"to ourselves and our posterity"

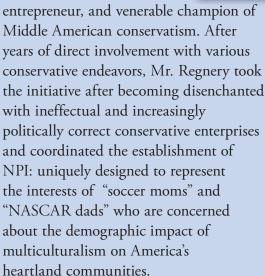
IMPACT

SEPTEMBER 2005



ABOUT OUR FOUNDER ...

William H. Regnery II, founder and chairman of the National Policy Institute, is a philanthropist,



Mr. Regnery, who attended the University of Pennsylvania (1960-1964) and majored in political science, comes from a distinguished and accomplished family with roots deep in the Midwest. His grandfather William Regnery, an industrialist, actively supported the America First Committee, one of the nation's largest patriotic, grassroots organizations promoting U.S. interests during the Second World War era.

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Congratulations ... you did it!

The National Policy Institute opened its offices in suburban Washington, D.C., thanks to concerned Americans from the worlds of academia, business, politics, and of rank-and-file patriots.

Now, NPI is busy on multiple fronts: facilitating a conference featuring IQ experts debating the significance of the black/white gap in educational reform measures, such as President Bush's "No Child Left Behind Act"; issuing reports and position papers, including an informative analysis on the societal costs of affirmative action and a major exposé of the Southern Poverty Law Center, the radical litigators who are busy undermining the interests and cultural legacy of America; launching NPI's new website featuring news, commentary, and analysis on the critical issues facing America's future—from the state of emergency on our uncontrolled southwest border with Mexico to the rising violence of Latino gangs throughout our suburban communities—NPI is developing a strategic response to public policy issues of interest to America's grassroots majority.

There is a vital need for NPI's initiatives. Each year, the descendants of America's European settlers are subjected to an unprecedented cultural and political assault. Our nation's landmark customs and traditions are being phased out for a new "multicultural" America that can never be too racially "diverse" or anti-white. Subversive left-wing activists are hard at work seeking to impose their multicultural agenda on our communities. With a vigorous campaign designed to intimidate America's political and social elites, organized groups represent every racial and ethnic interest—from the NAACP to La Raza—except the interests and concerns of America's majority population.

With the continued support of concerned Americans, NPI will counter-balance the latest trends that impact America's demographic and cultural future. NPI will provide the initiatives and leadership necessary to protect America from being transformed into a Third World society.

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Bill Regnery played an instrumental role in publishing Ruth Sarles's manuscript on the history of the America First Committee (Praeger published the informative first-hand account of the AFC, *A Story of America First*, in 2003). An uncle, Henry Regnery, founded the influential Henry Regnery Publishing Company in 1947, which was based for many years in Chicago.

The following remarks are from Mr. Regnery's talk to a Chicago-area American Renaissance Study Group that met in August.



In 1940 whites constituted thirty percent of the world's population. This number now stands at fifteen percent. If this trend continues our fraction will plummet to eight percent at mid-century. This decline will be the combination of an absolute white population loss of 100 million and an absolute population increase of two billion by the other races. Our race may go from master of the universe to an anthropological curiosity. This remarkable prospect cries out for a diagnosis in the hope of a cure or at the very least finding a means of remission.

Whites have created, as Jared Taylor, president of the New Century Foundation, terms it, "an agreeable society." I suggest that to a greater or lesser extent whites are hard wired to be more concerned about others and more accepting of notions of universal equality. Such instincts fathered the philosophical arguments and social arrangements that have been codified into an increasingly tyrannical agenda that goes by the innocent sounding name of "political correctness."

Building a sense of racial unity awaits the deconstruction of the multicultural paradigm—idea by idea and program by program. People have to be systematically disabused of a lifetime of propaganda

and separated from accustomed habits. While a message of hope and plan for the future must be presented the most pressing problem is an ignorance of our danger. And here, there is no silver bullet. No one study will have the same impact on all readers and no handful of position papers will carry the day but over time if we do our job and we are right in our assessment of the potential there will be some movement our way.

My friend, trusted colleague and all but co-founder of NPI Sam Francis, wrote in one of his last essays:

Since the collapse of American conservatism under Ronald Reagan and afterwards, there has been a desperate need for the emergence of a new identity for the right, both in Europe and America, a right that is less concerned with defending the "wisdom of our ancestors," "the free market," the Constitution, and similar bromides and is more interested in conserving a specific human group, its biological foundations, and its cultural extensions—in the case of Euro-American conservatism, European man as a race, and the heir and creator of a civilization whether on the European or North American continents.

To this end, I founded the National Policy Institute, which recently opened its doors in Washington with a full time staff. I believe that to get in the game means the elevating of white consciousness so that there is recognition that we are a unique but endangered part of humanity with a vibrant past and an even more productive future.

Remember the line from Shakespeare's Julius Caesar when Mark Antony observes, "The fault, dear Brutus, lies not in our stars but in ourselves...." We got ourselves into this mess and we have the capacity to dig our way out.



defilites throughout the West are living a lie, basing the futures of their societies on the assumption that all groups of people are equal in all respects. Lie is a strong word, but justified. It is a lie because so many elite politicians who profess to believe it in public do not believe it in private. It is a lie because so many elite scholars choose to ignore what is already known and choose not to inquire into what they suspect. We enable ourselves to continue to live the lie by establishing a taboo against discussion of group differences.