

Records of Early English Drama

KENT: Diocese of Canterbury

Introduction The Records

Alkham to Canterbury

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RECORDS OF EARLY ENGLISH DRAMA

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KENT: Diocese of Canterbury

EDITED BY JAMES M. GIBSON

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Alkham to Canterbury

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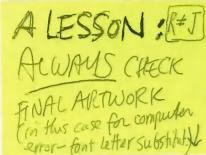
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arly English Drama

The aim of Records of Early English Drama (REED) is to find, transcribe, and publish external evidence of dramatic, ceremonial, and minstrel activity in Great Britain before 1642. The executive editor would be grateful for comments on and corrections to the present volume and for having any relevant additional material drawn to her attention at REED, 150 Charles St West, Toronto, Ontario, Canada M5S 1K9 or s.maclean@utoronto.ca.

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Historical Background

The Landscape

The county of Kent is located on the southeastern tip of England, bordered on the west by the ancient counties of Sussex, Surrey, and Middlesex and surrounded on the remaining three sides by the waters of the English Channel and the Thames estuary. Before the Local Government Act 1888 created county councils and transferred nine northwestern parishes to the London County Council, Kent ranked ninth in size among English counties, covering 971,991 acres and measuring sixty-eight miles from Deptford in the west to North Foreland on the Isle of Thanet in the east and thirty-eight miles from the Isle of Sheppey in the north to Dungeness in the south. Apart from its long and varied coastline, the most distinctive geographical feature of Kent is the North Downs, a long ridge of chalk hills running from northwest to southeast through the county, part of a much larger chalk formation that stretches eastward from Wiltshire across Salisbury Plain to meet the English Channel at the famed White Cliffs of Dover and continues on the French side of the Strait of Dover in the chalk hills of the Bas Boulonnais. Three river valleys break through these chalk hills, the River Stour running northeast to reach the sea near the Isle of Thanet, the River Medway rising in Sussex and cutting its way through the sandstone ridge and the North Downs to reach the Thames estuary between the Isle of Sheppey and the Isle of Grain, and the River Darent flowing into the Thames at Dartford. Two smaller rivers, the River Cray and the River Ravensbourne, rising on the north slopes of the downs west of the Darent also drain into the Thames. From an average elevation of 500 to 700 feet in the North Downs, the land slopes gently eastward through the fertile arable land of east Kent toward the Stour estuary and northward toward the Thames estuary and the marshlands along the north Kent coast. On the south slopes of the downs the land falls away steeply some 400 feet before rising gently to a parallel ridge of sandstone hill country two or three miles to the south. Predominantly wooded or covered with heath, this stony and less fertile hill country is often called chartland, meaning 'rough, rocky, sterile soil,' topographical features surviving in such place names as Wrotham Heath, Lenham Heath, and Charing Heath or Great Chart, Little Chart, and Chart Sutton. South of this sandstone ridge, which again drops away steeply on its southern slopes, lies the Low Weald or Vale of Kent and the High Weald, a heavily forested area between the North Downs and the parallel ridge of the South Downs that reach the sea at Beachy Head in East Sussex. Even in the early modern period the Weald was sparsely populated and, according to Kentish historian Edward Hasted in 1797, 'in former times nothing more than a waste desart and wilderness, not furnished with habitations, and peopled as the rest of the county was, but like a forest, stored with herds of deer and droves of hogs only.' This forested landscape accounts for the many Wealden place names ending in -hurst, meaning 'a grove of trees, copse, or wood,' such names as Goudhurst, Hawkhurst, Penshurst, Sissinghurst, and Staplehurst, and the many place names ending in -den, meaning 'clearing or swine pasture,' such names as Benenden, Bethersden, Biddenden, Marden, Rolvenden, Smarden, and Tenterden. Finally, south and east of the Weald along the south coast lies the extensive marshland of Romney Marsh and Walland Marsh, where the rich alluvial soil, inned and drained with a network of dykes and ditches, provides plentiful pasture and grassland.²

Settlement History

Early settlement in Kent stretches back as far as the people of the Neolithic Age who constructed their long barrows near Chilham in the Stour Valley and their barrows guarded by megalithic standing stones at Kits Coty and Coldrum in the Medway Valley.3 Numerous discoveries of Bronze Age pottery, implements, and coins and excavations of the Iron Age hilltop settlements at Oldbury near Ightham and at Bigbury near Canterbury also provide evidence of continuous occupation of Kent for at least 2,000 years before the Roman army under Julius Caesar first invaded Kent in 55 BC.4 When the Romans returned to Kent under Claudius in 43 AD, the topography of the county largely influenced the pattern of Roman roads and Roman settlement. Walled towns were established at Canterbury (Durovernum) near the lowest fording point in the Stour estuary and at Rochester (Durobrivae) where the first bridge was constructed across the River Medway. Shore forts for the Britannic fleet were constructed at Reculver (Regulbium) and Richborough (Rutupiae) on the northeast coast inside the Wantsum Channel and at Dover (Dubris) and Lympne (Portus Lemanis) on the southeast coast where natural harbours protected the Britannic fleet. Within a few years after the invasion of Kent the eastern arm of Watling Street had connected Richborough with Canterbury, Rochester, and London along the north slope of the North Downs. Another road ran south from Richborough to Dover, while other roads radiated from the east Kent hub of Canterbury north to Reculver, southeast to Dover, southwest to Lympne, and a longer southwest road ran through Ashford to the iron-working district in the Weald. Further west another Roman road dropped south from Rochester along the Medway valley through the Roman settlements around the Maidstone area and on through Cranbrook toward Hastings on the south coast of Sussex. The ancient Pilgrims Way ran southeast from Maidstone below the south face of the downs through Lenham and Ashford to Lympne. Thus the downland of east Kent and the Low Weald of the Vale of Kent were furnished with a serviceable central road system from an early date. This did not hold true for west Kent and the High Weald. Although evidence of numerous Roman villas, farmsteads, and masonry buildings has been located north of the downs along Watling Street, in the Darent Valley, and in the Medway Valley, little Roman settlement beyond ironworks has been discovered in the Weald between the north-south Rochester to Hastings road and the north-south road further west connecting London with Lewes.5

After the Romans withdrew from Kent in the early fifth century, the Jutish colonization and settlement of Kent followed two distinct paths. The first was the establishment of trading settlements and towns along the Kent coast. All of the ancient Kent boroughs listed in the Domesday Book, except Canterbury, were directly related to the sea, a fact now disguised by the much altered coastline of Kent. On the north Kent coast a wide channel known as The Swale separated the Isle of Sheppey from the coast, providing a protected harbour for the royal ville of Faversham. An even wider channel known as The Wantsum separated the Isle of Thanet from the northeast coast where the trading settlement of Sandwich was located. The wide Stour estuary drained into The Wantsum, allowing navigation upriver as far as Fordwich, where another trading settlement was established as a port for Canterbury. On the southeast coast Dover had a natural harbour where the River Dour broke through the chalk cliffs to meet the sea. Further west along the coast the late Saxon trading seaports of Hythe and Romney were located at the east and west mouths of the River Limen, which flowed into a wide estuary of marshland and multiple water channels extending as far inland as Appledore and the Isle of Oxney.6 During the later medieval period, however, the constant flow of shingle and sand on the flood tide running from the Atlantic through the English Channel to the North Sea gradually blocked many of these harbours with shingle banks, leading to the expansion of marshland as the river estuaries silted up and the once flourishing ports declined and became stranded inland.

The second path followed by the Jutes was the gradual colonization of the interior of the county, moving from the fertile downland in the north and northeast through the chartland to the Weald in the south and southwest. The earliest settlements in Kent were located along the fertile north coast downland near Watling Street, in the river valleys running inland from the north coast, or along the chartland at the foot of the North Downs close to the Pilgrims Way. From these areas herdsmen moved their herds of swine to summer pasture in the Weald along the ancient droveways running from northeast to southwest.7 In time the drovedens in the Low Weald and High Weald led to permanent settlement, a long process of colonization lasting from the fifth century to the fourteenth century and leading to three distinct types of settlement in Kent: 'primary' settlements in the downland by a tribe or community leading to comparatively large parishes of 4,000 to 5,000 acres; 'subsequent' settlements during the later Anglo-Saxon period originating as isolated farms or dwelling places of single families, leading to small parishes of 1,000 to 2,000 acres, and accounting for some sixty place names in the higher downland and chartland ending in -stead, such settlements as Bearsted, Brasted, Chipstead, Elmstead, Nettlestead, and Stansted; and a third type of settlement arising after the Conquest from the settlement of the drovedens and the clearance of the Wealden forest and wooded chartlands, leading to sparsely populated, large parishes of 10,000 to 15,000 acres.8 Two additional phases of colonization, driven by the increase in population and the expansion of the cloth and iron industries in the Weald between 1450 and 1650, led to further in-filling of the countryside with many new farms and hamlets in all parts of the county. By the early modern period settlement in Kent was characterized by the wide dispersal of population and the prevalence of small market towns and villages servicing these scattered outlying farms. Some parishes had no central village at all; others had only fifteen or twenty houses clustered around a church. Often villages of fifty or sixty houses surrounding a village green or lying along a single street served as a trading

centre for two or three sparsely populated parishes. By the time that the first phase of the colonization of Kent was completed in the middle of the fourteenth century, eighty-one places in Kent held prescriptive market rights or had gained market charters, followed by an additional seventeen new market charters granted over the next two centuries as the population of the county increased.⁹

By the middle of the seventeenth century, however, about two-thirds of these markets had disappeared as the gradual improvement of roads and transport increasingly concentrated market activity in the larger town centres. On Philip Symonson's map entitled A New Description of Kent, first published in 1596,10 the hub of roads in east Kent still radiated from Canterbury in the old Roman pattern. West of Canterbury along Watling Street, however, new connecting roads, following the old northeast to southwest droveways, linked Faversham with Lenham on the Pilgrims Way and Sittingbourne with Maidstone, now the A249. West of the Medway an additional northeast to southwest road ran from Strood through Cuxton and Halling to Trottiscliffe and Wrotham and Sevenoaks in the Weald. South of Maidstone another new road ran east from Cranbrook to Tenterden and Appledore and New Romney and then followed the coast northeast to Hythe and Folkestone and Dover. The chief difference between the old Roman road pattern and the early modern roads, however, came in west Kent. Instead of the single road of Watling Street along the north Kent coast connecting London with Rochester and east Kent, two new major routes had opened up the Weald. At Deptford, just inside the Kent border, Watling Street divided, the northern fork continuing east toward Rochester and the southern fork cutting southeast through the Weald to Sevenoaks and Tonbridge and Rye. A few miles further eastward at Lewisham, Watling Street divided again, sending a middle branch through Farningham and Kingsdown where the road again divided, one branch crossing the Medway north of Maidstone at Aylesford and the other crossing south of Maidstone at West Farleigh and continuing along the northern edge of the sandstone ridge to Loose, Langley and Lenham. Even with the improved transport and communication achieved by this road network, the population of early modern Kent remained generally dispersed in farms, villages, and market towns. There were in the early seventeenth century about twenty-five towns in Kent with 400 or more inhabitants, about two-thirds of which had a population of over 1,000. Dover, Maidstone, and Rochester each had about 3,000 inhabitants. Only Canterbury approached the middle rank of English towns with a population of around 6,000.11

Economic History

The topography of Kent influenced not only the history of its settlement and roads but also the history of its economy and the county's three principal industries of farming, fishing and coastal trade, and textiles. From the north Kent marshlands and North Downs to the forests of the Weald and the marshland on the south coast, the county's geography determined the agricultural produce of each area. Along the north Kent coast the fertile soils of the marshland were intensively farmed for hops, vegetables, and fruit, with much of the produce shipped directly to the London markets from the port of Faversham. It was here on the north Kent coast that Richard Harris established a cherry orchard at Teynham in 1533 at the command of

Henry VIII, leading to the county's renown for its hops and fruit by the middle of the seventeenth century. Directly south of this fertile marshland, where the North Downs ran across the county from northwest to southeast, the shallow soil on the southern slopes offered grass for sheep grazing and the deeper loam on the northern descending slopes provided rich soil for such corn crops as wheat, barley for the brewing industry as well as for bread, and oats or peas for fodder. Along the south-facing steep slopes of the downs from Folkestone in the east to Brasted in the west runs a narrow strip of scarpfoot land containing the worst soil in the county but still supporting in the sixteenth century a diversified agriculture of open heath, hops, apple, pear, and cherry orchards, and nut trees including filberts, hazels, sweet chestnut, and beech. South of the scarpfoot from Ashford in the east to Tonbridge in the west the Low Weald rises southward to the High Weald around Cranbrook. Covered by ancient woodland interspersed with small areas of grassland, the Weald supported smaller, mainly self-sustaining family farms devoted principally to livestock breeding, rearing, and fattening in contrast to the mainly arable downland of east Kent. Finally, on the south coast the rich alluvial soil of Romney Marsh, increasingly drained from the fifteenth century onwards by a network of dykes and ditches, protected by sea walls, and maintained by commissioners of the sewers, provided pasturage for cattle and sheep. This great diversity of agriculture, combined with the proximity of the ever-increasing London food markets, maintained the steady prosperity of farming in early modern Kent. 12

The maritime industries of fishing and coastal trade were also influenced directly by the topography of Kent. The long coastline of Kent, surrounded on three sides by the English Channel and the Thames estuary, produced many towns and villages where fishing, coastal trade, or transport of passengers and goods to the Continent provided significant employment. Fishing and maritime trade had always been important for the Cinque Port towns; however, by the sixteenth century Fordwich, Lydd, and New Romney had lost their ports to the encroaching shingle banks and silted up river estuaries. At Folkestone, Hythe, and Sandwich maritime activity carried on with increasing difficulty. At Dover only extensive engineering works sponsored by the Tudor monarchs saved the harbour. At the same time, however, the smaller villages along the north Kent coast and in the Medway estuary became increasingly important centres of fishing and coastal trade. A survey of the Kent coast from Hythe to Dartford in 1566 revealed that most of the Kent fleet consisted of small boats, weighing twenty tons or less, employed principally in fishing or carriage of goods from one port to another, and concentrated in such villages as Ramsgate, Broadstairs, Margate, Whitstable, and Swalecliffe on the north Kent coast and Queenborough, Halstow, and Upchurch in the Medway estuary, where the ratio of mariners to households was far higher than in the once flourishing head ports of the Cinque Ports. 13 Fishing for herring and mackerel continued to be important during the sixteenth century at Folkestone and Hythe, while oysters were dredged at Faversham, Rochester, and Whitstable.14 However, only three of the ancient coastal ports - Dover, Faversham, and Sandwich - and the Medway ports of Maidstone and Rochester continued to trade in the export and import of merchandise during the late sixteenth and seventeenth centuries, principally the import of coal and the export of corn, produce, and livestock from Kent's fertile farmland to the markets of London. During this period the London markets increasingly dominated the Kent coasting trade. Corn shipped from Kent ports to London by water increased from 14,500 quarters of

cereals in 1579–80 to 42,000 quarters in 1615 and 100,000 quarters in 1638. Between Christmas 1625 and Christmas 1626, 95 per cent of the total corn shipments from Kent ports went to London. Between Christmas 1649 and Christmas 1650, shipments of corn from Kent ports to London accounted for over half of all coastwise corn shipments arriving in the capital, including 179 shipments from Sandwich, 164 from Faversham, sixty-seven from Milton, sixty-six from Rochester, and forty-eight from Dover. All together Kent supplied more corn for the London market throughout the seventeenth century than any other county. 16

In addition to maritime trade, fishing, and farming other industries also flourished in early modern Kent, including iron manufacture in the Weald, shipbuilding in the Medway estuary where royal dockyards were established in the Tudor period, paper mills at Dartford and Maidstone, the manufacture of copperas and gunpowder along the north Kent coast, and the quarrying of chalk and ragstone. Far outstripping this varied, but relatively minor, industrial output was Kent's textile industry, supported by the plentiful supply of wool from the Kent flock, the rich seams of fuller's earth near Maidstone, the proximity of continental markets, and the immigration of several thousand Flemish textile workers and cloth manufacturers into Kent during the later sixteenth century.¹⁷ During the fourteenth and fifteenth centuries Kentish merchants not only exported wool to clothiers in Essex but also successfully established the clothmaking industry in the Weald, particularly in the parishes of Benenden, Biddenden, Cranbrook, Goudhurst, Hawkhurst, Headcorn, Staplehurst, and Tenterden. The clothiers of the Weald could easily procure wool from the sheep that grazed on Romney Marsh or on the downland of east Kent. Equally essential and advantageous was the local supply of fuller's earth, rare elsewhere in England, but found in rich seams near Boxley and along the Medway north of Maidstone. 18 By the end of the fifteenth century the Kentish cloth industry was expanding, participating in the flourishing international trade that saw the export of English cloth double between the 1470s and the 1550s and approach in peak years the value of nearly one million pounds sterling.19 In the sixteenth and seventeenth centuries native Kentish clothmakers specialized in two main types of cloth: broadcloth, usually a yard and three-quarters wide and at least twenty-eight yards in length, often coloured russet or dyed in a variety of hues, and designed primarily for export; and to a lesser extent narrow cloth, or kersey, one yard in breadth and usually sixteen to seventeen yards in length, designed primarily for domestic consumption. In the mid-sixteenth century Kentish broadcloth accounted for just under 10 per cent of England's total woollen cloth exports.20 During the second half of the sixteenth century Protestant refugees from the Netherlands and northern France were permitted to settle in Sandwich in 1561, Maidstone in 1567, and Canterbury in 1575. The immigrants were licensed to manufacture 'new draperies,' specializing at Sandwich in says and bays, a Flemish 'lightweight cloth made from long stapled fleece wool, at Maidstone in linen thread, and at Canterbury in luxury textiles and such items as ribbons, lace, and 'silk rash,' a lightweight textile made from a combination of silk and wool. The Flemish and Walloon communities quickly expanded, reviving the flagging economies of both Canterbury and Sandwich.21 The growing demand for lighter fabrics in the 1620s and 1630s and the competition from continental producers of the new draperies, however, brought a slump in demand for traditional English broadcloth and a general downturn in the Kentish textile industry.22

Administrative History

In early Anglo-Saxon times Kent was divided into administrative districts called lathes, which organized the payment of the king's rents, administered customary justice for pleas of trespass, theft, and bloodshed, and regulated the economic life of the peasantry in such matters as maintenance of sea defences and communal woods. 23 These early administrative districts of the kings of Kent grew out of the considerable Germanic settlement around the important Roman centres of Canterbury, Dover, Faversham, and Rochester and may well have retained the outline of the Romano-British administrative structure. The Saxon shore fort of Portus Lemanis near Dover, for example, became the territorial centre for the lathe of the Limenewara. Lands around Canterbury became the lathe of Borowara and around Rochester the lathe of Cesterwara.²⁴ The Domesday Book mentions seven lathes or half-lathes: the Lathe of Borough in the northeast of the county comprising the Isle of Thanet and the lower Stour valley with its centre at Canterbury, the Lathe of Eastry centred on the royal ville of Eastry, the Lathe of Lympne along the south coast, the Lathe of Milton centred on the royal ville of Faversham along the north Kent coast, the Lathe of Wye in central Kent, the Lathe of Aylesford along the Medway and the westernmost Lathe of Sutton at Hone.25 In the thirteenth century the number of lathes was reduced to five: Milton and Wye were joined to form the Lathe of Scray, Borough and Eastry were joined to form the Lathe of St Augustine, and Lympne was renamed the Lathe of Shepway.

The lathes were also subdivided into hundreds probably during the tenth century. Closely connected with manorial feudalism, the hundreds of Kent were largely determined by the geography of the great ecclesiastical and royal estates. Manors and towns under the lordship of the king or the archbishop or the abbots of religious houses were grouped together regardless of the size of the territory. The five lathes were thus divided into sixty-seven hundreds, some comprising just one parish, others as many as seventeen parishes. Except for the hundreds that had an ancient royal seat of justice within their boundaries, most hundreds in Kent functioned primarily for the manorial view of frankpledge and for the apprehension and punishment of theft. By the sixteenth century the hundred courts dealt mainly with nuisance and petty criminal cases, giving way in most other jurisdictions to the quarter sessions and assizes. During the early modern period, however, the administration of judicial and fiscal matters was still organized according to lathes and hundreds. The county bench, for example, assigned responsibility for groups of hundreds to different justices of the peace. Parliamentary taxes were also assessed and collected by commissioners in each hundred.

Such central administration was carried out during the Middle Ages and early modern period chiefly by the most important county official, the sheriff, whose office in Kent dates back before the time of the Conquest. Originally appointed by the king at his pleasure from men of rank and power and then annually from the time of Richard II, the sheriff was accountable to the Crown for royal revenues and presided over the county court that met on Penenden Heath near Maidstone to levy royal fines, to hear actions for debt, and to return the county MPS to parliament.³⁰ During the sixteenth century the sheriff's function of recruiting and training the county militia was transferred to muster commissioners and then to the newly created office of

lord lieutenant during the reign of Edward VI, an office filled during the sixteenth century by Sir Thomas Cheyne; Sir Henry Jerningham; Sir William Brooke, Lord Cobham; Sir Henry Brooke, Lord Cobham; and during the seventeenth century by Edward, Lord Wotton; James, duke of Lennox; Philip Herbert, earl of Montgomery; and Heneage Finch, earl of Winchilsea.³¹ While the Crown appointed its officials to administer the county, the county in turn sent its representatives to parliament. The two knights of the shire were chosen by the leading gentry of the county from men who often held other positions of influence at court while maintaining political connections and landed estates in the county.³² In addition to these two MPs who represented the county, MPs were also returned by Canterbury, Maidstone after the restoration of its charter in 1559, Rochester, and the Cinque Port towns of Dover, Hythe, New Romney, and Sandwich. These representatives tended to be wealthy citizens or gentry prominent in local government.³³

The administration of justice in criminal or Crown indictments in Kent took place in two main courts: the assizes and the quarter sessions. After the Magna Carta (1215), various arrangements were established for assize trials and gaol delivery. During the early fourteenth century the counties had been grouped into six assize circuits, each circuit receiving two annual visitations from judges who normally presided over the courts of common law in Westminster. Kent, along with Essex, Hertfordshire, Middlesex, Surrey, and Sussex, belonged to the Home Circuit. Twice yearly, usually in the Lent vacation during February and March and in the Trinity vacation during July and August, two common law judges or a judge and a serjeant rode the circuit. Armed with commissions of oyer et terminer and gaol delivery directed to the sheriff of the county, they were empowered to hear both Crown and common pleas and to administer justice in the king's name. The county sheriff, coroner, constables, and knights attended the assize courts; juries were impanelled; and cases were presented and tried, including felonies such as murder, burglary, and highway robbery. During the early modern period the usual assize towns for Kent were Canterbury, Maidstone, and Rochester, although gaol deliveries occasionally also took place in west Kent at Dartford, Gravesend, Greenwich, and Sevenoaks. 35

In between the semi-annual assize courts the county quarter sessions courts met four times annually, usually alternating between Maidstone on the Wednesday after Epiphany, Canterbury on the Wednesday after Easter, Maidstone on the Wednesday after the feast of St James, and Canterbury on the Wednesday before Michaelmas. These courts were presided over by local magistrates or justices of the peace, who usually dealt with lesser criminal matters such as theft, trespass, and assault, as well as a host of administrative and regulatory matters including licensing of alehouses, maintaining highways and bridges, compiling muster rolls, and overseeing poor law administration. With powers to arrest suspects, take depositions, grant bail, or bind individuals to keep the peace, the magistrates held great power and influence in their local areas. Appointed usually for life by the lord chancellor from the wealthy and prominent dignitaries, landowners, professionals, and gentry of the county, the justices of the peace formed the permanent governing oligarchy in the county, sons or relatives of current magistrates often being appointed to fill vacancies as they occurred. The commissions of the peace for Kent appointed between thirty and thirty-five justices during the reign of Henry VIII, rising to fifty-six in the commission of 1562, seventy-six in 1584, 110 in 1608, ninety-seven in 1626, and

eighty-five in 1636.36 Since their remit included the enforcement of government policy and the maintenance of public order, as well as the punishment of criminals, magistrates sometimes questioned or prosecuted allegedly seditious players or disruptive minstrels and morris dancers, as, for example, at Harbledown in 1594, at New Romney in 1615, or at Canterbury following the passage of a city ordinance against public dancing in 1565.

In addition to the courts of assize and quarter sessions that administered the common law through representatives of the Crown and local magistrates, the church also administered canon law through its system of ecclesiastical courts.³⁷ All probate matters came under the jurisdiction of the archdeacon's court or the consistory court of the bishop. During the annual visitation of the archdeacon or bishop, the churchwardens of each parish also returned their answers to the visitation articles set for each diocese by the bishop. These articles ranged in content from the repair of the church fabric to the moral conduct of the parishioners. During the second half of the sixteenth century and the first half of the seventeenth century, they usually included sabbatarian articles prohibiting people from practising their trade or craft on Sunday and forbidding drinking in the taverns, dancing, minstrelsy, or plays during the time of divine service. Most of the cases prosecuted by the ecclesiastical courts in response to these visitation articles involved recusancy or some form of sexual immorality; however, between the 1560s and 1640s there were also over 120 cases involving dancers, minstrels, players, bearbaiting, morris dancing, and maypoles presented by churchwardens to the archdeacon's and consistory courts in the diocese of Canterbury.

When the churchwardens presented a parishioner for breaking one of the visitation articles, the court summoned the parishioner through a court official called the summoner or apparitor. If the defendant did not appear, he would be summoned again by ways and means, a process which involved fixing the summons to the door of his residence or to the door of the parish church. If he still did not appear, he would be declared contumacious and be excommunicated. A letter of excommunication would then be read by the vicar at the next service in the parish church. To lift the sentence of excommunication, the defendant would have to appear in court, submit to the judge a petition for absolution, and pay a fine to the parish poorbox. Then the case would continue where it had left off. When the defendant did appear, he could either plead guilty and submit to the correction of the judge or deny the charge and undergo compurgation. If he did plead guilty, he could be dismissed with a warning or required to perform penance, usually reading out a confession in church on the next Sunday or holy day while dressed in a white penitential garment and carrying a candle. A letter from the vicar or curate verifying the completion of penance had to be produced before the case could be dismissed. If he denied the charge, he had to swear an oath or produce compurgators, persons of honest reputation and good character in the parish, to verify his story. At any point in the proceedings, which often stretched over several months, the defendant could be declared contumacious if he did not cooperate and be excommunicated.38

All parishes in the county were subject to these diocesan courts; however, many parts of the county were exempt from both the county administration exercised by the sheriff, coroner, and lord lieutenant and the jurisdiction of the judges and magistrates in the assize and quarter sessions courts.³⁹ The cities of Canterbury and Rochester and the town of Maidstone after 1549

were protected by their charters, governed by a mayor, jurats, and commonalty, and allowed to hold their own courts within the boundaries of their liberties. The liberty of Romney Marsh, with its charter dating from 1492, operated much the same way as an urban corporation with its bailiff, jurats, and commonalty and its own court. In 1461 Edward rv had even granted county status to Canterbury with power to appoint its own sheriff and to hold its own quarter sessions courts. Chief among the liberties exempt from county administration and court jurisdiction, however, was the liberty of the Cinque Ports and Two Ancient Towns, a federation of Kentish and Sussex boroughs that provided ship service for the king in exchange for freedom of trade and freedom from taxation.40 The boroughs of Dover, Hastings, Hythe, Romney, and Sandwich ranked as head ports; Rye and Winchelsea in Sussex were the Two Ancient Towns, To each town and port were joined corporate members - Pevensey and Seaford with Hastings, Tenterden with Rye, Lydd with Romney, Faversham and Folkestone with Dover, Fordwich with Sandwich - and non-corporate members - Denge Marsh, Old Romney, and Orlestone with New Romney; West Hythe with Hythe; Birchington, Kingsdown, Margate, and Ringwould with Dover; Deal, Ramsgate, Reculver, Sarre, and Walmer with Sandwich. Together they provided the king with fifty-seven ships for fifteen days of service each year, the charge for ship money being divided proportionally among all members according to the agreement known as the Ports Domesday. In return they received exemption from taxation and tolls and representation in parliament, rights extending back before the Conquest and enumerated in charters to the individual towns and in the general charters granted by Henry III in 1260 and Edward I in 1278. Administration of the Cinque Ports was conducted at the General Brotherhood, an ancient court that met at Dymchurch during the thirteenth and fourteenth centuries and after 1357 at the central head port of Romney, or at occasional separate meetings of the east and west ports with their members, known as Guestlings. 41 The General Brotherhood dealt with arrangements for ship service, matters relating to their ancient fishing rights along the Norfolk coast and the annual herring fair at Yarmouth, disputes with the exchequer over the protection of their liberties, and disputes concerning the process of withernam, an arrangement for settling suits of debt, covenant, and trespass among the ports or individual portsmen. As early as the reign of Henry II the Cinque Ports claimed exemption from the county assize courts and the right to plead in the Court of Shepway, a royal court comprised of jurats summoned from each port and presided over by the lord warden of the Cinque Ports. From the fourteenth and fifteenth centuries the importance of the Cinque Ports had begun to decline as many of the harbours were blocked by shingle and silt. When called to defend the coast against the Spanish Armada in 1588, the Cinque Ports could muster only seven small ships: the Elizabeth of Dover (120 tons), the Reuben of Sandwich (110 tons), the William of Rye (eighty tons), the Ann Bonaventure of Hastings (seventy tons), the John of Romney (sixty tons), the Grace of God of Hythe (fifty tons), and the Hazard of Faversham (thirty-eight tons).42

Religious History

Some evidence survives for the Romano-British church in Kent, but the history of Christendom in Kent really begins in 597 with the arrival of the mission of St Augustine sent by Gregory the

Great to convert the English people. 43 The well-known story related by Bede describes the arrival of Augustine on the Isle of Thanet and the invitation by Æthelberht for Augustine to enter Canterbury where his Frankish queen, Bertha, and her chaplain were already worshipping in the Romano-British church of St Martin's.44 After the conversion of Æthelberht on Whitsun Eve in 597, Augustine established the first English diocese at Canterbury and was consecrated the first archbishop on 16 November 597. Augustine consecrated Justus the first bishop of Rochester in 604, securing for Kent the distinction of being the only English county with two medieval sees and two cathedrals. In addition to the royal abbey of St Peter and St Paul in Canterbury, founded by Augustine in 598 and later renamed St Augustine's Abbey, eight other royal monasteries were established with Anglo-Saxon royal patronage during the seventh century at Dover, Folkestone, Hoo, Lyminge, Minster (in Sheppey), Minster (in Thanet), Reculver, and Upminster, all but St Augustine's eventually destroyed by Viking raids during the ninth century. Augustine also established the priory of Christ Church at Canterbury Cathedral and the priory of St Andrew at Rochester Cathedral. From the missionary centres provided by these monasteries and nunneries, the conversion of the Kentish people led to the building of numerous parish churches in the two Kentish dioceses during the seventh and eighth centuries. Another period of extensive church building in stone followed the Conquest and the appointment of Lanfranc as archbishop of Canterbury in 1070.45 By the late thirteenth century the Taxatio of Pope Nicholas in 1291 shows that the system of parishes and rural deaneries was well established in Kent with eleven deaneries in the diocese of Canterbury, stretching from Sittingbourne, Ospringe, Westbere, and Canterbury in the north to Charing, Lympne, Elham, and Dover in the south, from Sutton in the west to Bridge and Sandwich in the east, and four deaneries in the diocese of Rochester -Dartford, Malling, Rochester, and Shoreham. The Valor Ecclesiasticus in 1535 gives the same division of the two dioceses into deaneries and lists a total of 245 rectories, 172 vicarages, fiftytwo chapels, and forty-one chantries, about two-thirds of which were located in the diocese of Canterbury.46

In addition to over 400 ancient parish churches in the two dioceses, many religious houses, friaries, hospitals and colleges were established in the county. Most of the Benedictine monasteries and nunneries founded by the Anglo-Saxon kings along the Kent coast were refounded after the Viking invasions. St Augustine's Abbey, along with the cathedral priory, was reformed and enlarged by Archbishop Dunstan in the tenth century. Other Benedictine houses in the diocese of Canterbury included Faversham Abbey, founded in 1147 by King Stephen, and the nunneries of St Sepulchre, Canterbury, in the late eleventh century and Davington Priory near Faversham in the twelfth century. Two other nunneries, Malling Abbey and Higham Priory, were established in the diocese of Rochester in the eleventh and twelfth centuries respectively. The Cluniac monastery of Monks Horton Priory and the Cistercian monastery of Boxley Abbey, both in the diocese of Canterbury, also date from the middle of the twelfth century. The Austin canons had six houses, four in the diocese of Canterbury at Bilsington, Combwell, Leeds, and St Gregory's in Canterbury, and two in the diocese of Rochester at Lesnes and Tonbridge. The Praemonstratensian canons, a reformed branch of the Austin canons, had two additional houses near Dover at Bradsole and West Langdon. Noteworthy among the county's religious houses were the numerous medieval hospitals spread throughout the county and the twelve friaries

located at Canterbury, Lossenham, Maidstone, Mottenden, Romney, and Sandwich in the diocese of Canterbury and at Aylesford, Dartford, and Greenwich in the diocese of Rochester.⁴⁷

Apart from St Augustine's Abbey at Canterbury, however, none of these religious houses appeared among the first rank of English monasteries. Only eight monastic houses in Kent survived the first Act of Dissolution in March 1536 that dissolved all abbeys with annual revenues under £200: in the diocese of Canterbury the two great abbeys of Christ Church and St Augustine's, Boxley Abbey, Faversham Abbey, and Leeds Priory, and in the diocese of Rochester the cathedral priory of St Andrew and the nunneries at Dartford and Malling. There were no surrenders in 1537 but the end came quickly in 1538 and 1539, spurred by the surrender of Boxley Abbey in January 1537/8 and the exposé of the abbey's celebrated shrine, the Rood of Grace, whose superimposed image was believed to have been miraculously gifted with movement and speech. In February 1537/8 Cromwell's agent exposed the image as a fraud in the market place at Maidstone. The bishop of Rochester later exhibited the image during a sermon at St Paul's Cross in London and then had it cut into pieces and burned. Faversham Abbey, where King Stephen was buried, surrendered on 8 July 1538, followed by St Augustine's Abbey, the oldest abbey in the country, on 30 July and Malling Abbey on 29 October. During September the shrine of St Thomas Becket in Canterbury Cathedral was destroyed. By the end of the year all of the friaries had also surrendered. Leeds Priory and Dartford Nunnery followed in 1539, leaving only the two cathedral priories, which were surrendered to the archbishop in March 1540 and refounded as secular chapters in 1541, bringing medieval monasticism in Kent to an end.48

The progress of the Reformation in the parishes of Kent, driven by Archbishop Thomas Cranmer, who protected radical preachers and appointed reforming Protestants to vacant benefices, kept pace with the Dissolution of the monasteries during the 1530s and early 1540s. In August 1536 Cromwell had issued a set of injunctions that required incumbents to provide Bibles in both Latin and English, to teach the Creed, the Lord's Prayer, and the Ten Commandments in English, and to discourage pilgrimages, cults of the saints, and veneration of images or relics. In September 1538 a second, more radical set of injunctions followed, condemning the lighting of candles before images and indeed requiring the removal of images. Although Henry condemned the cult of St Thomas Becket, the royal injunctions in November 1538 and the Act of Six Articles in June 1539 slowed the pace of reform. 49 As convocation and parliament debated the course of true religion during the early 1540s, the conflict between traditionalists and reformers in Kent set radical parishioners against conservative clergy in some parishes and radical clergy against traditional churchwardens and congregation in other parishes, as Cranmer and Christopher Nevinson, his commissary, used diocesan visitations to push for the removal of images and the suppression of such expressions of late medieval devotion as the distribution of holy water and Candlemas candles. Cranmer continued to drive the reform movement, where possible appointing reformers to key positions, including Nicholas Ridley as a canon of the new cathedral foundation and Thomas Brooke, Michael Drumme, Lancelot Ridley, and John Scory as four of the Six Preachers, a newly created office in the reformed cathedral arising from the fresh emphasis on the importance of preaching and biblical exposition in the reformed church. The majority of the new prebendaries were traditionalists, however, and in 1543 a coalition of

conservative prebendaries and such influential gentry as Sir John Baker, Sir William Finche, and Sir Thomas Moyle joined in the Prebendaries' Plot against Cranmer, a plot that backfired when Henry VIII placed Cranmer himself in charge of investigating the accusations of his enemies. As the Henrician years came to an end, the mood of the county was balanced between a strong Protestant party, including Archbishop Cranmer, Bishop Henry Holbeach of Rochester, a substantial minority of parish clergy, and such influential magistrates as George, Lord Cobham; Thomas Culpeper; James Hales; Edward Wotton; and Thomas Wyatt on the one hand, and a strong traditionalist party of clergy and parishioners committed to defend traditional religious practices on the other.⁵⁰

Under Edward vI the pace of the Reformation quickened in Kent with the suppression of the colleges of Maidstone and Wingham and the twenty-three chantry chapels in the diocese of Canterbury and sixteen in the diocese of Rochester following the passage of the Chantries Act in November 1547. In the parishes the depositions of witnesses in the consistory court books show the systematic destruction of shrines and images, the administration of both bread and wine at Communion, the sale of chantry lands and assets, the introduction of the English prayer book in 1549, the removal of altars and erection of Communion tables, and the sale of redundant vestments, plate, and other ornaments.51 The extent of the iconoclasm during Edward's reign may be gauged by presentments in the consistory court books during the reign of Mary that show the required re-equipping of parish churches with altars, ornaments, vestments, and rood screens during the visitation of Nicholas Harpsfield, the new archdeacon of Canterbury, in August and September 1557.52 The churchwardens' accounts at All Saints', Lydd, to cite the example of just one parish, show the taking down of tabernacles and images in 1547-8; the sale of the rood loft in 1548-9, the Easter sepulchre in 1550-1, and numerous vestments in 1552-3; and the purchase of a 'Table called the Lord's Table' in 1550-1. During the Marian revival the churchwardens erected a new altar and Easter sepulchre and purchased a new antiphoner, new candlesticks and cross for the altar, and a new holy water stock in 1553-4; constructed a new high altar with half a ton of timber in 1554-5; and purchased a new processional book and processional banners in 1555-6 and a new image of Allhallows with a tabernacle in 1556-7.53 The extent to which Kent had become committed to the Protestant cause may also be gauged by the ease with which Sir Thomas Wyatt of Allington recruited between 2,000 and 3,000 supporters in his uprising of Kent sparked by the news in November 1553 of the impending marriage of Mary to Philip 11.54 The seriousness of the threat posed by Kent Protestants may be measured by the high enforced turnover of Kent clergy through deprivation and resignation during 1554 and 1555 and the number of heretics burned after the passage of the heresy bill in December 1554.55 John Foxe, in Acts and Monuments (1563), relates the stories of the Marian martyrs, more numerous in Kent than anywhere else in England outside of London. Between July 1555 and June 1557 most of Kent's martyrs were burned at Canterbury but also seven at Maidstone, five at Rochester, two each at Ashford and Wye, and one each at Dartford and Tonbridge, over sixty in all, including Archbishop Thomas Cranmer, who was executed at Oxford in March 1556.56

The Marian revival ended with the deaths of Queen Mary and her archbishop, Cardinal Reginald Pole, both on 17 November 1558. Under Archbishop Matthew Parker (1559-75)

the slow process of advancing Protestant faith and worship in the diocese of Canterbury began. During his first decade Parker concentrated on removing the visible practices of Catholicism. By 1569, when the archbishop made a visitation of the diocese, most parish churches had acquired the necessary service books and church furniture. The shortage of trained Protestant clergy, however, hampered Parker's efforts to combat Catholic recusants and to eradicate the vestiges of popular Catholicism in the parishes. Churchwardens may have removed the rood loft, destroyed the images of saints, substituted a Communion table for the altar, and purchased copies of the homilies and the Bible in English, but many parishioners did not hear a Protestant sermon from one year to the next. The shortage of clergy in the diocese also forced Parker initially to tolerate both conservative Marian clergy and the radical reformers who, forced into exile during the Marian persecution, had returned to push forward the Protestant agenda.

