behold, I have the properties of the unto me five talents came and brought of the unto me five talents: behold, I have the properties of the unto me five talents: behold, I have the properties of the unto me five talents came and brought of the unto me five talents came and the unto me five talents

22 He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them.

23 His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

24 Then he which had received the lord the servant; arrayed like one of these.

30 Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven shall he not much more clothe you, O ye of little faith?

31 Therefore take no thought, say-

of thy lord.

24 Then he which had received the 24 Then he which had received the ye of little faith? one talent came and said, Lord, I knew thee that thou art a hard man, reaping where thou hast not sown, and sathering where thou hast not strewed: 25 And I was afraid, and went and 25 And I was afraid, and went and thou hast that is thine.

26 His lord answered and said unto father knoweth that ye have need of him Thou wicked and slothful servant all these things.

26 His lord answered and said unto hatter know that ye have need of him, Thou wicked and slothful servant, thou knewest that I reap where I sowed not, and gathered where I have God, and his righteousness: and all these things shall be added unto you.

27 Thou oughtest therefore to have

28 Take therefore the talent from thereof. him, and give it unto him which hath

talents.

29 For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that not shall be t which he hath.

30 And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.

SELECTION XXIV.

Trust for Daily Needs. Matt. 6: 30 shalt thou dwell in the land, and verily thou shalt be fed. 4 Delight thyself also in the Lord; and he shall give thee the desires of thine heart. 5 Commit thy way unto the Lord; trust also in him; and he shall bring if to pass. 10 But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where the verily thou shalt be fed. 4 Delight thyself also in the Lord; thine heart. 5 Commit thy way unto the Lord; trust also in him; and he shall bring if to pass. 6 And he shall bring forth thy righteousness as the light, and thy thieves do not break through nor steal: judgment as the noonday. 21 For where your treasure is, there

nor rust doth corrupt, and where righteousness as the light, and thy thieves do not break through nor steal: Judgment as the noonday.

21 For where your treasure is, there will your heart be also.

22 The light of the body is the eye: The light of the body is the eye: Cause of him who prospereth in his if therefore thine eye be single, thy whole body shall be full of light.

23 But if thine eye shall be evil, thy whole body shall be full of darkness, way, because of the man who bringwhole body shall be full of darkness, wrath: fret not thyself in any wise to If therefore the light that is in thee be darkness, how great is that darkness!

24 No man can serve two masters: but those that wait upon the Lord, for either he will hate the one, and leve the other; or else he will hold to the one, and despise the other.

25 Therefore I say, unto you, Take cannot serve God and mammon.

25 Therefore I say, unto you, Take eat, or what ye shall drink; nor yet for your body, what ye shall put on Is not the life more than meat, and the body than raiment?

26 Behold the fowls of the air: for forsaken, nor his seed begging bread.

26 He is ever merciful, and lendeth; and his seed is blessed.

27 Therefore and the lord, and the properties in the Lord, and the properties in the Lord, and the lord, and they bring; for him; fret not thyself be way, because of the man who bring-the wicked devices to pass.

8 Cease from anger, and forsake wrath: fret not thyself in any wise to the those that wait upon the Lord, with those that wait upon the Lord, and they shall inherit the earth.

23 The steps of a good man are ordered by the Lord; and he delighted him with his hand.

24 Though he fall, he shall not be utterly cast down; for the Lord up-holdeth him with his hand.

25 I have been young, and now am old; yet have I not seen the righteous forsaken, nor his seed begging bread.

26 He is ever merciful, and lendeth; and his seed is blessed.

26 Behold the lowis of the air: nor lorsaken, nor his seed begging oread. they sow not, neither do they reap, nor gather into barns; yet your heavenly and his seed is blessed. Father feedeth them. Are ye not much better than they?

27 Which of you by taking thought can add one cubit unto his stature?

put my money to the exchangers, and the morrow: for the morrow shall then at my coming I should have retake thought for the things of itself. Sufficient unto the day is the evil

## SELECTION XXV.

### Trust in Face of Trial. Psalm 37:1-9; 23-28.

1 Fret not thyself because of evil doers, neither be thou envious against the workers of iniquity. 2 For they shall soon be cut down like the grass, and wither as the green

herb.

preserved for ever: but the seed of the wicked shall be cut off.

SELECTION XXVI.

The Providence of God. Psalm 139:1-14; 17, 18, 23, 24.

1 O Lord, thou hast searched me, and known me.

2 Thou knowest my downsitting and mine uprising; thou understandest my thought afar off.

3 Thou compassest my path and my thought afar off.

3 Thou compassest my path and my scend from heaven with a shout, with lying down, and art acquainted with all my ways.

4 For there is not a word in my tongue, but, lo, O Lord, thou knowest it altogether.

5 Thou hast beset me behind and before, and laid thine hand upon me.

6 Such knowledge is too wonderful for me; it is high, I cannot attain unto it.

7 Whither shall I go from thy Spirit?

unto it.
7 Whither shall I go from thy Spirit?
or whither shall I flee from thy presence?

