



**U.S. DEPARTMENT OF JUSTICE  
UNITED STATES ATTORNEY'S OFFICE**

**Gretchen Courtney**  
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**Western District Court**

DISTRICT OF \_\_\_\_\_

**WASHINGTON  
SUBPOENA TO TESTIFY  
BEFORE GRAND JURY**

SUBPOENA FOR:

PERSON

DOCUMENT(S) OR OBJECT(S)

YOU ARE HEREBY COMMANDED to appear and testify before the Grand Jury of the United States District Court at the place, date, and time specified below.

~~United States Courthouse~~  
PLACE  
700 Stewart Street  
Suite 3210  
Seattle, WA 98101

COURTROOM 3210

DATE AND TIME  
November 19, 2009; 9:00 a.m.

YOU ARE ALSO COMMANDED to bring with you the following document(s) or object(s):\*

Please see additional information on reverse

This subpoena shall remain in effect until you are granted leave to depart by the court or by an officer acting on behalf of the court.

CLERK

**BRUCE RIFKIN**

Issued in blank

DATE  
September 9, 2009

GJ 08-1

USAO #2001R01575

SN #43512

(BY) DEPUTY CLERK

This subpoena is issued on application  
of the United States of America

~~STEVEN D. CLYMER, ASSISTANT U.S. ATTORNEY~~  
NAME, ADDRESS AND PHONE NUMBER OF ASSISTANT U.S. ATTORNEY  
U.S. Department of Justice  
1110 Third Avenue  
Seattle, WA 98101; 206-262-2077