Protestantism gradually gained ground in Kent, supported by Protestant gentry and magistrates who joined forces with the clergy and churchwardens to suppress not only the perceived threat from recusants but also the ever-present threat to public order posed by disruption and disorderly behaviour.59 As Puritan magistrates and aldermen increasingly controlled civic affairs in Canterbury, the attitude of the city oligarchy toward players and minstrels turned from benevolence to hostility. A Canterbury city ordinance in 1565 prohibiting public dancing in taverns and inns led to prosecutions in quarter sessions court. In May 1589 morris dancers were arraigned for dancing in front of the mayor's house. In March 1592 boys of the King's School were in trouble with the diocesan court of High Commission for going 'abrode in the cuntrey to play playes contrary to lawe and good order' (see p 228). In 1595 the burghmote court passed a sabbatarian ordinance prohibiting performance of plays on Sundays, limiting performances by travelling troupes to two consecutive days in any calendar month, and establishing curfews. Hythe passed a similar ordinance against players in 1615, curtailing performance and authorizing payments to players not to play. In Canterbury payments to players slowed, then ceased. From 1616 Canterbury chamberlains' accounts show routine payments to players not to play, as in 1634 when the court reimbursed the mayor 20s for 'putting off of certen players' in order 'to avoyed disorders and night walkyng which myght come therby' (see p 290). Chamberlains in Dover and Tenterden made similar payments. By 1635 payments of any kind to players had ceased to appear in the chamberlains' accounts anywhere in Kent except in Canterbury where the last gratuity payment was made in 1641. At Hythe the maypole was removed in 1615 and apparently also at Dover in 1619. Throughout the diocese churchwardens routinely presented minstrels and morris dancers during the archdeacon's visitations, as both town and village authorities moved to suppress popular games and public disorder.

During the final decades of the sixteenth century conformist Puritanism increasingly permeated the centre ground of Kentish society occupied by the governing oligarchies in both town and countryside. At the same time the radical, nonconformist Puritan minority continually pushed at the boundaries, attacking rituals and ceremonies and opposing episcopal authority. When Archbishop John Whitgift (1583–1604) came to the see of Canterbury, noncomformity had spread to most parts of the diocese. Attempts to make Kentish clergy subscribe to certain articles of religion led to polarization between moderate and radical Puritans and charges of episcopal harassment of godly ministers. The seeds of presbyterianism had already been sown in

the fertile soil of Kentish clergy and Kentish parishioners, producing in the seventeenth century the increasing polarization between the mainstream Puritanism practised by the county gentry and the more radical Puritanism that called for root and branch religious reconstruction. As the county and the country edged toward civil war, the logical conclusion of Kent's radical Protestantism came in August 1642, when the parliamentarian troops of Colonel Sandys vandalized Christ Church Cathedral, overturning the Laudian altar and smashing the altar rails. Following a parliamentary ordinance in August 1643 for the removal of all crucifixes, crosses, and images of saints from cathedrals, forces led by the Puritan minister Richard Culmer again attacked the cathedral, destroying the stained glass windows and pulling down the image of Christ from Christ Church gate.

The Boroughs

Most of the ancient boroughs of Kent were located in the Diocese of Canterbury: Canterbury, Dover, Faversham, Folkestone, Fordwich, Hythe, Lydd, Maidstone, New Romney, Sandwich, and Tenterden. The ancient boroughs of Gravesend and Rochester and other towns and parishes in the Diocese of Rochester will appear in a separate collection in the REED series.

CANTERBURY

When the Romans first saw the ancient British settlement straddling the River Stour at the lowest crossing point east of the Forest of Blean plateau, they called it Durovernum Cantiacorum, or 'fort of the Kent people beside the swamp,' a name later altered by the Saxons to Cantwaraburh, or 'fort of the people of Kent.'62 The Romans established a military presence in Canterbury during the first century and by the time of Trajan (98–117) and Hadrian (117–38) had developed the settlement into a large town with masonry buildings, including public baths, a temple, and a theatre. Rebuilt early in the third century, the theatre measured 250 feet across and was capable of seating around 7,500 spectators. The city walls dating from the late third century had gates opening on the main roads to London (Westgate), Reculver (Northgate), Richborough (Burgate), Dover (Ridingate), and Lympne (Worthgate). By the beginning of the fifth century, however, the Romans had abandoned the city, retreating from the invading Jutes and Saxons.⁶³

For the next century the city most likely remained deserted, having been reoccupied only from the middle of the sixth century when the Saxons constructed their timber buildings among the Roman ruins. When Augustine arrived with forty monks to begin his mission in 597, he founded a church dedicated to St Martin in a building dating from the Roman occupation of the city and already being used by Queen Bertha as an oratory. After the conversion of Æthelberht, Augustine began to build in the northeast section of the city the first Christ Church Cathedral, consisting of an apsidal chancel and a simple nave surrounded by porches. Outside the Roman walls of the city Augustine established in 598 an abbey dedicated to Sts Peter and Paul, which was consecrated in 613 by Archbishop Lawrence (607–19) and served during the seventh century as the burial place for the early archbishops and the royal family of the kingdom of Kent. Capital of the kingdom of Kent during the early Anglo-Saxon period, Canterbury

developed into a major trading centre during the seventh century with a mint operating from as early as 630. Under Archbishop Theodore of Tarsus (668–90), who held regular synods and appointed bishops, the city also became the centre of Christianity in England. The school established by Augustine to train clerks to read the Latin scriptures and liturgy flourished under Archbishop Theodore and Abbot Hadrian.⁶⁵

During the later Anglo-Saxon period the city's fortunes fluctuated. Although the city was sacked during the Viking raids of the later ninth century, by the mid-tenth century the city was flourishing again with markets along the newly established street running from Westgate to Newingate in the southeast. The city was administered by a portreeve, probably appointed by the king, who collected tolls and controlled the markets. During the early ninth century Archbishop Wulfred (805-32) rebuilt Christ Church monastery. Massive enlargement of the cathedral took place during the ninth and tenth centuries, extending the nave westward and incorporating the porches into side aisles. Under the administration of Archbishop Dunstan (960-88) the monastic communities of the abbey and cathedral priory were both reformed under the discipline of the Regularis Concordia. The abbey was enlarged and rededicated to Sts Peter and Paul and Augustine. A new Benedictine community was established in the cathedral in 988, leading to the flowering of the Christ Church scriptorium during the late tenth and early eleventh centuries. During this same period, however, Canterbury suffered repeated raids by the Vikings, culminating in the sacking and burning of the city in 1011 and the following year in the capture and murder of Archbishop Alphege (1006-12). When England and Denmark were finally united under Cnut in 1016 and order was restored, the cathedral was repaired and enlarged by the rebuilding of the west end. The tombs of St Dunstan and St Alphege were established as shrines. By the end of the Anglo-Saxon period the cathedral measured some 100 feet in width and probably 300 feet in length, making it the largest church in England.⁶⁷ The city too had recovered from the Danish wars. The Domesday Book mentions about 450 burgesses and 187 urban properties, suggesting a population of about 6,000, making Canterbury one of the ten largest towns in England.68

In the century following the Conquest the city and its religious establishments flourished. Following the surrender of the city in October 1066, William the Conqueror built an early motte and bailey castle in the western part of the city, which was replaced by a Norman keep during the reigns of William 11 and Henry 1. In 1155 Henry 11 granted the city a charter, formalizing the great measure of self-government recorded in the Domesday Book and recognizing the existence of a court or governing body. As an urbanized hundred the city had been divided into six wards, each headed by an alderman, and during the next century references begin to appear to the two bailiffs, twelve jurats, and six alderman. The city prospered as the chief market town in east Kent. By the late twelfth century considerable extramural development, principally clustered around the six gates and along the approach roads, had expanded the city's economic boundaries. Although a disastrous fire destroyed the cathedral in 1067, the city's religious establishments prospered under the energetic leadership of Archbishops Lanfranc (1070–89) and Anselm (1093–1109). By 1077 Christ Church Cathedral had been completely reconstructed in the Norman style with new cloisters. A Norman choir and transepts were added to the monastic church of St Augustine's. Outside Northgate Lanfranc founded in

1084 the new priory of St Gregory for secular canons and the hospital of St John the Baptist for sixty poor and infirm men and women.⁷¹ To the west on the London road at Harbledown he founded the hospital of St Nicholas for lepers.⁷² Archbishop Anselm enlarged the cathedral, building a new choir and crypt, and to the south of the city on the Dover road founded the priory of St Sepulchre for Benedictine nuns.⁷³ By the middle of the twelfth century the growing population of the city supported twenty-two parish churches.⁷⁴

The defining moment for medieval Canterbury, the martyrdom of Archbishop Thomas Becket (1162-70), came on 29 December 1170. As chancellor, Becket had supported the legal reforms of Henry II; as archbishop, Becket opposed the Crown and supported the church. Having signed the Constitutions of Clarendon in 1164 that prohibited appeals from ecclesiastical courts to papal courts without royal assent, provided for state punishment for criminous clergy, and otherwise severely restricted the clergy and the ecclesiastical courts, Becket went into exile at the Abbey of Sens in France and obtained papal release from his promise. The rift deepened when Henry decided to crown his eldest son Geoffrey as his successor and instructed the archbishop of York to perform the ceremony, a ceremony that only the archbishop of Canterbury had the right to perform. After partial peace had been restored, Becket returned to England, landing at Sandwich on 1 December 1170. When Becket suspended the archbishop of York and excommunicated the bishops who had participated in the coronation ceremony, however, the quarrel between church and Crown erupted again. Provoked by the rash words of the king, the four knights Reginald Fitzurse, Hugh de Morville, William de Tracy, and Richard le Breton travelled from Normandy to Canterbury, where they murdered Becket just inside the north transept of the cathedral. Soon miracles were reported at the martyr's tomb, and in 1173 the pope announced that Becket had been canonized a saint. In the summer of 1174 Henry 11 himself performed penance, walking barefoot from St Dunstan's Church outside Westgate to the cathedral crypt, where he knelt and prayed by the tomb while the monks of Christ Church scourged him with rods.⁷⁵ Pilgrimages to Becket's tomb had already begun, some 665 pilgrims having been recorded between 1171 and 1177, including a large proportion of knights and nobility. 76 The destruction of the Romanesque cathedral choir by fire in 1174 led to the rebuilding of the choir in the Early English style and the construction of the magnificent shrine of St Thomas Becket. When Becket's relics were translated from the crypt to the shrine on 7 July 1220, the ceremony was attended by Henry III, twenty-four bishops, and most of the abbots from English monasteries.

For almost the next three centuries both the cathedral and the city benefited from the steady stream of pilgrims to the shrine of St Thomas. King and queens, nobility, and ordinary people visited the shrine and made their offerings. During the early years between 1198 and 1213 total offerings at the cathedral averaged £426 3s 7d per annum, rising to a total of £1,142 5s during the first jubilee in 1220. During the fourteenth century pilgrimages to the shrine reached their greatest popularity with offerings of £670 13s 4d during the third jubilee in 1320, £801 11s 0d in 1350, and £643 during the fourth jubilee in 1370. During the fourteen years between 1370 and 1383 annual offerings averaged £545 8s 10d. New inns were erected in the city to house the pilgrims, including The Chequer of Hope at the corner of the High Street and Mercery Lane built by the monks of Christ Church between 1392 and 1395. During the fifth jubilee in 1420

over 100,000 pilgrims flooded the city, leaving offerings totalling £644. Royalty were buried near the shrine, including the Black Prince in 1376 and Henry IV in 1413. Construction of a new cathedral nave in the Perpendicular style began under Archbishop Simon of Sudbury (1375–81) and was completed in 1405 under Archbishop Thomas Arundel (1396–1414). The southwestern transept and tower were rebuilt in the early fifteenth century. The great Bell Harry tower at the crossing of the transepts and the nave was begun in the 1480s and completed in 1497 under Archbishop Cardinal Morton (1486–1500). Christ Church Gate, begun under Cardinal Morton in 1500, was finished in 1517 by Archbishop William Warham (1504–32)."

Quite apart from martyrdom and medieval pilgrimages, the religious and civic life of Canterbury prospered during the later medieval period. A community of Franciscans, or Grey Friars, was established in 1224 near the River Stour, followed by the Dominicans, or Black Friars, in 1237.78 The Austin Friars, or White Friars, arrived in 1318, settling first in the parish of Westgate and than moving to the parish of St George in the southeast of the city in 1324.79 Both Christ Church Priory under the leadership of Prior Henry de Eastry (1285-1331) and St Augustine's Abbey under Prior Thomas Fyndon (1283-1309) expanded their wealth and influence. A new abbot's palace was constructed at St Augustine's. Many parish churches were enlarged as the city's population peaked during the early fourteenth century at 8,000.80 In the taxation of 1334 the city ranked fifteenth in wealth among English provincial towns.81 During the late fourteenth century the city walls were repaired and Westgate was rebuilt. The economic prosperity of the city was reflected in the rebuilding of the timber-framed Guildhall over its old twelfth-century stone vault in 1438, the erection of the market cross at the bull stake outside the cathedral precinct in 1446, and the construction of many of the surviving timber-framed buildings in the city. The city served as the principal trading centre of east Kent with fairs at the feasts of Pentecost, the Translation of St Thomas Becket (7 July), Michaelmas (29 September), and the Holy Innocents (28 December).82 In 1234 the charter of Henry III had granted the city the right to elect its own bailiffs; in 1448 a new charter of Henry VI provided for the annual election of a mayor in place of the two bailiffs. Elected annually on 14 September, the mayor was sworn into office on 29 September along with the twelve jurats, two chamberlains, a common clerk, and a common serjeant. In 1461 a further charter granted by Edward IV gave Canterbury county status to reward the city for its help during the War of the Roses. From that date Canterbury elected its own sheriff and administered its own court of quarter sessions, quite separate from the east and west Kent quarter sessions that alternated between Maidstone and Canterbury.83

By the beginning of the sixteenth century, however, Canterbury was suffering from economic decline. Pilgrims no longer crowded the city's streets, no longer supported the city's hostellers, victuallers, and blacksmiths, or left their offerings at the city's churches and religious houses. In spite of successful jubilee years in 1420 and 1470, offerings at the shrine had dwindled during the fifteenth and early sixteenth centuries to £66 15s in 1436, £25 6s 8d in 1444, £31 1s in 1453, and £25 6s 8d in 1455. In 1532, just six years before the destruction of the shrine, a note in one of the sacrist's books shows offerings of only £13 13s 3d. Not even the civic marching watch with its pageant of St Thomas, begun in 1505 and paraded annually through the streets on the eve of the Translation, could reverse the trend. The age of pilgrimage had passed.

Demographic contraction further contributed to Canterbury's decline. Returns for the lay subsidies of 1524–5 reveal that the population of the city had fallen to about 3,000 and that the wealth of the city had dropped to seventeenth among English provincial towns. §5 In addition, the silting up of the Wantsum Channel and the River Stour affected the carriage of cargo upriver to the wharves at Fordwich just east of the city. A 1514 statute for dredging the River Stour declared that the city 'ys now of late in grete ruyne & decaye and the inhabytaunts therof enpoverysshid & many of grete mancyons in the same desolate. §86

The Dissolution of the monasteries further deepened the economic decline, abruptly ending the employment provided by the city's many religious houses. Both St Sepulchre's Nunnery and St Gregory's Priory were surrendered in 1536 under the statute that dissolved all abbeys with revenues under £200 per annum. On 30 July 1538 St Augustine's Abbey, the oldest abbey in the kingdom, was dissolved, followed by the destruction of the shrine of St Thomas Becket during September 1538 and the surrender of the three friaries to the bishop of Dover on 13 December 1538.87 The cathedral priory itself was surrendered to Archbishop Cranmer on 20 March 1539/40 and reconstituted by letters patent on 8 April 1541 as the Dean and Chapter of Canterbury Cathedral.88 Many monastic buildings, including the church of St Augustine's Abbey, were unroofed and destroyed. The abbot's palace became a royal palace for Henry VIII in 1539. At Christ Church Priory the dormitory, refectory, and kitchen were all unroofed and torn down; the chapter house was converted to a sermon house; other buildings were converted for use by the new prebendaries or by the newly endowed grammar school.89

The cult of St Thomas Becket was revived under Mary I, and the marching watch with pageants again paraded through the streets during her short reign. No attempt, however, was made to re-establish the monasteries in Canterbury. By the time Elizabeth I visited Canterbury in 1573, the city had passed from a centre of religious life to the economic centre and chief market town of east Kent. Immigration, principally by the Walloons, who had established their silk weaving industry in the city, fueled population growth and the return to prosperity. The first Walloons arrived in 1575, their numbers quickly expanding to about 1,700 by 1582 and about 3,000 in the 1590s, nearly half of the city's population. The buildings near the River Stour formerly used by the Black Friars became a weaving factory for the Walloons. By the 1630s, when the centre of the cloth industry had shifted to the Weald, the foreign population of Strangers in the city decreased to 1,300 or about one-fifth of the total population. Overall, however, the city's total population continued to increase from about 3,500 during the 1560s, to 4,000 during the 1570s, over 6,000 in the early seventeenth century, and 6,500 by 1640.91

DOVER

About fourteen miles southeast of Canterbury, where the River Dour breaks through the white chalk cliffs to meet the sea, stands the town and port of Dover. Ruins of the town wall and remains of public baths discovered under the market square and nave of St Mary's Church show that the Romans founded a small walled town beside the natural haven at the river's mouth guarded by earthworks and the Pharos, or beacon-light, erected on Castle Hill to the east. During early medieval times the town was located inside the walls of the old Roman-Saxon shore fort,

where the churches of St Martin, St Peter, and St Mary clustered around the medieval market place. Before the middle of the tenth century there was a mint at Dover, the earliest of the Cinque Port mints, indicating a sizable trading community. Perhaps because the town was destroyed by fire shortly after the Conquest, the Domesday Book does not list the properties or enumerate the burgesses, making it impossible to form any estimate of the Anglo-Saxon population. Nevertheless, the survey does identify Dover as an important and strategic port, listing the standard charges for transporting the king's messengers across the Channel and noting that the town provided twenty ships, each manned by twenty-one men, for fifteen days' annual ship service for the king.

The Domesday Book also establishes Dover as a borough by prescription acting without a charter of incorporation, for in exchange for ship service the king had endowed the town with independent jurisdiction and free courts. The town's earliest charter, granted by Henry II but known only from its confirmation by John in 1205, confirms the liberties that Dover had held in the time of Edward the Confessor, William I and II, and Henry I. Properties In Norman times Dover was governed by a portreeve; however, the first mayor appears in the records as early as 1257. The custumal, drawn up in 1356, describes the ancient customs for the annual election of the mayor and jurats by the commonalty, a practice altered only in 1556 with the election of thirty-seven freemen from the commonalty to form the common council, who then proceeded to elect the mayor and jurats. Throughout the medieval period the commonalty had gathered annually at St Peter's Church and later at St Mary's on 8 September, the Nativity of St Mary the Virgin, to elect the town officers and receive the chamberlains' accounts, but by the early seventeenth century the town had erected its own court hall. Properties of the surface of the series of th

Marking the strategic position of Dover as a head port of the Cinque Ports and the main port for trade and transportation to and from the Continent, the imposing walls of Dover Castle towered over the town. After 54 BC the Romans had built fortifications on Castle Hill, including the Pharos and a square tower. Henry II strengthened the fortifications, providing the constable of Dover Castle and eight knights with endowed estates in 1166 and building a Norman keep in 1188. By the beginning of the thirteenth century the lord warden of the Cinque Ports also served as the constable of Dover Castle, while the main administrative responsibility for the castle was vested in the office of lieutenant of Dover Castle.97 Guarded by the strong towers of the castle atop the white chalk cliffs, ships sailed in and out of Dover harbour conveying passenger traffic to the Continent and transporting both overseas and coastal trade. The Roman harbour had been located up the Dour valley, the medieval harbour on the northeast side of the bay under the Castle Cliff, and the sixteenth-century harbour at the foot of the Western Heights. Like the other Cinque Ports Dover struggled with the perennial problem of protecting its harbour; however, unlike the other Cinque Ports Dover attracted royal support. Silting up of the eastern harbour led to the construction of a new harbour on the western side of the bay under the patronage of Henry VIII in 1534 and further work under Elizabeth 1 in 1583, described in Holinshed's Chronicle (see pp 474-6), to construct The Pent to dam up water from the Dour and The Great Sluice to flush the shingle from the harbour mouth. At the height of operations in the 1580s, 1000 men with 500 carts were at work under the direction of engineer Thomas Digges. In 1606 the warden and assistants of the Dover Harbour Board were established by royal charter. ⁹⁸ Although Dover harbour suffered from the constant assault of silt and shingle, the town and port prospered during the sixteenth and seventeenth centuries. Markets were held in the town on Wednesdays and Saturdays. An annual fair lasting nine days began on 11 November, the feast of St Martin. Other fairs were held on 25 July, the feast of St James, and 24 August, the feast of St Bartholomew. ⁹⁹ The 1566 survey showed 358 houses in the town and twenty ships in the harbour employing 130 men in trading and fishing, suggesting a total population of 1,700. ¹⁰⁰ During the seventeenth century Dover ships increasingly supplied the London markets with corn and other produce. ¹⁰¹ Between 1570 and 1670 Dover's population increased to 3,000, placing Dover twenty-third in the ranking of English provincial towns between 1660 and 1670. ¹⁰²

Supplementing its long history as a commercial port and head port of the Cinque Ports, Dover also has a long history as a religious centre with three religious houses and seven pre-Reformation parish churches. Sometime before his death in 640 Eadbald, king of Kent, had established twenty-two secular canons to serve in the church of St Mary within Dover Castle. Wihtred, king of Kent (690-725), later transferred the canons to St Martin's Church, erected near the market place in the centre of the town. Referred to in later centuries as St Martin's the Less, the church was destroyed in the fire of 1066 but rebuilt after the Conquest by Odo, bishop of Bayeux, and subsequently known as St Martin's le Grand. In 1130 Henry 1 transferred the church to the monks of Christ Church, Canterbury, but in 1131 also granted it to the archbishop and the cathedral for the foundation of a reformed monastery of canons regular. This double grant led to a long struggle between the monks and the archbishop; however, a new monastery for Benedictine monks was eventually constructed outside the walls of the town and dedicated to St Mary and St Martin. Building work began under Archbishop Corbeil and was completed by Archbishop Theobald in 1139. Along with the greater part of the town the priory was burned when the French landed at Dover in 1295 but was rebuilt and continued as a cell of Christ Church, Canterbury, until its surrender in November 1535.103 A second religious house, the Hospital of St Mary or the Maison Dieu, was founded by Hubert de Burgh in the early thirteenth century, was granted numerous royal charters by Henry III beginning in 1227, and was administered by a master and brethren of the hospital. Devoted to the maintenance of the poor and infirm and the provision of hospitality for the many travellers and pilgrims that passed through the town, the Maison Dieu was eventually surrendered to the Crown in December 1544.104 A third religious house, the Praemonstratensian Abbey of St Radegund, located less than three miles southwest of Dover along the Dover to Folkestone road, was founded in 1191 and suppressed in 1538.105

In addition to these religious houses Dover also supported seven pre-Reformation parish churches. The Domesday Book mentions four churches, probably the churches of St Martin, St Peter, and St Mary near the medieval market place, and St Mary de Castro situated on Castle Hill east of the Roman lighthouse. The latter church, incorporating part of the Roman fortifications in its west tower, probably dates from the late tenth or early eleventh century with considerable alterations in the late twelfth century. The parishes of St James, St Mary, and St Peter are mentioned in a charter granted by Archbishop Richard of Dover around 1180. Tunder a unique arrangement among Kentish parishes, the church of St Martin le Grand contained three parishes under one roof after the twelfth-century removal of the priory from the Norman

church in the market place to the new site outside the town walls. The parishes of St John the Baptist, St Martin, and St Nicholas served separate areas of the town but all maintained separate altars under the roof of the former abbey church, as described by John Leland in the sixteenth century: 'The towne is deuided in to .vj. paroches, wherof .iij. be under one rofe at .S. Martines yn the hart of the town.'108 During the medieval period there was a close relationship between the corporation of Dover and the ecclesiastical authorities at St Martin's. The churchyard served as the market place for the weekly market and the site of the annual St Martin's fair held under the jurisdiction of the prior of Dover.¹⁰⁹ Common assemblies were held in the church, the muniment box of the corporation was kept in the church, and the sexton of the church was paid by the corporation. By the time of Archbishop Warham's visitation in 1511, however, St Martin's had fallen into disrepair.¹¹⁰ In 1536 the church was pulled down, the fabric sold, the stone reused for the new court hall and harbour fortifications, and the site leased for grazing land.¹¹¹

FAVERSHAM

The market town and port of Faversham are located along the Swale on the north Kent coast just north of Watling Street. The mouth of Faversham Creek opens into the Swale, part of the Thames separating Kent from the Isle of Sheppey and in medieval times the usual passage along the north Kent coast for all vessels to London. When John Leland visited Faversham in the sixteenth century, he noted: 'Ther cummeth a creke to the towne that bereth uessels of .xx. tunnes, and a mile fro thens north est is a large key cawled Thorn to disscharge bygge uessels.' As early as 811 a charter of Cenwulf, king of Mercia, had identified Faversham as a royal ville or town. ¹¹³ At the time of the Domesday survey the town still belonged to the king and possessed a market, a mill, and seventy households. ¹¹⁴

In 1147 King Stephen founded the abbey of St Saviour at Faversham for an abbot and twelve monks taken from the monastery of Bermondsey, east of Southwark, and endowed it with the manor of Faversham. Both Stephen and Queen Maud were later buried in the abbey church. 115 As early as the time of Edward the Confessor, however, the barons of Faversham had also functioned as a member of the Cinque Ports associated with the head port of Dover. A charter of Henry III in 1252 recognized Faversham as a corporate member of the Cinque Ports, granted the town a mayor and twelve jurats, and confirmed their ancient privileges of freedom of trade, freedom from fines and taxation, and the liberty not to plead in the hundred or shire courts. 116 Nevertheless, the town remained answerable to the abbot of Faversham Abbey, who also served as lord of the manor of Faversham, appointed a bailiff, and audited the town chamberlains' accounts. These overlapping royal grants and jurisdictions led to frequent conflict between the abbot and the town. A dispute concerning election of the mayor following the 1252 charter, for example, finally led to an agreement in 1258 under which the town submitted three names to the abbot who then appointed the mayor. At the beginning of the fourteenth century further litigation in the king's court in Westminster eventually ended in an agreement in 1310 to release the town from certain manorial customs in consideration of an annual payment to the abbot of £10.117 Until the suppression of the monastery in 1538, however, the oath of the mayor and the jurats still contained a pledge to maintain the freedom and rights of the monastery. 118 In 1546

Henry VIII granted the town a new charter, confirmed by Edward VI in 1547. The government of Faversham, formerly in the hands of the mayor, jurats, and abbot, was given to the mayor, twelve jurats, and forty-four freemen, along with the right to hold a court of portmote, a court of piepowder, a gaol, and the power to make by-laws. The market and the fairs, which had previously belonged to the abbey, also passed to the town. 119

In addition to these important changes in local government following the surrender of Faversham Abbey in 1538, the Reformation also affected the town in other ways. In 1527 Dr Cole, a warden of All Souls College in Oxford, had given money and lands to the abbot and monks to establish a grammar school in Faversham; however, the school had not been successfully launched before the dissolution of the abbey. A petition to Queen Elizabeth eventually resulted in the foundation and endowment by royal charter in 1576 of the Free Grammar School of Elizabeth Queen of England, in Faversham. A second religious house, the nearby Hospital of St Mary, called Maison Dieu, on Ospringe Street, founded by Henry III for a master and three friars of the order of the Holy Cross to provide hospitality to pilgrims and travellers, had been granted to St John's College, Cambridge, in 1516 by Henry VIII. Also in 1539 the Faversham parish church of St Mary of Charity finally passed out of monastic control following the surrender of St Augustine's Abbey, Canterbury, which had owned the advowson of the church since 1070, an arrangement that over the years had led to additional conflict between the town and monastic authorities (see Appendix 3). 122

The economy of the town in the late sixteenth and seventeenth centuries was based primarily on its local markets and its port. A market house, supported on pillars, was erected at the north end of the market place in 1574 with three rows of shambles for weekly markets on Wednesdays and Saturdays. 123 Two fairs, each lasting seven days, were held annually on 14 February, St Valentine's Day, and 1 August, Lammas Day. 124 A trading guild named the Mercers Company, comprising fifty-two different trades and appointing a master, warden, clerk, and beadle, was established by by-laws in 1616. No one was allowed to trade in the town unless apprenticed to a guild member or admitted to the company by gift or fine. 125 From the time of Elizabeth the town specialized in the manufacture of gunpowder; however, the town derived most of its income from coastal trading and fishing, the Swale having been the site of an ancient oyster fishery. 126 In 1566 the survey of the Kent coast revealed 380 houses in the town and eighteen ships in the estuary employing fifty men in maritime trade and fishing. 127 During the early seventeenth century Faversham carried on an extensive shipping trade, supplying the London market with corn and fruit from the fertile arable land of northeast Kent. 128 The population increased from about 1,510 in 1563 to about 1,630 in 1671.129 In the late sixteenth century the town also became famous for the notorious murder of its former mayor, Thomas Arden, by his wife's lover in 1551, a tale related by Holinshed in his Chronicle in 1586 and dramatized in the anonymous tragedy Arden of Feversham in 1592.130

FOLKESTONE

On the south coast of Kent about five miles southwest of Dover and three miles east of Hythe stands the Cinque Port town of Folkestone. Numerous Roman ruins, perhaps built over earlier

Celtic remains, indicate that the site was occupied from the first century until the late fourth century, probably by a small military or naval detachment of the 'Classis Britannica,' or British fleet, connected with coastal defence. In 630 King Eadbald, son of Æthelberht, founded a nunnery on the cliff close to the seashore for his daughter Eanswithe, the first abbess, and endowed the monastery with the manor of Folkestone. Like other royal monasteries on the Kentish coast, the Folkestone abbey was attacked and destroyed by the Danes. In 927 King Athelstan restored the nunnery, which in 1052 was again destroyed by Earl Godwin. In 1095 the abbey of St Mary and St Eanswithe was refounded as a Benedictine foundation. When relentless erosion of the sea cliffs threatened the monastic buildings, William de Averenches, lord of the manor of Folkestone, granted the monks permission in 1137 to remove the monastery to the current site, where a new priory and parish church of St Mary and St Eanswithe were erected. Rebuilt in the thirteenth century, the parish church was enlarged and rebuilt again in the Perpendicular style during the fifteenth century. The abbey was surrendered on 15 November 1535. 132

During the Saxon and early Norman periods Folkestone was governed by the lord of the manor, who held the advowson of the parish church, had custody of the priory when the abbacy was vacant, and controlled the affairs of the manor in his five manorial courts.¹³³ Through the influence of successive lords of the manor, Folkestone developed as a market town and trading centre. In 1205 Geoffrey fitz Peter, lord justiciar, obtained the right to hold a market in Folkestone every Thursday, a right that was renewed to William de Averenches in 1215. During the fourteenth century the status of Folkestone as a market town increased with the grant in 1349 of a second weekly market on Tuesdays. In 1390 Sir John de Clinton obtained the further grant of a Wednesday market and a yearly fair on the feast of St Giles, 1 September.¹³⁴ The town's income derived principally from its stone quarries, from fishing, and from the weekly markets.

From at least the twelfth century Folkestone had also been designated a limb of the Cinque Ports attached to the head port of Dover. A now lost charter of Stephen (1135–54) exempted the men of Folkestone from tolls and customs 'as my men of Dover have been.' The royal wardrobe accounts for 1299–1300 show Folkestone contributing a cock-boat toward the ship service required by Edward 1. The 1313 Edward II granted a charter to the Barons of the Town of Folkestone, a name later altered to the Mayor, Jurats, and Commonalty of the Town of Folkestone. Each year at the blowing of the brazen horn on 8 September, the feast of the Nativity of St Mary the Virgin, the freemen of the town assembled at the cross in the church-yard of St Mary and St Eanswithe. After the town custumal was read, the freemen elected a mayor and twelve jurats and, after 1545, also twenty-four councillors to govern the town. Like the other Cinque Port towns Folkestone enjoyed freedom from taxation and tolls and administered its own courts, its freemen being exempt from litigation in the hundred and shire courts. The courts of the strategies of the

In spite of its status as a market town and corporate member of the Cinque Ports, Folkestone remained a small town throughout the medieval and early modern periods. Domesday Book reports just over 300 households of tenant farmers and smallholders living in the manor of Folkestone. The 1566 survey of the Kent coast reported only 120 houses in the town and twenty-five ships in the harbour with seventy men employed in fishing. During the late sixteenth and seventeenth centuries Folkestone remained a small fishing town with a total population of about 350 in 1563 rising to about 500 in 1671. The control of the Cinque Ports, Folkestone remained a small fishing town with a total population of about 350 in 1563 rising to about 500 in 1671.

FORDWICH

Along the banks of the River Stour about three miles east of Canterbury stands the town of Fordwich. Situated at the former tidal limit of the Stour estuary, Fordwich during the Anglo-Saxon period developed into a small trading centre that functioned as the port for Canterbury under the governance of a portreeve. First mentioned in a charter of King Hlothhere in 675, Fordwich appears in subsequent toll charters of the eighth century, producing a 'substantial income from tolls for the Kentish kings.' In Domesday Book the town is described as a 'parvus burgus,' ie, a small fortified town with ninety-six 'manurae terrae' or dwelling plots, although as Tim Tatton-Brown notes: 'Despite being called a burh, Fordwich never had its own defences and the use of the word burgus must here have denoted a purely administrative function.' The estimated population at the time of the Conquest was at least 400.143

In 1055 Edward the Confessor gave two-thirds of the land in Fordwich to St Augustine's Abbey. The remainder passed to the abbey after the Conquest, remaining in its possession until the Dissolution in 1538. In the same charter Edward the Confessor gave to the abbot 'the right to levy a toll on all merchandise brought to Fordwich by water together with anchorage, lastage and bulkage of vessels.'144 In the twelfth century a charter of Henry II, quoted in the town custumal, granted the town a merchants' guild and freedom from tolls. 145 Economic rivalry between the freemen of Fordwich and the Abbey of St Augustine's eventually led to an alliance between the town of Fordwich and the Cinque Port town of Sandwich. As early as 1229 Fordwich was designated a member of the Cinque Ports and a corporate limb of Sandwich liable to provide one ship for its head port. 146 The general charters of Henry III in 1260 and Edward I in 1278 enumerating the liberties of the Cinque Ports may have inspired reorganization of local government in Fordwich, for by 1292, when the mayor is first mentioned, the borough was being referred to as the Mayor, Jurats and Commonalty of the Town and Port of Fordwich. 147 From that time forward the town was governed by a mayor and twelve jurats elected on the first Monday after the feast of St Andrew, when the church bell of St Mary the Virgin tolled and the commonalty assembled. Serving as justices of the peace within the bounds of the liberty, the mayor and jurats held unlimited jurisdiction in criminal and civil cases, coroner cases, and matters of probate. After this reorganization of local government the abbot of St Augustine's, who continued to appoint his own bailiff until the Dissolution, submitted his appointees to the mayor for approval.148

The town's income came principally from quay dues, bridge tolls, land rents, and its fishery, stretching for nine miles along the river – Fordwich trout from the River Stour being reckoned a great delicacy. As the River Stour and the Wantsum gradually filled with silt and the Stour estuary became dry land during the fifteenth and sixteenth centuries, however, Fordwich lost its shipping trade and went into decline. The continual renegotiations for ship service paid to Sandwich and the meagre rewards paid to travelling entertainers during the sixteenth century all testify to the town's terminal decline. In 1563 the estimated population had dropped to 120. Only the church of St Mary the Virgin, the sixteenth-century court hall, and a modest collection of houses on the banks of the River Stour, now ten miles inland from the Stour mouth at Pegwell Bay, still remain of this once thriving Cinque Port town.