8 If I ascend up into heaven, thou art there: if I make my bed in hell, behold thou art there.

9 If I take the wings of the morning and dwell in the uttermost parts

3 For when they shall say, Peace

of faith and love; and for a helmet.

17 How precious also are thy the hope of salvation.

18 If I should count them, they are our Lord Jesus Christ.

more in number than the sand: when I awake, I am still with thee.

28 Search me, O God, and know my thoughts gether with him.

29 Search me, O God, and know my thoughts gether and edity one another even as

23 Search me, O God, and know my heart: try me, and know my thoughts: gether, and edify one another, even as 24 And see if there be any wicked also ye do.

everlasting.

## SELECTION XXVII. The Second Coming of Christ. John 14:1-3; I Thess. 4:13-18;

John 14:1-3; I Thess. 4:13-18;
5:1-11.

1 Let not your heart be troubled: the throne, and before the Lamb, ye believe in God, believe also in me.
2 In my Father's house are many their hands:
mansions: if it were not so, I would have told you. I go to prepare a ling, Salvation to our God which sitteth place for you.

am, there ye may be also.

am, there we may be also.

13 But I would not have you to be ignorant, brethren, concerning them glory, and wisdom, and thanksgiving,

with these words.

1 But of the times and the seasons, brethren, ye have no need that I write

ing and dwell in the uttermost parts of the sea;

of the sea;

10 Even there shall thy hand lead cometh upon them, as travail upon a me, and thy right hand shall hold me.

11 If I say, Surely the darkness escape.

shall cover me; even the night shall be a But ye, brethren. are not in deals light about me.

4 But ye, brethren, are not in darkess, that that day should overtake

## SELECTION XXVIII. Heaven. Rev. 7:9-17.

9 After this I beheld, and, lo, a great multitude, which no man could

place for you.

3 And if I go and prepare a place
for you, I will come again, and resceive you unto myself; that where I
and the living creatures, and fell be-

are arrayed in white robes? and whence earth.

came they?

14 And I said unto him, Sir, thou his name shall be continued as long knowest. And he said to me, These are they which came out of great tribin him: all nations shall call him ulation, and have washed their robes, and made them white in the blood of the Lamb.

15 Therefore, are they before the thirty.

15 Therefore are they before the things.
throne of God, and serve him day and night in his temple: and he that sit-for ever: and let the whole earth be teth on the throne shall dwell among filled with his glory. Amen, and

## Christ's Future Reign. Psalm 72:1-19.

1 Give the king thy judgments,

2 He shall judge thy people with righteousness, and thy poor with judg-

water the earth.
7 In his days

gifts.

11 Yea, all kings shall fall down stones are iron, and out of whose hills before him: all nations shall serve thou mayest dig brass.

12 For he shall deliver the needy full, then thou shalt bless the Lord thy God for the good land which he him that hath no helper.

13 He shall spare the poor and 11 Beware that thou forget not the needy, and shall save the souls of the Lord thy God. in not keeping his com-

and honour, and power, and might,  $b\epsilon$  unto our God for ever and ever. Amen.

13 And one of the elders answered, saying unto me, What are these which city shall flourish like grass of the are arrayed in white robes? and whence earth.

teth on the throne shall them.

16 They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat.

17 For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.

Amen.

SELECTION XXX.

National Holidays. Deut. 8.

1 All the commandments which I command thee this day shall ye observe to do, that ye may live, and multiply, and go in and possess the land which the Lord sware unto your fathers.

2 And thou shalt remember all the way which the Lord thy God led thee these forty years in the wilderness, to Give the king thy judgments, O know what was in thine heart, whether thou wouldest keep his commandments,

with or no.
3 And he humbled thee, and suffered 2 He shall judge thy people with righteousness, and thy poor with judgment.

3 The mountains shall bring peace to hunger, and fed thee with manna, which thou knewest not, neither to the people, and the little hills, by righteousness.

4 He shall judge the poor of the people, he shall save the children of the needy, and shall break in pleces the oppressor.

