

## *Wishes*

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*Volume 9, Book 90, Number 332:*

Narrated Abu Huraira:

I heard Allah's Apostle saying, "By Him in Whose Hands my life is! Were it not for some men who dislike to be left behind and for whom I do not have means of conveyance, I would not stay away (from any Holy Battle). I would love to be martyred in Allah's Cause and come to life and then get, martyred and then come to life and then get martyred and then get resurrected and then get martyred.

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*Volume 9, Book 90, Number 333:*

Narrated Al-A'rai:

Abu Huraira said, Allah's Apostle said, "By Him in Whose Hand my life is, I would love to fight in Allah's Cause and then get martyred and then resurrected (come to life) and then get martyred and then resurrected (come to life) and then get martyred, and then resurrected (come to life) and then get martyred and then resurrected (come to life)." Abu Huraira used to repeat those words three times and I testify to it with Allah's Oath.

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*Volume 9, Book 90, Number 334:*

Narrated Abu Huraira:

The Prophet said, "If I had gold equal to the mountain of Uhud, I would love that, before three days had passed, not a single Dinar thereof remained with me if I found somebody to accept it excluding some amount that I would keep for the payment of my debts."

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*Volume 9, Book 90, Number 335:*

Narrated 'Aisha:

Allah's Apostle said, "If I had formerly known that I came to know lately, I would not have driven the Hadi with me and would have finished the state of Ihram along with the people when they finished it

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*Volume 9, Book 90, Number 336:*

Narrated Jabir bin Abdullah:

We were in the company of Allah's Apostle and we assumed the state of Ihram of Hajj and arrived at Mecca on the fourth of Dhul-Hijja. The Prophet ordered us to perform the Tawaf around the Ka'ba and (Sa'i) between As-Safa and Al-Marwa and use our Ihram just for 'Umra, and finish the state of Ihram unless we had our Hadi with us. None of us had the Hadi with him except the Prophet and Talha. 'Ali came from Yemen and brought the Hadi with him. 'Ali said, 'I had assumed the state of Ihram with the same intention as that with which Allah's Apostle had assumed it.

The people said, "How can we proceed to Mina and our male organs are dribbling?" Allah's Apostle said, "If I had formerly known what I came to know latterly, I would not have brought the Hadi, and had there been no Hadi with me, I would have finished my Ihram." Suraqa (bin Malik) met the Prophet while he was throwing pebbles at the Jamrat-al-'Aqaba, and asked, "O Allah's Apostle! Is this (permitted) for us only?" The Prophet replied. "No, it is forever" 'Aisha had arrived at Mecca while she was menstruating, therefore the Prophet ordered her to perform all the ceremonies of Hajj except the Tawaf around the Ka'ba, and not to perform her prayers unless and until she became clean . When they encamped at Al-Batha, 'Aisha said, "O Allah's Apostle! You are proceeding after performing both Hajj and 'Umra while I am proceeding with Hajj only?" So the Prophet ordered 'Abdur-Rahman bin Abu Bakr As-Siddiq to go with her to At-Tan'im, and so she performed the 'Umra in Dhul-Hijja after the days of the Hajj.

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*Volume 9, Book 90, Number 337:*

Narrated Aisha:

One night the Prophet was unable to sleep and said, "Would that a righteous man from my companions guarded me tonight." Suddenly we heard the clatter of arms, whereupon the Prophet said, "Who is it?" It was said, "I am Sa'd, O Allah's Apostle! I have come to guard you." The Prophet then slept so soundly that we heard him snoring. Abu 'Abdullah said: 'Aisha said: Bilal said, "Would that I but stayed overnight in a valley with Idhkhair and Jalil (two kinds of grass) around me (i.e., in Mecca)." Then I told that to the Prophet .

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*Volume 9, Book 90, Number 338:*

Narrated Abu Huraira:

Allah's Apostle said, "Not to wish to be the like except of two men. A man whom Allah has given the (knowledge of the) Qur'an and he recites it during the hours of night and day and the one who wishes says: If I were given the same as this (man) has been given, I would do what he does, and a man whom Allah has given wealth and he spends it in the just and right way, in which case the one who wishes says, 'If I were given the same as he has been given, I would do what he does.' " (See Hadith No. 543 and 544, Vol 6)

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*Volume 9, Book 90, Number 339:*

Narrated Anas:

If I had not heard the Prophet saying, "You should not long for death," I would have longed (for it).

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*Volume 9, Book 90, Number 340:*

Narrated Qais:

We went to pay a visit to Khabbab bin Al-Art and he had got himself branded at seven spots over his body. He said, "If Allah's Apostle had not forbidden us to invoke Allah for death, I would have invoked for it."