HYTHE

In Roman and Saxon times the ancient River Limen crossed the north side of Romney Marsh flowing eastward to reach the sea near the present day town of Hythe on the south coast of Kent. 151 A long harbour or haven, protected by shingle banks, provided safe anchorage for the original Roman settlement and fort Portus Lemanis about three miles west of Hythe where the Roman military road from Canterbury terminated and where the old sea cliffs and Roman ruins may still be traced along the northern edge of what is now Romney Marsh. During the Saxon period the settlement had migrated a mile eastward to West Hythe and by the Conquest even further eastward to the present site of the town, as the drift of shingle and the silting up of the river estuary progressively destroyed the harbours. 152 By the late eleventh century the Saxon town of Hythe was an urban trading centre of strategic importance, already performing ship service for the late-Saxon kings. Domesday Book records 231 burgesses in Hythe with an estimated population of over 1,000 people. 153 A head port of the Cinque Ports, Hythe still owns a copy of the general charter of the Cinque Ports granted by Edward 1 in 1278. An earlier charter of Henry II in 1156 confirms the town's rights and liberties extending back to William the Conqueror, for whom Hythe was obligated to provide five ships. 154 Hythe was also a market town, holding a market each Saturday and fairs annually on St Peter's Day (29 June) and the feast of St Edmund the King (20 November). 155

During the fourteenth and fifteenth centuries, however, the ancient harbour of Hythe gradually filled with silt and the fortunes of the town declined. In his Collectanea John Leland commented: 'Hithe hath bene a uery great towne yn lenght, and conteyned .iiij. paroches that now be clene destroied, yat is to say .S. Nicolas paroche, our Lady paroch, S. Michaels paroche, and our lady of Westhithe, ye which is with yn lesse then half a myle of Lymme hille. And yt may be well supposed that after the hauen of Lymme and the great [h]old town there fayled that hithe strayte therby encresed and was yn price. Finally to cownt fro Westhyue to the place wher the substans of the towne ys now ys .ij. good myles yn lenght, al along on the shore to the which the se cam ful sumtyme, but now by bankinge of w[h]oose and great casting up of shyngel the se ys sumtyme a quarter, sumtyme di. a myle fro the old shore.'156 When Leland visited Hythe in the 1530s, the town still had its harbour or haven. Fifty years later in 1586, however, Camden commented about Hythe: 'neere to Sandgate, Hith is situated, one of the Cinque ports, whereof it assumed that name, which in the English Saxons tongue signifieth an haven or harbour: although hardly it maintaineth that name now, by reason of sands, and the Sea withdrawing it selfe from it.'157 As the sea retreated, the population decreased. The 1566 survey of the Kent coast registered only 122 houses in the town, thirty-three boats, and 160 men engaged in shipping or fishing. 158 The surviving evidence of Hythe wills indicates that a large proportion of the town's population during the fifteenth and early sixteenth centuries still earned its living from the sea; however, by the end of the sixteenth century the decay of the haven brought the end of commercial shipping at Hythe, although fishing from smaller boats that could be drawn up on the shingle beach continued to be the mainstay of Hythe's economy. 159 The 1563 diocesan survey suggests a population of about 550 rising slightly to about 750 in 1663.160

From Saxon times the town of Hythe had been attached to the manor of Saltwood. In 1036 during the reign of Cnut the manor was given to Christchurch, Canterbury, and came into the possession of Archbishop Lanfranc after the Conquest. Until the sixteenth century the town was governed by the archbishop's bailiff and twelve jurats, who met in the chapel of St Edmund in the north transept of St Leonard's Church to conduct the business of the town. In 1541, when Archbishop Thomas Cranmer exchanged the manor of Saltwood for other lands belonging to Henry VIII, the town passed into the hands of the Crown. In 1575 Elizabeth I granted a charter to the Mayor, Jurats, and Commonalty of the Town and Port of Hythe, who then met annually at Candlemas in the room above the south porch of St Leonard's Church to elect twenty-four commoners, twelve jurats, and the mayor. 161

From the late fourteenth century St Leonard's was the only church still in use in Hythe. The Norman chancel was pulled down early in the thirteenth century and a new chancel built in the Early English style with a flight of steps separating the choir from the nave. During the fourteenth century the nave aisles were raised and Decorated windows inserted. Chapels and altars were maintained in the chancel for St Leonard, in the south choir aisle for St Mary, in the north choir aisle for St Catherine, in the north transept for St Edmund, king and martyr, and in the south transept for St James. Lights were also kept burning before images of St John the Baptist, St John the Evangelist, St Anthony, Corpus Christi, St Mary of the Assumption, and St Christopher. During the fifteenth and early sixteenth centuries there were also fraternities or brotherhoods of St John and St Catherine. Perched on the steep slope of the cliffs above the two or three streets that ran parallel to the sea, the imposing church of St Leonard during medieval times, as it does still today, dominated the Cinque Port town of Hythe.

LYDD

Now a small Cinque Port town located well inland on the marshland bordering the southern Kentish coast, about three miles southwest of Romney, the former Roman settlement of Lydd once stood on the estuary of the River Rother and probably derived its name from the Latin word 'litus,' or seashore. In Saxon times Lydd, or 'Hlida' as it was then known, belonged to the archbishop of Canterbury, having been granted to Archbishop Jaenberht by King Offa in 774, and was governed by his bailiff. Remains of a Saxon aisled basilica incorporated in the north and west walls of the Lydd parish church of All Saints may date from the late eighth or early ninth century, in which case the church no doubt was plundered when the Danes sailed up the River Rother and wintered in Appledore in 893, or from the middle of the tenth century, built after peace had been restored. 165

Lydd is not mentioned in Domesday Book, which mentions only the hundred of Langport in which the town is situated; however, shortly after the Conquest Lydd began to appear in the Cinque Port charters. 166 The earliest surviving Lydd charter granted by Edward III in 1364 confirms an earlier charter granted to Lydd by Edward II in 1313, a general charter granted to the Cinque Ports and letters patent granted to Lydd by Edward I in 1290, and an even earlier charter of Henry II recognizing Lydd as a corporate member of the Cinque Ports and a limb of the head port of Romney and declaring them as free from toll and tax 'as they have been in the time of

King Henry our grandfather,' that is, in the time of Henry 1. 167 In exchange for the privileges and liberties of the Cinque Ports, Lydd provided a fifth part of the ship service levied on the men of Romney. Lydd reached its height as an active port in the twelfth and thirteenth centuries. In 1287, however, a disastrous storm redirected the River Rother southwest to reach the sea at Rye, leaving both Lydd and Romney stranded inland as silt and shingle gradually filled the Rother estuary during the fourteenth and fifteenth centuries and the coast moved southward. When the antiquary John Leland visited Lydd in the early sixteenth century, he noted that 'the townesch men use botes to the se, the which at this tyme is a myle of. 168 During the sixteenth century Lydd had a weekly market on Thursdays and an annual fair on 11 July, the Translation of St Benedict; however, the economy of the town continued to contract. In 1563 the diocesan survey showed an estimated population of only 750. 169 Memoranda in the earliest town account book suggest election of town officials at irregular intervals, but after 1476 the bailiff and jurats were elected and the accounts audited annually on 22 July, the feast of St Mary Magdalene, the same day on which the churchwardens of All Saints' Church were elected.

In the thirteenth century the parish church of All Saints was rebuilt, the present nave, chancel, and aisles all dating from the Early English period. The west tower, soaring 132 feet in height, was probably added between 1435 and 1450. Numerous side chapels, lights, and fraternities demonstrate the late medieval devotion of the parishioners of Lydd during the fifteenth and early sixteenth centuries. The church had altars and chapels dedicated to St John the Baptist, St Nicholas, and the Virgin Mary and further altars dedicated to St James, St Peter, and the Holy Trinity. Lights were kept burning before the images of the Virgin Mary, All Saints, St George, St Catherine, St John the Baptist, and St Peter. Fifteenth-century guilds or fraternities of parishioners included those dedicated to the Holy Trinity, All Saints, St James, St John the Baptist, St Catherine, St Mary, St Peter, and St George, the latter perhaps having inspired the parish play of St George. 170

MAIDSTONE

Seven miles south of Rochester along the River Medway stands the county town of Maidstone. Extensive remains of coins, burial urns, and ruined villas and cemeteries indicate Roman settlement in the Maidstone area dating from AD 75–380 along the north-south Roman road from Rochester to Hastings, evidence also surviving in the modern day place names of Week Street (deriving from the Old English 'wīc' and Latin 'vicus') and Stone Street still forming the main north-south route through the town. ¹⁷¹ Little evidence survives for Anglo-Saxon settlement in the Maidstone area; however, Domesday Book records that the manor of Maidstone belonged to the archbishop and lists eighty-eight households of tenant farmers and smallholders. ¹⁷² The presence of a minster church, always located in Kent on royal or archiepiscopal estates, may suggest the archbishop's control of the area as early as the seventh century. ¹⁷³

During the twelfth and thirteenth centuries Maidstone gradually developed into a populous market town and administrative centre. The manor of Maidstone included the surrounding parishes of Boxley, Detling, East Farleigh, East and West Barming, Linton, Loose, and part of the parishes of Bearsted, Hunton, Marden and Staplehurst. Maidstone served not only as the

administrative centre of the archbishop's manor but also as the centre of the hundred of Maidstone, one of fifteen hundreds or half-hundreds in the lathe of Aylesford. 174 Nearby Penenden Heath, the traditional meeting place for the county, also served as the site of the sheriff's court. 175 In 1261 Archbishop Boniface obtained a charter for a weekly market on Thursdays, although there is some evidence for a market in the town at a much earlier date. 176 As well as serving the local area at its weekly market, Maidstone from an early date also specialized in the production, working, and export of stone from its quarries. 177 By the beginning of the fourteenth century the population of the town was around 2,000, falling to about 1,700 after the Black Death in 1349. Poll tax returns revealed a population of 844 inhabitants over the age of fourteen in 1377. 178

During the fourteenth and fifteenth centuries the town also developed into an ecclesiastical centre. Archbishop Stephen Langton had acquired the Maidstone rectory as a residence early in the thirteenth century. Rebuilt and extended by successive archbishops during the fourteenth century, it became the principal residence for Archbishop Courtenay (1381–96), who obtained a licence from Richard II on 2 August 1395 to establish a college of secular canons and to convert the parish church of St Mary into the collegiate church of All Saints with a master and twenty-four chaplains and clerks. The building work was completed by Archbishop Arundel in 1398. The first stone bridge across the Medway may have also been built around this time. The first stone bridge across the Medway may have also been built around this time. About the same time the principal residents of Maidstone formed the guild or fraternity of Corpus Christi, one of several chantries at the parish church of All Saints. Officially confirmed by letters patent in 1445, the fraternity had been functioning as early as 1422, when it acquired the hall in Earl Street where the annual feast was held on Corpus Christi Day, and formed the focus of the late medieval civic and cultural life of the community.

The Reformation altered not only the religious, but also the civic, life of Maidstone. The College of All Saints was dissolved in 1547, followed by the suppression of the fraternity of Corpus Christi. From ancient times the archbishop had appointed a portreeve who, assisted by his twelve brethren, had governed the town and presided over a court called a portmote. In July 1549, however, Maidstone was incorporated by a charter of Edward vi as the Mayor, Jurats, and Commonalty of the Town of Maidstone. This first charter of incorporation provided for government by a mayor and twelve jurats elected at Michaelmas and granted the town a common seal, a grammar school, and power to pass by-laws and hold courts. In 1549 the corporation also founded a grammar school in the hall of the dissolved Corpus Christi fraternity and endowed the school with the fraternity's estates. In 1554, after the town petitioned Mary to retain the Protestant religion and supported Sir Thomas Wyatt of Allington Castle in his rebellion against Mary, the town's charter was forfeited. Seven of Kent's sixty-seven Marian martyrs were burned in the town centre. In 1559, however, the town received a new charter from Elizabeth 1, confirming the town's earlier charter and granting Maidstone the right to return two burgesses to parliament. 181 As a visible symbol of the power and authority of the town's new civic oligarchy, Maidstone built its first court hall during the first decade of the seventeenth century. 182

During the late sixteenth and early seventeenth centuries Maidstone became the chief market town and administrative centre for central Kent. Its Edwardian and Elizabethan charters had

confirmed the town's weekly market and its four fairs held annually at Candlemas (2 February) and the feasts of Sts Philip and James (1 May), St Edmund (9 June), and St Faith (6 October). During the time of Elizabeth there were five craft guilds: Artificers, Cordwainers, Drapers, Mercers, and Victuallers. A further boost to the town's economy came during the 1560s and 1570s from the settlement in the town of the Walloons, who established the manufacture of linen and woollen textiles. The seventeenth century also saw the growth of paper making and the brewing trade. During the latter half of the sixteenth century Maidstone was well established as the quarter sessions town for west Kent, and by the early seventeenth century Maidstone had also established itself as the county assize town. 184

During the same period the population of Maidstone also increased. The 1548 chantry return showing 1,440 communicants suggests a total population of about 2,100. The return for the 1557 ecclesiastical visitation gives 1,600 communicants for the urban part of the parish, indicating a population of around 2,400, and 1,776 communicants in the whole parish, indicating a total population of 2,600. The parish registers show a drop to 2,000 during the 1560s, due to an outbreak of the plague, and then a steady rise to 2,300 in the 1570s, 2,700 in the 1580s, 2,900 in 1590s, and possibly 3,000 by the turn of century. During the early seventeenth century the population continued to rise, reaching about 3,500 to 3,600 inhabitants in the 1610s and 1620s and perhaps 4,000 by the end of the 1630s, before falling back closer to 3,000 after the Civil War. 185

NEW ROMNEY

Romney Marsh and the southern coastline of Kent have altered considerably over the centuries. During Roman times the coast line formed a concave arc from Hythe in the east to Fairlight in Sussex in the west. Degraded remains of the chalk cliffs along the ancient sea coast can be seen at Lympne and as far inland as Appledore and the Isle of Oxney where the ancient River Limen or Rother opened into a wide estuary of marshland, mud flats, and multiple river channels to the sea. 186 A channel from Appledore eastward to Port Lympne and West Hythe was in use during the Roman period but had progressively silted up from the fourth century onwards. Although mentioned in Romney Marsh charters as late as the ninth and tenth centuries, the channel probably was not navigable by that time. 187 During the Saxon period another channel flowed around the Isle of Oxney from Appledore southward toward Rye and then eastward to the sea at Romney, separating Old Romney and New Romney on the northern shore from Lydd on the southern shore, a channel large enough to allow the Viking fleet to sail up as far as Appledore in 892.188 A smaller channel also flowed southward from Appledore through Snargate and Brenzett to Romney. 189 As shingle banks built up along the coastline, the marshland of Romney Marsh and Walland Marsh was gradually inned and drained and reclaimed for pasture and cultivation. 190

In the mid-thirteenth century several violent storms flooded the marshes and diverted the course of the River Rother.¹⁹¹ A patent roll dated 21 June 1258 notes that 'the port of Rumenal is perishing, to the detriment of the town of Rumenal,' because of the diversion of the river from its ancient course, and provides for the extension of the artificial channel for the Rother

known as the Rhee Wall. This channel consisted of a watercourse from fifty to 100 feet wide between the Romney Marsh Wall on the east and the Walland Marsh Wall on the west, extending for seven miles along the distributary from Appledore to New Romney. 192 Yet another disastrous storm in February 1286/7, however, dealt the decisive blow to the port of Romney, raising the ground level of the town by three feet through a great deposit of shingle and diverting the course of the Rother so that it flowed southwestward to the sea at Rye rather than southeastward to Romney. 193 In spite of the Rhee Wall system, the days of New Romney's port were numbered. Numerous references appear in the New Romney records during the late four-teenth and early fifteenth centuries to 'digging in the Ree'; however, that channel too eventually silted up and by 1427 the space between the walls of the Rhee was let for pasture. 194

The history of settlement at Romney, comprising the adjacent parishes of Old Romney and New Romney, is equally complex.¹⁹⁵ The first reference to settlement appears in an Anglo-Saxon charter dated 741, granting to the royal nunnery of Lyminge the fishing rights and land containing the houses of fishermen and the oratory of St Martin at the mouth of the River Limen, land which eventually passed to the archbishop after the destruction of the nunnery by the Danes. 196 The name 'Romney' first appears as Rumenea, meaning 'spacious river or estuary' in a charter dated 895.197 The first evidence for a town at Romney is the establishment of a mint at the beginning of the eleventh century, by which time Romney was already a flourishing port. 198 Four different entries in the Domesday Book show a total of 156 burgesses at Romney already providing ship service to the king, a total implying a population in the town of at least 800.¹⁹⁹ Until the mid-twelfth century the historical record does not distinguish between 'Old Romney' and 'New Romney.' The settlement now known as New Romney was always referred to as 'Romene' or 'Romenel' or 'Rumenal' and continued to be referred to simply as Romney as late as the fifteenth century. The earliest mention of the name Old Romney ('de Veteri Romenal') first appears in 1140, the settlement now known as Old Romney having originally been referred to as 'Afettune' or 'Offetane' or 'Offeton.' From the thirteenth century onwards the prefix 'old' was always added to distinguish that part of Romney from the remainder of the town, and the name Afettune dropped out of use.200 The consistent use of the names New Romney and Old Romney beginning in the fifteenth and sixteenth centuries has given rise to the suggestion that the town had moved to a new location during the early Middle Ages due to the silting up of the harbour at Old Romney.²⁰¹ The documentary and archaeological evidence of the ancient churches within the liberty of Romney further complicates the complexity of the town's development. 202 St Nicholas' Church at New Romney dates from the early twelfth century, while St Clement's Church at Old Romney dates from the late twelfth century.²⁰³ Two further parish churches, St Laurence's and St Martin's, were also established in New Romney by the early twelfth century; however, a now destroyed church of St Laurence was still standing at Old Romney in the late thirteenth century along with a possible church of St Michael.²⁰⁴ A chapel of St Martin of Northne, part of Old Romney, is also mentioned in the thirteenth-century register of town clerk Daniel Rough as a separate chapelry distinct from both the church of St Martin and the hundred of St Martin in which the town was located.205 Whatever geologists, archaeologists, and historians may eventually conclude about the settlement history of the town and port of Romney, however, there is little doubt that by the sixteenth century Romney had entered

terminal decline. During the 1530s John Leland noted: "Rumeney a .iiij. myles or more from Lymmehil.". Rumeney is one of the .v. portes and hath bene a metely good hauen yn so much that withyn remembrance of men shyppes haue cum hard up to the towne and cast ancres yn one of the chyrchyardes (.) the se is now a .ij. myles fro the towne so sore therby now decayed that where there wher .iij. great paroches and chirch[es] sumtyme is now scant one wel mayteined.'206 The 1563 diocesan survey revealed an estimated population of only 200.²⁰⁷

As a town and port Romney had reached its height of commercial prosperity and architectural activity between the twelfth and fourteenth centuries. The poll tax returns for 1377 and 1382 show eighty-nine adults in Old Romney and 941 in New Romney assessed for tax, implying a total population of 133 in Old Romney and 1,412 in New Romney in addition to priests and paupers, who were exempt from the tax. 208 The assessments show that during the 1380s the town was divided into the thirteen wards of Holyngbroke, Bochery, Hospital, Codde, Joce, Sharle, Bartelot, Highmell, Hammersnoth, Olbord, Colbrand, Deme, and Hope, although the location of most of these cannot now be traced.²⁰⁹ In addition to the fishing and trade carried on in the port, the town held a weekly market on Saturdays and an annual fair at the feast of St Laurence (10 August).²¹⁰ The commercial prosperity of the town was reflected in its architectural activity. During the second half of the twelfth century, the early twelfth-century church of St Nicholas was enlarged by the addition of aisles and a west tower. During the thirteenth century the aisles were widened, followed in the fourteenth century by the extension of the chancel with side chapels dedicated to St Mary and St Stephen. Guilds or brotherhoods were established for St Catherine, St Clement, St Edmund, St George, St John, St John the Baptist, and St Stephen. The late twelfth-century church of St Clement at Old Romney was also enlarged during the thirteenth and fourteenth centuries and maintained chapels dedicated to St Mary and St Catherine and brotherhoods of St Catherine, St Margaret, and St Mary.²¹¹ Two other parish churches testified to the prosperity of the town. In the southwest area of the town stood the church of St Laurence, where side altars and lights were maintained to St Catherine, St John the Baptist, and the Holy Trinity. The oldest church in Romney, located in the northern part of town, was dedicated to St Martin and also maintained a side chapel and fraternity dedicated to St Mary.

By the early sixteenth century, as the prosperity of the town declined, many of these churches became surplus to requirements and fell into disrepair. The church of St Laurence in Old Romney had disappeared in the late thirteenth century. The visitation of Archbishop Warham in 1511 noted that the chancels of St Martin's and St Laurence's were in danger of falling down. Worship in these churches had ceased by 1539, when the sale of plate is recorded from both churches. In 1549, after town officials petitioned Archbishop Cranmer to allow them to pull down either St Martin's or St Nicholas' since the town was too small to support both churches, the archbishop authorized the destruction of St Martin's. Two other religious institutions in the town also failed to survive the decline of the fifteenth century: the Hospital of St John the Baptist, defunct by 1495, and the Hospital of St Stephen and St Thomas, founded in the twelfth century for the maintenance of lepers, refounded as a chantry for two priests in 1363, and probably disbanded by 1481 when the property passed to Magdalen College, Oxford. December 213

In spite of its economic decline and the loss of its port, New Romney continued to maintain

its privileges and responsibilities as a head port of the Cinque Ports. Since the ninth or tenth centuries, when the town passed into the control of the archbishop, Romney had been governed by a bailiff appointed by the archbishop and jurats elected annually by the commoners at the feast of the Annunciation. As the archbishop's officer in the town, the bailiff presided in the town and hundred courts, examined felons, and acted as coroner. Above all he swore an oath to uphold the liberties and customs of the town granted to Romney by the charter of Henry II in 1161, confirming liberties granted to the men of Romney in the time of Henry 1. In exchange for the provision of five ships for the king, Romney like the other ports enjoyed freedom from taxation, freedom of trade, the right to hold their own courts, and the right to representation in parliament, liberties described in great detail in the general charter of Edward 1 to the ports in 1278.214 When town clerk John Forsett translated the town custumal in 1564, the town was still following the same basic rules established in its early charters and its fourteenth-century custumal. The only major change in local government came that same year when Queen Elizabeth granted the town a new charter, confirming its ancient liberties and providing for the election of a mayor by the jurats and commoners. Since the middle of the fourteenth century the town of Romney also functioned as the administrative centre of the Cinque Port court of Brotherhood, which met twice annually in the town on the Tuesday in Easter Week and the Tuesday after the feast of St Margaret (20 July).215

SANDWICH

Sandwich first appears in the records as a seventh-century trading settlement near the Saxon shore fort of Richborough at the eastern end of the Wantsum Channel, then an arc-shaped stream of tidal water separating the Isle of Thanet from the mainland of Kent. Geological evidence demonstrates that the Wantsum once had a breadth of two miles and a depth of forty feet; however, the relentless deposit of shingle at Stonar on the south coast of Thanet opposite Sandwich eventually blocked the eastern end of the Wantsum Channel, reducing the tidal flow of the Wantsum and encouraging the deposit of silt from the Stour estuary, which drained into the Channel. By the eighth century Bede estimated the width of the Wantsum Channel at only three furlongs, or three-eighths of a mile. By the seventeenth century the northern arm of the Wantsum Channel had been largely reduced to a system of dykes and marshes, the eastern arm fed primarily by the meandering course of the River Stour separating Sandwich from Stonar. Despite numerous schemes presented to Elizabeth I, James I, and Charles I to save the harbour, the port of Sandwich failed as the Wantsum dwindled and filled with silt, leaving behind a small market town two miles from the sea.²¹⁶

In addition to their doomed battle against geological forces, Sandwich suffered from the invasions of the Danes, who repeatedly burned and pillaged the town between the mid-ninth and mid-eleventh centuries. It was at Sandwich where Olaf's fleet of ninety-three Viking ships was based in 994 and where the English fleet of Æthelred gathered to oppose the Danes in 1006. In 1015 Cnut landed at Sandwich and defeated Æthelred to become king in 1016, followed by Harthacnut, who came to Sandwich with sixty ships after the death of Cnut and was made king by agreement of the Danes and English in 1035. Nevertheless, Sandwich thrived

as a port during the late Saxon period. The town expanded. The new parishes of St Mary's on the west side of the town and St Clement's on the east side of the town were probably created in the early eleventh century to supplement the parish of St Peter's in the town centre. By the Conquest Sandwich was a thriving trading centre of 383 houses, three parish churches, and an estimated population of about 2,000, the fourth largest town in the kingdom after London, Norwich, and Ipswich.²¹⁷

During the Danish wars, sometime between 959 and 975, Edgar had granted the town and port of Sandwich to the monks of Christ Church, Canterbury, a grant confirmed in 979 by Æthelred and again in 1023 by Cnut, who also granted the manor of Stonar to the monks of St Augustine's, Canterbury, thus initiating fierce economic rivalry between the monasteries for lucrative import duties. The town was governed by a portreeve appointed by the prior. During the exile of Christ Church monks resulting from the contested election of Archbishop Stephen Langton in 1207, control of the town passed from the priory to King John and remained in dispute until the priory conceded control to Edward 1 in 1290. The first mayor and town officials were elected during this power struggle between Christ Church and the Crown in the thirteenth century. In 1301, in response to the quo warranto proceedings against the town by Edward I, the town clerk, Adam Champneys, recorded the customs of the town in the first custumal, including the election of a mayor and jurats at the sound of the common horn on the Thursday next after St Andrew's Day (30 November), when the townspeople assembled at St Clement's Church. 218 A second power struggle, that between King John and the barons, also affected Sandwich in the early thirteenth century, when the French summoned to assist the barons landed in Thanet and sacked the town in May 1216. Returning in 1217, the French burned Sandwich before being defeated in a sea battle off the town on St Bartholomew's Day (24 August), a victory commemorated by the enlargement of St Bartholomew's Hospital from a resting place for travellers and pilgrims to a permanent shelter for sixteen poor people of the rown. 219

The fortunes of Sandwich fluctuated during the fourteenth and fifteenth centuries. The town reached its peak as a trading centre between 1377 and 1400, when there were 810 inhabited houses and an estimated population of over 3,000.220 Markets were held in the town on Wednesdays and Saturdays, and an annual fair was held on St Clement's Day, 23 November. 221 The town supported three parish churches. St Clement's Church in the southern part of town maintained brotherhoods of the Corpus Christi, Holy Trinity, St Peter, and St George, who also had a chapel in the south aisle and a procession around the town on his feast day. St Peter's Church in the town centre had a chantry dedicated to St Thomas the Martyr, and beginning in the fourteenth century it maintained brotherhoods of Corpus Christi, St Erasmus, St Mary, and St John of Bridlington, who was canonized in the late fourteenth century. St Mary's Church on the south side of Strand Street had chapels and images dedicated to St Christopher, St James, St John the Evangelist, St Laurence, and St Ursula and a brotherhood of St Christopher. Other religious foundations included the Hospital of St Bartholomew founded about 1190, the Hospital of God and St John the Baptist dating from the reign of Edward 1, the Hospital of St Thomas for support of poor persons, founded in the fourteenth century, and a Carmelite friary founded in 1268 and suppressed by Henry VIII in 1538.222

In 1385, after Richard II issued a royal order for enclosing and fortifying the town, a stone wall was built to the east along the River Stour. A moat with a steep bank and wooden palisade, broken by four gates, surrounded the town on the other three sides. In spite of these fortifications, the French again attacked the town with a force of sixty ships and 4,000 men in 1457, destroying all but the ancient town centre before aid from the other Cinque Port towns forced the French to retreat.²²³ Recovery from this devastating attack was slow, compounded by the severe decline of the harbour in the late fifteenth and sixteenth centuries. By 1560 the population had fallen to about 1,500. The 1563 diocesan survey revealed an estimated population of only 1,010; the 1566 survey showed only 420 houses in the town and only seventeen ships in the harbour employing sixty-two men in trade and fishing.²²⁴ The depression of Sandwich continued until the coming of the Walloons fleeing the religious persecution of Philip II. In 1561 Queen Elizabeth licensed the settlement in Sandwich of twenty-five families of Flemish and Dutch immigrants who were to be engaged in 'making saes, bay and other cloth, which hath not used to be made in this our realme of Englonde, or for fishing in the seas.'225 The immigrant community quickly increased the population to over 2,000 people, necessitating the removal of the French-speaking Walloons to Canterbury in 1575. The town's population reached a peak of 4,000 during the late sixteenth century, fueled primarily by immigration, before falling back to about 3,200 by 1640.226 In spite of the economic boost from the Flemish immigration, Sandwich never regained the prominence it had enjoyed in the thirteenth and fourteenth centuries.

TENTERDEN

The Wealden market town of Tenterden is situated eighteen miles southeast of Maidstone and ten miles north of the Sussex town of Rye. Tenterden derives its name from the Anglo-Saxon phrase 'Tenetwara denn,' or 'the denn or swine-pasture of the Thanet people,' for throughout the Saxon period and for long after the Conquest the town was part of the manor of Minster (in Thanet). 227 The earliest surviving Anglo-Saxon charter for Tenterden, dating from 968, confirms this connection with Thanet, for it conveyed land in the parish at Heronden adjacent to the 'Tenetwara brocas,' or the 'meadows of the men of Thanet.'228 The Anglo-Saxon connection with Thanet also explains the unusual dedication of the Tenterden parish church to St Mildred the Virgin, one of only four Kent churches that bear this dedication. Although Hugo Norman, the first vicar to appear in the records, was presented to the parish church of Tenterden by the abbot of St Augustine's, Canterbury, during the reign of Richard I, the parish church had been established centuries before, probably during the eighth century when the royal abbey of Minster flourished on the Isle of Thanet. Founded in the late seventh century by Egbert and dedicated to the Virgin Mary, the abbey was rededicated to St Mildred the Virgin sometime after 733 to commemorate Mildryth, or Mildred, the second abbess and granddaughter of Egbert. In 840 the manor was looted and the monastery destroyed by the Danes. During the successive Danish invasions of the ninth and tenth centuries, when Thanet was periodically pillaged by the Danes, the manor of Thanet was held by the king until 1027, when Cnut granted it to the Abbey of St Augustine and the relics of St Mildred were transferred to the abbey in 1030. From then until

the Dissolution, St Augustine's Abbey owned the manor of Thanet including the parish of Tenterden.²²⁹

The present church building at Tenterden dates from the second half of the fifteenth century, when the town began its rise to prominence. During the fourteenth and fifteenth centuries the Wealden parishes of Cranbrook, Goudhurst, Hawkhurst, Headcorn, and Tenterden had become centres of clothmaking, taking advantage of the local supplies of fuller's earth and the plentiful supply of wool from the flocks of sheep that grazed on Romney Marsh. 230 On 1 August 1449 Tenterden was incorporated by charter of Henry vi under the title, 'The Bailiff and Commonalty of the Town and Hundred of Tenterden,' and was designated a corporate member of the Cinque Ports and a limb of the Ancient Town of Rye, to which it was connected by the River Rother. The town was governed by a bailiff elected annually by the commonalty on 29 August, the Feast of the Decollation of St John the Baptist. On 16 August 1600 Queen Elizabeth granted Tenterden a new charter that changed the name of the corporation to 'The Mayor, Jurats, and Commons of the Town and Hundred of Tenterden,' provided for government by a mayor and twelve jurats, and removed its administrative ties to Rye. As a result of its membership in the Cinque Ports, Tenterden was granted its own court, presided over by the bailiff. The inhabitants became exempt from all tolls and taxes levied by the shire. In return, using the nearby port of Smallhythe on the River Rother, Tenterden accepted liability for ship duty, rebuilding the 400ton royal ship, The Grand Masters, in 1549 and providing twenty-four men at the time of the Spanish Armada in 1588.231 In spite of its status as a corporate member of the Cinque Ports and a centre of the Wealden broadcloth industry, Tenterden was never a populous town, the population of the wider parish comprising some 1,200 people in the 1560s, but the town reaching only perhaps 1,000 inhabitants by 1600 and declining to around 500 by the 1660s.²³² Several bequests were made during the 1520s for the establishment of a free grammar school in the town. From the mid-sixteenth century various references to the schoolhouse and schoolmaster appear in the records; however, the school did not thrive and by the early nineteenth century had been absorbed into the National School.233

Nobility and Gentry

In 1576 William Lambarde in A Perambulation of Kent fostered the notion that the nobility and gentry of Kent were largely recent in origin and heavily influenced by the county's proximity to London: 'The Gentlemen be not heere (throughout) of so auncient stocks as else where, especially in the parts neerer to London, from which citie (as it were from a certeine rich and wealthy seedplot) Courtiers, Lawyers, and Marchants be continually translated, and do become newe plants amongst them.'234 More recent analysis, however, has shown that the topographical features that determined the settlement and economic development of Kent, rather than the county's proximity to London, exerted greater influence over the location and structure of its ruling class during the Tudor and Stuart periods.²³⁵ Although the county does border London, its peninsular shape placed much of the county beyond the influence of London in the medieval and early-modern periods, leading to a ruling class increasingly indigenous and insular as the distance from London also increased. Nearest to London, in northwest Kent, nearly half

of the gentry were Stuart in origin and less than a third were indigenous. Further south around Sevenoaks four-fifths of the gentry had settled in Kent in Tudor or pre-Tudor times, only one-fifth having arrived in Kent during the Stuart period. In the isolated parts of the High Weald nearly all the gentry were Kentish in origin. Further east around Faversham, Ashford, and Canterbury 85 per cent of the gentry were indigenous to Kent. Typical of the gentry in this area was Sir Edward Dering, who maintained his family seat at Surrenden in the parish of Pluckley and traced his Kentish ancestry back to the Domesday Book.²³⁶ Only 3 per cent of the gentry in east Kent were Stuart in origin. It is instructive to remember that Canterbury is as far from the centre of London as is Cambridge or Oxford or Brighton; a circle with a thirty-mile radius, centred in London, reaches only as far east as Maidstone, leaving most of the county untouched. In spite of the county's proximity to London, then, all together only one-eighth of the Kent gentry were Stuart in origin, one-eighth entered the county during the Tudor reign, and the remaining three-quarters were indigenous to the county, including nearly three-quarters of the knights and four-fifths of the peers.²³⁷

These indigenous county families, such as the Culpepers, Derings, Oxendens, Sondeses, Scotts, and Twysdens, had emerged during the early colonization of the county in the thirteenth and fourteenth centuries, beginning as freeholders and gradually extending their holdings and wealth through marriage and land purchases. By the sixteenth century the Kentish gentry and yeomen families were known for their wealth. In tax returns during the reign of Henry VIII, Kent was surpassed only by Middlesex in the amount of tax per square mile.²³⁸ In 1640-60 the county's peers enjoyed an average annual income of £4,089 (28 per cent of gentry income); baronets received an average of £1,405 (20 per cent), knights £873 (24 per cent), and untitled gentry £270 (28 per cent).239 It is not surprising, moreover, to find that the county's wealth was related both to the longevity of its gentry families and the location of their family seats. During the 1640s the indigenous gentry and nobility enjoyed average annual incomes of £719 (72 per cent), families of Tudor origin averaged £602 (14 per cent), and families of Stuart origin £683 (11 per cent). The more wealthy gentry families tended to be located in the easternmost lathes of the county where early settlement had begun on the rich loam soil of the lathe of St Augustine or the wooded chartland to the south of the downs in the lathe of Shepway. In contrast the part of the westernmost lathe of Sutton at Hone closest to London contained few county families and only 9 per cent of the county's wealth.240

The dispersal of gentry throughout the county followed the pattern of dispersed settlement generally in isolated farms and homesteads with enclosed fields. This ancient colonization of the county by gentry families may be traced in the typical domestic architecture of Kentish manor houses: most country seats began as medieval farmhouses on Saxon or Norman sites with Tudor additions and Jacobean embellishments added to by successive generations of the family. Instead of large landholdings, most gentry families in Kent owned only one or two manors, with many parishes having five or six gentry families with holdings the size of Henry Oxenden's 600 acres at Great Maydekin. This relatively small size of landholdings among the Kent gentry was due partly to the general dispersal of the population and partly to the Kent custom of gavelkind, or partible inheritance, that divided estates equally among male heirs rather than the more usual practice in English common law of male primogeniture. The potential fragmentation of estates

over successive generations tended to be counterbalanced by the second principle of gavelkind, the free alienation of lands during the owner's lifetime, which led to a constant flux of buying and selling of land and the increase and decrease of landholding.

Gavelkind tenure, with its division of large estates among family members, did, however, over time produce another distinctive feature of Kentish society, the existence of clans or families with many separately established branches. The Boyses, for example, included two knightly and eight untitled families; the Finches had one peer, one knight, and seven untitled heads of household.241 The fragmentation of large estates due to partible inheritance and the concomitant development of clans with separately established branches of county families in turn tended to produce a largely immobile, insular, and conservative society. A large majority of Kentish families not only owned no land outside the county but also owned land only in one or two parishes. This insularity in landholding was reinforced by marriage connections between families, with two-thirds of Kentish gentry marrying among their neighbours. Here again the insularity of gentry families increased in direct proportion to the distance from London. 'In the environs of London only one-sixth of them married into Kentish families; along the Upper Stour, where nearly one quarter of all the gentry were seated, 72 per cent; and in east Kent, where more than a further quarter lived, 85 per cent.'242 Although gentry families often had some family connections in London, the family members who established themselves as London merchants or professionals rarely maintained significant connections with the county where their families maintained their ancient family seats.

During the early modern period the social and political structure of Kentish society, then, was controlled by generally wealthy and largely indigenous county families, dispersed throughout the county but concentrated east of the Medway, grouped in perhaps twenty or thirty clans with separately established family branches, and connected by marriage ties and shared parochial and county responsibilities. Unlike some counties where a single great family or two or three rival families dominated county affairs, there were no great peers in Kent with the possible exception of the Brookes, Lords Cobham with their seats at Cooling Castle and Cobham Hall, and the Nevills, Lords Abergavenny at Birling, both located in west Kent. The Sackvilles at Knole and the Sidneys at Penshurst, who both rose to prominence in the later sixteenth century, were also located in west Kent. In east Kent the largest landowners from early Anglo-Saxon times had been the archbishop, the prior of Christ Church, and the abbot of St Augustine's. The church owned a larger share of land in Kent - as much as one-third of all agricultural land - than it did in other counties. Even before the Dissolution of the monasteries, however, the gentry in 1530 had owned 815 out of 1,348 manorial estates in the county compared to 370 owned by the church, sixty owned by the nobility, and forty-nine owned by the Crown. By 1640, after many of the monastic and Crown estates had been dispersed by gift, sale, and enforced exchange, the gentry owned 1,100 of these manors.243 Although some gentry families, like the Bakers of Sissinghurst and the Wottons of Boughton Malherbe, accumulated large land holdings after the Dissolution of the monasteries, no one family dominated the social and political landscape of east Kent.244

The one exception to this general picture of Kentish gentry and nobility, interconnected by family and social ties and acting communally to control the affairs of the county, was the lord

warden of the Cinque Ports and constable of Dover Castle. Most of the ancient boroughs and many smaller towns in east Kent were linked in the federation of the Cinque Ports and Two Ancient Towns, thus extending the lord warden's authority far beyond the four head ports in Kent. The lord warden, moreover, wielded great power and influence, not only within the liberties of the Cinque Ports but also within the county at large, often taking his place on the commissions of the peace, participating in the county quarter sessions, sitting on other special commissions in the county, organizing with the lord lieutenant the defence of the county, and

representing the portsmen to the Crown.