5 They shall fear thee as long as the sun and moon endure, throughout all generations.

6 He shall come down like rain upon the mown grass: as showers that water the earth.

7 In his days shall the righteous

6 Therefore thou shalt keep the com-

water the earth.
7 In his days shall the righteous flourish; and abundance of peace so long as the moon endureth.
8 He shall have dominion also from sea to sea, and from the river unto the ends of the earth.
9 They that dwell in the wilderness shall bow before him; and his enemies shall lick the dust.
10 The kings of Tarshish and of the isles shall bring presents: the kings of Sheba and Seba shall offer should be the company of the Lord thy God, to walk in his ways, and to fear him.
7 For the Lord thy God, to walk in his ways, and to fear him.
7 For the Lord thy God bringeth thee into a good land, a land of brooks of water, of fountains and depths that spring out of valleys and hills;
8 A land of wheat, and barley, and vines, and fig trees, and pomegranates; a land of oil olive, and honey;
9 A land wherein thou shalt keep the commandments of the Lord thy God, to walk in his ways, and to fear him.
7 For the Lord thy God bringeth thee into a good land, a land of brooks of water, of fountains and depths that spring out of valleys and hills;
8 A land of wheat, and barley, and to fear him.
9 They that dwell in the wilderness shall bow before him; and his enemies of the Lord thy God, to walk in his ways, and to fear him.
7 For the Lord thy God bringeth thee into a good land, a land of brooks of water, of fountains and depths that spring out of valleys and hills;
8 A land of wheat, and barley, and to fear him.
9 They that dwell in the wilderness spring out of valleys and hills;
9 A land wherein thou shalt keep the commandments of the Lord thy God, to

him that hath no helper.

13 He shall spare the poor and needy, and shall save the souls of the needy, and shall save the souls of the needy.

14 He shall redeem their soul from deceit and violence: and precious shall their blood be in his sight.

15 And he shall live, and to him shall be given of the gold of Sheba: and dwelt therein; have been and this day:

12 Lest when thou hast eaten and art full, and hast built goodly houses, shall be given of the gold of Sheba: and dwelt therein;

13 And when thy herds and thy tinually; and daily shall he be praised.

gold is multiplied, and all that thou hast is multiplied.

hast is multiplied.

14 Then thine heart be lifted up, and thou forget the Lord thy God, which brought thee forth out of the land of Egypt, from the house of bondage;

15 Who led thee through that great and terrible wilderness, wherein were flery serpents, and scorpions, and drought, where there was no water; after other gods, and serve them, and who brought thee forth water out of the rock of flint;

16 Who fed thee in the wilderness

| Dower and the might or mine nand hath gotten me this wealth. 18 But thou shalt remember the Lord thy God; for it is he that giveth less possible his covenant which he sware unto thy fathers, as it is this day.

19 And it shall be, if thou do at all forget the Lord thy God, and walk drought, where there was no water; after other gods, and serve them, and who brought thee forth water out of the rock of flint;

16 Who fed thee in the wilderness

16 Who fed thee in the wilderness with manna, which they fathers knew destroyeth before your face, so shall not, that he might humble thee, and ye perish; because ye would not be that he might prove thee, to do thee good at thy latter end;

17 And thou say in thine heart, My power and the might of mine hand hath gotten me this wealth.

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CONSECRATION.

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132 The old ship Zion
91 Thy Saviour calls thee
45 When the shadows fiee
142 Why dost thou wander away

## TRUST.

78 Abide in me, 'tis Jesus' voice
77 Anywhere with Jesus
36 He will not let me fall
23 He's a friend of mine
46 I cannot see beyond the moment
141 I do not ask, I would not know
20 I do not fear to tread
125 I fear no night however dark
19 I know that my Saviour is calling
79 I need not ask what time will bring
6 I trust in God however dark
353 In heavenly love abiding
153 Jesus, I am resting, resting
287 Jesus, I my cross have taken
61 Jesus is all the world to me

57 Just lean upon the arms of Jesus
109 Lord for tomorrow and its needs
36 My faith temptation cannot move
59 O taste and see the Lord is good
87 O words of comfort granted
35 Only a sinner humble and low
129 Peace, perfect peace
29 Safe in Jehovah's keeping
346 Safe in the arms of Jesus
85 'Tis so sweet to trust in Jesus
146 When we walk with the Lord
105 Yes, for me, for me He careth
(See also Refuge.)

## VICTORY.

5 Can you now my brother say 4 The burden of my fear and sin 134 The Victor's crown 124 There's a glad song rings 146 When we walk with the Lord

## WARFARE.

140 Arm for the conflict
173 Faith of our fathers
134 Gird thy sword
1 Go forward Christian soldiers
39 May God depend on you
278 My soul be on thy guard
76 Onward Christian soldiers
111 Sleep not, soldier of the cross
80-277 Stand up, stand up for Jesus
154 The fight is on
332 The Son of God goes forth to war
(See also Service).

work (See Service).

WORBHIP.

169-156 All hait the power of Jesus' name 157 All people that on earth do dwell 310 Begin my tongue some heavenly 165 Come we, who love the Lord 159 Glory be to the Father 175 Hail to the Lord's anointed 164 Holy, holy, holy 153 Jesus, I am resting, resting 170 Jesus invites His saints 155 Jesus Thou joy of loving hearts 171 Jesus, we thus obey 12 Lift up your heads, ye gates eternal 303 Look, ye saints, the sight is glorious 161 My song shall evermore 167 O day of rest and gladness 160 O for a thousand tongues 163 O worship the King 70 O worthy is the Lamb 166 Safely through another week 232 The heavens declare Thy glory 99 The Lord Jehovah reigns 162 Ye servants of God (See Adoration and praise.)