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*Volume 9, Book 90, Number 341:*

Narrated Sa'd bin Ubaid:

(the Maula of 'Abdur-Rahman bin Azhar) Allah's Apostle said, "None of you should long for death, for if he is a good man, he may increase his good deeds, and if he is an evil-doer, he may stop the evil deeds and repent."

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*Volume 9, Book 90, Number 342:*

Narrated Al-Bara' bin 'Azib:

The Prophet was carrying earth with us on the day of the battle of Al-Ahzab (confederates) and I saw that the dust was covering the whiteness of his abdomen, and he (the Prophet) was saying, "(O Allah)! Without You, we would not have been guided, nor would we have given in charity, nor would we have prayed. So (O Allah!) please send tranquility (Sakina) upon us as they, (the chiefs of the enemy tribes) have rebelled against us. And if they intend affliction (i.e. want to frighten us and fight against us) then we would not (flee but withstand them). And the Prophet used to raise his voice with it. (See Hadith No. 430 and 432, Vol. 5)

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*Volume 9, Book 90, Number 343:*

Narrated 'Abdullah bin Abi Aufa:

Allah's Apostle said, "Do not long for meeting your enemy, and ask Allah for safety (from all sorts of evil)." (See Hadith No. 266, Vol. 4)

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*Volume 9, Book 90, Number 344:*

Narrated Al-Qasim bin Muhammad:

Ibn 'Abbas mentioned the case of a couple on whom the judgment of Lian has been passed. 'Abdullah bin Shaddad said, "Was that the lady in whose case the Prophet said, "If I were to stone a lady to death without a proof (against her)?" Ibn 'Abbas said, "No! That was concerned with a woman who though being a Muslim used to arouse suspicion by her outright misbehavior." (See Hadith No. 230, Vol.7)

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*Volume 9, Book 90, Number 345:*

Narrated 'Ata:

One night the Prophet delayed the Isha' prayer whereupon 'Umar went to him and said, "The prayer, O Allah's Apostle! The women and children had slept." The Prophet came out with water dropping from his head, and said, "Were I not afraid that it would be hard for my followers (or for the people), I would order them to pray Isha prayer at this time." (Various versions of this Hadith are given by the narrators with slight differences in expression but not in content).

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*Volume 9, Book 90, Number 346:*

Narrated Abu Huraira:

Allah's Apostle said, "Were I not afraid that it would be hard on my followers, I would order them to use the siwak (as obligatory, for cleaning the teeth)

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*Volume 9, Book 90, Number 347:*

Narrated Anas:

The Prophet fasted Al-Wisal on the last days of the month. Some people did the same, and when the news reached the Prophet he said, "If the month had been prolonged for me, then I would have fasted Wisal for such a long time that the most exaggerating ones among you would have given up their exaggeration. I am not like you; my Lord always makes me eat and drink."

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*Volume 9, Book 90, Number 348:*

Narrated Abu Huraira:

Allah's Apostle forbade Al-Wisal. The people said (to him), "But you fast Al-'Wisal," He said, "Who among you is like me? When I sleep (at night), my Lord makes me eat and drink. But when the people refused to give up Al-Wisal, he fasted Al-Wisal along with them for two days and then they saw the crescent whereupon the Prophet said, "If the crescent had not appeared I would have fasted for a longer period," as if he intended to punish them herewith.

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*Volume 9, Book 90, Number 349:*

Narrated 'Aisha:

I asked the Prophet about the wall (outside the Ka'ba). "Is it regarded as part of the Ka'ba?" He replied, "Yes." I said, "Then why didn't the people include it in the Ka'ba?" He said, "(Because) your people ran short of money." I asked, "Then why is its gate so high?" He replied, "Your people did so in order to admit to it whom they would and forbid whom they would. Were your people not still close to the period of ignorance, and were I not afraid that their hearts might deny my action, then surely I would include the wall in the Ka'ba and make its gate touch the ground."

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*Volume 9, Book 90, Number 350:*

Narrated Abu Huraira:

Allah's Apostle said, "But for the emigration, I would have been one of the Ansar: and if the people took their way in a valley (or a mountain pass), I would take the Ansar's valley or the mountain pass."

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*Volume 9, Book 90, Number 351:*

Narrated 'Abdullah bin Zaid:

The Prophet said, "But for the emigration, I would have been one of the Ansar; and if the people took their way in a valley (or a mountain pass), I would take Ansar's valley or their mountain pass."

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