Some lord wardens, such as Humphrey Stafford, duke of Buckingham and lord warden 1450-60, Richard Neville, 16th earl of Warwick and lord warden 1461-70, or William Fitz Alan, 21st earl of Arundel and lord warden 1470-87, were appointed from outside the county because of their prominence in national affairs. Few of these lord wardens maintained residences in the county or had much effect on the county outside of their official duties. Other lord wardens, particularly during the sixteenth century, were appointed from within the county families of Kent, thereby increasing their natural sphere of influence in the county. For example, James Fiennes, 1st Lord Saye and Sele, whose seat was at Knole near Sevenoaks, held numerous prominent county offices, including sheriff of Kent from November 1436 to November 1437, MP for Kent throughout the 1440s, and lord warden from 1447 to 1450. During the minority of Henry VIII, who had been appointed lord warden as an infant, Edward Poynings, whose seat was at Westenhanger near Hythe, served first as lieutenant of Dover Castle from 1496 and then as constable of Dover Castle and deputy lord warden from 1505 and lord warden from 1509 to 1521. George Nevill, 5th baron of Abergavenny, whose seat was at Birling in west Kent, acted as lord warden in the absence of Edward Poynings between 1512 and 1515. Sir Edward Guildford, whose seats were at Halden and Hempstead, was constable of Dover Castle and warden of the Cinque Ports from 1521 to 1534. George Boleyn, Lord Rochford, of Hever Castle in west Kent briefly held the two offices between 1534 and 1536, before being tried for treason and beheaded following the downfall of his sister Anne Boleyn. Sir Thomas Cheyne, lord warden from 1536 to 1558, who also held positions in the royal household as well as numerous other appointments in Kent, used his influence to gain more ex-Crown land in Kent after the Dissolution than any other grantee except the archbishop, particularly benefiting from lands formerly belonging to Boxley Abbey, Faversham Abbey, and Minster (in Sheppey) near his residence at Shurland on the Isle of Sheppey.245 If any lord warden could be singled out as the leader of the Kent gentry and nobility during the sixteenth century, it would be William Brooke, 10th Lord Cobham, a favourite of Queen Elizabeth, who more than once entertained the queen at Cobham Hall and held not only the offices of lord warden of the Cinque Ports, constable of Dover Castle, and lord lieutenant for Kent from 1559 until his death on 6 March 1596/7, but also the office of lord chamberlain of the household from 8 August 1596 until his death. Henry, 11th Lord Cobham, succeeded his father in the offices of lord warden, constable of Dover Castle, and lord lieutenant for a short time until he was arrested for treason and imprisoned in the Tower in 1603. During the seventeenth century, however, many of the lord wardens once again were appointed from outside the county, thus reducing the effect of the office on the indigenous county families.

Drama, Music, and Ceremonial Customs

Travelling Minstrels and Players

The most striking feature of the Kent: Diocese of Canterbury entertainment records is the large number of payments to professional travelling minstrels and players. From the earliest recorded payment to 'histrionibus' by the monks of Christ Church Priory on the feast of St Thomas Becket in 1272 until the last recorded payment in Puritan Canterbury on 22 July 1641 'in dischardge of a Companie of plaieres out of Towne by master majores appointment,' the surviving monastic and borough records of the diocese of Canterbury contain just over 2,400 payments to professional travelling minstrels and players. This figure, although high, represents only part of the actual number of performances by these minstrels and players. The uneven survival of monastic records and several significant gaps in the borough accounts mean that for many years there are few or even no extant records. During some years for which records have survived there are only summary payments for entertainment, such as the payments at Faversham in 1546-7 'to diverse pleyers & Mynstrels' or 'to dyvers noble mens players' in 1569-70. Often medieval and early modern accountants entered individual payments in their rough accounts but then summarized them in their revised accounts at the end of the accounting year, as in the summary payment at Dover for 42s 4d 'geven this yere in Rewarde to sundry noble mens pleyers mynstrelles and other as in the paumflet apperythe' in 1539-40, a year for which 'the paumflet,' or paper booklet containing the itemized rough accounts, has perished and only the summary accounts have survived. Even when fully itemized rough accounts do contain payments to minstrels or players, the official payments made by the mayor or the chamberlain may not represent the only performances by the minstrels or players in a given place. Travelling minstrels and players probably performed as many times as possible in the streets and inns of the town before moving on to the next location.2 At Canterbury in 1574, for example, the earl of Leicester's players played 'before Master Mayer & his bretherne at the Courte halle' on 3 December and again on 7 December before the dean and chapter of Christ Church Cathedral; however, other probable performances in the town between these dates have gone unrecorded because no official payments were made. Similarly, at Canterbury in 1608-9 the city chamberlains paid for a performance by the queen's men and paid gratuity payments to Lord Chandos' players and Lord Berkeley's players not to play. These three official payments notwithstanding, the diary of Thomas Cocks, auditor to the dean and chapter of

Canterbury Cathedral, includes six payments that same year for 'goynge in to the playe.' The following year, when no official payments by the chamberlains survive, Cocks paid 'for goynge into the playe twise.' Such payments beg the question of which players were playing in the city during those years. The inescapable conclusion must be that the historical record with all its hundreds of payments to players and minstrels preserves only a fraction of all payments for performance. Nevertheless, the surviving payments in the monastic and borough records do contain valuable evidence about professional travelling minstrels and players during the late medieval and early modern periods.

First of all, the borough and monastic accounts distinguish between two types of performers.3 Of the 2,400 total payments approximately 950 payments were made to players, variously described in the Latin records as 'lusores,' 'ludentes,' or 'homines ludentes,' or in English simply as 'players.' Usually, although not exclusively, these Latin performance terms were used as synonyms for performers who produced mimetic or dramatic entertainment. This category also includes payments for interludes and payments for 'ludi' or plays. The remaining approximately 1,450 payments were made to minstrels, variously described in the Latin records as 'ioculatores,' 'histriones,' 'mimi,' or 'ministralli,' and in the English records as 'jugglers,' 'jesters,' or 'minstrels.' These various medieval Latin performance terms were generally employed throughout the late medieval monastic and borough accounts as synonyms for performers who produced a wide variety of musical and mimetic entertainment. A small number of payments to travelling musical performers described as 'harpers,' 'lute players,' 'pipers,' or 'fiddlers' has also been included here under the general category of minstrels. Sometimes these Latin terms were equated in summary payments for entertainment as, for example, in the payment to 'histrionibus harpatoribus & aliis menestrallis diuersis' in the 1286-7 treasurer's accounts of Christ Church Priory. At other times one term was used in the rough accounts and another in the revised accounts, as at New Romney in 1474-5 when payments in the rough accounts to 'le menstrelis' of the earl of Arundel and the duke of Clarence and the 'Mynistrys' of the king all appear in the revised accounts as 'Mimis.'4 Often the same performers were described by different terms in different towns. The queen's performers in 1479-80, for example, were described in Canterbury as 'histrionibus domine Regine,' in Dover as 'the quenys Mynstrell',' and in Lydd and New Romney as 'Mimis Regine.'

Whichever term late medieval accountants chose to describe these performers and whatever the exact nature of the entertainment they performed, the records do distinguish between these minstrels on the one hand and players on the other hand. At Dover the chamberlains used the terms 'ministralli' and 'ludentes,' at Hythe, 'ministralli' and 'lusores,' at Lydd, 'mimi' and 'lusores,' at Sandwich, 'histriones' or 'ministralli' and 'homines ludentes.' From the distant perspective of several centuries the exact distinctions between these late medieval and early modern minstrels and players remain blurred. Players may have employed music in their plays; minstrels may have employed mimetic activity in their performances. There is usually no way of telling. Indeed, to audiences at that time the distinction may occasionally also have been blurred, for some payments even seem to equate minstrels and players, as in the payment in the Christ Church Priory treasurer's accounts in 1447–8 for 'Ministrallis & alijs lusoribus,' a description also used in summary accounts at Dover in 1433–4. Nevertheless, most of the time there must

have been a discernible difference. At Folkestone in 1543–4 (an accounting year that saw payments both to minstrels of the king and the queen and to players of the lord warden and the prince), the accounts include a payment to 'the lord wardens [pleyers] [Menstrelles]. Here the warden first wrote the word 'players' and then deliberately altered it to 'minstrels.' The payment at Dover in 1502–3 for 'the Kynges [Mynstrelles] Players' shows the correction of the opposite mistake.

If these distinctions made by medieval and early modern accountants between minstrels and players are accepted at face value, clear historical trends do emerge from the hundreds of payments to these travelling performers. As Figure 1 illustrates, payments to travelling minstrels in the monastic and borough accounts in the diocese of Canterbury began in the late thirteenth century and continued through the first quarter of the seventeenth century. The low number of payments during the late fourteenth and early fifteenth centuries reflects the lack of sources rather than the lack of minstrel activity. A gap in the Dover borough records between 1384 and 1423 and the change in accounting procedures at Christ Church Priory (the daybook of the prior with its frequent expenses for entertainment was after 1378 no longer copied into the treasurers' accounts) mean that the total payments for these years are artificially low. Throughout the remainder of the fifteenth century the sporadic survival of the priors' daybooks and priors' account rolls again depresses the otherwise high number of payments that reached their peak in the last quarter of the fifteenth century. During the sixteenth century the number of payments to minstrels across the whole range of borough accounts dropped steadily until the last recorded payments early in Elizabeth's reign: to the lord warden's minstrels in 1558-9 at Faversham and Lydd and to 'Mr cheynyes servantes beyng mynstrells' at Dover in 1561-2. After these two payments there were no further payments to professional travelling troupes of minstrels. Occasional payments to individual minstrels and jesters appear in later accounts, such as the payment to

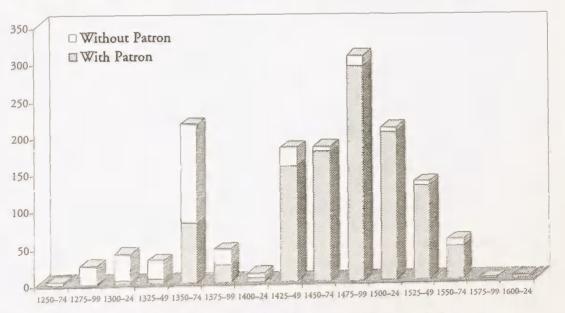


Figure 1: Payments to Travelling Minstrels in Monastic and Borough Accounts

Walter, the queen's jester, during her visit to Canterbury in 1573 (see p 201), the payment at Dover 'to Blynde william the musician' in 1599 (see p 486), and seventeenth-century payments at Canterbury 'to ffenner Iester to the lady Elizabeth the xxth of Aprill 1613 toward losse of his clothes and mony whearof he said he lost and was here robbed' (see p 261), again at Canterbury to the court jester during the visit of Charles 1 in 1625, and at New Romney in 1620–1 to 'the kings Iugler in reward that he should not shew his tricks in this Towne.' Although these scattered payments testify to the continued presence of individual minstrels and jesters, particularly in the Elizabethan and Stuart courts, the heyday of organized troupes of travelling minstrels came in the century between 1425 and 1525 with 61 per cent of all surviving payments to travelling minstrels falling during that period.'

The other significant aspect revealed by the surviving records of payments to minstrels in the monastic and borough accounts is the high percentage of minstrels travelling under the patronage of royalty and nobility. Overall 78 per cent of the minstrels receiving payment in these accounts had patrons. During the century between 1425 and 1525 that figure rises to 94 per cent. Although some payments to minstrels without patrons do appear throughout the period covered by these accounts, most such payments occurred during the late thirteenth and fourteenth centuries when the treasurers' accounts at Christ Church Priory often recorded only the feast day on which the performance occurred, such as the payments in 1308–9 to 'ystrionibus die translacionis sancti thome' or 'ystrionibus die sancti michaelis,' rather than noting whether or not the minstrels had a patron. Although it is impossible to know for certain, this clerical peculiarity may explain the large number of minstrels otherwise travelling without patrons during these years.

Minstrels of the king or queen or prince received 42 per cent of all payments to minstrels with patrons during the century between 1425 and 1525. Although minstrels of most noblemen prominent in national or court politics also visited Kent during that century, over half of all other payments were made to minstrels of the lord warden of the Cinque Ports, who wielded more influence and power over the towns of east Kent than any other nobleman. Minstrels of Humphrey, duke of Gloucester and lord warden from 1415 until 1447, for example, were paid forty-six times in the borough accounts of Canterbury, Dover, Hythe, Lydd, and New Romney between 1423 and 1447. Minstrels of Lord Saye and Sele, lord warden for less than three years, received eight payments between 1447 and 1450. Minstrels of Humphrey Stafford, duke of Buckingham and lord warden from 1450 to 1460, received seventeen payments for performance, and minstrels of Richard Neville, earl of Warwick and lord warden from 1461 to 1470, received nineteen. Minstrels of William Fitz Alan, earl of Arundel and lord warden from 1470 to 1487, were paid sixty-four times. Minstrels of Henry Tudor, who was created lord warden while still an infant in 1492, performed in Kent twenty-four times between 1492 and 1509. Minstrels of Sir Edward Poynings, who served as deputy lord warden from 1505 to 1509 during the minority of Prince Henry and then as lord warden from 1509 to 1521, received forty-two payments, including many individual payments to his lute player named Thurrold. Finally, minstrels of Sir Edward Guildford, lord warden from 1521 to 1534, were rewarded twentyfive times. Altogether during these years payments to the lord wardens' minstrels totalled 245 performances or 30 per cent of all payments to minstrels with patrons.

If the century between 1425 and 1525 was the heyday of professional travelling minstrels, the century between 1525 and 1625 was the heyday of professional travelling players. As Figure 2 indicates, payments to travelling players extend from the final quarter of the fourteenth century to the second quarter of the seventeenth century. Of all the payments in monastic and borough records to these players, however, 81 per cent fall in the century between 1525 and 1625. As payments to travelling minstrels dropped steadily during the sixteenth century, payments to travelling players increased steadily during the same period. In the last quarter of the fifteenth century there were 306 payments to minstrels and forty to players; in the first quarter of the sixteenth century, 216 payments to minstrels and sixty to players; in the second quarter, 143 payments to minstrels and 144 to players; and in the third quarter, fifty-four payments to minstrels and 178 to players. In the last quarter of the sixteenth century, when the borough accounts record only one payment to minstrels, there were 256 payments to travelling companies of players. Payments to players then declined to 194 during the first quarter of the seventeenth century before dropping sharply to just twenty-seven payments to travelling players between 1625 and 1642.

Just as most minstrels travelled under the patronage of royalty or nobility so most professional travelling players also had patrons. Some payments to players without patrons were made throughout the period between 1375 and 1642. During the fifteenth century, however, many of these payments were summary payments, such as the payment at Christ Church Priory in 1446–7 to 'diuersis lusoribus ludentibus coram domino Priori' or the payment by the Dover wardens in 1440–1 to 'diuersis hominibus ludentibus in ludis.' During the seventeenth century payments to players without patrons tended to be gratuity payments to unspecified players, such as the payment at Canterbury in 1639–40 'to a Company of plaiers,

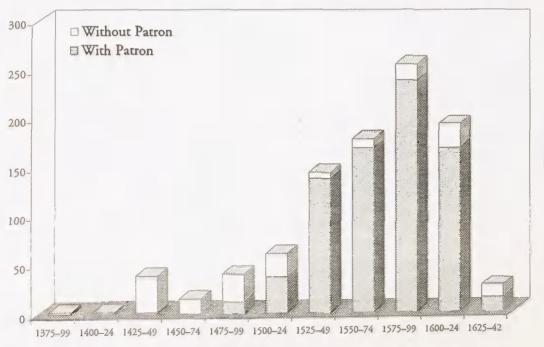


Figure 2: Payments to Travelling Players in Monastic and Borough Accounts

not to play' or the payment at Dover in 1630-1 'to Players, who were sent out of Towne.' The vast majority of payments to specific companies of players, however, did mention patrons. Overall the figure for payments to players with patrons is 82 per cent, rising to 93 per cent during the century between 1525 and 1625.

The first unambiguous payment to players with a patron appears in the 1477–8 Dover borough accounts where separate payments were made to the minstrels and the players of William Fitz Alan, earl of Arundel and lord warden of the Cinque Ports.⁶ During the peak of minstrel activity in the remainder of the fifteenth century and the first quarter of the sixteenth century, most payments to performers with patrons were still made to minstrels; however, the payments to players with patrons increased dramatically during the second quarter of the sixteenth century. Henry VIII, for example, maintained both a travelling troupe of waits or minstrels and a travelling troupe of players, as did the lord wardens Sir Edward Guildford and Sir Thomas Cheyne. Just under half of all payments to players with patrons between 1525 and 1625 went to players of the king, queen, or prince, with players of most noblemen prominent in national or court politics also playing in Kent during that century.

When minstrels or players travelling under royal or noble patronage visited the towns of the diocese of Canterbury, they seem to have been rewarded according to the prestige of their patron rather than the quality of their performance. The Canterbury chamberlains' accounts for 1477–8, for example, include payments of 6s 8d to the king's minstrels, 5s each to the queen's minstrels and the duke of Gloucester's minstrels, and 3s 4d to the minstrels of the duchess of York. Similar gradations in entertainment payments appear in the accounts of every borough in almost every year. In addition to the reward for their performance the performers often received additional payments for their expenses or for food and drink. In 1477–8 the Canterbury chamberlains made additional payments for wine given to visiting minstrels: 8d for the king's minstrels, 8d for the queen's minstrels, 4d for the duke of Gloucester's minstrels, and 4d for the duchess of York's minstrels. Payments to travelling players in the sixteenth century followed a similar pattern of carefully calibrated rewards. At Lydd in 1589–90, to cite just one example, players of the earl of Sussex received 6s, players of the earl of Essex and players of the lord admiral each received 10s, and the queen's players received 20s.

Travelling minstrels and players moved with relative ease along the well-developed system of main roads radiating from Canterbury and connecting the towns of east Kent. In some cases sufficient payments survive in the town accounts to enable the reconstruction of the probable itineraries of these travelling performers. During the 1588–9 accounting year, for example, payments to the queen's players appear in the chamberlains' accounts at Faversham dated 30 January, at Canterbury 'aboute candlemas,' at New Romney on 14 February, and at Lydd on 15 February. Additional undated payments are found at Folkestone, Hythe, Maidstone, and Rye.⁸ At Dover during the last payment period of the accounting year in September 1589 expenses were submitted for money 'given vnto the quenes players at Christmas laste.' This suggests a tour of Kent, perhaps starting at Maidstone, moving through Faversham, Canterbury, and Dover, then westward along the coast through Folkestone, Hythe, New Romney, Lydd, Rye, and the west.⁹ A second tour by the queen's men during the summer of 1589 is indicated by further payments in the 1588–9 accounts to the queen's players at Canterbury, at Dover 'at

their laste beynge heare,' at Faversham, at Maidstone dated 'the ij of august,' at Rye, and in the 1589–90 accounts at Hythe, Lydd, and New Romney. Payments during 1588–9 at Dover, Hythe, Lydd, New Romney, and Rye also indicate a similar tour by the players of the earl of Essex.

The changing political and religious mood of the country during the seventeenth century led to the decline and eventual disappearance of travelling players in Kent.11 As early as 1565 Sandwich had passed a sabbatarian ordinance prohibiting the performance of plays on Sunday. Canterbury had followed suit in 1595 with an ordinance prohibiting Sunday performance, limiting engagements by any troupe to two consecutive days in any calendar month, establishing a nine o'clock evening curfew for the completion of a play, and prescribing severe penalties for disobedience - innkeepers accommodating players who had exceeded their two days or the nine o'clock curfew would be fined 40s and the players themselves would be forbidden to play in the city ever again. Hythe passed a similar ordinance against players in 1615. Players of the king, queen, or prince were limited to two, or at most three, plays; players of other nobility, after showing their commission, were confined to one or two. A curfew of eight o'clock in winter and nine o'clock in summer was imposed, fines were levied against innkeepers or householders entertaining players who did not abide by the decree, and the mayor was authorized to pay players a gratuity not to play. Although it is difficult to measure the success of these restrictive ordinances, Puritan disapproval of drama did certainly end the official payments by town chamberlains for performances. In the eighteen years following the 1595 ordinance the Canterbury chamberlains paid for only eight performances in the city and after 1616 began to make routine payments to players not to play. Dover, Fordwich, Hythe, New Romney, and Tenterden paid similar gratuities, such as the payments at Tenterden in 1635-6 to 'a Companie of players because they should not playe in Towne' and at Dover in 1640-1 to 'the Princes players for a gratuitie who presently thervppon departed the Toune.' The last payments for performance were made in 1613 at Canterbury and Maidstone, in 1620-1 at Folkestone, in 1624-5 at New Romney, in 1632-3 at Fordwich and Sandwich, in 1633 at Hythe, in 1635-6 at Dover and Faversham, and in 1636 at Lydd and Tenterden. Thereafter, only gratuity payments appear in the chamberlains' accounts, culminating in the last gratuity payment in Canterbury in 1641 'in dischardge of a Companie of plaieres out of Towne by master majores appointment,' ending the long tradition of performance by professional travelling players and minstrels that stretched back to the first recorded payment to 'histrionibus' in 1272.

Amateur Players

BOROUGH AND PARISH PLAYS

During the fifteenth and early sixteenth centuries many boroughs and parishes of the diocese of Canterbury sponsored their own amateur players and sent their own bann criers throughout the countryside to promote their plays. Always described in the records as 'lusores,' 'ludentes,' or 'homines ludentes,' these players were clearly distinguished in the fifteenth-century records from the 'ioculatores,' 'histriones,' 'mimi,' and 'ministralli' travelling under royal or noble patronage.

Apart from a few isolated sources, however, our knowledge of these amateur plays and players comes only from payments in the borough accounts of Lydd and New Romney and to a lesser degree in those of Canterbury, Dover, Folkestone, Hythe, and Sandwich. The Lydd accounts, for example, show payments to bann criers from the nearby towns and parishes of Appledore, Brookland, Folkestone, Hythe, Ivychurch, New Romney, and Stone and to players from Benenden, Bethersden, Chart, Dymchurch, Goudhurst, Hamstreet, Lympne, Ruckinge, Tenterden, and Wittersham. From farther afield in Kent players came to Lydd from Dover, Faversham, Herne, Maidstone, Rochester, and Sittingbourne, from Billericay in Essex, and from Lewes, Rye, and Winchelsea in Sussex. Most of these players and bann criers, as well as players from Hastings and bann criers from High Halden, Lydd, and Wye, also performed in New Romney, Similar evidence of widespread parish drama survives in east Kent where the Dover accounts include payments to players from Boughton, Canterbury, Elham, Faversham, Folkestone, Herne, Hythe, Sandwich, Sittingbourne, Sturry, and Thanet, and the Sandwich treasurers' accounts for 1462 include payments to players from Ash, Canterbury, Deal, and Herne. Altogether players and bann criers from thirty-five different boroughs and parishes in the diocese of Canterbury are mentioned in these accounts. Over half of these players and bann criers, as well as those from the Kentish parishes of Ashford, Bonnington, Cranbrook, East Malling, Frittenden, Harrietsham, Lydden, Mersham, Newenden, Reading Street, and West Malling, are also mentioned in the accounts of the nearby Sussex town of Rye. 12 The records range from just two performances between 1488 and 1490 in Rye by the players of the parish of Frittenden to twenty-five performances between 1494 and 1534 in Dover, Hythe, Lydd, New Romney, and Rye by the bann criers and players of the parish of Brookland, the payment for at least one performance having been designated 'to players of Brokland for the Reparacions of the Church ther' (see p 399).

Except for Bethersden, Lydd, and New Romney, however, none of the boroughs or parishes mentioned in the account books of the Cinque Port towns has significant records of its own players. Few fifteenth- or early sixteenth-century churchwardens' accounts have survived; those that have rarely mention plays or players. The only other references in the Kent records to the players of Brookland and Frittenden, for example, are found in a bequest of 12d to William Ealdishe in the will of James Hoggelyn of Old Romney in 1527 'if he playe yn brokeland playe on penticost next commyng to the makyng of his hoses' and a bequest in the will of Richard Bannoke of Faversham in 1522, giving to his son Nicholas 'my sute of playing garmentes that the men of fretynden hath yn kepyng.' Players of Dover were paid at Lydd in 1527-8 and at Rye in 1506-7 and 1508-9; however, the only record of these players in the Dover wardens' accounts are rewards paid 'to players of the towne of Douorre' in 1522-3 and again in 1523-4.13 Even such slim supporting evidence has not survived for most of the other borough and parish plays. The Christ Church Priory treasurer's accounts in 1444-5 include a reward to 'parochianis sancte Mildrede in coexibicionem ludi'; however, no further evidence of this play survives in the parish records of St Mildred's, Canterbury. The Boughton under Blean churchwardens' accounts include a receipt for money gathered in 1535 at the 'Corpus christi play'; however, no further evidence of this play survives in the parish records of Sts Peter and Paul, Boughton under Blean. Not even in the boroughs of Faversham, Folkestone, or Hythe does

evidence survive of their own town or parish players. The borough accounts of Canterbury, Dover, Hythe, Lydd, New Romney, and Sandwich record seven performances by the players of Faversham between 1446 and 1527, twelve performances by the bann criers and players of Folkestone between 1473 and 1534, and fourteen performances by the bann criers and players of Hythe between 1387 and 1533, yet none of these three towns has any record of its own plays or players. Given the scarcity of supporting evidence for these borough and parish plays, what conclusions can be drawn about this once thriving dramatic tradition?

The surviving evidence suggests that these amateur borough and parish plays were primarily saints' plays and biblical plays encouraged by the piety of late medieval religious guilds and fraternities, dedicated at least in part to raising parish funds, and brought to an abrupt end by the sustained attack on the veneration of saints during the early Henrician Reformation. As Figure 3 indicates, payments in the borough accounts of the diocese of Canterbury for performances by borough and parish bann criers and players rose steadily throughout the fifteenth century, reaching their peak during the early sixteenth century. Payments to fifty-three travelling troupes, or 29 per cent of all payments to bann criers and players, were made in the last quarter of the fifteenth century and fifty-five payments, or 30 per cent, in the first quarter of the sixteenth century.14 During the next decade between 1525 and 1534 the number of performances proportionally increased even further with twenty-seven payments, or 15 per cent of all payments, being made during this decade alone. After the 1534-5 accounting year, however, payments for borough and parish plays virtually disappeared with only the payment in Canterbury to players of Hadlow in 1537-8 and the payment in New Romney to players of Rochester in 1539-40 falling during the second half of the decade. 15 After that date there are no further payments to bann criers and players from boroughs and parishes in the diocese of Canterbury.

Why did the performances of borough and parish plays disappear so abruptly in 1535? The surviving evidence points to the content of the plays. Apart from a single reference to the 'Robyn hod playes' of Hythe in 1532 (see p 770), all other named plays in the records are miracle plays or

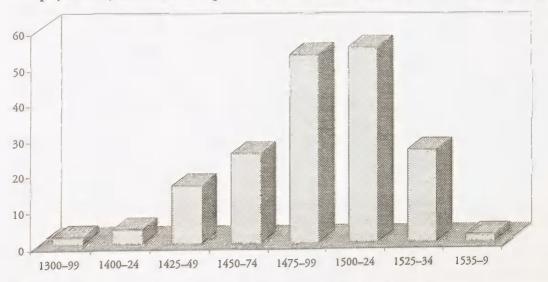


Figure 3: Payments to Borough and Parish Bann Criers and Players

saints' plays. In 1408-9 the bursar of Boxley Abbey, for example, rewarded six men for playing 'vnum miraculum de sancta Maria.' At Bethersden in 1521-2 playwardens' accounts survive for the play of St Christina. Judging from the payments for swords and axes the heroine was probably the fourth-century virgin and martyr honoured in both Eastern and Western churches for suffering a series of tortures after her refusal to sacrifice to pagan gods. At Lydd between 1456 and 1534 the town chamberlains' accounts and churchwardens' accounts contain scattered references to the parish play of St George, the last performance of which was recorded in 1532-3. None of these saints' plays, however, survived the sustained attack on the veneration of saints during the early 1530s that culminated in an act of parliament for the abrogation of numerous feast days and saints' days in September 1536.16 Under the protection of Thomas Cromwell and Archbishop Thomas Cranmer radical preachers like Hugh Latimer, who was appointed Lenten preacher to the king in 1534, campaigned against pilgrimages to shrines, the superstitious veneration of relics, the lighting and adornment of images of saints, and the invocation of saints. After the break with Rome in March 1533 traditional piety in pulpit and parish had become associated with dissatisfaction with the Crown and support of the papacy. Under the watchful eye of the archbishop of Canterbury performance of traditional parish plays celebrating the miracles of the saints had suddenly become far too dangerous.

The only exception to the sudden disappearance in 1535 of traditional borough and parish plays in the diocese of Canterbury was the passion play of New Romney where evidence of performance continues as late as 1568. In 1539 the New Romney chamberlains paid for 'expences at the rehersyng of the play in lent.' Other play expenses occur in the New Romney accounts during the 1540s and 1550s. In December 1555 three recognizances, listing most of the players and binding them to learn their parts before the feast of Pentecost, appear in the New Romney court book. Both the court books and chamberlains' accounts contain extensive records concerning the production of the play in 1560. The Lydd accounts for this year include a reward to the bann criers of New Romney. Evidence in the New Romney quarter sessions records, as well as a payment to the New Romney players in the Dover accounts, indicates a performance in 1562 while an enigmatic memorandum in the New Romney chamberlains'

accounts may indicate a further performance in 1568.

This survival of the New Romney passion play well into the first decade of Elizabeth's reign resulted from the solid support of the play by the wealthy and powerful men of the town's oligarchy. Comparison of the names on a tax assessment of New Romney residents levied on 1 April 1559 with the names of players on the 1555 recognizances and the names of townsmen who agreed on 18 February 1559/60 to help produce the play at Whitsuntide shows a high correlation between wealth, as measured by the amount of tax paid, and support of the town's play. In the lower tax bands 58 per cent of residents did not participate in the play; in the higher tax bands 76 per cent of residents did. Furthermore, most of the influential men who served as the churchwardens, jurats, or bailiff of New Romney, who held the offices of town clerk, chamberlain, or serjeant, or who represented the town in the Brotherhood meetings of the Cinque Ports or in parliament also were involved in the proposed revival of the passion play at Whitsuntide in 1556 or the production of the play in 1560 (see pp 1362–3, endnote to EKAC: NR/JB 6 ff 215–16, and pp 1363–4, endnote to EKAC: NR/JB 7 ff 40–1). These men not only

joined together to produce the passion play but also used their influence to ensure its success and survival. The 1555–6 accounts, for example, include a payment to Christopher Coucheman, who had served over the years as jurat, churchwarden, bailiff, mayor, and MP, for his charges in

Rydyng to our lorde warden to have his good wyll touchyng our playe.'

For a town suffering from economic decline, the reputation of the passion play brought increased revenue and boosted civic pride. The play had always attracted large audiences, drawing many spectators from the surrounding towns and villages. So many people from nearby Lydd came to see the play in 1465–6 that the Lydd town chamberlains had to pay 'iiij Waychemen be first sonday att be play of Romene.' Similarly, in 1516–17 they paid 'for the labor of v. men wacchyng the towne at the play day of Romene.' The receipts from the four play days in 1560 on Whit Monday, 14 July, 3 August, and one other unspecified date amounted to £25 12s 10d, which at the probable gate price of a penny a head meant at least 6,000 people descending on the innkeepers, hostelers, and victualers of the town. The proposed revival of the play at Whitsuntide in 1556 also drew actors from the surrounding towns and villages of Brenzett, Brookland, Dymchurch, Lydd, Old Romney, and perhaps other locations, attracted by the prestige of playing in the town's renowned play (see pp 1362–3, endnote to EKAC: NR/JB 6 ff 215–16).¹⁹

Although the playbook has not survived, the probable characters, structure, and staging of the New Romney passion play may be reconstructed from the surviving evidence of the fifteenth-century playwardens' account fragment (see pp 745-50), the 1555 recognizances listing the actors and the part or parts played by each (see pp 779-82), and various memoranda and accounts relating to the 1560 performances (see pp 783-94).20 Most of the dramatis personae of the passion play are mentioned in these records. Three recognizances sworn before bailiff Richard Bunting and the jurats of New Romney on 27 December 1555, binding the actors to learn and rehearse their parts, form a nearly complete cast list. On the first appear Herod, accompanied by two knights and a messenger, Pilate and his messenger, Caiaphas and his messenger, Annas and his handmaid, the second devil, and six tormentors: Mischaunce, Falce at Nede, Untrust, Faynthart, Unhappe, and Evyll Grace. The second recognizance lists the blind man, his boy, his mother and father, Sts Peter, Simon, Matthew, Andrew, John, James, James the Less, Thomas, Philip, Bartholomew, and Jude, Judas the traitor, two Pharisees, Lazarus, Martha, Mary Magdalene, Martha's servant, a neighbour, and another Jew. The third adds a doctor, the Virgin Mary, three princes, Malchus, Mary Salome, the Third Devil, and Simon of Cyrene. Other characters emerge from payments in the 1560 chamberlains' accounts for 'A sho set on the centuryons horsse' (see p 787), 'payntyng of St Iohn baptistes coote' (see p 789), and 'shepeskynnes for ye godheddes coote for the iiijth playe' (see p 789). Notable absentees from the recognizances, however, include the first and second soldier, the first and second thief, the angel, the first devil, and Jesus.

The surviving records also reveal hints about the passion play's structure and staging. The accounts refer to four separate plays within the passion play, and other memoranda and payments for properties suggest further division of these four plays into several scenes. A 1560 memorandum, for example, appoints builders for seven stages: 'Pylates, & princes' Stage,' 'Annas stage & the Tormentours,' 'the Pharises stage,' 'herodes stage,' 'heaven,' 'the Cave'

including 'the iij crosses,' and 'hell' (see p 794). In the same year Thomas Starre was paid 'for dressing of the pascall lambe at our last play' (see p 789), a payment that may signify a performance of the Last Supper. In the playwardens' account fragment a payment for 'ij. halters for the asse' (see p 747) indicates a performance of the triumphal entry. These memoranda and accounts, together with the characters mentioned in the recognizances, permit a conjectural reconstruction of the New Romney passion play as a cycle of four plays, each with two or more scenes.

The first play, a sequence of five scenes mostly unique to the Gospel of John, covered the ministry of Christ, focusing on his confrontation with the Pharisees: the baptism of Jesus and choosing of the disciples (John 1), the woman of Samaria (John 4), the healing of the blind man (John 9), the raising of Lazarus (John 11), and the triumphal entry (John 12). The sequence probably opened with John the Baptist baptizing Jesus. The various payments in the accounts for the coat of John the Baptist, the recognizances that include the twelve disciples and two Pharisees, and the memorandum that mentions the Pharisees' stage, all point toward the version of Jesus' baptism narrated in John 1 where John debates with the Pharisees before baptizing Jesus and then sends to Jesus two of his own disciples, who subsequently recruit the rest. The second scene in the sequence, a unique appearance in the cycle plays of the Samaritan woman at the well, may be deduced from the payment in 1560 to Richard Hawkyns 'for a dayes worcke to set vp the cytye of samary' (see p 788), an allusion to the Vulgate's 'civitatem Samariae' in John 4.5. This story, in which Jesus offers water and forgiveness to the Samaritan woman, also includes parts for the disciples and the two Pharisees. Cast lists for the next two scenes, the healing of the blind man and the raising of Lazarus, both appear in the 1555 recognizances. Again each story features a confrontation with the Pharisees, who plot the death of Lazarus and the death of Jesus just before the triumphal entry narrated in John 12, suggesting that both scenes were played on the Pharisees' stage. The entry of Jesus into Jerusalem, deduced from the payment in the playwardens' account fragment for 'ij. halters for the asse,' concludes the ministry sequence at a triumphal moment for Jesus, as the Pharisees exclaim to themselves in John 12.19, 'Perceive ye how ye prevail nothing? behold, the world is gone after him.' Structurally, then, the first play, or ministry sequence, pits the Pharisees against Jesus in a series of confrontations drawn from the Gospel of John, rising to a climax in the triumphal entry and preparing the way for the reversal of action in the Passion sequence of the second play.

The second play, The Betrayal and Buffeting, portrays the arrest and trial of Jesus. Payments in the 1560 accounts 'for dressing of the pascall lambe' (see p 789) suggest that the play opened with the Last Supper. The remaining scenes, deduced from the recognizances and from the list of stages, follow the traditional sequence of events found in all the gospels although the inclusion of Malchus in the cast list indicates that the compiler of the play was probably still relying principally on the Gospel of John, since only John names the servant of the high priest whose ear was cut off and restored during the arrest. The trial scenes take place successively on Annas' stage with Caiaphas and Annas, dressed as the bishops mentioned in the account fragment, and their servants; on Pilate's stage with Pilate, his messenger, who also doubled as Caiaphas' messenger, and the three princes; and on Herod's stage with Herod and his two knights, the second of whom also doubled as his messenger. Most notable here are the six personified

tormentors - Mischaunce, Falce at Nede, Untrust, Faynthart, Unhappe, and Evyll Grace - who shared the stage with Annas and Caiaphas. As in Thomas Preston's Cambises, Bale's King John, and other sixteenth-century hybrid plays, these abstract personifications rubbed shoulders with concrete historical or biblical characters, depicting in stylized form emotions that later sixteenthcentury dramatists learned to show realistically through speech and action.21 When Jesus appeared before Annas, the tormentors objectified or portrayed outwardly the torment he must have felt inwardly: Falce at Nede portrayed the denial of Peter, Untrust the betrayal of Judas, Faynthart the desertion of the disciples, Evyll Grace the mockery of Annas and Caiaphas, and Mischaunce and Unhappe the misfortune of scourge and thorns and nails.

The third play, depicting Christ's death and descent into hell, probably consisted of three scenes, each with its own stage or centre of action noted in the 1560 memorandum listing the builders of the stages. Three crosses are specified for the Crucifixion scene. The recognizances include parts for Simon of Cyrene, the three Marys, and John. No soldiers are listed but the 1560 accounts include payments for swords and for the shoeing of the centurion's horse. If the playwright was still following the Gospel of John, then Pilate, Annas, Caiaphas, and the two Pharisees would have swelled the group around the cross. A burial scene in 'the cave,' featuring Nicodemus and Joseph of Arimathaea, who also appear in the Gospel of John, may have followed although neither character appears in the recognizances. The harrowing of hell may be safely inferred both from the hell stage and from the mention of the second and third devils, the former having doubled as Annas in the second play. Among other stage properties the fifteenthcentury account fragment calls for 'Campanis pro inferno' (see p 747), or hell's bells, probably morris bells strapped to the arms and legs of the devils.

The last play, 'ludi de resureccione' (see p 737), is the only play specifically mentioned by name in the New Romney records. The action here revolves around two centres - 'the cave' for the Resurrection scene and 'heaven' for the Ascension. The former may have featured Mary Magdalene, mentioned in the recognizances, as does the Resurrection account in John 20. The latter scene apparently featured both God the Father and God the Son appearing on the heaven stage, for the 1560 accounts include payments 'for making of the fyrst godheddes Coote' (see p 786) and 'for skynnes for the ijd godheddes Coote & for makyng' (see p 787), as well as a payment for half a dozen sheepskins 'for ye godheddes coote for the iiijth playe' (see p 789).

Altogether the payments for these two costumes totalled 7s 4d.

These numerous hints about the passion play's content, structure, and staging drawn from the surviving New Romney records, then, reveal a fully developed passion play performed on fixed staging, dramatizing scenes from Christ's baptism to his ascension, and probably based on the Gospel of John. Together with the surviving records of the Bethersden play of St Christina and the Lydd play of St George, the records of the New Romney passion play also give fascinating glimpses into the administration of these borough and parish plays. All three plays were administered by playwardens. The 1521 Bethersden play accounts were submitted by four playwardens. The wardens of the St George play are mentioned in the Lydd chamberlains' accounts for 1526-7. The churchwardens' accounts for the same year refer to 'ij of the wardens of Saynt Georges playe,' implying that there were others as well. At New Romney the playwardens were elected by the bailiff, jurats, and commonalty. A memorandum in the chamberlains' accounts for 1516–17 reports that three jurats – Richard Stuppeny, MP, Christopher Hendfeld, and Robert Paris – and two commoners – John Bunting and William Beadell – were chosen to be playwardens for that year. In April 1560 jurats Robert Kennett and Thomas Ederyck and commoners John Parker and Richard Godfrey were elected.

The playwardens or the town clerk kept custody of the playbook and arranged for parts to be copied and distributed to the players. In preparation for the proposed performance of the New Romney play at Whitsuntide in 1556, for example, town clerk John Forcett was paid 'for wryting owt the partes for the playe At master Bailif Comavndement.' The parts were distributed to the all-male cast on 27 December 1555 when recognizances were to be sworn before bailiff Richard Bunting, committing the players to learn their parts by Pentecost and to come to New Romney for every rehearsal of the play. The failure of many players to sign the recognizances, however, may indicate that the play was not in fact played that year as proposed. The New Romney playbook itself remained in the custody of the town clerk and appears in inventories of the town records in February 1554/5 and February 1556/7. Whenever it was needed for rehearsing of the play, careful records were made of its borrowing and return. At Bethersden the parts were also presumably copied from the playbook, for the playwardens' accounts contain a payment 'to the Clerke for Wrytyng.' At Lydd numerous tantalizing references to the playbook appear in the chamberlains' accounts. In 1520-1 payments are made to Thomas Bunting for writing 'the boke of the pley' and 'for brengyng of the seid boke of Saynte Georgis pley in to the Custody of the towne ageyne where as it was in the kepyng of other men.' In 1526-7 the chamberlains paid 'for a new Booke for the lyfe of Saynt George' and again in 1533-4 'for wrytyng of the pley boke.' Between 1526 and 1533 the wardens of the St George play consulted New Romney resident Richard Gibson, who served as serjeant of the tents for Henry VIII, about the costumes for the St George play. In 1530-1 they carried 'the olde pley boke' to London for Gibson to review.

Production of the play in both Bethersden and New Romney seems to have been a communal effort under the direction of a deviser or producer. At Bethersden the payment of £3 10s 'to the devyser for his labor' represents a significant part of the total play expenses of £6 5s 11d ob. Numerous other smaller payments for food and drink, for construction of the stage, and to various people whose contribution is not specified indicate the involvement of a sizable group of people. At New Romney a similar significant payment of £4 was made in 1560 'to Gover martyn our devysour for his seruyce at our play,' an additional 16s 5d 'for certen necessaryes bought by hym for our playe' (see p 787), and 20s 'for his labor at the iiijth play' (see p 789), although the first two of these payments may correspond to the bill submitted by Gover Marten totalling £4 11s 5d for provisions 'bought At London for our playe' (see pp 791-2). As at Bethersden numerous townsmen of New Romney were involved in the production of the play. The 1555 recognizances name forty-four actors. The 1560 list of New Romney inhabitants 'agreynge that the playe of New Romney shall be playd at wytsontyde next folowynge & what euery man wyll do & gyue towardes it' (see pp 783-5) includes the names of sixty people, each volunteering labour or money. Other names not on either list emerge from payments in the 1560-1 chamberlains' accounts. Although some names appear on both lists, altogether 103 different people are named as building stages, organizing costumes and props, collecting and

disbursing money, or performing in the 1556 and 1560 performances of the play. In addition to the deviser, the actors, and the many inhabitants who played backstage and administrative roles, both Bethersden and New Romney hired musicians for their plays. The playwardens' accounts at Bethersden include a payment 'to the menstrelles the ijd pleye daye.' In the fifteenth-century playwardens' accounts at New Romney there are several payments for minstrels and in the 1560–1 accounts payments 'to the wayte of Rye for his seruyce at our ijde play day' (see p 787), 'to the mynstrylles that played at our iijde playe' (see p 788), 'to the drom player for his paynes' (see p 788), and 'to A mynstryll at our iiijth play' (see p 789).

As the play day drew near, bann criers travelled to surrounding towns and villages to proclaim the banns of the play. For the 1521 performance the Bethersden playwardens paid for 'Water at nashe to Ryde with our banys.' Similarly, Lydd chamberlains paid 20d in 1466-7 'in Exspences of oure Bane cryares of oure play.' These banns were apparently separate from the play and comprised an official announcement that summarized and advertised the play.²² This practice explains the expenses submitted by the New Romney town clerk in 1560 for writing out the playbook, writing out the parts, and writing the 'proclaymynge of the playe' (see p 790). Often the players who read this proclamation or cried the banns were dressed in costume. Before the 1560 performance of the New Romney passion play, for example, the deviser spent 10s in London for 'iiij beardes & heares for the bane cryers & A heare & beard for the ffoole' (see p 791). Usually, the bann criers were rewarded with donations toward play expenses and were often entertained with food and drink. In 1508 bann criers for the Bethersden play of St Christina were paid 3s 4d for the proclamation of their banns in New Romney and 4s in Rye.23 During their promotion of the St George play Lydd bann criers were paid at Hythe in 1503-4, at New Romney in 1476-7, 1478-9, 1486-7, 1493-4, 1494-5, 1503-4, 1509-10, and 1532-3, and at Rye in 1502-3 and 1508-9.24 According to the fifteenthcentury playwardens' account fragment, New Romney bann criers collected 3s 4d each from Ivychurch and Brookland, 5s from Folkestone, and 6s 8d each from Hythe and Lydd (see p 748). In other years the New Romney bann criers were paid at Dover and Lydd in 1479-80, at Hythe in 1497-8 and 1503-4, at Rye in 1502-3, at both Lydd and Rye in 1516-17, 1525-6, and 1539-40, at Dover in 1547-8, and at Hythe, Lydd, Rye, and Tenterden in 1560,25

The finances of the plays were usually administered by the playwardens, as at Bethersden in 1521 and at New Romney in the 1480s; however, in other years the town chamberlains seem to have accounted directly for the receipts and expenses, as at Lydd in 1532–3 and New Romney in 1560. Apart from using the money collected by the bann criers in advance of the performance, the playwardens apparently paid the majority of expenses for rehearsals, costumes, and properties from loans that were then repaid from the play's receipts. At New Romney in 1503, for example, the playwardens received a loan directly from the town chamberlain; in 1497 and again in 1505 the chamberlain reimbursed various townspeople who had themselves loaned money to the playwardens. In 1560 the chamberlain accounted for a total of 35s from various inhabitants 'gyven towardes our playe which afterwardes was paid ageyne' (see p 785). At Lydd in 1532–3 the town chamberlain repaid bailiff John Cawston in several instalments for money 'whiche is owing to hym for the pley' (see p 687). In 1533–4 the Lydd chamberlain was still paying off

the play debts from the previous year, including 13s 4d to the town serjeant John Mighell 'of old dett for the pley' and the same amount to jurat Thomas Attye 'of old dett of the towne for the pley.' At the performance itself money gatherers collected money from the audience. The Bethersden playwardens paid 12d 'for their Sopperes that were getheres be ijd pleye' and another 4d 'for the getheres dennar the iijd playe daye.' The fifteenth-century New Romney playwardens' account fragment shows receipts from five money gatherers at the second play day (see p 746); in 1560 the total receipts are given for each play day (see pp 785–6). The Bethersden playwardens' accounts also give the receipts for each of three play days during the 1521 performances. After all expenses had been paid the Bethersden playwardens then apparently paid over the remainder to the churchwardens. In the churchwardens' accounts for the previous year a memorandum notes that 'the remayn to the Cherch of the pley aboue all thynges Cownted and alowyd xlv s. vj d.'

MONASTIC PLAYS

From Christ Church Priory in Canterbury comes the earliest evidence of liturgical drama in England: the only two extant medieval manuscripts of the Regularis Concordia dating from the late tenth and mid-eleventh centuries and written in the Christ Church scriptorium.26 The Regularis Concordia, an agreement designed to regulate monastic life and practice at Benedictine houses throughout England, was drawn up at the council of Winchester sometime between 965 and 975 under the direction of St Dunstan, the archbishop of Canterbury (960-88), and St Æthelwold, bishop of Winchester (963-84). The agreement combined Anglo-Saxon monastic customs with continental liturgical innovations from Fleury, where Æthelwold had studied, and from Ghent, where Dunstan had studied, including detailed performance practice for the Easter liturgical play, the Visitatio Sepulchri, with its famous Quem quaeritis in sepulchro dialogue (see pp 1262-3, endnote to Regularis Concordia).27 These liturgical innovations were introduced in Canterbury by Archbishop Dunstan as part of his reform of both St Augustine's Abbey and the cathedral priory where he had established new communities of Benedictine monks. The music for the Quem quaeritis in sepulchro dialogue does not appear in the contemporary eleventhcentury Canterbury troper (BL: MS. Cotton Caligula A.XIV) due to a missing leaf at the beginning of the Easter tropes. The Canterbury troper, however, was copied from the late tenth-century Winchester troper, which does contain the Quem quaeritis in sepulchro dialogue, and there is little doubt that the music was known and the liturgical play performed at Christ Church (see Appendix 4).

A second liturgical drama in the diocese of Canterbury was performed by the Trinitarian friars of Mottenden, who maintained a religious house in the parish of Headcorn until it was suppressed by Cromwell in 1538. An account of this liturgical drama, performed as part of their patronal festival on Trinity Sunday, appears in the second and subsequent editions of A Perambulation of Kent by the Kentish historian William Lambarde (1536–1601). Although Lambarde's description is not free from Protestant bias, it does appeal to the eyewitness who remembered the solemn procession of the friars and the liturgical pageant, which involved someone dressed like the devil who attempted to join the procession and steal the cross from

the crucifer. At each attempted attack the friars repulsed the devil by sprinkling him with holy water (see pp 910-11).

HOUSEHOLD PLAYS

Sir Edward Dering (1598-1644), antiquary and politician, was educated at Magdalene College, Cambridge, knighted on 22 January 1618/19, and created a baronet on 1 February 1626/7. Appointed lieutenant of Dover Castle in 1629, he devoted his early years to antiquarian study and the accumulation of an extensive library and collection of manuscripts. He inherited the family property at Surrenden Dering near Pluckley in 1636 and during the later part of his life became involved in politics, serving as MP for Hythe in 1625 and representing the county of Kent in the Long Parliament. The household account book kept by Sir Edward between 1617 and 1628 records many expenses for paying fiddlers and other itinerant performers during his travels and for seeing plays at Maidstone and London. The account book also contains numerous payments for buying and binding playbooks. Notable purchases in December 1623 were two copies of Shakespeare's first folio at £1 each and a copy of Ben Jonson's collected plays for 9s. Other plays mentioned by name include Francis Beaumont's The Woman Hater (1607) and Band, Cuff, and Ruff, a comedy he probably first saw performed in 1615 at Cambridge. More significant for the history of drama in Kent are the performances of plays organized by Dering in his own household at Surrenden. A fragmentary cast list in Sir Edward's handwriting survives for a private production of John Fletcher's The Spanish Curate, c 1622. In January 1622/3 he also paid for a manuscript copy of the conflation of Shakespeare's I Henry IV and II Henry IV (now Folger: Ms. V.b.34) that he had prepared for performance at Surrenden.29

Other evidence for the performance of plays in private households in Kent survives from Shurland on the Isle of Sheppey, the country residence of Philip Herbert (1584–1650), nephew and namesake of Sir Philip Sidney. A royal favourite, Herbert had become a gentleman of the privy chamber in May 1603, a Knight of the Bath later that year, and in 1605 a gentleman of the bedchamber. Having been created Baron Herbert of Shurland in the Isle of Sheppey and the 1st earl of Montgomery in May 1605, Herbert gained a variety of honours at court, eventually succeeding his brother as lord chamberlain of the household in August 1626. During the reign of James I Herbert was a prominent figure in court tournaments and masques. A letter from Sir William Browne to William Trumbull, dated 1 October 1610, describes how the earl entertained the court of James I at Shurland, where a four-day feast featured performances of comedies and tragedies by the king's men.

SCHOOL PLAYS

Evidence for school drama, both in the monastic almonry schools and in later sixteenth-century schools influenced by humanistic educational reforms, comes from Canterbury and Sandwich. Scattered references to school plays between the fifteenth and seventeenth centuries suggest a long-standing tradition of school drama in Canterbury. The monastic records of Christ Church Priory record a payment in 1447–8 to the boys of Thomas Ware, master of the almonry school

at Christ Church, for playing before Prior John Elham. A similar payment in the 1515-16 Sandwich treasurers' accounts to 'the Children of saint Augustyn of Canterbury when they playde in the Courthall' refers to the boys of the abbey's almonry school in Canterbury.30 Later references occur in the dean and chapter records of the reformed cathedral. In 1562 during the tenure of playwright John Bale as a prebendary of Canterbury Cathedral, the dean and chapter approved the performance of tragedies, comedies, and interludes at Christmas by boys of the King's School and authorized the expenditure of £3 6s 8d by Anthony Rushe, schoolmaster from 1561 to 1565 (see p 191). A further payment the following year to Canterbury painter John Johnson 'yn tyme of the playe' (see p 193) may indicate the preparation of scenery for a Christmas performance in 1563 as well. Although no evidence survives for school plays during their time at the school, Elizabethan playwright Stephen Gosson attended the King's School between 1566 and 1569, and Christopher Marlowe was a student in 1578-9 (see Appendix 1). In 1592 a court case brought before the court of High Commission involved the enticement of boys from the King's School 'to go abrode in the cuntrey to play playes contrary to lawe and good order' (see p 228) and may have been an attempt by William Symcox, later one of the duke of Lennox' players, to recruit boys for a company of players.31 More firm evidence for drama at the King's School during the seventeenth century comes from payments by the treasurer of the dean and chapter between 1629 and 1632 for students playing in comedies and from a letter by Henry Oxenden written on 6 February 1637/8 that mentions 'a comedie acted to night in Lattin at the Deanery' (see p 927) in the cathedral precincts. In the eighteenth century William Gostling in A Walk in and about the City of Canterbury notes that the dean's great hall was 'demolished by the zealous puritans, for being profaned by the King's scholars having acted plays there.'32 Elsewhere in east Kent the 1580 foundation statutes for The Free Grammar School of Roger Manwood in Sandwich provide for 'one Commodie or tragedie of chaste matter in latin to be plaied' at Christmas time 'yf the Master do thinck mete.'

Performance Spaces

OUTDOOR PERFORMANCE

Archaeological records provide evidence of outdoor theatrical performance dating from the Roman occupation of Kent. In 1849 archaeologists discovered at Richborough the remains of a Roman amphitheatre, an elliptical structure, measuring 200' by 166' with entrances on the south, west, and north and a view extending past the south side of the Isle of Thanet across the Channel to the white cliffs in the distance between Calais and Boulogne.³³ Investigation of wardamaged areas of Canterbury by the Canterbury Excavation Committee following World War II and more recent work by the Canterbury Archaeological Trust have produced archaeological evidence of a second Roman theatre at the intersection of St Margaret's Street, Castle Street, and Watling Street. Originally constructed in the late first century and rebuilt early in the third century, the theatre measured 250' across and was capable of seating around 7,500 spectators.³⁴

More recent evidence of outdoor performance comes from the later medieval records of borough and parish plays and payments to travelling entertainers. In some communities an open

area of land was specifically designated as 'the playing place' and was used by travelling bann criers, players, and other entertainers in the late medieval period. At Lydd, for example, entries in the early sixteenth-century rent book of the manor of Aldington for 'Tenementes lyeng on the sowthewest parte of strete ledyng from the church to the harmytage' refer in passing to land known as 'the playing place' (see pp 672-3), formerly an open area bordered by the High Street, Park Street, and New Lane but now covered with buildings. At Linsted in 1482 the will of John Weston contains a bequest to the churchwardens of a piece of land in Church Field for making a place called 'apleying place' for use by parishioners on feast days and holy days. In other communities payments were made for outdoor performances in the streets or markets or other open areas. In the 1484-5 accounts the Lydd chamberlains paid a reward 'to the Playres in the hyghe strete.' At nearby New Romney in 1441-2 the chamberlains rewarded the men of Wittersham for showing their parish play 'super le Crokhill' and other men playing 'super le Crokhill, an elevated open space on the western side of New Romney, southwest of Church Road, known also as Crocky Green or Crockley Green. At Sandwich in 1520-1 the treasurers paid the king's players for a performance 'in the fishemarket openly,' and at Dover in 1550-1 the wardens paid for 'players that played in the markett place one estre mundaye.'

INNS AND PUBLIC HOUSES

Occasionally, payments in the borough chamberlains' accounts to travelling players and minstrels or to civic musicians mention inns or public houses as the performance venue or the place where the entertainers were rewarded with food and drink after their performance. Particularly in Canterbury, where some seventeenth-century vintners' licences have survived, many of these locations can be identified. The Chequers Inn, for example, where the mayor and his brethren rewarded the prince's players after their performance in 1546-7, was located on the northwest corner of the High Street and Mercery Lane in St Andrew's parish. Vintners' licences for this inn survive from 1667.35 During the early seventeenth century The Chequers Inn is mentioned as a performance venue for the queen's men in 1608-9, for the city waits at the annual accounting dinners in 1609-10 and 1610-11, at the entertainment of the French ambassador in 1624-5, at the eating of venison sent by the countess of Winchilsea in 1632-3, and at the gunpowder treason dinner on 5 November 1638. The Crown Inn, where the city waits entertained the mayor and aldermen at the dinner on 5 November 1612, was located in the parish of St Mary Bredman on the southwest side of the High Street, not far from the guildhall. During the early seventeenth century The Crown is mentioned as the site of further civic entertainment by the city waits at the annual accounting dinner in 1613 (see p 263). One seventeenth-century vintner's licence survives from 1685.36 The Red Lion Inn, where the mayor and his brethren rewarded the king's minstrels in 1505-6, was situated on the High Street immediately east of the guildhall. Demolished in 1806 to allow for construction of Guildhall Street connecting Sun Street with the High Street, The Red Lion had often catered for civic functions at the adjacent guildhall, the requirement to provide 'one gallon of good claret wine to the mayor at every sessions dinner' actually appearing in surviving vintners' licences from the seventeenth

century.37 During the later sixteenth and early seventeenth centuries, The Red Lion is frequently mentioned in records of performances by the city waits: on the Queen's Day in 1587 and 1599; at sessions dinners in 1597-8 and 1600-1; at the annual accounting day dinners in 1600-1, 1607-8, 1611-12, 1612-13, 1627-8, 1628-9, 1629-30, and 1634-5; on 5 November 1635; at the dinner for Lord Cobham in 1598-9; at the dinner for Lord Wotton in 1607-8; and during the entertainment of Prince Charles in April 1613. The Sun, where the waits entertained the mayor and aldermen on 17 November 1597, is located on Sun Street in St Alphege's parish, just outside Christ Church gate. The Sun is also mentioned in the records as the site of further entertainment by the waits on the King's Day, 24 March 1608/9. Vintners' licences survive from 1666.38 Finally, The Three Kings, where the city waits entertained the mayor and aldermen at the sessions dinner during Michaelmas term in 1609, was located in All Saints' parish, a short distance northwest of the guildhall. One seventeenth-century vintner's licence for this inn survives from 1686 but gives no further details about the inn's exact location. 39 No information has survived either about The Swan, where the entertainers of the king played in the presence of the mayor and aldermen in 1486-7, or about The Fleur de Luce, where the Canterbury waits performed at the Christmas quarter sessions dinner in 1601 and at two further civic dinners in 1608-9.

Elsewhere in the diocese of Canterbury there are scattered references in other borough records to inns and public houses as performance spaces. At Maidstone, for example, the queen's players played during Christmas 1587 at The Star, the town's principal inn, now the site of a shopping plaza known as the Royal Star Arcade. Occupying the area between the High Street and Earl Street, The Star had numerous rooms, stables, and yards including a great county room, known as the justice chamber, where the justices of the peace met for debate during the quarter sessions and assizes, a room which may have been the venue for this performance.40 In other towns public houses mentioned in the borough records have disappeared without a trace. At Hythe the chamberlains rewarded the king's minstrels in 1484-5 and players in 1499-1500 at The Swan; at Sandwich in 1518-19 the treasurers paid for players at The Bull. At New Romney in 1520-1 Adam the bearward was given food and drink at The Crown; at Folkestone the prince's players were given food and drink at The Chequers Inn in 1543-4. No records of these public houses survive. Even more elusive are the probable alehouses referred to only by the vintner's name, such as the payment for 'a pley at Mr ffluces' in Dover during 1520-1, the reward to the players of Brookland 'att Buntynges' in New Romney during 1521-2, or 'a drynkyng then at pellams' with the lord warden's minstrels in New Romney during 1554-5. Many such payments occur in the borough records for performance spaces that can no longer be traced.

TOWN HALLS

During the second half of the sixteenth century many performances by travelling players took place indoors in the town hall or court hall before audiences that included the mayor and

aldermen of the town. 41 At Canterbury, for example, the court hall, or guildhall, is frequently mentioned in the records as a performance space during the sixteenth and seventeenth centuries: for the king's players in 1546-7, the lord protector's players in 1547-8 and 1548-9, the earl of Leicester's players in 1574-5 and 1576-7, the queen's players in 1582-3, Lord Strange's players in 1591-2, the lord admiral's players in 1599-1600, and Lord Chandos' players in 1607-8. The guildhall was located on the northeast side of the High Street in the parish of St Mary Bredman adjacent to The Red Lion Inn. Newly built in 1439 on the site of the hall of the old merchants' guild, the guildhall was described in the original specification as a three-storey building, measuring 41' 10" in length, and consisted of an open courtroom with a high bench on a dais and two oak side benches. At the High Street or south end of the hall there were two chambers with a jettied chamber above and at the north end another chamber with a jettied chamber above. 42 In 1806 the adjacent Red Lion Inn was demolished to allow for the construction of Guildhall Street between the High Street and Sun Street, and the eastern wall of the guildhall was rebuilt with a side entrance and windows. An interior plan of the building in 1828 shows semicircular rows of seats at the north end, an open court in the centre, and two serjeants' rooms on either side of the High Street entrance with a gallery above reached by two staircases from the open court. The dimensions on the plan, however, are much greater than the 41' 10" specified in the original contract, suggesting that the building had been extended and remodelled. In November 1950, due to the poorly constructed roof having over the centuries steadily pushed the walls outward, the building was declared unsafe and was demolished.⁴³ At Sandwich the ancient court hall or guildhall near St Peter's Church, where the children of St Augustine's, Canterbury, performed their play in 1515-16, was demolished in 1579. The current guildhall, erected about that time on the corner of Cattle Market and New Street, may have served as a performance venue as well, although the surviving treasurers' accounts contain no payments. At Faversham, where the town hall was constructed around 1575, there is one surviving payment 'to players at the Corte hale' in 1577-8. Other towns in the diocese of Canterbury also built town halls during the sixteenth and early seventeenth centuries, including Dover in 1605-6, Fordwich c 1540, and Maidstone in 1608.44 No payments for players performing in these town halls, however, appear in the surviving town records.45

CHURCHES

Apart from the Visitatio Sepulchri presumably performed in Christ Church Cathedral, only two, or possibly three, other performances in churches are documented in the Kent records. The first performance is mentioned in a payment in the Dover wardens' accounts for 1477–8 'to playeres in Sent Martyns Cherche,' the large church formerly located on the west side of the market square and frequently used by the town for civic purposes until it was destroyed during the Reformation. A possible second performance, mentioned in Thomas Cromwell's account book, took place at 'saynt Stephens besydes Caunturbury,' where John Bale's troupe played before Cromwell on 8 September 1538. Because St Stephen's was routinely used as the name of the village or parish of Hackington north of Canterbury, however, the performance

referred to in this payment need not have taken place in the church building.⁴⁷ Nor does the payment specify the play that was performed. It may have been a performance of Bale's play The Chief Promises of God or, judging from the large payment of 40s, possibly a combined performance of that play with his other two biblical plays, John Baptist's Preaching in the Wilderness and The Temptation of Our Lord by Satan, all described on title page or colophon as 'compiled in 1538.'48 The third church mentioned as a performance space in the records of the diocese of Canterbury is the parish church of St Mary Magdalene, Stockbury, where 'an Enterlude or playe' was performed in the chancel on the afternoon of 22 July 1600. The play was disrupted by servants of the Catholic Sir Edmund Baynham, who forced their way into the church, began a brawl with the players, and two months later ended up in the archdeacon's court.⁴⁹

The Stockbury church, which stands on the North Downs near the remains of a Norman motte and bailey castle, was a part of the ancient possessions of the Priory of Leeds and passed to the dean and chapter of Rochester following the Dissolution of the monasteries. Mentioned in the Domesday Book, the church was rebuilt in the thirteenth century with further alterations dating from the fifteenth and nineteenth centuries. There are four bays in the nave with a blanked clerestory above and narrow aisles on either side. The chancel, where the play was performed, has four more bays with arches resting on marble columns along the north and south sides of the chancel and with access on either side into the transepts through the westernmost two arches. A large arch separates the nave from the chancel, and smaller arches separate the side aisles from the transepts. The north transept (16' 2" square) and the south transept (21' by 18' 6") are asymmetrical, causing the arches separating the chancel and transepts from the nave to run at an angle across the church, making the possible performance space in the chancel 36' 10" on the north, 37' 8" on the south, and 16' 2" on the east and west. The rood screen originally stretched across the nave through the fourth bay; however, the screen has now been removed and the stairway to the rood loft in the north aisle blocked up. An opening or squint in the south wall of the chancel, which originally provided sight of the main altar from the south transept, has also been blocked up. Screens, which may have been part of the rood screen, now separate the north and south transepts from the chancel. It is not known whether these screens were in place in 1600, when the interlude or play was performed in the chancel on 22 July, the patronal festival of St Mary Magdalene.

Professional Travelling Musicians

In addition to the payments to travelling minstrels and players, the borough records of the diocese of Canterbury also contain many payments to professional travelling musicians. These performers fall into two general classes: ceremonial musicians and civic musicians. In the first class belong the drummers, fife players, and trumpeters who usually accompanied royalty and the great magnates on their travels, heightening their impressive entrances or departures with trumpet fanfares or the beating of drums. When Henry viii and Jane Seymour visited Dover in 1536, for example, the Dover wardens paid a reward to 'the kynges Trompettes' (see p 433) as well as rewards to the royal footmen. Two years later, when the king accompanied by the lord

warden again visited Dover to inspect the harbour fortifications, the Dover wardens paid not only the king's trumpeters but also the lord warden's drum and fife. Similar payments to these ceremonial musicians appear in the borough accounts of Canterbury, Dover, Faversham, Folkestone, and Sandwich whenever there was a royal visit (see pp lxxxii—lxxxiv). These ceremonial musicians also travelled separately on behalf of their masters with proclamations. For example, when Henry viii and Ferdinand formed an Anglo-Spanish alliance to counter the threat of French military expansion in October 1515, royal trumpeters accompanied the king's messengers who brought the news. The Dover wardens that year paid a reward 'to the Trympettes in reward at the proclamacion of the peax betwene the kyng and the prince of Castell. Other royal trumpeters were paid at Dover and Faversham at the proclaiming of the accession of James 1 in 1603 and again in 1625 at the accession of Charles 1. Occasionally, the king's trumpeters seem to have accompanied the king's men, as suggested by the payment in the 1605–6 Maidstone chamberlains' accounts 'to the kinges playeres by master maior & to the trompettors.' Both the king's players and the king's trumpeter were also paid during the same year at Faversham.

In the second class of professional travelling musicians are the civic musicians or waits, identified by their home location, who travelled to Kent from outside the county. Many of these musicians seem to have been hired to perform for particular occasions. For the Midsummer marching watch at Canterbury in 1506, for example, the chamberlains paid 'the waites of londen on seint Thomas Night goyng before the wacche' and made similar payments in 1505, 1507, and 1510. Likewise, the wardens of the New Romney passion play in 1560 paid 'the wayte of Rye for his seruyce at our ijde play day.' Other waits from outside the county seem to have toured widely, performing in Kent several times over a period of years. The waits of Calais, for example, performed at Dover in 1467–8, at New Romney in 1539–40, and at Lydd in 1540–1. The waits of Hertford were paid at Lydd in 1538–9 and 1541–2, and at New Romney in 1539–40. Other travelling waits included the waits of Norwich at Sandwich in 1515–16, the waits of Harwich at Lydd in 1516–17, the waits of London at Faversham in 1519–20, the waits of Colchester at Lydd in 1541–2, and the waits of Lincoln at Canterbury in 1549–50.

Civic Musicians

WAITS AND MINSTRELS

The best documented tradition of civic waits or minstrels within Kent comes from Canterbury. Variously referred to as 'histriones,' 'uigiles,' 'musicians,' 'waits,' or 'minstrels,' the waits of Canterbury appear in the city records from 1401 until 1641, wearing the city's livery, entertaining the mayor and aldermen at civic feasts, and playing in the streets. The chamberlains' accounts record the purchase of silver scutcheons in 1401–2 and in 1416–17 the awarding of scutcheons to the minstrels John Langle, Thomas Wodelond, and William Fordmell. Similar notices appear periodically thereafter, whenever a scutcheon was returned after the death or dismissal of a wait and a replacement was chosen. Often the weight of each scutcheon in ounces

of silver is noted, pledges are taken from third parties or bonds are given for the safe return of the scutcheons, and the names of the musicians are carefully recorded.

The composition of the company of city waits and the terms of their remuneration varied over the years, often becoming a disputed matter demanding resolution in burghmote court. In the fifteenth century there were usually three men; in the early sixteenth century, three men and a boy serving an apprenticeship; in the later sixteenth century, four men and a boy; and in the seventeenth, four men and two boys. Reflecting the increased size of their company, the three silver scutcheons were melted down and recast at the expense of the waits in 1584 to make five smaller ones. During most years between 1429–30 and 1594–5 the waits each received an annual grant of three yards of russet or buff cloth for their livery and thereafter the periodic renewal of the crimson silk ribbons for their silver scutcheons. In the fifteenth and early sixteenth centuries they also received an annual wage and during the later sixteenth and seventeenth centuries frequent payments for performing at various civic feasts, such as quarter sessions dinners and audit dinners, and at various civic ceremonies, such as the payment for 'playing the lowd musycke on the topp of All Saintes church in the highe streate' to welcome Prince Charles, Princess Elizabeth, and her husband the palsgrave in April 1613 (see p 262).

In addition to their official civic duties the city waits played music in the streets in the mornings, taking 'the good wylles of euery man within the liberties of the Cytty in reward towardes their paynes & travell' (see p 211), and also performed at various private functions, such as the annual dinners of the Drapers' and Tailors' guild. Numerous payments to the Canterbury waits or minstrels at Dover between 1433 and 1551, at Folkestone in 1539–40, at Lydd between 1518 and 1540, at New Romney between 1528 and 1555, and at Sandwich in 1497–8 demonstrate that the waits travelled outside the city. During the seventeenth century payments in the dean and chapter accounts reveal that at least some of the city waits also played their cornets and sackbuts in the cathedral on major feast days and their vigils.

In 1544, during the mayoralty of John Alcock, the city waits, along with all other minstrels living in Canterbury, were incorporated into the 'ffelowshyp of the Craft & mystery of Mynstrelles' (see pp 160-2). The incorporation deed regulates the hiring of apprentices and journeymen and the conduct of minstrels in the city. The hierarchy was carefully established. No town minstrels were to interfere with the city waits when they played for the aldermen or mayor or common council, nor could they interfere with fellow minstrels who were playing for weddings or May games. Travelling minstrels from other towns must give place to Canterbury minstrels at weddings, dedications, child ales, May games, or garlands. No minstrel was to call another 'knave or any other vyle wordes' either 'in sport or in malice' on pain of forfeiting 12d. And foreshadowing the changes to come, the deed included a sabbatarian clause forbidding minstrels to play on Sunday during the time of mass or evensong.

In spite of such regulations the city waits still had their share of reprimands from burghmote court. In October 1571 the court decreed 'that there shalbe appoynted a company of discrete & mete men & such as are able & quyet personez to be the waytes of the Cytty as in tyme paste hathe byn vsed/ ffor the worship of the Cytty' (see p 200). In March 1575 Edmund Nicholson was directed to reorganize the waits and 'to take to hym the other [foure] musysyons that served before yf they wyll serve reasonably & vsyng them selves well' (see p 206). In November 1631

controversy about the number of apprentices that should share in the proceeds of the company required the attention of a burghmote committee of aldermen. In April 1638, when two rival groups both petitioned the burghmote court for the honour of being named city waits, again the dispute was referred to a committee. In their report the committee recommended a compromise, choosing some players from each group, but in January 1639/40 the issue again came before the court when William Matheres, the chief wait, objected to the arrangement for dividing the money and 'did refuse to be [at] one of the waites of this Cittie vnles he may haue his owne will & a full share for his boy.' The waits were still wrangling in February 1640/1 when the court voted to disband the company: 'It is ordered that in respect of the misdemenor of this Citty musick the Escutchons of the Citty shalbe called in by master Chamberleyn & if they refuse to deliuer the same then to be sued for them by master Chamberlyn & the said Citty musick & company are hereby absolutely dischardged & dissolued.' Not until after the Restoration did the city waits again play in Canterbury.

The records of Dover, Faversham, Lydd, and Sandwich also contain evidence of civic minstrels or waits. At Dover payments to the wait, called 'fistulator' or 'piparius' in the Latin accounts and 'piper' or 'wait' in the English accounts, appear routinely in the town accounts from 1365 to 1571. Along with the town clerk, town serjeant, mayor's serjeant, and other civic officers, the wait is named at the beginning of the annual rough accounts. Occasionally, two musicians served together but usually only one held the post, receiving an annual stipend for livery and a quarterly wage of 5s, rising to 6s 8d by the mid-sixteenth century. After 1570-1 all mention of the wait disappears from the town records until 1605 when the assembly act book notes that Matthew Woodden volunteered to serve as wait free of charge without either wages or livery. At Faversham, in contrast to the extensive evidence of town waits at Dover, only two references appear in the chamberlains' accounts: a payment in 1561-2 'to the waites of the Town for ther wages for one hole yere' and a payment in 1572-3 for the 'aperile of waittes.' At Lydd there is only one reference to waits in the chamberlains' accounts: a reference in 1517-18 'for the wages of the wayte betwene alhalowyn & Cristemasse.' At Sandwich references in the town year books and in the surviving account rolls, although sporadic, suggest a civic tradition of town musicians throughout the fifteenth and sixteenth centuries. In 1468-9 the waits received 40s for their wages and 16s for their livery. In 1476-7 John Watson, William Watson, and William Scarlett were appointed waits by the mayor and jurats and were granted the scutcheons of office. In 1489-90 the treasurers paid for remaking a silver collar for one of the waits. Further payments for wages and for livery appear in the accounts for 1482-3, 1489-90, and 1536-7. Few accounts survive for the later sixteenth century; however, the year book does contain an order in January 1567/8 for paying the wages of the town wait. As in Canterbury the Sandwich waits played for the public as well as for the mayor and jurats, for reference is made in 1536-7 'to the Mynstrelles gowing euery morning about the Town piping,' a custom that Bavarian envoy, Leo of Rozmital, had noted during his visit to Sandwich in February 1465/6. Like the Canterbury waits the Sandwich waits also travelled and performed outside the town. The Sandwich minstrels or waits received numerous payments for performing at Dover between 1381 and 1492, as well as payments at Canterbury in 1402-3, at Hythe in 1483-4, and at New Romney in 1478-9 and 1491-2.

HORN BLOWING

Medieval and early modern Kentish towns also paid civic musicians for blowing the brazen horn to assemble the townspeople for meetings or to defend the town in times of danger. The surviving custumals of Dover, Faversham, Folkestone, New Romney, and Sandwich all describe the custom of blowing the town horn at various locations in the town to signal the freemen to assemble for the annual mayoral election. At Hythe, where the custumal does not survive, the account books contain payments in 1582-3 and 1619-20 for blowing the horn for the election at Candlemas. An agreement in 1258 between the abbot of Faversham Abbey and the men of Faversham specified certain other occasions for blowing the horn of Faversham: for meetings of the burghmote, for the death of a man, for the command of the king, for fire, and for setting of watch against criminals or invasion. Records of purchase and repair of town horns also demonstrate their common use in Kentish towns. Canterbury, in one of few references to horn blowing, paid 'for amending the Burghmot horne' in 1615-16. Dover purchased two horns 'pro vigilatoribus' in 1370-1 although the town had a horn as early as February 1297/8, when the horn was blown to call the townsmen to prevent the archbishop's messengers from delivering a summons for town officials to appear in the ecclesiastical courts. Over the years the Dover wardens paid for periodic repairs, including payments in 1551-2 'to Robard the tynker for mendyng of the towne horne' and in 1601-2 'for Sodering the Brasen horne.' Faversham paid for mending its horn in 1540-1, 1552-3, 1565-6, and 1636-7; Lydd purchased two horns 'pro le wachemen' in 1436-7 and a third in 1454-5; and New Romney, where frequent payments for blowing the town horn appear in the records between 1432 and 1608, bought a new horn in 1614-15. In addition payments to various town officials for blowing the horn further demonstrate its common use in Kentish towns although in some cases the responsibility for blowing the town horn seems to have been included in the job description of the town wait or town serjeant and therefore was not especially noted in the accounts. That appears to have been the case in Canterbury where, apart from a single payment to the town crier in 1637, no payments for horn blowing appear in the accounts. At Dover, however, payments appear almost annually between 1367 and 1609 for horn blowing. Originally, the town wait received a reward of 2d for each horn blowing in addition to his regular quarterly stipend; however, in 1538 the job passed to the town serjeant. At Folkestone the town serjeant also performed the duty, receiving during the 1540s an annual fee of 14d, rising to 24d during the seventeenth century. At Sandwich the town serjeant, or common wardman, received an annual supplement to his wages of 16d in the early sixteenth century and 4s during the seventeenth century for blowing the town horn.

RINGING THE BASIN

Public punishment in medieval and early modern towns often included the carting of wrong-doers through the streets of the town to the mocking cacophony of clashing cymbals or the beating of metal basins. In the Kent records this custom of rough music, or charivari, first appears in the Sandwich records where it is the punishment for scolds prescribed in a

fourteenth-century custumal. Women guilty of brawling or quarrelling in the streets or other public places were to be led through the town, carrying a mortar and preceded by the wait or another minstrel making some sort of rough music (see p 823). At the end of this spectacle the wait was to receive 1d from the woman for his trouble. The surviving accounts include no particular payments for this punishment, probably since the accused was responsible for paying the wait; however, a memorandum in the Sandwich assembly book in 1638 does describe ringing the basin during the punishment of a 'leud wench' who had abused the mayoress, 'calling her by many ill termes, and saying she cared not a fart for her.' A similar clause for the punishment of scolds appears in the fifteenth-century Fordwich custumal, which was based on the Sandwich custumal. No early accounts survive in Fordwich; however, the mayor's accounts for 1578-9 do contain a payment to two boys for 'leadinge of a cart & Ringinge a bason.' During the second half of the sixteenth century numerous payments appear in the Canterbury chamberlains' accounts for carting and basin ringing. The crime most often mentioned was sexual immorality, as in the payment in 1562-3 'ffor a Cart & one yat Range ye basson beffore a harlott,' but basin ringing was also used to punish seditious speech in 1558-9 and witchcraft in 1571-2. Typical punishment included ringing the basin while leading the guilty person through the streets in a horse-drawn cart, the crime written on a placard and displayed on his or her head. Sometimes the punishment also included whipping, as in the 1576-7 payment 'to hym that was in the devylles clothes that whypped the man & the woman' and in the 1585-6 payments for carting, writing of papers, ringing the basin, and for 'hym that dyd whyp the woman.' During the seventeenth century the Dover court records and account books also relate in great detail both the sexual crimes and their punishment that culminated in ringing the basin in 1604-5, 1606-7, 1610-11, 1611-12, 1614-15, and 1619-20. As in Canterbury a paper, usually bearing the words 'for whoredome,' was placed on the head of the guilty party or parties as they were carted through the streets with the discordant serenade of rough music.

DRUMS AND DRUMMING

In addition to the discordant rough music of ringing the basin, the clarion call of the brazen horn, and the sound of cornets, sackbuts, and shawms played by the town waits in the streets, the beating of drums also filled the urban air of early modern Kent. During the sixteenth and seventeenth centuries militia bands marched and trained to the music of fife and drum; however, drumming in Kent was not limited to military activity. At Canterbury in 1554 and 1555 drummers beat their drums in the marching watch with pageants on the eve of the Translation of St Thomas Becket. At Dover throughout the early seventeenth century and at Sandwich in 1625–6 the town drummers called people to work at the harbour and to work on the highways. Town drummers welcomed visiting royalty, as at Faversham in 1573 during the progress of Elizabeth 1 or at Sandwich in 1641 during the visit of the prince of Orange. Town drummers even drummed on holidays. At Lydd there are payments in 1579 for 'playing vppon the drom in ye Easter Hollidaies' and 'in whitson Holidaies' and in 1588 'for playeng vppon our droms on the queenes daye' on 17 November. At Dover in 1589 there is a payment 'for playeng the dromme to give warning vnto the tounsmen agaynst may day.'

All of the ancient towns in the diocese of Canterbury, with the possible exception of Fordwich, owned their own drums. Numerous payments for the purchase and repair of drums appear throughout the second half of the sixteenth century and the first half of the seventeenth century. Canterbury purchased drums in 1569-70, 1587-8, 1608-9, and 1639-40. Dover spent 10s on a drum in 1557-8, 14s in 1568-9, 12s in 1584-5, 7s 6d in 1588-9, £2 for two drums bought in London in 1623-4, and £3 13s for two more drums bought in London in 1635. An inventory of the court hall in 1634-5 lists three drums and three pairs of drumsticks. Faversham levied a cess to buy a drum for the town in 1557-8. In 1588-9 Hythe paid 18s for a new drum and in 1622-3 an additional £1 15s 'for a Newe Drumme a Drumme Case & drumme heades.' Lydd spent 33s 4d for a drum in 1582-3; thereafter, town records refer to both 'the great drome' and 'the lyttle drome' (see p 702). No record survives of the purchase of a drum at Maidstone; however, in 1575-6 Maidstone chamberlains paid for 'newe hedynge of the townes drume.' New Romney spent £2 10s for a new drum in 1608-9 and £2 3s for a drum in 1620-1. Sandwich paid £1 2s 4d 'to Iohn the Ioiner for A drum for the townes vse' in 1628-9 and bought two more drums in 1634-5 and 1641-2. Tenterden purchased a new drum and a drum case in 1635-6. Scores of payments also appear in the records for mending broken drums, for heading the drums, and for supplying new hoops, new cords, new braces, new snares, new drumsticks, and new drum cases.

In addition to purchasing and repairing their town drums all of the ancient towns in the diocese of Canterbury except Maidstone employed their own town drummers, paying them a quarterly wage along with the other town officers in addition to any specific payments made to them for military musters. Some towns, such as Dover, Faversham, Fordwich, and Lydd, had employed drummers during the 1580s, perhaps in response to the growing threat of invasion by the Spanish Armada. During the seventeenth century these towns, as well as Canterbury, Folkestone, Hythe, New Romney, and Tenterden, were making regular payments to town drummers. At Lydd, for example, a memorandum in the 1618-19 chamberlains' accounts states 'that Markes [Sq] Skinner the dromme of the Towne shall yearly soe long as he Contineweth the said place have by the yeare for exercisinge the said place eight shillinges.' In 1623-4 another memorandum raised his salary 'for beatinge of the drvmme' to 20s. Town chamberlains made annual payments for his wages during the 1620s and 1630s. The most elaborate arrangements for civic drumming were made at Dover where the activities of the town's drummers were most extensive. After receiving occasional payments over several years for drumming, Henry Barnes petitioned the mayor and jurats in September 1617 for an annual stipend to cover his drumming 'at the seuerall dayes of Musters, Trayninge of Souldiors, Calling of labourers to work at the high wayes or at the havens mouth or at the walles of the harbour or pent and for all other service for his Maiestie, or the Townshipp.' The mayor and jurats agreed to pay him an annual stipend of 20s and allowed him to run a victualling house 'ffree of the payment of ij d. the Barrell for drawing of Beere,' on the condition that he both perform his duties and undertake to instruct three boys nominated by the town 'to play or Beate the drvm perfectly.' Quarterly payments, rising to 10s a quarter in the late 1630s, continued to be paid through 1642 to Henry Barnes or his apprentices and successors for drumming in Dover.

Civic Ceremonial Customs

PROCESSIONS AND MARCHING WATCHES WITH PAGEANTS

Throughout late medieval and early modern England people were on the march during late May and June. In many places Corpus Christi processions, often with pageants or plays, took place between 21 May and 24 June. Other towns and cities marked Midsummer on 24 June not only with traditional bonfires but also with marching watches and processions that included dancers, musicians, and pageants. 50 John Stow in A Survey of London (1598), for example, describes the marching watches formerly held on the vigils of the feasts of St John the Baptist (23 June) and Sts Peter and Paul (28 June), civic parades by torchlight that included not only the mayor and aldermen marching with soldiers, drummers, and trumpeters, but also minstrels, morris dancers, pageants, and giants.51 In Canterbury during the early sixteenth century the Midsummer marching watch with giants, morris dancers, torches, and pageants was held on 6 July, the eve of the Translation of St Thomas Becket. Expenses for the Canterbury marching watch and pageants began in 1505 and continued through Midsummer 1522. Between 1523 and 1529 the city chamberlains' accounts contain payments only for storage of the St Thomas pageant wagon; however, full expenses for the marching watch resumed in Midsummer 1530. Two undated ordinances for the resumption of the marching watch and the Corpus Christi play probably date from this time. The ordinance for the marching watch notes that 'summe Maiers in ther yere haue full honourably kepte the seide wacche and summe Maiers none' (see p 139) and establishes a fine of £10 for any mayor failing to keep the watch during his year. The ordinance for the Corpus Christi play also notes that 'nowe of late daies it hath bene lefte & laide aparte to the grete hurte & decay of the seide Cite' (see p 139) and orders that all crafts and mysteries in the city should be incorporated 'for the sustentacion & contynuance of theseide play' (see p 140). An order for the marching watch in 1532-3 during the mayoralty of Thomas Bele describes the Canterbury procession and pageants: giants, morris dancers, musicians, the mayor and aldermen processing in their scarlet gowns or in armour, firelight flashing from seventy-eight cressets, over 300 marching militia men brandishing handguns, bills, bows, morris pikes, and two-handed swords, and the five pageants of the Annunciation, the Nativity, the Assumption, St George, and St Thomas Becket.

Expenses for the St Thomas pageant first appeared in the city chamberlains' accounts for 1504–5, including construction of a pageant wagon, forging the armour for the knights, hire of a sword, and painting the alb and head of St Thomas. Routine expenses for the pageant included payments for horse hire, payments for food and drink for the children who played the knights and the men who carried the pageant, payments for washing the costumes and storage of the pageant, and numerous payments for silver foil, gold foil, glue, thread, needles, wire, and repair of the head of St Thomas. Occasional improvements for the St Thomas pageant included the painting of an angel in 1513–14 and in 1519–20 the painting of an ymage of our lady with ij angelles gylt to hang ayenst the ymage of seynt Thomas vppon the auter' (see p 118). In 1514–15 payments began for a mechanical device called 'the vyce,' described more fully the following year as 'the vyce of ye angell,' that needed three yards of wire, a man to turn it, and a

'candell to lyght the turner of the vyce' (see p 113). In 1520–1 an entirely new pageant wagon was constructed. Other general expenses for the procession included payments for gunpowder and for fetching the guns from the storehouse, payments for the waits of London who for several years marched in the procession, and in 1521–2 payment 'for a staf & a baner to bere byfore the Mores pykes & the gunners' on seynt Thomas eve' (see p 129). No expenses appear in the city accounts, however, for the remaining four pageants of the Annunciation, the Nativity, the Assumption, and St George. Nor have any records of these pageants survived in churchwardens' accounts or guild records in the city, with the possible exceptions of a receipt in the St Andrew's churchwardens' accounts in 1520 for torches supplied to 'the wardens of the Grocerres paieaunte' (see p 120) and expenses incurred in 1556–7 by the Drapers' and Tailors' guild for torches, candles, and 'caryng the pagent' (see p 178). Who performed and paid for the Canterbury pageants of the Annunciation, the Nativity, the Assumption, and St George remains a tantalizing mystery.

After the eve of the Translation of St Thomas Becket in 1538, the annual Canterbury marching watch with pageants became embroiled in the national and local power struggle between reformers and conservatives in the Henrician Reformation.52 Against the background of the 1536 injunctions of Cromwell that discouraged pilgrimages and the veneration of relics of the saints, as well as the forthcoming September 1538 injunctions that would require the removal of images, Henry VIII moved during the summer of 1538 to end the veneration of St Thomas Becket. On 24 April 1538 St Thomas had been formally cited before the king's council. On 11 June, St Thomas having been cited and no one having defended him, the council pronounced its sentence: 'Judgment is given that in his life time he disturbed the realm, and his crimes were the cause of his death, although the people hold him for a martyr. He is therefore never to be named martyr in future, his bones are to be taken up and publicly burnt and the treasures of his shrine confiscated to the King.'53 Following the publication of this edict in London and in Canterbury, the sentence was executed in September 1538, when the shrine was destroyed, the gold and silver and precious stones confiscated, the relics publicly burnt, and the ashes scattered. In the royal proclamation published in November 1538 Henry proclaimed Becket a rebel: 'His pictures throughout the realm are to be plucked down and his festival shall no longer be kept, and the services in his name shall be razed out of all books.'54 The city complied with the king's order, selling 'the Cart of Bysshop bekettes pageant' in 1539-40 (see p 152) and removing the saint's image from the city's seal in 1541. In July 1541 the city kept the marching watch without the pageants, paying 'for fetchyng of Gyauntes & the gonnes from ye store house' (see p 153). In 1542 and 1543 the city put on a play requiring a stage and costumes for four tormentors, possibly another re-enactment of the martyrdom of St Thomas Becket, but then sold the stage in 1543.

No further expenses for a St Thomas Becket play or pageant appear in the city records until the veneration of the saint was revived during the reign of Queen Mary 1. Again St Thomas Becket served as a political touchstone for the Canterbury establishment. In July 1554 the marching watch marched again with morris pikes, guns, drums, and torches, with the trumpeter of the lord warden of the Cinque Ports and the trumpeter of Dover Castle leading the procession. During the following year a new pageant wagon was constructed for the St Thomas

pageant in the marching watch on 6 July 1555. No marching watch with pageants was held on 6 July 1556; however, burghmote court agreed on 22 September not to fine the outgoing mayor £10 for neglecting to keep the watch during his year. There is an unfortunate gap in the city accounts between Michaelmas 1555 and Michaelmas 1557; however, expenses in the account book of the Drapers' and Tailors' guild may indicate a watch with pageants on 6 July 1557. No watch was held on 6 July 1558. During the following year on 13 June 1559 burghmote court decreed 'that the comon wacche vsed to be kept on seynt Thomas Evyn next shall not be then done with pageantes.'

In 1561, looking back on those days when the city kept the marching watch with pageants, prebendary of the cathedral John Bale wrote, 'As the preachers have bene in the pulpett, with a very small numbre of hearers afore them, the cytie neuerthelesse beynge populouse and great, they have mocked them with their maye games, troubled them with their tombrelles, greued them with their gunnes, and molested them with their other mad mastryes: they settynge fourth those vnruly pageauntes, whose dewtye it had bene, to have seane best rule, and vpon the sondaye to have sought the glorye of God with edifycatyon of sowle.' Perhaps under the new Protestant monarch the mayor and aldermen agreed with Bale, for on 19 May 1564 burghmote court repealed the marching watch order and sold the pageant wagon for the final time.

TRIUMPHS AND FESTIVE CELEBRATIONS

Early modern towns throughout England often celebrated significant political events, such as military victories or royal marriages and births, with bell ringing, drumming, music, fireworks, bonfires, civic feasts, and special prayers.55 Such celebrations featured prominently in the Tudor and Stuart civic life of the town of Dover and to a lesser extent in the town of Sandwich, where political news from London was frequently marked by religious processions, torches, bonfires, distribution of bread and beer, and musical entertainment. In 1537, for example, Dover celebrated with a 'triumphe for Ioye that guyne Iane is with childe.' On that occasion the Dover wardens paid for a bonfire, wine, beer, bread, trumpeters, and the singing of the Te deum. Later that same year on 20 October, when a yeoman of the guard came with news of the birth of Prince Edward, another triumph included a general procession, festival mass, and singing of the Te deum at St Martin's Church followed by a bonfire with wine, beer, ale, and bread in the market square. At Sandwich 'the Triumphe of the princes birth' included payments for a procession, bread, drink, and the firing of guns. Other civic celebrations at Dover included 'a Tryvmphe doon by the kinges Commaundment for Marryage of hys doghter' in 1507-8, a triumph for 'the byrth of the prynce' in 1510-11, 'the tryhumphe when tydynges came that the Kyng of Scottes was slayne' in 1513-14, 'the tryhumphe of the coronation of the kynges maiestie' in 1546-7, another 'tryuhmphe of the coronation of our soueraing lord the kynges Edward the Syxt' in 1547-8, 'the trymhmphe at the proclamacion of quyne maryes grace' in 1552-3, 'the tryhowmphe of the proclamatione of quene elisabethe' in 1558-9, and trumpeters, bell ringing, and bonfires 'when the king was proclaymed' in 1602-3 and again in 1624-5 'att the proclamation of the king.'

In addition to these ad hoc civic celebrations Tudor and Stuart monarchs also encouraged the commemoration of royal anniversaries, partly to compensate for the reduction in religious holidays after the Reformation and partly to reinforce the importance of the royal dynasty. Throughout the country the accession of Elizabeth 1 on 17 November, variously called the Queen's Day, Coronation Day, or the Queen's Holiday, was commemorated by the ringing of church bells, religious services, civic feasting, bonfires, and pageants.56 Many Kentish parishes rang their church bells on 17 November. In Canterbury the mayor and aldermen marked the day with a civic feast for the town officers at which music was usually provided by the city waits. In Dover the more populist celebration included civic bonfires, bell ringing, distribution of bread to the poor, and musical entertainment provided by the town wait. In 1602 the Dover wardens paid for 'Certen songes (geven to the major Iurattes and Comon Counsell) to be songe at the Coronacion daie.' In 1588 the Lydd chamberlains paid two drummers 'for playing vppon our droms on the queenes daye.' Even more elaborate celebrations on 17 November were staged during the 1580s in Maidstone, where the chamberlains paid for feasting on venison and ox, fireworks, torches, bell ringing, trumpeters, musicians, and a pageant. The pageant was performed by boys of the Maidstone Grammar School and supervised by the new schoolmaster Thomas Symonson, who had been appointed in 1585.57 Expenses included payments in 1586 for 'makinge the Scaffold for the Children,' in 1587 for 'makinge the scaffold and carienge the pagiant,' and in 1588 for costumes, a stage, and a reward 'paid vnto Mr Simosone for his paynes takinge one the coronation daye.' Omission of any reference in the town accounts to parts or playbooks, however, suggests more tableau or spectacle than drama.

After 1603 civic celebration continued on 24 March, commemorating the accession of James I. At Maidstone annual bell ringing continued throughout the king's reign. At Dover the usual expenses for the bonfire, bell ringing, and distribution of wine and bread included in 1604 a payment to the town wait 'for musick at the meeting this day.' At Canterbury the civic dinners on 24 March for the mayor, aldermen, and officers included entertainment by the city waits in 1605 and in 1612. Beginning on 5 November 1606 the Canterbury establishment, like many other towns throughout the country, also added another feast to the civic calendar with the commemoration of the delivery of King James from the Gunpowder Plot of Guy Fawkes.'8 The marching watch, which had been abandoned in 1564 early in Elizabeth's reign, marched again through the streets of Canterbury, although without pageants, on Guy Fawkes Day. On 5 November 1638 'the short of the selected band' dined with the city officers at The Chequers Inn; in 1611 mistress mayor and the aldermen's wives joined the mayor and aldermen for the annual feast at The Swan. Again the city waits usually provided entertainment for these dinners

on 5 November.

In addition the waits also played their music for the city oligarchy during the other secular feasts in the Canterbury civic calendar. The rhythm of civic life in Canterbury during the Elizabethan and Stuart years was marked four times a year by the quarter sessions dinners at Christmas, Lady Day, Midsummer, and Michaelmas and by the annual audit or 'countie' dinner usually during November or December after the annual accounts had been read and approved. Gifts of venison from county magnates for these regular civic feasts and other occasional dinners emphasized and enhanced the prestige of the city oligarchy. In 1597, for

example, the newly appointed lord lieutenant, Henry Brooke, Lord Cobham, sent a 'fate dowe' for the annual dinner on the Queen's Day on 17 November. In 1618 the feast on 5 November featured another 'ffatt dooe' sent by Edward, Lord Wotton, the lord lieutenant of the county, 'to master major and the rest of the Company.' In 1607–8 '4 great pasties of venison' were made from a deer given by the lord treasurer. In the same year the preparation of venison pasties from another deer sent by the lord lieutenant required two bushels of flour, twenty pounds of suet, thirteen pounds of butter, one pound of pepper, and fifty eggs. Altogether at that dinner the city chamberlains spent £5 14s 8d for the food, drink, and entertainment of thirty invited knights and gentlemen plus the serjeants, officers, and waits of the city (see pp 250–1).

VISITS OF ROYALTY AND NOBILITY

The status of the civic oligarchy in the east Kent towns of Canterbury and Dover, and to a lesser extent in Faversham and Sandwich, was further enhanced by the frequent visits of royalty and nobility to the county. Medieval monarchs, such as Edward 1 in 1299 or Edward 11 in 1310, came to Canterbury to visit the shrine of St Thomas Becket and to confer with the archbishop. the prior of Christ Church, or the abbot of St Augustine's. Other monarchs, such as Henry VI in 1452, Edward rv in 1482, or Henry VIII in 1513, visited both Canterbury and Dover on their way to wage war in France or to inspect the fortifications along the Kentish coast. During the 1530s and 1540s Henry VIII made almost annual visits to these towns. Often monarchs welcomed foreign dignitaries at the ports of Dover or Sandwich, entertained them at Dover Castle or at Canterbury, and then escorted them to London, passing along Watling Street through Faversham and Rochester. In 1539, for example, Anne of Cleves landed at Deal near Sandwich and was entertained by Archbishop Cranmer at Canterbury before meeting Henry at Rochester. In 1555 and twice during 1557 Philip passed through Faversham, Canterbury, and Dover on the way to and from the Netherlands. In 1582 Elizabeth I accompanied the duke of Alençon through Faversham and Canterbury to Sandwich, where he embarked for France. In 1625 Charles I met his bride, the French princess Henrietta Maria, at Dover and entertained her at Canterbury before continuing to London. Altogether almost every monarch from Edward I to Charles I was entertained with music, drama, or civic ceremony in the towns and ports of Kent, during which period Canterbury and Dover each registered over thirty visits.59

The usual entertainment of visiting royalty included payments for food, drink, and rewards to officials and entertainers travelling with the monarch. During June 1470, for example, while pursuing Warwick and Henry VI who had fled to France, Edward IV came to Dover to discuss the defence of the town with William Fitz Alan, the earl of Arundel and lord warden of the Cinque Ports. Town officials provided wine and halibut for the king and paid rewards to the lord warden's minstrels and to the king's minstrels, trumpeters, and footmen (see pp 345–6). During a similar visit the previous year, the Dover chamberlains not only paid the usual rewards to the lord warden's minstrels and the king's minstrels, trumpeters, and footmen but also provided wine, halibut, and eighteen capons for the king and paid several men for fishing for the king (see p 344). In 1500, when Henry VII passed through Dover on his way to Calais for trade talks with Archduke Philip, Dover officials supplied four dozen quails, ten sheep, and an

ox to entertain the royal party in Dover Castle and paid rewards to the king's footmen, the king's minstrels, and the queen's minstrels. Such occasions often involved delicate diplomacy on the part of town officials. In 1515, for example, after the death of Louis XII, when Henry VIII's sister Mary returned from France determined to marry the duke of Suffolk, Henry had dispatched Edward Stafford, duke of Buckingham, to meet the couple in Dover. Canterbury officials sent a messenger to Dover 'to know the Dukys pleasur how Maister Mayer shoulde receyve the frenche quene comyng oute of ffraunce to Canterbury.' After this consultation the town clerk and one of the aldermen rode to Dover to meet the queen, presented her with an elaborate 'dysshe of ffysshe' including ten lobsters and three turbots, and paid rewards to Mary's footmen and the duke of Buckingham's minstrel. The occasion evidently passed off successfully since the chamberlains later paid 4d 'for a potell of white wyne for Master Mayer & the aldermen after they had received the ffrenche quene.'

On other occasions the entertainment was more elaborate. Before Henry VIII met Francis I at the Field of the Cloth of Gold in June 1520, the emperor Charles v came to Kent to consult with the king. Henry, Katherine, and Wolsey travelled to Canterbury, stopping along the way in Faversham where the town officials entertained them with spiced bread, wine, beer, and ale and paid rewards to the king's footmen, the queen's footmen, the cardinal's footmen, and the king's minstrels. Charles arrived in Dover on 26 May, where he and his retinue were met by Wolsey and Henry and entertained by Dover officials (see pp 414-15) before being conducted to Canterbury, where the emperor was received at the archbishop's palace by his aunt, Queen Katherine. The city chamberlains' accounts show that as early as 16 April Canterbury officials had consulted with the lord warden and the lord chief justice about arrangements for the king's visit. New livery was purchased for the city officers. During the visit rewards were paid to the footmen of the king and queen and cardinal, the king's trumpeters, and the king's waits (see pp 118-19). Letters written by the Venetian ambassadors during the visit describe a mass celebrated by Cardinal Wolsey in the cathedral followed by an elaborate banquet for over 200 lords and ladies lasting four hours, a masque involving lovers, and dancing in the Spanish style (see pp 120-2). On 29 May Henry accompanied Charles to Sandwich, where the emperor embarked for Flanders (see pp 120-1), and on 31 May Henry, Katherine, and Wolsey sailed for Calais from Dover, where town officials paid for further wine and rewards to the various noblemen, the lord admiral's minstrels, the lord warden's minstrels, the king's trumpeters, and other members of the king's household (see p 415).

On her progress through Sussex and Kent during August and September 1573, Elizabeth I visited Dover, Sandwich, Canterbury, and Faversham. On 25 August the archbishop, accompanied by many knights and gentlemen, met the queen on Folkestone Down and escorted her to Dover, where she was welcomed by an orator, presented with a cup, and then conducted to Dover Castle surrounded by the sound of ringing bells and discharging ordnance. On 31 August the queen proceeded to Sandwich, where she was greeted at the town gates by the mayor, dressed in his scarlet gown, who presented her with the town mace to the accompaniment of drumming and the discharge of ordnance and muskets. Richard Spycer, vicar of St Clement's Church, welcomed her with an oration and presented her with a Greek New Testament and a golden cup worth £100. Entertainment the following day included a mock sea

battle in the harbour and an assault on a specially erected fort at Stonar on the other side of the River Stour (see pp 857–9). Similar civic ceremony on 3 September marked the queen's arrival in Canterbury, where the mayor and aldermen in their scarlet gowns met the queen on horse-back, an oration was delivered, and a gift was presented, and on 16 September in Faversham, where the queen was greeted by an honour guard of militia men, drums, and flutes, an oration was delivered by a child from a stage, and a cup purchased in London was presented to the queen. Both the Canterbury and Faversham chamberlains paid rewards to various royal servants, including the queen's trumpeters, drummers, musicians, jester, and bearward. At the cathedral the dean and chapter also presented the queen with a gift of gold coins and her trumpeters and musicians with rewards. At the archbishop's palace the archbishop entertained her at a banquet that concluded with music and dancing.

BULLBAITING AND BEARBAITING

In addition to the civic ceremony celebrating royal visits and other special events, another common custom in Tudor Kentish towns was watching bullbaiting and bearbaiting. In the bullrings of Canterbury, Dover, Faversham, and Sandwich snarling and snapping dogs were pitted against bulls that gored and tossed the dogs on their horns and trampled them under their hooves. Market regulations in Canterbury forbade the city's butchers from selling beef until the bulls 'be chasyd or baytid at the Bulstake' (see p 87). Fines for butchers who had killed unbaited bulls began in 1489 and continued as late as 1601 although for most years in the late sixteenth and early seventeenth centuries no fines were levied. That bulls were routinely baited before butchering in Canterbury during this period, however, may be deduced from the frequent payments between 1501 and 1641 for paving and repairs at the bullstake. In 1547-8 the city paid 14d 'for making of dyuerse fourmes for the markett folkes to sett on' and in 1570-1 8s 'ffor ij Ioyned fformes ffor ye aldermenn to set on at the bulstak.' Other occasional expenses included 3s 10d in 1601-2 for bricks, lime, sand, and a mason's labour 'for to vnderpyn the bulstacke,' a total of £7 8s in 1602-3 for repairing the penthouse roof of the bullstake and setting up the pinnacles and vanes (see pp 241-3), another 2s in the same year 'for makinge 4 new fourmes at Bulstake & for legginge the old' (see p 243), and 20s in 1624-5 'for newe painting the armes at the Bulstacke' (see p 276). Altogether between 1501 and 1641 the city chamberlains made 151 separate payments totalling over £32 for repairs and improvements at the Canterbury bullstake. Such extensive evidence for bullbaiting does not survive in the records of other east Kent towns; however, the Dover records do show fines for unbaited bulls in 1552-3 and 1555-6, a market regulation dated 1446 forbids the slaying or selling of unbaited bulls in Faversham, and the Sandwich records include payments in 1462-3 for baiting bulls and in 1518-19 'for Tymbre and Iron worke to amende the bulring.'

The routine entertainment provided by bullbairing in the markets of the larger east Kent towns was supplemented in most Kentish towns during the fifteenth, sixteenth, and early seventeenth centuries by bearbaiting provided by bearwards travelling under royal and noble patronage. Payments for bearbaiting appear in the records of every Kentish town except Tenterden, where the early records do not survive, and Fordwich, whose poverty evidently curtailed

professional entertainment. Although Maidstone chamberlains made no official payments to bearwards, they did pay a total of £2 18s 4d for paving 'at the place comonly called the bere stake' in 1574-5 and 2s 6d for 'making cleane the crosse & bearstake' in 1594-5. Elsewhere, from the earliest payment to bearwards in Lydd in 1445-6 to the last recorded payment in Faversham in 1615-16, over 200 payments to bearwards appear in the records of Kent towns. Visits of travelling bearwards often provided the occasion for official civic entertainment as, for example, at Dover in 1513-14, when the wardens paid 'for expences of Master Maire and his Brethern at a Soper then beyng there the kynges Bereward' or at Sandwich in 1519-20, when the treasurers paid not only a reward to the duke of Suffolk's bearward but also 'for wyne for Master Mayer & his brethren drynking with the said berward.' Nor was bearbaiting restricted to urban entertainment provided by professional bearwards. In 1610 the churchwardens of the parish of Molash presented before the archdeacon's court one Ralph Knowles of the neighbouring parish of Boughton Aluph 'for bayting of the Beare in our parishe vpon sondaye in Evening prayer tyme.' Bearbaiting reached its peak of popularity in Kentish towns during the first half of the sixteenth century with 36 per cent of all payments to bearwards falling in the first quarter of the century and 21 per cent in the second quarter. During the late fifteenth century patrons of travelling bearwards in Kent included such noblemen as George Plantagenet, duke of Clarence; Thomas Stanley, earl of Derby; John de Vere, earl of Oxford; and Richard Grey, earl of Kent. During the reign of Henry VIII other patrons included Henry Percy, earl of Northumberland; Charles Brandon, duke of Suffolk; and Edward Stanley, earl of Derby. From the mid-1540s onwards, however, payments in the Kent records were made almost exclusively to bearwards of the king or queen, including forty-five payments to the bearwards of Elizabeth 1 between 1560 and 1593 and twelve payments to the bearwards of James 1 between 1604 and 1616. Payments declined sharply even to these royal bearwards during the late sixteenth and early seventeenth centuries but continued in most towns, except in Hythe and Sandwich, where there are gaps in the records, and in Canterbury, where the Puritan establishment increasingly restricted entertainment. In March 1597 John Bly was called before Canterbury magistrates 'for a noyinge the Queenes hey way with the solege of Tow beares.'

Other animal sports and exhibits in Tudor towns merit a minor mention. There is one recorded payment in Canterbury during 1518–19 for the traditional Shrovetide sport of cockfighting. A dromedary was exhibited at Lydd in 1466–7. Payments were made for the king's lion at Canterbury in 1474–5 and at Dover in 1484–5, for a keeper of lions at Dover in 1483–4, for a dancing bear at Sandwich in 1516–17, for an ape at Lydd in 1539–40, and for a bearward who also showed a wolf at Folkestone in 1541–2.

Popular Mimetic Customs

From year to year the late medieval and early modern towns of east Kent sponsored the organized civic ceremonial customs of bearbaiting and bullbaiting, entertaining visiting royalty and nobility, celebrating royal anniversaries and political developments with bonfires, music, drumming, bell ringing, pageants, and feasting, and at Canterbury displaying the military preparedness and civic pride of the city in the annual marching watch with pageants. Supplementing

these official ceremonial events were numerous informal popular customs observed in the towns and parishes throughout the diocese of Canterbury. Such popular customs usually involved feasting, music, and dancing, often with a mimetic component such as disguising, role reversal, or the acting out of folk rituals. Just as the civic ceremonial customs followed the rhythm of the civic year so these popular mimetic customs followed the rhythm of the church year and the natural cycle of the seasons. Beginning with Advent and Christmas and continuing through the major Christian festivals of Epiphany, Easter, Ascension, and Whitsun, the celebrations of the church year mingled and merged with the natural rhythm of the seasons: Christmas festivity with Midwinter wassail, Whitsun ales with May games and morris dancing, Corpus Christi processions with Midsummer bonfires and marching watches.

The surviving evidence for popular mimetic customs is far more fragmentary and dispersed than the evidence for the dramatic, musical, and ceremonial activity that is concentrated in the annual records of the larger Kentish towns. Few official records were kept of informal celebrations. Summer games may have escaped official notice unless they involved expenditure by parish churchwardens or borough chamberlains or unless they involved disorder or damage to property and came to the notice of the ecclesiastical courts or magistrates. Maypoles may have been noticed in the records only when they needed repair or when they were erected or taken down. Other long-standing customs, such as wassailing the apple trees on New Year's Eve or Twelfth Night at Fordwich, were mentioned only when they were interrupted for some reason or when they were discontinued. Many of these popular mimetic customs were doubtless performed for years or decades without ever appearing in official records. The caveat that absence of evidence is not evidence of absence is nowhere more pertinent than in attempts to assess the extent and longevity of these popular mimetic customs. As always the available information also depends on the survival of the relevant manuscripts. Nevertheless, considerable evidence does survive in the Kent records for popular mimetic customs, even though most of them cannot be routinely documented from year to year.

THE TWELVE DAYS OF CHRISTMAS

During the medieval and early modern periods the twelve days between the feast of Christmas on 25 December and the feast of Epiphany on 6 January were celebrated with general feasting, entertainment, and merriment in monasteries, in towns, and in parishes alike. At Boxley Abbey, for example, surviving bursars' accounts between 1353 and 1409 include payments for players before the abbot and monks on the feasts of Christmas and the Circumcision (1 January). In Canterbury the treasurers' accounts show that the prior and monks of Christ Church in the thirteenth, fourteenth, and fifteenth centuries also frequently paid for entertainers, minstrels, pipers, and players on the feasts of Christmas, St Stephen (26 December), the Martyrdom of St Thomas Becket (29 December), the Circumcision (1 January), and Epiphany (6 January). During the 1445 festive season, for example, there were payments for interludes at Christmas in the presence of the lord cardinal, for players playing before the lord prior, for the cardinal's minstrels, and for other minstrels (see pp 66–7). The few surviving fifteenth-century accounts from St Augustine's Abbey show that the abbot and monks also paid for minstrels

or players on Christmas Day and on the feast of St Thomas Becket. Fewer payments in town records than in monastic records are dated by feast days; however, in 1501-2 the Canterbury city chamberlains' accounts include expenses for a 'bankett in the Courte hall' and the performance of a play of 'the iij kynges of Coleyn' on Twelfth Night (see pp 95-6). At Dover the wardens' accounts show frequent expenses between the fourteenth and sixteenth centuries for entertainers, minstrels, players, and wine at Christmas, including payments in 1452 for 'hominibus de herne ludentibus coram Maiore &c tempore Natalis Christi," in 1481 'for playeres at christemasse,' in 1492 for players and wine when Dover officials entertained the mayors of Folkestone and Faversham at Christmas, in 1535 for 'my lord lyles players in wyne on christmas daie,' and in 1588 for a reward 'given vnto the quenes players at Christmas laste.' At Fordwich in 1592 the mayor paid for 'players in the Cristmas tyme.' At Sandwich the treasurers' accounts also show the custom of celebrating Christmas and Twelfth Night with plays, including payments in 1458 for 'diuersis hominibus ludentibus ad festum Natalis domini,' in 1497/8 for 'the waites of Canterbury on xijthe day,' in 1505 'for a player a fore the Mayer at Crestmas,' and in 1521 'for a play at the Bull in Crystmas.' Although most prosecutions of minstrels and dancers in the quarter sessions and ecclesiastical courts involved disorderly behaviour during summer games, the churchwardens of Elmstead did present a minstrel in 1584 for 'occupienge his instrumente to daunsinge' on a Sunday 'beinge St Iohns daye in Christmas.'

The entertainment, merriment, and festivity of the twelve days of Christmas also incorporated the inversion of order in such mimetic customs as the lord of misrule and the St Nicholas bishop. 62 During the sixteenth century such controlled disorder seems to have flourished particularly in the towns and parishes of Romney Marsh and the south coast of Kent. In 1525 the lord of misrule of Old Romney was entertained at New Romney. In Lydd the churchwardens' accounts show receipts in 1534 and again in 1537 for money gathered at Christmas by the lord of misrule and his retinue for 'the maynteynyng of the light of Seynt george' in the parish church of All Saints (see pp 689, 690). It is possible that at Lydd these 'lordes of mysrule in Cristmas tyme' may have been a group of morris dancers since there are six names listed in the churchwardens' accounts and six was the traditional number of dancers for the morris. In 1542 the Folkestone wardens' accounts include payments for bread, beer, and wine for the lord of misrule of Folkestone and the lord of misrule of nearby Sandgate. In 1550 the Dover wardens paid for 'a baynckett made to the Lorde of mys Rull of Sandwiche in full contentation and payment of his demand.' The 'diskeysers of Caunterbury' paid at Sandwich in 1489 and the payment by Sir Edward Dering at Surrenden Dering 'to some fellowes that came a maskinge hither' at Candlemas in 1620 may also be related to the traditions of festival disguise and lords of misrule.

In monasteries, cathedrals, colleges, and parish churches the boy bishop or St Nicholas bishop customs on St Nicholas' Day (6 December) or the feast of the Holy Innocents (28 December) provided a similar opportunity for disguising and role reversal, involving parody by choirboys and students of their teachers and masters. At Christ Church, Canterbury, the earliest references to St Nicholas clerks, or boys in the priory's almonry school who were in minor orders and hence referred to as clerks, appear in the treasurers' accounts in 1367 and again in 1377 (see p 1267, endnote to LPL: MS. 243 f 143 col 2). The archbishop's school, the forerunner of the

present day King's School in Canterbury, also kept the custom of the St Nicholas bishop during the fifteenth century, for its omission in 1464 and its resumption in 1466, when the monks of St Augustine's dined in the hall of the prior of Christ Church 'in presenlcia episcopi sancti Nicolai, were both noted by John Stone in his chronicle of Christ Church Priory. Scattered references to the custom appear in other monasteries and churches throughout the diocese of Canterbury. In his will dated 1417 John Wotton, the first master of the collegiate church of All Saints, Maidstone, bequeathed vestments for the St Nicholas bishop at All Saints'. Maidstone had a St Nicholas bishop long before 1417, however, for the bursars' accounts of Boxley Abbey include a payment for a ring given to 'Episcopo sancti Nicholai de Maydynstane' in 1355. A parish inventory of St Dunstan's, Canterbury, in 1500 lists 'A vestment, for Saint Nicholas tyme, with crosyar and myter'; an inventory of church goods at Faversham parish church in 1512 lists two vestments 'for seynt Nycolas with ij Course Mitours'; and at the Priory of Sts Mary and Sexburga, Minster (in Sheppey), an inventory taken at the dissolution of the monastery in 1536 lists a cope and 'ij olde Mytars for saynt nycholas.' At Dover Priory the one surviving prior's account roll lists a payment in 1530 'in reward to the St Nicholas clerks.' By far the best documented observance of the St Nicholas bishop festivities in the diocese of Canterbury was at St Nicholas' Church in New Romney. Although no reference to the custom survives either in the New Romney town records or in the parish records of St Nicholas' Church, the fifteenthcentury chamberlains' account book in the nearby town of Lydd shows annual payments between 1428 and 1485 to the boy bishop and his retinue from New Romney. On 6 December the boy bishop of New Romney, usually accompanied by the men of the town, made his episcopal visitation of Lydd, where he and his company were often rewarded with bread and wine and beer. By royal proclamation Henry VIII finally abolished the St Nicholas bishop festivities in July 1541.

Another mimetic custom during the twelve days of Christmas featured the singing of wassail carols, drinking from the wassail bowl or cup, and the election of a king and queen to preside over the festivities on New Year's Eve or on Twelfth Night (5 January). 63 At Fordwich the surviving borough records begin in the mid-sixteenth century just in time to record the end of this popular mimetic custom. In 1565 expenses appear in the mayor's accounts for making and mending of the apparel for the king and queen. In 1566 an inventory of apparel 'appertaynyng to the kyng & the Quene of fordwiche' lists a cloak trimmed with velvet, a velvet jacket trimmed with lace, breeches embroidered with lace, two velvet caps, a velvet jerkin, red satin sleeves, and two kirtles. A later memorandum in 1579 mentions tables, forms or benches, tablecloths, and an ornamental bowl or drinking cup. Whatever ceremony surrounded the Twelfth Night king and queen at Fordwich was stopped in 1579 by a town ordinance that decreed the sale of the apparell & other thinges of the late supposed kinge & Quene within the sayd towne."44 The wassail festivities at Fordwich had also included the related custom of wassailing the apple trees of the east Kent orchards on New Year's Eve and Twelfth Night. This folk custom, known also in the orchards of Sussex and Devon, involved 'hoode boyes' singing and rapping the trees with sticks in order to increase the apple crop.65 In January 1576/7, however, the ecclesiastical commissioners instructed the mayor and jurats of Fordwich to end this 'superstycious or old custome or fond order contynewyd or maynteyned vnder collour of boyes pastyme.'

HOCKTIDE GAMES

Hocktide, the Monday and Tuesday after Easter week, was commonly supposed to celebrate either Æthelred's defeat of the Danes on 13 November 1002 or the death of Harthacnut, hated king of the Danes whose occupation of Kent came to an end on 8 June 1042. Sixteenth-century Kentish historian William Lambarde notes in A Perambulation of Kent, 'that euer after, the common people in ioy of that deliuerance, haue celebrated the annuall day of Hardicanutus death (as the Romanes did their feast of Fugalia, or chasing out of the Kings) with open pastime in the sstreetes, calling it, euen til this our time, Hoctyde.'66 Whatever its specific origin, by the fifteenth century Hocktide had evolved into a national folk custom in which the men chased and captured the women on Hock Monday and the women chased and captured the men on Hock Tuesday, or vice versa, charging their captives for release and contributing the proceeds to parish funds. 67 Sometimes the custom was practised only by the women, emphasizing the reversal of social norms that held most women in positions of social subservience the rest of the year. In many parishes this popular mimetic custom made a great contribution to parish funds or was used to maintain candles and lights in the parish church. In Canterbury receipts for Hock Monday and Hock Tuesday appear regularly in the churchwardens' accounts in St Andrew's and St Dunstan's parishes between 1485 and 1559. At St Andrew's in 1547 the usual receipt also mentions a communal Hocktide supper: 'gatheryd at hoktyde at the suppr in the Corne markett.' Elsewhere in the diocese of Canterbury the collection of money at Hocktide is mentioned at Lydd in 1445, 1538, and 1545, at Chart Sutton in 1511, at Little Mongeham also in 1511, and at Birchington in 1540. Hock lights in parish churches, for which money at Hocktide was presumably collected, are also mentioned in wills at River, St Lawrence in Thanet, Seasalter, Staple, Stourmouth, Sturry, Tilmanstone, Whitfield, and Whitstable. 68 During the second half of the sixteenth century, however, this custom ceased to appear in the Kent records.

ST GEORGE'S DAY

The festival of St George, military saint and patron of England, was celebrated on 23 April. Although English monarchs as early as Henry III and Edward I had displayed the red cross of St George on their banners, the English veneration of St George primarily flourished during the fourteenth and fifteenth centuries under the royal devotion of Edward III, Henry V, and Henry VI, leading to the establishment of numerous religious guilds dedicated to the saint and the celebration of his feast day with religious and civic processions. During the sixteenth century many of these processions included torches, minstrels, banners, and mimetic portrayal of the battle between St George and the dragon. Following the royal injunctions of November 1538, however, St George processions were curtailed and, during the reign of Edward VI, eventually suppressed along with the St George guilds. Although St George processions and guilds enjoyed a brief revival under Mary I and although the festival was retained by Elizabeth I in the list of feast days published in 1560, the veneration of the saint never regained its pre-Reformation popularity. ⁶⁹

In Kent a St George brotherhood or fraternity was established during the fifteenth century at St Nicholas' Church in New Romney where an image of the saint was erected with great ceremony in 1481.70 A similar religious guild was founded at All Saints' Church in Lydd to maintain the image of the saint there.71 After the guild was suppressed and the statue removed during the Reformation, the churchwardens' accounts for 1549 contain receipts for the sale of the 'Saynt george curtaynys,' the 'seelynge of sayncte George skaffold,' and the 'borde that the george dyd stande on.'72 At St Clement's Church in Sandwich there was a brotherhood of St George, which maintained the image of St George in the chapel in the south aisle and carried it through the streets in procession on St George's Day.73 Most of the surviving Sandwich treasurers' account rolls before the Reformation have a standard payment of 6s 8d to the wardens of St George 'toward the charge of beryng of saint George this yere.'74 At St George's Church, Canterbury, the saint's image 'was borne in procession on St. George's day in the honor of God and the King, with Mr. Mayor, the aldermen, their wives, with all the commons of the same going in procession.'75

Except at Lydd, where a St George play was performed during the fifteenth and early sixteenth centuries (see pp lvi–lxv), this religious devotion apparently did not extend to dramatic re-enactment. There is some evidence in Kent, however, for popular mimetic customs associated with the veneration of St George. At Lydd the lords of misrule, who may have formed a group of morris dancers, collected money at Christmas in 1534 and 1537 to maintain the lights burning before the image of St George in All Saints' Church. At Sandwich in 1535 the St George procession extended beyond Sandwich and beyond St George's Day, for the 1534–5 Dover chamberlains' accounts include a payment for 'men of Sandwyche that dauncyd the Mores on seint Markes daie (ie, 25 April) at the beryng of seint George.' Dover may also have marked 23 April with more than religious observance, for in 1504 the waits of Canterbury were also paid for performing on St George's Day in Dover.

MAYPOLES AND MAY GAMES

In Tudor England May Day celebrations began early in the morning with the gathering of flowers and greenery to decorate streets and houses and continued with revelry and dancing to mark the official beginning of summer. Celebrations were not limited to the day itself, however, for May Day ushered in a period of merry-making that lasted until Midsummer. Variously known as May games, summer games, May ales, Whitsun ales, or church ales, these summer revels were kept on any date between May Day and Midsummer and included dancing around maypoles decorated with boughs and greenery, crowning of a king and queen to preside over the festivities, and the brewing and selling of beer to augment parish funds. The dance most often associated with May games or summer games was the morris dance. Often these summer revels featured a Robin Hood game or play in which the gallant outlaw and Maid Marian took the place of the summer king and queen. In a later Tudor variant of the game Robin Hood and Maid Marian took part in the morris dancing, often accompanied by two additional characters playing the fool and the hobby horse.⁷⁶

All these popular customs associated with maypoles and May games appear in the Kent records. Although there are no systematic records of summer games, scattered references do occur in the town chamberlains' accounts and assembly books, in parish churchwardens' accounts, and in judicial records of the quarter sessions and the ecclesiastical courts. Among these disparate references to summer revelry there are glimpses of official support and sponsorship, of corporations that paid for maintenance of maypoles and catered for communal celebrations. There are also inevitable attempts by civic and ecclesiastical authorities either to control the licence and disorder often connected with May games or to suppress the games outright. Overall the picture that emerges from these disparate records shows a flourishing folk tradition, both favoured and feared, both supported and suspected by authority, a folk tradition that flourished during the early Tudor period and that could not entirely be suppressed during the more austere Elizabethan and Stuart periods.

Communal celebration on May Day appears in town records as early as 1424, when the New Romney chamberlains paid for the expenses of entertaining the men of Lydd 'when they came with their May,' and 1432, when they again entertained the men of Lydd 'in the showing of the May.' At Dover in 1476 the wardens paid for 'be May of Mongeham.' At Sandwich in 1517 the town treasurer paid for 'Costes of the May.' Again at Dover in 1549 there are payments for 'a breckfast made one maye daye,' 'a banket that the comynes made at maye daye,' and 'a hoghed of bere spent one maye daye'; in 1550 payments for 'bere' spent one the hill one may daye' and for a 'bankett one may daye made by a grett nomber of the honest comynes'; and in 1589 a payment 'for playeng the dromme to give warning vnto the tounsmen agaynst may day.' At Fordwich during the 1550s and 1560s the mayors' accounts contain payments for baking wheat and malt, brewing beer, and hiring minstrels for the annual Easter ale or give ale until it was

abolished by ordinance of the mayor and jurats in 1569.

Maypoles also appear in the records of several Kentish towns and villages, including references to their erection, repair, and removal. At Dover a flag was purchased for the maypole on 18 May 1560. In 1587 a total of 9s 4d was spent to repair the Dover maypole, including splicing the pole, binding it with iron bands, painting it, and setting it up again. In 1619-20, when May games were suppressed in Dover, the wardens paid 1s 2d 'for pavinge the ground wher the Maypole did stand.' In 1567-8 the Faversham chamberlains paid 'for mendyng of the benche of the may pole,' the same year in which the Maidstone chamberlains paid for taking their maypole down. The Maidstone maypole was evidently re-erected, for after a storm in 1585-6 the chamberlains received money for selling 'a peece of the Maypole' and two trees 'blowne downe in the great wynd.' A maypole was also erected in 1589 at Sandwich, where on 20 May the mayor and jurats, who had assembled in the council chamber 'forr Reformacion of divers disorders lately spronge vpp within this Towne,' committed three men to gaol for threatening to cut down the maypole 'Lately sett vpp by consent of the said major & Iurates.' At Birchington the churchwardens paid to take down the maypole in 1606 and thirty years later, following the publication of The Book of Sports, to set it up again in 1636. At Hernhill in 1611 zealous parishioners were also in trouble for attacking the maypole. The churchwardens presented Thomas Baker and John Steven to the consistory court for digging up the parish maypole and using the bell ropes from the church tower to lower the pole in most Contemptious

manner not regardeing the kinges maiestyes ecclesiasticall lawes.' In their defence Baker alleged 'that the same pole was before that tyme Cut verry much and thereby in danger to fall to the hurte of the howses neere adioyning there and of people that might be there at the tyme of the ffall thereof.' Finally, in 1616 Hythe authorities ordered that their maypole be taken down and

paid 'for fillinge vp ye hole where ye maypole stoode.'

Scattered references in the Kent records also support the traditional association of Robin Hood and Maid Marian with May games and morris dancers. In the midst of Henry VIII's divorce proceedings in June 1528 an order from Sir Edward Guildford, lord warden of the Cinque Ports, to the mayors, bailiffs, and jurats of all the Cinque Port towns and their corporate members forbade large gatherings of people, no doubt to forestall any possible public demonstrations of discontent. The order specifically banned any 'stage pley Robyn hoodes pley wacches or wakes yeveales or other such lyke playes.' 'Robyn hoodes pley' here probably refers to May games or morris dances involving Robin Hood; 'wacches or wakes,' held throughout the year on the eve of saints' days and festivals, refer in the first instance to the traditional Midsummer bonfires and dances that would soon be held on St John's Eve and St Peter's Eve; and 'yeveales,' a variant spelling of 'give ales,' refers to traditional Kentish summer ales or church ales, such as the give ale in Fordwich. Issued on 3 June in the middle of the summer games season to all the towns in the Cinque Ports network, the order testifies to the widespread practice of these summer revels in Kent. Four years later in 1532-3 the New Romney accounts also mention the 'Robyn hod playes' of Hythe and include payments for the reward and entertainment of the men of Hythe. In 1577, after morris dancers including Maid Marian and a fool visited Elmstead, the churchwardens presented minstrels Thomas Rolfe and John Collyns to the archdeacon's court for leading 'abowte the contrye a companye of morres dauncers with their mayde marryon, representynge a whore, vsynge vngodly tryckes with their foles bable.' On 4 June 1570 'serten morrys daunsers off the cuntre' were paid by the mayor of Canterbury; however, in May 1589, when another group of morris dancers 'with mayd maryon being a boy in womans apparell' danced in front of the mayor's house, they were arrested and arraigned before Canterbury magistrates. Depositions from the dancers revealed that Maid Marian was played by a twelve-year-old boy 'dressed in womans apparell for mayd marryon with out any breches with Breyded here.'

This evidence for Robin Hood games, maypoles, and the communal celebration of May Day, primarily drawn from the town records, is supplemented by numerous references to summer games, morris dancers, and minstrels in the ecclesiastical records. The earliest prohibition of these summer revels appears in the statutes of Wye College in 1448 forbidding the priests and chaplains of the college from attending 'ludos vocatos Somergamys.' Other references to summer games are found in the presentments of churchwardens to the archdeacon's and consistory courts in response to the visitation articles set by the archbishop of Canterbury. Tudor and Stuart visitation articles usually contained general prohibitions against drinking and disorderly conduct in the church or churchyard. Archbishop Edmund Grindal's visitation articles for 1576, however, included a specific question directed against summer games: 'Whether the Minister and Churchwardens haue suffered any Lordes of Mysrule, or Summer Lordes or Ladies, or anye disguysed persons, or others in Christmasse, or at Maygames,

or any Morrice dauncers, or at any other tymes, to come vnreuerently into the Church or Churchyarde, and there to daunce, or play any vnseemely partes, with scoffes, leastes, wanton gestures, or ribalde talke, namely in the time of common prayer. And what they be that commit such disorder, or accompanie or mayntaine them?' (see p 931). Similar questions appeared in Grindal's visitation articles reissued in 1577, 1580, and 1582. Archbishop Richard Bancroft's visitation articles in 1604, repeated in 1607 and 1610, prohibited suppers, church ales, and drinkings in the church or churchyard and requested the names of minstrels and other parishioners 'that vpon the Sundaies and Holidaies goe to other parishes to Play or Daunce' (see p 940). In 1621 the visitation articles of Archbishop George Abbot asked, 'Whether haue any Lords of Misrule, Dauncers, Players, or any other disguised persons beene suffered to enter the Church, Chappell, or Churchyard with their sports?' and 'whether doe any use dauncing or such like sports on the Sabaoth day before the end of all divine Service appointed for that day?' (see p 934). In response to these articles over 100 presentments of minstrels and dancers survive in the ecclesiastical court records of the diocese of Canterbury, most defendants having been accused of playing or dancing on Sunday during the time of divine service and drawing the youth of the parish away from attendance at church. Not all of these presentments give dates for the alleged offences; however, many either specifically mention morris dancers and May games or give dates that fall within the summer games season. In 1577, for example, the Elmstead churchwardens presented two minstrels for playing at 'a soleme daunsynge' on 12 May, the Sunday before Ascension Day. In 1579 the Waltham churchwardens presented a total of twentysix people for attending 'a may game or morres dance' on 3 May, the second Sunday after Easter. In 1583 the minstrel Thomas Younge of Headcorn 'verie disorderlie & Lewdelie vpon the Sabothe day did play vpon his fedle aboute the Churcheyarde & certeine morris daunsers beinge disgised followinge of him to the great offence of manie.' In 1592 Elizabeth Curling and Joan Hockman of Orlestone were presented for dancing during evening prayer at Snave 'one sunday in May last past' (see p 874). In 1607 Edward Taster, a victualer at Preston near Wingham, held a garland with 'certeine fidlers or musitions playeing ... whereto a great company resorted & there dawnced & keepte ill rule' both on 14 May, Ascension Day, and on 17 May, the following Sunday. Often the secular authorities joined the ecclesiastical authorities in attempts to control May games. In May 1594, for example, the parishioners of Harbledown presented Richard Bridges to the justices of the peace for 'comynge in company with divers youthes which were assembled in a mawrice daunce,' and on 20 May 1611 Robert Thorne, fiddler, and John Elgar and William Richardson, dancers, appeared before the mayor and jurats of Dover and were fined 'for playing yesterday beyng Sunday and beyng absent from the Church.'

MIDSUMMER WATCHES AND WAKES

Midsummer marked the end of the summer game season that had begun two months earlier on May Day. It was celebrated in late medieval and early modern England with bonfires, music, and dancing and in the larger towns and cities with a Midsummer marching watch and pageants. In pre-Christian Britain Midsummer had originally been observed on 21 June, the summer solstice, but in the Christian calendar Midsummer gradually became linked with the

feast of the Nativity of St John the Baptist on 24 June. As at Midwinter people decorated their doors with boughs and greenery, made bonfires in the streets in front of their houses, and invited their neighbours to share their food and drink. Traditional bonfires on St John's Eve included both bones and wood to commemorate the martyrdom of St John the Baptist, whose tomb had been desecrated and bones burned during the time of Julian the Apostate. The proximity of a second major saint's feast, St Peter's Day on 29 June, provided one last opportunity for more bonfires, music, and dancing on St Peter's Eve as the season of summer revelry finally drew to a close.⁷⁷

The major organized Midsummer celebration in Kent before the Reformation had been the Canterbury marching watch with torchlight and pageants, which was celebrated a week later on 6 July due to the proximity of the feast of the Translation of St Thomas Becket (see pp lxxviiibox). Dover also frequently provided entertainment at Midsummer, just as it did at Midwinter during the twelve days of Christmas. In 1375, for example, the minstrels of the lord warden were paid 'contra festum Natiuitatis sancti Iohannis Baptiste.' In 1429 the mayor paid 'vj hominibus ludentibus in vigilia sancti petri.' In 1435 there were payments for wine given to the minstrels of the earl of Warwick at Midsummer and in 1440 payments to 'diuersis ludis coram maiore in festo Natalis domini Natiuitatis sancti Iohannis & Sancti Petri.' At Lydd on St Peter's Eve in 1432 the players of New Romney were rewarded for showing their play and entertained with bread, wine, and beer. At Sandwich payments appear in the treasurers' accounts for civic bonfires on St John's Eve and St Peter's Eve.78 Elsewhere in the diocese of Canterbury, even after the Reformation, Midsummer on St John's Eve and St Peter's Eve was observed with the traditional bonfires, music, and dancing. As with the celebration of May games much of the evidence for this popular custom survives in the presentments of churchwardens to the ecclesiastical courts and as a result documents only the occasions on which disorder or disobedience came to the notice of the authorities. At Elmstead in 1577, for example, Arthur Baker of Wye insisted on playing his taber 'bothe the sonday beinge St Iohns even & also St Iohns day.' In their presentment the churchwardens noted, 'no warninge wolde stay him.' At Stone in 1579 the minstrel Stephen Helyard missed church because he was playing on 28 June, St Peter's Eve, and at Great Chart in 1582 another minstrel Peter Waterman missed church because he 'went out of our parish on St Peters day last.' At Wormshill in 1586 it was one of the churchwardens who was in trouble for failing to collect the usual 12d fines from 'such as playd and daunsed in the tyme of common prayior vpon St Peters day last.' At Chislet in 1600 it was the alehouse keeper who was in trouble for keeping 'a garlond with a minstrell plaieinge' in his public house during service time 'about Midsomer last past.' At Cranbrook in 1606 another innkeeper, James Riche, was presented 'for keeping disorder in his house vpon ye Sabboath day in the time of devine service, as fydling, pyping, & as we suspect dauncing.' When he appeared before the court Riche admitted that 'a sevennight before midsomer last' he had a firkin of beer and about twenty people in his house during time of divine service. At Preston near Wingham in 1608 churchwarden John Phillips presented the other churchwarden, John Allen, who had kept a garland in his house on Midsummer Day and again on St Peter's Day 'and then and there suffered playeing upon instrumentes & daunceing all the said two holie dayes whollie without intermission. At Benenden on St Peter's Day in 1612 Edward Morlene was presented because

he kept 'a blynde Alehouse & suffereth danceing in his howse on the holydaies in service tyme,' Philip Marten was presented 'for playeing vpone his fiddle vpone vnlawfull tymes, as vpone St Peeteres daye laste paste, whereby to drawe the yownger sorte of people, to spende those tymes vnlawfullye,' and four parishioners were all presented for dancing in Edward Morlene's alehouse on St Peter's Day while Philip Marten played 'to the offence of god contrarye to the kinges Maiesties ecclesiastical lawes and evill exsample of otheres.' Finally, at Walmer on St Peter's Day in 1629 alewife Bridget Cooper was presented 'for keeping and suffering divers persons in her howse eating drinking and daunsing in time of divine service one the xxixth day of Iune last' and William Swaine and William Neame, minstrels from Sandwich, were presented for 'playing to many there dawnsing.' As with May games the persistence of these charges over a fifty-year period suggests that the popular folk custom of celebrating at Midsummer with music and dancing was never successfully stopped by Puritan opposition during the Elizabethan and Stuart years.

The most vivid description of the Midsummer bonfires, music, and dancing comes from the dedicatory epistle to John Bale's intended reply to James Cancellar's The pathe of obedience, righte necessarye for all the king and quenes maiesties louing subjectes (STC: 4564), where Bale describes the customary vigils on St John's Eve and St Peter's Eve in Canterbury in 1561 and the more disorderly protest on St Peter's Night. Bale was a prebendary of the reformed dean and chapter of Canterbury Cathedral. Like other zealous Protestant reformers he attacked the popular custom of celebrating Midsummer, both because its association with St John and St Peter connected it to the old rites of the church and because of the generally held superstitious belief in the efficacy of bonfires on St John's Eve to purge evil vapours from the air. As usual on Midsummer's Eve in 1561, however, there were bonfires in the streets of Canterbury, even in front of some aldermen's houses, as Bale observes, 'doubtlesse in contempte of the Christen religyon, and for vpholdynge the olde frantyck supersticyons of papistrye' (see p 188). The following day on St John's Day in a sermon in the cathedral Simon Clarke, one of the Six Preachers of the cathedral, condemned these 'superstityouse bonefyers' (see p 188). As a result on the following Saturday night, which was St Peter's Eve, there were twice as many bonfires as on Midsummer's Eve. On Sunday, St Peter's Day, Richard Beseley, former radical Protestant protégé of Thomas Cromwell and also one of the Six Preachers, exhorted the mayor and aldermen to abolish 'suche superstitiouse and mockynge customes' (see p 188). This sermon sparked an even larger protest bonfire at the bullstake outside Christ Church gate on St Peter's Night at the instigation of the minstrel Richard Borowes, who with more than a hundred boys following him marched about the streets beating a drum and collecting fuel. The civic and religious establishment did not unanimously join in Bale's condemnation of traditional Midsummer bonfires, for several city officers, including Philip Lewes, sheriff of Canterbury, contributed toward the fuel. The evening finished, says Bale, with Borowes and his boys dancing 'abought the fyer as in processyon, with burchyne bowes in their handes, syngynge most fylthie songes of baudrye' (see p 189).

The Midsummer bonfires at Canterbury in 1561 illustrate perfectly the persistence of many popular customs in Kent amid opposition and condemnation both by radical reformers and the increasingly powerful Puritan presence in the civic and religious establishment of Kentish towns

and parishes. They illustrate, too, the ambivalence of civic authorities who often tolerated traditional customs yet attempted to control the ever-present threat of disorder. Perhaps nothing sums up the resulting tension better than two surviving records from the parish of Linsted. In 1482 John Weston bequeathed a field called Church Field to the parishioners of Linsted for making 'apleying place' for use forever on feast days and holy days. Just one hundred years later in 1581, however, during the archdeacon's visitation the churchwardens of Linsted presented the minstrels Henry Norman and Timothy Canon, who 'vppon a Sabothe daye dyd play in lynsted.'

The Documents

The document descriptions and the transcriptions have been arranged in six sections: Boroughs and Parishes, Religious Houses, Households, County of Kent, Province of Canterbury, and Diocese of Canterbury. The first three sections are subdivided alphabetically by place and, where appropriate, further subdivided by types of record: civic records, ecclesiastical records, guild records, miscellaneous records, and antiquarian records. In the document descriptions that follow no notice has been taken of individual documents that do not contain entertainment records, even though their omission may disturb an unbroken series of documents.

Boroughs and Parishes

ALKHAM

Archdeacon's Court Books

Canterbury, Cathedral Archives, DCb/J/X.2.1; 1577–85; English and Latin; paper; iii + 184 + ii, gathered in 8s; 305mm x 205mm, average 30 lines; contemporary ink foliation 1–96, continued in modern pencil 97–184; modern brown cloth binding. Contains comperta and detecta presentments for Elham and Dover deaneries.

This book also supplies entries for Elmstead and Waltham.

Canterbury, Cathedral Archives, DCb/J/X.5.4; 1609–18; English and Latin; paper; i + 186 + v, gathered in 12s; 295mm x 192mm, average 36 lines; contemporary ink foliation 1–178, continued in modern pencil 179–86; original parchment binding. Contains comperta and detecta presentments for Dover and Elham deaneries.

ASHFORD

Archdeacon's Court Book

Canterbury, Cathedral Archives, DCb/J/X.2.2; 1577-82; English and Latin; paper; iii + 189 + i, gathered in 8s; 305mm x 205mm, average 30 lines; contemporary ink foliation 1-154, continued in modern pencil 155-89; modern brown cloth binding. Contains comperta and detecta presentments

for Charing deanery.

This book also supplies an entry for Biddenden.

Nehemiah Wallington, Historical Notes and Meditations

The Puritan artisan Nehemiah Wallington (1598–1658) was a freeman of the Company of Turners and a resident of the London parish of St Leonard's, Eastcheap. By his own account Wallington wrote some fifty volumes of notebooks, journals, and commonplace books, mostly on religious, historical, or autobiographical subjects, six of which survive in the British Library. The commonplace book entitled 'Historical Notes and Meditations,' which quotes or refers to over 300 tracts and pamphlets on religious and political topics covering the history of the civil war and ending with the beheading of Charles I, was published in the nineteenth century: Nehemiah Wallington, Historical Notices of Events Occurring Chiefly in the Reign of Charles I, Rosamond Anne Webb (ed), 2 vols (London, 1869).

London, British Library, Additional Ms. 21,935; 1588–1646; English; paper; ii + 281+ i; 200mm x 150mm (195mm x 135mm); modern pencil foliation replacing imperfect contemporary ink foliation (1 unnumbered blank leaf following f 1); 19th-c. tooled green leather binding, title on spine: 'N. Wallington, Historical Notes and Meditations, 1588–1646, Autograph.'

BARHAM

Archdeacon's Court Book

Canterbury, Cathedral Archives, DCb/J/X.5.8; 1612–24; English and Latin; paper; i + 279 + vi, gathered in 12s; 295mm x 205mm, average 21 lines; contemporary ink foliation; original parchment binding. Contains comperta and detecta presentments for Bridge deanery.

This book also supplies an entry for Stodmarsh.

BENENDEN

Archdeacon's Court Book

Canterbury, Cathedral Archives, DCb/J/X.5.5; 1610–15; English and Latin; paper; ii + 285 + viii, gathered in 12s, with numerous loose pages of confessions pinned in; 298mm x 200mm, average 29 lines; contemporary ink foliation; parchment binding, modern brown cloth case. Contains comperta and detecta presentments for Charing deanery.

BETHERSDEN

The ancient parish church of St Margaret in Bethersden was given by Archbishop Lanfranc in 1086–7 to the Priory of St Gregory, which he had founded outside Northgate in Canterbury in 1084 or 1085. This deed of gift firmly establishes that the church was dedicated to

St Margaret of Antioch, virgin and martyr, since St Margaret of Scotland did not die until 1093. The church, however, has Anglo-Saxon origins, since it is mentioned in the Domesday Monachorum, a manuscript written shortly after 1100 listing churches in the diocese of Canterbury that by ancient custom paid money to the archbishop at Easter. The ancient church was enlarged in the fourteenth and fifteenth centuries, when the early fifteenth-century Perpendicular windows were added.

Churchwardens' accounts survive from 1515 but only the first volume, which also includes playwardens' accounts, contains any record of parish entertainment. The early churchwardens' accounts were rendered towards the end of December, those after 1520 on the next Sunday after the feast of St Nicholas, and those after 1546 on the Sunday after the feast of St Mark. The playwardens' accounts are dated only by regnal year.

St Margaret's Churchwardens' Accounts

Bethersden, St Margaret's Church; 1515-73; Latin and English; paper; iv + 216 + iv, in irregular gatherings; 288mm x 205mm, average 24 lines; modern pencil pagination; vellum binding.

Archdeacon's Court Book

Canterbury, Cathedral Archives, DCb/J/X.1.11; 1571-2; English and Latin; paper; ii + 173 + i, gathered in 8s; 308mm x 205mm, average 27 lines; contemporary ink foliation; modern brown cloth binding. Contains comperta and detecta presentments.

This book also supplies an entry for Headcorn.

BIDDENDEN

Archdeacon's Court Book

See under Ashford for CCA: DCb/J/X.2.2.

BIRCHINGTON

The ancient parish church of All Saints, Birchington, has a remarkably rich collection of parish records, perhaps resulting from its administrative responsibilities as a non-corporate limb of the Cinque Ports town of Dover. Parish registers survive from 1538, churchwardens' accounts from 1531, and overseers' assessments and disbursements from 1611. The parish even holds rare copies of the Solemn League and Covenant, signed by parish officers in 1643, and the Solemn Vow and Covenant, dating from 1644. Among these records only the churchwardens' accounts contain any record of parish entertainment, a record supplemented by two cases from the diocesan consistory court. The sixteenth-century accounts may have run from Michaelmas to Michaelmas; however, in 1598 the accounting year was altered to begin and end on Annunciation Day.

All Saints' Churchwardens' Accounts

Canterbury, Cathedral Archives, U3/76/5A/2; 1531–87; English; paper; ii + 200 + ii; dimensions vary from 210mm x 150mm to 190mm x 140mm, average 25 lines; modern ink pagination; modern white vellum binding.

Canterbury, Cathedral Archives, U3/76/5A/3; 1587–1680; English; paper; 189 leaves, gathered in 32s; 295mm x 200mm, average 37 lines; modern ink pagination; hardback vellum binding with old parchment cover bound inside.

Consistory Court Books

Canterbury, Cathedral Archives, DCb/J/Z.4.2; 1621–2; English and Latin; paper; ii + 227 + xi, gathered in 12s; 305mm x 205mm, average 30 lines; contemporary ink foliation; modern brown cloth binding incorporating original parchment covers. Contains comperta and detecta presentments.

Canterbury, Cathedral Archives, DCb/J/Z.4.5; 1627–30; English and Latin; paper; i + 276 + xi, gathered in 12s; 293mm x 190mm, average 21 lines; contemporary ink foliation; modern brown cloth binding. Contains comperta and detecta presentments.

BONNINGTON

Consistory Court Book

Canterbury, Cathedral Archives, DCb/J/X.8.8; 1569–70, 1593–5; English and Latin; paper; ii + 259 + i, gathered in 16s; 305mm x 200mm, average 26 lines; contemporary ink foliation 1–109, 200–67 ('109' apparently misread as '199' as no folios are missing), continued in modern pencil 268–349; modern brown cloth binding and case. Contains comperta and detecta presentments.

This book also provides an entry for the parish of St Alphege, Canterbury.

Archdeacon's Court Book

Canterbury, Cathedral Archives, DCb/J/X.3.3; 1587–97; English and Latin; paper; part 1: i + 184 + iv, part 2: i + 179 + vii, both gathered in 10s; 295mm x 195mm, average 37 lines; contemporary ink foliation; modern brown cloth binding and case. Contains comperta and detecta presentments for Lympne deanery.

This book also provides entries for Lympne and Snave.

BORDEN

Archdeacon's Court Book

Canterbury, Cathedral Archives, DCb/J/X.2.4; 1582-9; English and Latin; paper; ii + 443 + i, gathered in 8s; 295mm x 195mm, average 26 lines; modern pencil foliation; modern brown cloth

binding and brown case. Contains comperta and detecta presentments for Charing, Sittingbourne, and Sutton deaneries.

This book also provides entries for Boughton Monchelsea, Great Chart, and Headcorn.

BOUGHTON MONCHELSEA

Archdeacon's Court Book

See under Borden for CCA: DCb/J/X.2.4.

BOUGHTON UNDER BLEAN

Sts Peter's and Paul's Churchwardens' Accounts

The churchwardens' accounting year ran from 2 November to 2 November.

Canterbury, Cathedral Archives, U3/221/5/1; 1530-1656; English; paper; iii + 179 + ii; 302mm x 215mm, average 31 lines; modern pencil foliation; repaired and rebound in 19th-c. brown leather binding.

Complaint against Samuel Smith

London, British Library, Additional Ms. 26,785; 9 February 1640/1; English; paper; bifolium; 295mm x 190mm (252mm x 185mm); good condition; endorsed '9 Febr 1640 proofes for Boughton Blean.' Now foliated 137–8v, mounted on guard, and bound with other correspondence to and from Sir Edward Dering dated 1639–41 in c 19th-c. fabric on board covers with leather corners and spine, raised bands, and gilding on spine.

BOXLEY

Archdeacon's Court Book

Canterbury, Cathedral Archives, DCb/J/X.2.9; 1584–93; English and Latin; paper; part 1: ii + 188, part 2: i + 192 + i, both gathered in 10s; 300mm x 195mm, average 27 lines; contemporary ink foliation; original parchment binding with modern brown case. Contains comperta and detecta presentments for Sutton deanery.

This book also supplies an entry for Wormshill.

BRABOURNE

Archdeacon's Court Book

Canterbury, Cathedral Archives, DCb/J/X.4.7; 1602-9; English and Latin; paper; ii + 190 + vi,

gathered in 12s; 295mm x 200mm, average 25 lines; contemporary ink foliation; original parchment binding, modern brown cloth case. Contains comperta and detecta presentments for Elham and Dover deaneries.

This book also supplies an entry for Elham.

BREDGAR

Consistory Court Book

Canterbury, Cathedral Archives, DCb/J/X.8.10; 1577–81; English and Latin; paper; ii + 270 + xii, gathered in 10s; 297mm x 205mm, average 23 lines; contemporary ink foliation with folios misnumbered as follows: 1–229, 300–9, 400–9, 500–9, 600–9, 700; original parchment binding. Contains comperta and detecta presentments.

This book also supplies an entry for Hollingbourne.

Archdeacon's Court Book

Canterbury, Cathedral Archives, DCb/J/Y.4.18 pt 2; 1578-81; English and Latin; paper; iii + 198 + iii, gathered in 8s; 305mm x 205mm, average 27 lines; contemporary ink foliation; modern brown cloth binding. Contains comperta and detecta presentments for Sutton deanery.

This book also supplies entries for Goudhurst, Milton next Sittingbourne, Queenborough, and

Sittingbourne.

BROOKLAND

Will of James Hoggelyn of Old Romney

Maidstone, Centre for Kentish Studies, PRC 17/17; 1523-7; English and Latin; paper; vi + 365 + v, in irregular gatherings; 312mm x 215mm, average 48 lines; modern foliation; modern yellow cloth binding.

CANTERBURY

The Canterbury documents have been arranged in five major sections. The civic records include accounts, burghmote minutes and orders, and quarter sessions court presentments and papers. The ecclesiastical records include documents from Christ Church Priory, the dean and chapter of Christ Church Cathedral, St Augustine's Abbey, various Canterbury city parishes, and archdeaconry and consistory court proceedings. The guild records include records of the Minstrels' guild and the Drapers' and Tailors' guild. The fourth and fifth sections include a variety of correspondence and other miscellaneous records.

Civic Records

The city of Canterbury possesses an impressive collection of civic records, including a series

of fifty-eight charters from Henry II (1155) to James I (1622), burghmote minutes from 1429, subsidy rolls from 1591, account books from 1393, lease books from 1575, and judicial records of the borough court of pleas from 1300, the court of piepowder ('curia pipedis puluerisati' that dealt with cases of debt, theft, and assault) from 1459, and the court of quarter sessions from 1465. Among these records the account books, burghmote minutes and orders, and the records of the quarter sessions court proved the most fruitful for records of ceremonial activity, minstrelsy, and dramatic entertainment. The account books contain an almost unbroken series from 1393 to 1642, beginning with jurats' accounts and, after a change in city administration, continuing with the accounts of two chamberlains in the latter third of the fifteenth century and a single chamberlain in the sixteenth century. In the list of accounts below, CC/FA 2, which covers the years 1445 to 1505 and spans this change in accounting procedure, has been designated simply as 'Civic Accounts.' Many of these account books also include occasional accounts for the city bailiffs and the common serjeant.

The assembly or burghmote minutes have many gaps before 1542 and a missing volume between 1603 and 1629. From 1542 to 1602 and from 1630 to 1642, however, the minute books record in detail the fortnightly meeting of the court of burghmote. The Canterbury court of quarter sessions was established in 1461, when the Yorkist Edward IV created the city of Canterbury a county in return for its financial and loyal support against Henry vi during the Wars of the Roses. Four court sessions were held annually until 1972, when the county borough and city of Canterbury was abolished by the Local Government Reorganization Act of 1972. Although Canterbury regained city status in 1974, as one of forty-seven new cities established by royal charter that year, it did not regain its power to hold a quarter sessions court. Early quarter sessions document bundles include sheriff's oaths, jury lists, calendars of prisoners, writs, bills, indictments, bonds, recognizances, presentments from wards for such offences as theft, murder, assault, and riots; in the seventeenth century the quarter sessions records also include such typical poor law material as apprenticeship indentures and bastardy papers. Many of the quarter sessions records were lost after flooding in 1929, including all court records for 1461-4, 1466-8, 1469-73, 1476-84, 1487, 1489-99, 1501, 1502, 1507, 1517, 1526-8, 1531, 1535, 1537, 1543-52, 1559, 1574, 1583, 1586, 1598, 1620, 1625, 1633, 1636, and 1641.

City Jurats' Accounts

Canterbury, Cathedral Archives, CC/FA 1; 1393–1445; Latin and English; paper; 313 leaves in irregular gatherings; 403mm x 275mm, average 46 lines; contemporary roman foliation in groups of 50 folios, superseded by modern pencil arabic foliation; original leather binding.

Canterbury, Cathedral Archives, CC/FA 3; 1394–1404; Latin; paper; ii + 42 + ii, in irregular gatherings; 282mm x 217mm, average 38 lines; modern pencil foliation (ff 31–42, containing 1394–8 accounts, bound out of chronological order); repaired and rebound in modern red cloth binding.

Canterbury, Cathedral Archives, CC/FA 4; 1459-64; Latin and English; ii + 43 + ii, in irregular

gatherings; 285mm x 210mm, average 29 lines; modern pencil foliation in arabic replacing several discontinuous series of roman foliation (ff 30-43, containing 1459-61 accounts, bound out of chronological order); rebound in modern red cloth binding.

Civic Accounts

Canterbury, Cathedral Archives, CC/FA 2; 1445-1505; Latin and English; paper; 454 leaves, gathered in 24s; 430mm x 295mm, average 41 lines; modern pencil foliation in arabic replacing several discontinuous series of roman foliation; original white sheepskin binding, title on spine: 'Accounts 1445-1506.

City Chamberlains' Accounts

Canterbury, Cathedral Archives, CC/FA 5; 1465-79; Latin and English; paper; ii + 232 + ii, in irregular gatherings; 295mm x 218mm, average 36 lines; modern pencil foliation in arabic replacing several discontinuous series of roman foliation; modern red cloth binding.

Canterbury, Cathedral Archives, CC/FA 6; 1479-83; Latin; paper; ii + 44 + ii, in 1 gathering of 46 (last 2 leaves with part of 1482-3 accounts wanting); 297mm x 210mm, average 41 lines; modern pencil foliation in arabic replacing several discontinuous series of roman foliation; first 2 leaves repaired; bound in modern red cloth binding.

Canterbury, Cathedral Archives, CC/FA 7; 1483-97; Latin; paper; iii + 254 + i, in irregular gatherings; 286mm x 205mm, average 36 lines; foliated in original ink to f clxxxv, continued in modern arabic pencil numbering; modern red cloth binding.

Canterbury, Cathedral Archives, CC/FA 9; 1505-10; Latin and English; paper; ii + 191 + ii, in irregular gatherings; 313mm x 220mm (290mm x 200mm), average 25 lines; modern pencil foliation; bound in modern red cloth. Accounts for 1505-6 (ff 36-80), 1506-7 (ff 1-36), 1507-8 (ff 80-113), 1508-9 (ff 144-91), and 1509-10 (ff 113-43) bound out of chronological order.

Canterbury, Cathedral Archives, CC/FA 10; 1512-20; English and Latin; paper; ii + 414 + ii, in irregular gatherings; 310mm x 195mm, average 27 lines; modern pencil foliation; modern red cloth binding.

Canterbury, Cathedral Archives, CC/FA 11; 1520-8; English; paper; ii + 455 + ii, in irregular gatherings; 320mm x 215mm, average 25 lines; modern pencil foliation; modern red cloth binding.

Canterbury, Cathedral Archives, CC/FA 12; 1528-38; English and Latin; paper; ii + 395 + i, in irregular gatherings; 315mm x 220mm, average 26 lines; modern pencil foliation (ff 260-5 mistakenly repeated); modern red cloth binding.

Canterbury, Cathedral Archives, CC/FA 13; 1539-45; English; paper; ii + 286 + ii, gathered in 44s; 310mm x 210mm, average 30 lines; modern pencil foliation; modern red cloth binding.

Canterbury, Cathedral Archives, CC/FA 14; 1546-52; English; paper; i + 248 + i, gathered in 42s; 415mm x 210mm, average 21 lines; modern pencil foliation; red cloth binding, title on spine: 'ACCOUNTS 1546-53.'

Canterbury, Cathedral Archives, CC/FA 15; 1553-5; English; paper; iv + 91 + ii, in 2 unequal gatherings; 302mm x 205mm, average 32 lines; contemporary foliation ff 1-22, modern pencil foliation thereafter; rebound in modern red cloth binding, title on spine: 'ACCOUNTS 1553-58' (but accounts for 1557-8 appear in CC/FA 16).

Canterbury, Cathedral Archives, CC/FA 16; 1557-68; English; paper; i + 466 + i, in irregular gatherings; 310mm x 215mm, average 29 lines; modern pencil foliation; modern red cloth binding.

Canterbury, Cathedral Archives, CC/FA 17; 1568-77; English; paper; i + 410 + i, gathered in 48s; 310mm x 210mm; modern pencil foliation (several blank leaves cut out of each gathering sometime before foliation); modern red cloth binding.

Canterbury, Cathedral Archives, CC/FA 18; 1577–87; English; paper; ii + 472 + i, in irregular gatherings, 1 for each year; 305mm x 205mm, average 36 lines; modern pencil foliation; modern red cloth binding.

Canterbury, Cathedral Archives, CC/FA 19; 1587–92; English; paper; ii + 217 + ii, gathered mainly in 48s; 313mm x 205mm, average 36 lines; modern pencil foliation replacing inconsistent contemporary foliation (several blank leaves cut out of each gathering before foliation); modern red cloth binding.

Canterbury, Cathedral Archives, CC/FA 20; 1592–1602; English; paper; i + 491 + i, in irregular gatherings, 1 for each year; 305mm x 205mm, average 34 lines; modern pencil foliation correcting and completing inconsistent contemporary foliation; some marginal headings appear in display scripts; modern red cloth binding.

Canterbury, Cathedral Archives, CC/FA 21; 1602–10; English; paper; i + 346 + i, in irregular gatherings, 1 for each year; 315mm x 210mm, average 36 lines; modern pencil foliation; some marginal headings appear in display scripts; modern red cloth binding.

Canterbury, Cathedral Archives, CC/FA 22(1); 1610–19; English; paper; i + 405 + i, in irregular gatherings, 1 for each year; 310mm x 205mm, average 37 lines; modern pencil foliation; some marginal headings appear in display scripts; modern red cloth binding.

Canterbury, Cathedral Archives, CC/FA 22(2); 1619–20; English; paper; i + 46 + i, in 1 gathering (42 with 4 separate leaves); 342mm x 236mm, average 36 lines; numbered 406–51 in modern pencil foliation as a continuation of CC/FA 22(1); bound in modern red cloth separately from CC/FA 22(1) due to the difference in dimensions between this annual account booklet and those bound in CC/FA 22(1).

Canterbury, Cathedral Archives, CC/FA 23; 1620-30; English; paper; i + 510 + i, in irregular gatherings, 1 for each year; 315mm x 210mm, average 37 lines; modern pencil foliation; some marginal headings appear in display scripts; modern red cloth binding.

Canterbury, Cathedral Archives, CC/FA 24; 1630–40; English; paper; i + 488 + i, in irregular gatherings, 1 for each year; 330mm x 212mm (305mm x 202), average 28 lines; modern pencil foliation; modern red cloth binding.

Canterbury, Cathedral Archives, CC/FA 25; 1640-50; English; paper; i + 539 + i, in irregular gatherings, 1 for each year; 340mm x 215mm (285mm x 180mm), average 30 lines; modern pencil foliation; modern red cloth binding.

Burghmote Court Minutes

Canterbury, Cathedral Archives, CC/AC 1; 1419–1542; Latin and English; paper; ii + 108 + ii; 430mm x 298mm (261mm x 72mm), average 21 lines; modern pencil foliation; leaves of irregular size much repaired and stitched in irregular gatherings; half-vellum modern binding.

Canterbury, Cathedral Archives, CC/AC 2; 1542–78; English; paper; ii + 346 + i; 303mm x 204mm, average 25 lines; contemporary ink foliation (ff 326–34 misbound after f 346); many leaves repaired; modern blue and black half-leather binding.

Canterbury, Cathedral Archives, CC/AC 3; 1578–1602; Latin and English; paper; i + 418 + ii, gathered in 16s; 285mm x 210mm, average 40 lines; contemporary ink foliation; contemporary brown leather binding.

Canterbury, Cathedral Archives, CC/AC 4; 1630–58; English; paper; xi + 472 + i, gathered in 12s; 345mm x 225mm, average 37 lines; contemporary ink foliation; modern half-leather binding.

Burghmote Orders

Canterbury, Cathedral Archives, CC/AB 1; 1487–1608; English; paper; ii + 129 + ii, in irregular gatherings; 277mm x 210mm; modern pencil foliation; leaves repaired; rebound in original rough calf binding.

Ordinance for Regulating the Markets

London, British Library, Stowe Ms. 850; 1489–90; Latin and English; paper; 4 leaves consisting of 1 bifolium and 2 separate leaves; 292mm x 210mm; now numbered as ff 15–18 of a composite Ms containing various documents of the reigns of Henry VII and Henry VIII; brown morocco binding.

Order of the Marching Watch

Canterbury, Cathedral Archives, Literary Ms C13; 16th c.; Latin and English; paper; ii + 204 + iv, in irregular gatherings; 292mm x 210mm, 29 lines; 2 series of foliation, 1 in contemporary ink in roman numerals beginning with ij and continuing to ccxxix with many gaps, 1 in modern pencil in arabic numerals for ff 1–127 (followed here); 16th-c. leather binding.

Quarter Sessions Jury Presentments

Canterbury, Cathedral Archives, CC/J/Q/366; 1566-7; English; paper; bifolium; 310mm x 210mm; unnumbered; faded and mutilated by damp, but repaired. One of a file of 3 documents.

Canterbury, Cathedral Archives, CC/J/Q/370; 9 July 1571; English; paper; 2 bifolia (f [4] blank); 310mm x 210mm; unnumbered; damaged by damp, but repaired. One of a file of 11 documents.

Canterbury, Cathedral Archives, CC/J/Q/374/i; 1574-5; English; paper; 4 sheets, attached at the top; 415mm x 308mm; writing on 1 side only; modern pencil foliation.

Canterbury, Cathedral Archives, CC/J/Q/396(a); 1596-7; English; paper; single sheet; 300mm x 200mm.

Canterbury, Cathedral Archives, CC/J/Q/428/ii; 1628-9; English; paper; 5 sheets, attached at top; 397mm x 305mm; writing on 1 side only; roll repaired; modern wrapper.

Quarter Sessions Examinations

Canterbury, Cathedral Archives, CC/J/Q/388; 10 May 1589; English; paper; single sheet; 306mm x 206mm; damaged by mildew, but now repaired.

Canterbury, Cathedral Archives, CC/J/Q/388; 10 May 1589; English; paper; bifolium; 306mm x 204mm; modern pencil foliation; damaged by mildew and damp, but now repaired.

Quarter Sessions Recognizance

Canterbury, Cathedral Archives, CC/J/Q/405/vii/28; 1605-6; English and Latin; paper; single sheet; 304mm x 203mm.

Ecclesiastical Records

This section describes the records of the three great ecclesiastical foundations in Canterbury: Christ Church Priory, the dean and chapter of Christ Church Cathedral, and St Augustine's Abbey. Christ Church Priory, whose long history stretched back to the arrival of St Augustine in 597, ceased to exist on 8 May 1540, when the last medieval prior, Thomas Goldwell, surrendered the monastery to a royal commission headed by Archbishop Thomas Cranmer. By royal charter dated 8 April 1541 the cathedral establishment was refounded as the dean and chapter of Christ Church Cathedral, consisting of a dean, twelve prebendaries, six preachers, twelve minor canons, musicians such as lay clerks and choristers, and various other officials. Reflecting this historical break between the medieval monastery and the reformed new foundation, the records relating to the prior and monks of Christ Church Priory have been described separately from those relating to the dean and chapter of the new foundation.²

The Venerable Bede in *The Ecclesiastical History of the English People* relates how Augustine also erected a monastery in Canterbury in the year 598. The monastic church, endowed by king Æthelberht and dedicated to Sts Peter and Paul, was eventually consecrated in 613 by Archbishop Lawrence. In 978 the church was rededicated by Archbishop Dunstan in honour of Sts Peter and Paul and St Augustine. The story of this wealthy and influential monastery, which reached its peak of prosperity at the beginning of the thirteenth century, is primarily known through the chronicles of its own historians Goscelin, Thomas Sprott, and particularly William Thorne, who revised and expanded the earlier chronicles and related the history of the abbey from its foundation to 1397. At the Dissolution the monastery was finally surrendered on 30 July 1538 by Abbot John Essex and thirty monks.³

Christ Church Priory

Regularis Concordia

The Regularis concordia Anglicae nationis monachorum sanctimonialiumque or 'Agreement of the Rule of the Monks and Nuns of the English Nation,' designed to reform and regulate monastic life and practice at Benedictine houses throughout England, was drawn up at the council of Winchester in the latter half of the tenth century. St Dunstan, archbishop of Canterbury (960-88), St Æthelwold, bishop of Winchester (963-84), and King Edgar (d. 975) are all associated with the text, making a date of c 970 the usual date assigned to the council. The Regularis Concordia survives in two manuscripts, both connected with Christ Church, Canterbury: BL: Cotton Faustina B.III, ff 159-98 (F), dating from the end of the tenth century; and BL: Cotton Tiberius A.III, ff 3-27v (T), dating from the first half of the eleventh century. The latter manuscript contains an Anglo-Saxon gloss of the Latin text and is probably the book described in the fourteenth-century Christ Church catalogue as 'Consuetudines de faciendo seruitio divino per annum glosata Anglice.'4 Since both manuscripts contain numerous erasures, corrections, and errors in the Latin text, neither is followed exclusively for the edition of the Visitatio Sepulchri. All substantive variants in either Latin text are given in the collation notes. The Anglo-Saxon interlineation is given in full from T.

London, British Library, Cotton Faustina B.III; late 10th c.; Latin; parchment; iii + 280 + ii, gathered in 8s; 245mm x 170mm, average 25 lines; modern pencil foliation; brown leather binding. The Regularis occupies ff 159–98.

London, British Library, Cotton Tiberius A.III; mid-11th c.; Latin and Old English; parchment; ii + 180 + xv; 285mm x 225mm, average 24 glossed lines; modern pencil foliation; use of rustic capitals for some proper names, as GREGORII on f 21; brown leather binding. The Regularis occupies ff 3–27v; ff 177–7v is the final folio of text missing from the Cotton Faustina B.III text.

Christ Church Priory Treasurers' Accounts

The prior was the central administrative and executive head of Christ Church Priory; however, the central accounting figure, dating back to the 1160s, was the treasurer, whose duties were carried out by usually two and often three monks. They received the revenues of the monastery and redistributed them to the obedientiaries. Treasurers' accounts from the thirteenth and fourteenth centuries also record the expenses of obedientiaries and monastic officials, including the prior, whose expenses were often recorded in rough form in daybooks and then copied into the treasurers' accounts in blocks of entries. During the late fourteenth century the prior took over some of this central accounting role. Surviving priors' accounts from this later period list receipts from arrears, manors, churches, obedientiaries, and oblations, and expenses for obedientiaries and other officials, repairs, taxation, and travel. Separate account rolls also survive for the following obedientiaries and monastic officers: almoner, anniversarian, bartoner, cellarer, chamberlain, feretrar, granger, infirmarian, monk warden, prior's chaplain, receiver, sacrist, sheep warden, and treasurer. Payments for entertainment at festivals and feast days were usually made by the prior or prior's chaplain and were typically entered first in the prior's daybook and then copied into the prior's account rolls or the treasurers' accounts.

The monastic accounting year, like the Canterbury civic accounting year, ran from Michaelmas to Michaelmas.

London, Lambeth Palace Library, Ms. 242; 1257–1326; Latin; vellum; i + 370 + i; dimensions of leaves vary from 300mm x 243mm to 250mm x 188mm; modern pencil foliation; individual leaves tipped into guard book with 2 leaves of thick skin which originally formed covers at each end; calf binding, title on spine: 'Accounts of Christchurch Canterbury.'

London, Lambeth Palace Library, Ms. 243; 1327–91; Latin; vellum; ii + 224 + i; dimensions of leaves vary from 350mm x 295mm to 320mm x 230mm; modern pencil foliation; brown calf binding, title on spine: 'Accounts of Christchurch Canterbury.'

Canterbury, Cathedral Archives, DCc/Miscellaneous Accounts 4; 1444-9; Latin; paper; i + 230 + i, gathered in 20s; 285mm x 205mm, average 36 lines; modern pencil foliation; edges of pages charred; parchment binding. Regular use of accounting marks (+) next to nearly every entry.

Christ Church Priors' Daybook

This daybook includes rough accounts of Richard de Oxenden (prior 1331-8) and Robert Hathbrande (prior 1338-70).

Canterbury, Cathedral Archives, DCc/DE 3; 1331-43; Latin; paper; iii + 54 + iii, in irregular gatherings; 400mm x 145mm; modern pencil foliation; final 4 folios faded and mostly illegible, entries and whole pages of rough accounts frequently crossed out; modern maroon leather binding.

Prior Goldston's Daybook

Canterbury, Cathedral Archives, Literary Ms E6; 1450-1; Latin; paper; 75 leaves, gathered in 12s; 205mm x 137mm, average 32 lines; modern pencil foliation; original parchment binding.

Christ Church Priors' Accounts

Canterbury, Cathedral Archives, DCc/Prior 22; 1372; Latin; paper; 2 sheets serially attached; 444mm x 152mm, 290mm x 152mm; fragment of draft account, expenses only.

Canterbury, Cathedral Archives, DCc/Prior 7; 1436-7; Latin; parchment; 4 mbs serially attached; 776mm x 266mm; modern wrapping.

Canterbury, Cathedral Archives, DCc/Prior 6; 1442-3; Latin; parchment; 4 mbs serially attached; 790mm x 264mm; heading missing; modern wrapping.

London, British Library, Sloane Ms. 4074; 1452–3; Latin; parchment; single mb; 630mm x 283mm; expense account fragment, written on 1 side only, repaired with 130mm strip of parchment attached to top, forming outside of roll.

Canterbury, Cathedral Archives, DCc/Prior 9; 1453-4; Latin; parchment; 4 mbs serially attached; 760mm x 278mm; modern wrapping.

Canterbury, Cathedral Archives, DCc/Prior 10; 1455-6; Latin; parchment; 5 mbs serially attached; 702mm x 281mm; modern wrapping.

Canterbury, Cathedral Archives, DCc/Prior 15; 1456-7; Latin; parchment; 5 mbs serially attached in order 1, 3, 4, 2, 5; 670mm x 306mm; roll repaired, heading wanting; modern wrapping.

Canterbury, Cathedral Archives, DCc/Prior 16; 1467–8; Latin; parchment; 2 mbs serially attached; 735mm x 293mm; fragment of expense accounts only; modern wrapping.

Canterbury, Cathedral Archives, DCc/Prior 11; 1468-9; Latin; parchment; 4 mbs serially attached; 728mm x 246mm; mbs repaired; modern wrapping.

Canterbury, Cathedral Archives, DCc/Prior 12; 1472-3; Latin; parchment; 4 mbs serially attached; 700mm x 278mm; mbs repaired; modern wrapping.

Canterbury, Cathedral Archives, DCc/Prior 14; 1473-4; Latin; parchment; 4 mbs serially attached; 725mm x 281mm; mbs 3 and 4 written on both sides; roll repaired, heading wanting; modern wrapping.

Christ Church Chronicle

This manuscript contains various memoranda and accounts of Christ Church, including

the weekly accounts of the dean of the seven priests serving in the almonry chapel during 1424 (ff 37–51). Folios 20v, 21, 31, 34, and 35 comprise an anonymous chronicle of Christ Church Priory during the fourteenth and early fifteenth centuries from the time of Prior Henry de Eastry (1284–1331) to the third year of Prior John Wodnesburgh (1414).

Canterbury, Cathedral Archives, Literary Ms C14; early 15th c.; Latin; paper; ii + 51 + i, in irregular gatherings; 294mm x 110mm, average 40 lines; modern pencil foliation; brown leather binding. Writing on f 31 is reversed.

John Stone's Chronicle of Christ Church Priory

John Stone made his monastic profession at Christ Church on 13 December 1417. Serving variously as refectorer, master of ordinands, subsacrist, and third prior, he best served the monastery by maintaining a chronicle and obituary record of the Christ Church community between 1415 and 1471. Stone himself died ε 1480.

Cambridge, Corpus Christi College, Ms. 417; 1415–72; Latin; paper; 103 leaves in irregular gatherings; 213mm x 148mm, average 21 lines; foliated in pencil (ff 94–6, 98–103 do not carry folio numbers but belong to the folio sequence, as shown by the fact that f 97 is marked appropriately); condition excellent; modern binding, half-leather over boards.

Register of Christ Church Penitentiarian

This register of the penitentiarian of Christ Church, Canterbury, was kept by William Ingram, who made his profession as a monk in 1483 and served as warden of martyrs (1503–11) and as penitentiarian (1511–32). In addition to his accounts for these offices, the manuscript also contains expenses arising from the entertainment of guests, expenses arising from the care of almonry school boys whom he may have tutored, and a number of inventories, including an inventory of the personal possessions of Henry Arundel made when Ingram succeeded Arundel as penitentiarian following the latter's death on 7 June 1511.

Canterbury, Cathedral Archives, Literary Ms C11; 1500-33; English and Latin; paper; iv + 157 + iii, in irregular gatherings; 410mm x 110mm, average 57 lines; modern foliation; modern brown cloth binding.

Dean and Chapter of Christ Church Cathedral

New Foundation Treasurers' Accounts

After the cathedral establishment was refounded as the dean and chapter of Christ Church Cathedral in 1541, two canons were elected annually to the posts of receiver and treasurer. The receiver accounted for the collection of revenues from the dean and chapter's estates. The treasurer accounted for disbursements for repairs, alms, fees, and the salaries of the dean and

prebendaries, stipends of the preachers, minor canons and lay clerks, master of the choirboys and choristers, headmaster of the grammar school, the grammar school boys, the twelve bedesmen, and various workmen. The New Foundation treasurers' accounts from 1541 to 1642 consist of a series of rough account booklets, now bound together to form the two composite volumes DCc/Miscellaneous Accounts 40 and DCc/Miscellaneous Accounts 41, and a second series of revised account rolls DCc/TA 1–DCc/TA 47, which with some gaps covers the same period.

Canterbury, Cathedral Archives, DCc/Miscellaneous Accounts 40; 1541–76; English; paper; iv + 463 + iv, in irregular gatherings; 310mm x 212mm, average 19 lines; modern pencil foliation; 19th-c. brown half-leather binding.

Canterbury, Cathedral Archives, DCc/Miscellaneous Accounts 41; 1576–1643; English and Latin; paper; iv + 597 + iv, in irregular gatherings (composite volume of annual account booklets often with parchment covers still intact); 320mm x 198mm, average 29 lines; modern pencil foliation; 19th-c. brown half-leather binding.

Canterbury, Cathedral Archives, DCc/TA 7; 1572-3; Latin and English; paper; 11 sheets, attached at top; 412mm x 314mm; written on both sides and foliated 89-99 in accounts series.

Canterbury, Cathedral Archives, DCc/TA 8; 1576-7; Latin and English; paper; 11 sheets, attached at top; 422mm x 307mm; written on both sides and foliated 104-14 in accounts series.

Canterbury, Cathedral Archives, DCc/TA 9; 1578-9; Latin and English; paper; 11 sheets, attached at top; 403mm x 317mm; written on both sides and foliated 115-25 in accounts series.

Canterbury, Cathedral Archives, DCc/TA 10; 1589-90; Latin and English; paper; 10 leaves in stitched booklet; 397mm x 268mm; written on both sides and foliated 126-35 in accounts series.

Canterbury, Cathedral Archives, DCc/TA 19; 1610-11; Latin and English; paper; 8 sheets, attached at top; 465mm x 370mm; written on both sides and foliated 199-206 in accounts series.

Canterbury, Cathedral Archives, DCc/TA 38; 1629-30; Latin and English; paper; 6 sheets, attached at top; 445mm x 343mm; written on both sides.

Canterbury, Cathedral Archives, DCc/TA 39; 1630-1; Latin and English; paper; 5 sheets, attached at top; 445mm x 340mm; written on both sides.

Canterbury, Cathedral Archives, DCc/TA 40; 1631-2; Latin and English; paper; 4 sheets, attached at top; 435mm x 340mm; written on both sides.

Canterbury, Cathedral Archives, DCc/TA 43; 1635-6; Latin and English; paper; 5 sheets, attached at top; 450mm x 360mm; written on both sides.

Cathedral Chapter Act Book

Canterbury, Cathedral Archives, DCc/CA 1; 1561-8; English; paper; ii + 86 + vii; 315mm x 240mm, average 37 lines; modern pencil foliation supersedes original ink foliation; Ms badly damaged by fire; repaired and rebound in black leather with original parchment cover bound in at back of volume.

St Augustine's Abbey

Most of the financial manuscripts of the monastery were lost after the Dissolution, leaving only a handful of fifteenth-century treasurers' accounts to hint at the abbey's once thriving patronage of medieval musicians and entertainers. The monastic accounting year ran from Michaelmas to Michaelmas.

St Augustine's Treasurers' Accounts

London, British Library, Harley Roll Z 19; 1406-8; Latin; parchment; 9 mbs serially attached; 550-600mm x 250mm; modern pencil numbering; receipts on front, expenses on dorse; heading torn and repaired with 240mm head mb.

Canterbury, Cathedral Archives, DCc/Charta Antiqua A 218a; 1431-2; Latin; parchment; 7 mbs serially attached (roll is attached backwards: expenses are on the front, receipts on the dorse); 800mm x 255mm; modern pencil numbering; parchment much faded and repaired.

London, Lambeth Palace Library, Estate Document 2058; 1446–7; Latin; parchment; 5 mbs serially attached; 800mm x 262mm; modern pencil numbering; written on both sides, expenses begin on dorse.

London, Lambeth Palace Library, Estate Document 298; 1459-60; Latin; paper; 28 leaves in 1 stitched gathering (last 6 cut away); 303mm x 230mm, average 30 lines; modern pencil foliation; repaired and rebound.

Canterbury, Cathedral Archives, DCc/Charta Antiqua A 66e; 1464–5; Latin; paper; iv + 45 + iv, in irregular gatherings; 310mm x 220mm, average 30 lines; modern pencil foliation; bound in brown half-leather binding, title on spine: 'Treasurer's Accounts of St Augustines Abbey. 1469–70.' The manuscript contains three separate accounts: full accounts for 1468–9 (ff 1–21), fragmentary accounts for 1464–5 (ff 22–37), and a further undated fragmentary account (ff 38–45).

Canterbury, Cathedral Archives, DCc/Charta Antiqua A 66d; 1468–9; Latin; paper; iv + 45 + iv, in irregular gatherings; 310mm x 220mm, average 30 lines; modern pencil foliation; bound in brown half-leather binding, title on spine: 'Treasurer's Accounts of St Augustines Abbey. 1469–70.' The manuscript contains three separate accounts: full accounts for 1468–9 (ff 1–21), fragmentary accounts for 1464–5 (ff 22–37), and a further undated fragmentary account (ff 38–45).

William Thorne's Chronicle of St Augustine's Abbey

Little is known about the life of William Thorne, monk of St Augustine's Abbey, except that he was a candidate for the abbacy in 1375 and that he subsequently served as attorney for Abbot Michael Peckham and his successor, William Welde. He is remembered today primarily for his chronicle of St Augustine's Abbey, which survives in two manuscripts: a late fourteenth-century manuscript (Cambridge, Corpus Christi College: Ms. 189), which is used in the Records and Appendix 3, and an early fifteenth-century manuscript (BL: Additional Ms. 53,710), which once belonged to Sir Roger Twysden, who edited Thorne's Chronicle in the seventeenth century. Printed editions include Chronica Guill: Thorne Monachi S. Augustini Cant., cols 1753–2296, in Roger Twysden and John Selden, Historiae Anglicanae Scriptores X (London, 1652; Wing H2094), and A.H. Davis (trans), William Thorne's Chronicle of Saint Augustine's Abbey, Canterbury (Oxford, 1934).

Cambridge, Corpus Christi College, Ms. 189; late 14th c.; Latin; parchment with paper flyleaves (probably 18th c.); v + 202 + v, gathered mostly in 12s; 290mm x 200mm, average 40 lines; variously paginated and foliated, but ink foliation (often very faint) is followed here; paragraph marks, important names or topical words, enlarged initial capitals of chapters, and running titles in red; 18th-c. leather binding, largely perished, over boards covered with reused parchment. Thorne's chronicle occupies ff 45–190 according to the ink foliation.

London, British Library, Additional Ms. 53,710; early 15th c.; Latin; vellum with paper flyleaves; v + 384 + iv, primarily gathered in 10s; 277mm x 190mm, average 36 lines; later ink pagination; original brown leather binding. Manuscript also contains two charters of Æthelberht to the Abbey of Sts Peter and Paul, Canterbury (pp 382–3), and memoranda of bonds for the ransom of Alfonso de Villena of Aragon, son of the count of Denia, held hostage in England for his father after the battle of Najera in 1367 (p 384).

Parish Records

St Andrew's Churchwardens' Accounts

The ancient parish church of St Andrew's, Canterbury, was situated in Middle Row in the High Street between the crossing of Mercery Lane and St Margaret's Street on the west and Butchery Lane to the east until it was pulled down in 1763. Churchwardens' accounts survive with some gaps from 1485 until 1625 and have been published in a series of articles by Charles Cotton in Archaeologia Cantiana.

For much of the first half of the sixteenth century the accounting year ran from Michaelmas to Michaelmas; however, during the early sixteenth century and throughout the Elizabethan and Jacobean periods the accounting year was highly irregular, beginning and ending at different times of year and often extending for periods longer than one year.

Canterbury, Cathedral Archives, U3/5/4/1; 1485-1625; English; paper; 215 leaves, gathered in

10s; 305mm x 215mm, average 30 lines; modern pencil foliation; brown leather 17th-c. binding with clasps.

St Dunstan's Churchwardens' Accounts

The ancient parish of St Dunstan's, Canterbury, was located outside of Westgate along the London Road. Churchwardens' accounts survive from 1485 until 1580 and have been published in a series of articles by Joseph Meadows Cowper in Archaeologia Cantiana.

The St Dunstan's accounting year during this period was highly irregular, beginning and ending at different dates and extending for different intervals.

Canterbury, Cathedral Archives, U3/141/4/1; 1485-1563; English; paper; 31 leaves in 1 stitched booklet; 290mm x 205mm, 31 lines; 19th-c. ink pagination 1-62. Many gaps in the accounts.

Canterbury, Cathedral Archives, U3/141/5/1; 1505–56; English; paper; 17 leaves in 1 stitched booklet; 282mm x 195mm, average 28 lines; modern pencil pagination 1–34.

Canterbury, Cathedral Archives, U3/141/5/2; 1508-50; English; paper; 14 leaves (formerly in a stitched booklet but now separate and repaired); 295mm x 210mm, average 28 lines; paginated 35-62 as continuation of U3/141/5/1.

Canterbury, Cathedral Archives, U3/141/5/3; 1537-58; English; paper; 19 leaves; 215mm x 155mm, average 21 lines; 19th-c. ink pagination; parchment cover.

St Dunstan's Church Inventory (A)

This inventory of church goods belonging to St Dunstan's, Canterbury, survives only in antiquarian copies. It was sent to *The Gentleman's Magazine* in 1837 by J.B. Bunce, the vicar of St Dunstan's, with the following note: 'I send you the following, if you feel disposed to rescue from oblivion the fading contents of an old (and I may say) curious manuscript, employed for its last office as a covering of an ancient book of accounts, containing a Schedule of the Goods of the Parish Church of St. Dunstan, near Canterbury; as set forth in an instrument dated 1st May A.D. 1500, and made between Master Clement Hardyng, Vicar, Master John Roper, with others of the Parishioners, and the Wardens of that Church, then having the custody of those goods ... V.S.D. [Vicar of St. Dunstan's].' The inventory appeared in *The Gentleman's Magazine*, and was reprinted by J.M. Cowper, in 'Accounts of the Churchwardens of St. Dunstan's, Canterbury, A.D. 1484–1514, ' Arch. Cant. 16 (1886), 312–16. The manuscript may once have served as the cover for the churchwardens' accounts, which survive in unbound paper booklets, but the cover has since disappeared.

V.S.D., 'Church Goods of St. Dunstan's, Canterbury, 1500,' The Gentleman's Magazine, ns, vol 8 (July-December, 1837), 569-71.

Ecclesiastical Court Books

Examinations in John Bale con. Richard Ugden

Canterbury, Cathedral Archives, DCb/J/X.10.7; 1560; Latin and English; paper; i + 358 + i, in irregular gatherings; 300mm x 200mm, average 29 lines; modern pencil foliation; modern brown cloth binding.

This book also supplies an entry for Appendix 1.

Consistory Court Book

See under Bonnington for CCA: DCb/J/X.8.8.

Actes du Consistoire

In 1575, by order of the privy council, the Walloon refugees were moved from Sandwich to Canterbury. By 1576 the French-speaking congregation had begun to worship in the cathedral crypt and to hold their own consistory courts to discipline their members. For further background, see p 1289, endnote to CCA: U47/A1 p 31.

Canterbury, Cathedral Archives, U47/A1; 1576–8; French; paper; 63 leaves; 210mm x 155mm, average 20 lines; modern pencil pagination 1–126; original manuscript has been disbound and individual leaves tipped into modern binding interleaved with guard pages; parchment binding over hard boards, wording on spine: 'Actes du Consistoire de l'Eglise Wallonne 1576–1578.'

Canterbury, Cathedral Archives, U47/A2; 1581–4; French; paper; ii + 62 + i, in irregular gatherings; 298mm x 100mm, average 50 lines; modern pencil foliation supersedes inaccurate pencil pagination; parchment binding over hard boards, title on front: 'Actes du Consistoire de L'Eglise Française a Canterbury 1581 to 1584.'

Archdeacon's Court Book

Canterbury, Cathedral Archives, DCb/J/X.5.2; 1608–15; English and Latin; paper; ii + 272 + ix, gathered in 16s; 287mm x 195mm, average 20 lines; contemporary ink foliation; modern binding incorporating original parchment covers in a brown clothbound case. Contains comperta and detecta presentments for Canterbury deanery.

Guild Records

Minstrels' Guild Deed of Incorporation

Two copies of the incorporation deed for the Fellowship of the Craft and Mystery of Minstrels

survive in the city archives: the city's copy of the deed (CCA: CC/Woodruff's List LIV/20), still bearing a fragment of the common seal, and the counterpart deed (CCA: CC/Woodruff's List LIV/18), sealed with two personal seals presumably belonging to two of the waits. Neither deed nor counterpart is signed. In the transcription, the text follows that of the deed with variants in the counterpart deed listed in the collation notes.

Canterbury, Cathedral Archives, CC/Woodruff's List LIV/20; 1544-5; English; parchment; single sheet; 295mm x 466mm; fragment of the common seal attached; display script at opening and at beginning of successive clauses.

Canterbury, Cathedral Archives, CC/Woodruff's List LIV/18; 1544-5; English; parchment; single sheet; 300mm x 473mm; 2 private seals attached; display script at opening and at beginning of successive clauses.

Drapers' and Tailors' Memoranda Book

Canterbury, Cathedral Archives, U12/A1; 1544-1672; English; paper; iii + 135 + iii, gathered in 8s; 409mm x 145mm, average 47 lines; modern pencil foliation; manuscript repaired and rebound in modern parchment binding.

Correspondence

Summaries of Letters from the Venetian Ambassadors

These summaries were entered in the 1 October 1519-30 June 1520 volume of an extensive collection of diaries kept by the Venetian diarist and historian Marino Sanuto (1466-1535).

Venezia, Biblioteca Nazionale Marciana, Cod. It. VII, 256 (=9243); 28-9 May 1520; Italian; paper; i + 395 + i; average 330mm x 225mm; contemporary ink foliation; good condition; early 20th-c. binding over boards with leather spine and clasps.

Letter from Antonio Maria di Savoia to the Bishop of Arras

This letter from Antonio Maria di Savoia, one of Philip II's courtiers, was written to Antoine Perrenot de Granvella (1517–86), bishop of Arras since 1540, minister of King Philip II of Spain, and later the archbishop of Malines in 1560 and cardinal in 1561.

Wien, Haus-, Hof- und Staatsarchiv, England, Varia 4; 25 December 1554; Italian; paper; bifolium; 316mm x 206mm; originally unnumbered. Now foliated 5-6 in a composite manuscript containing the correspondence of the bishop of Arras.

Letters from the Privy Council to the Mayor and Aldermen

Canterbury, Cathedral Archives, CC/Woodruff's List L11/29; 27 June 1557; English; paper; single sheet; 296mm x 197mm.

Canterbury, Cathedral Archives, CC/Woodruff's List LII/27; 11 August 1557; English; paper; single sheet; 305mm x 207mm.

Letter from Sir Lewis Lewknor to Sir Edward Conway

Sir Lewis Lewknor was knighted in 1603 and served as MP for Midhurst (1597–8), as MP for Bridgnorth (1604–11), and as master of the ceremonies to James I from 1603. A principal secretary to James I, Sir Edward Conway was knighted in 1618, served as MP for Warwick (1624–5) and Yarmouth and Isle of Wight (1626), and was created 2nd Viscount Conway in 1631.8

London, Public Record Office, SP 14/146; 14 June 1623; English; paper; original bifolium; 308mm x 205mm; now repaired, outer panels dirty; addressed: 'For his Maiesties especiall affaires To the right Honourable Sit Edward Conwey Knight one of the Principall Secretaries to his Maiestie at Courte hast hast Post hast hast hast From [Douer] Canterburie Saterday 14th of Iune past 9 of ye clocke at night (signed) Lewes Lewkenor' ('9' has been corrected from '8') and endorsed 'Sit Lewis Lewkenor The Manner of reception, and entertaynment of the Spanish Ambassador vp(...) his Landinge, in his passage through Kent, and at Canterb(...).' Formerly item 88, now foliated 107–8v and mounted with other state papers in a guardbook.

Letter from Mayor James Nicholson to Archbishop William Laud

London, Public Record Office, SP 16/317; 25 March 1636; English; paper; original bifolium; 300mm x 180mm; addressed 'To the most reverend father in God William Lord Archbishop of Canterbury his grace' and endorsed 'Received March 26. 1636. From the Maior of Canterbury: the abuses of ye players that thiss Lent.' Formerly item 15, now foliated 27–8v and mounted with other state papers in a guardbook.

Letter from the Privy Council to Mayor James Nicholson

London, Public Record Office, SP 16/317; 29 March 1636; English; paper; single sheet; 345mm x 235mm; draft letter endorsed '29. march 1636. A lettre to the Maior of Canterburyl. Examinatur.' Formerly item 58, now foliated 155 and mounted with other state papers in a guardbook.

Letter from Mayor James Nicholson to the Privy Council

London, Public Record Office, SP 16/318; 5 April 1636; English; paper; original bifolium; 305mm x 213mm; addressed 'To the right honorable the Lordes and otheres of his Maiesties most honorable

prevy Counsell' and endorsed 'Received Aprill 6: 1636 from ye Mayor of Canterbury touching Players/.' Formerly item 25, now foliated 51-2v and mounted with other state papers in a guardbook.

Miscellaneous Records

O Quantum in Rebus Inane

This account of the feasting following William Warham's enthronement as archbishop of Canterbury (src: 25073) was probably printed by J. Cawood in 1570, according to the src. There are now no known perfect copies of this work, although Bodl.: Bodley Rolls 8 was formerly a complete copy made up of ten broadsheets pasted together to form a continuous paper roll, with stc: 18482.5 (The great feast at the intronization of ... George Neuell, archbishop of Yorke) on the verso of sheets 4-8. This copy, once mounted in a composite roll with three other broadsheets - src: 3419.5, src: 6836.5, and src: 19286 - is now no longer complete; however, the original, undamaged Bodley Rolls 8 is preserved in the UMI STC microfilm series, reels 78 and 159. In addition, there are three other imperfect copies of stc: 25073: a second Bodleian copy, Douce W 273; a copy at Canterbury Cathedral Archives containing sheets 3-8 (sheet 3 imperfect) with stc: 18482.5 on the verso of sheets 4-8; and another in Lambeth Palace Library containing sheet 9 and a fragment of sheet 10. This last copy, the only surviving copy of the 'Provisiones & Emptiones' sheet, has been tipped into LPL: MS. 959, a composite manuscript which consists of the printed pages of Matthew Parker's De Antiquitate Britannicae Ecclesiae (STC: 19292) interleaved with various manuscript and printed material and bound in two volumes. The src: 25073 fragment is now between pp 208 and 209 of the printed pages of src: 19292.

Two eighteenth-century antiquarians, apparently independently, noticed and printed O Quantum. The first was Nicholas Battely, in the Appendix to Cantuaria Sacra, the second part of his revised and enlarged 1703 edition of William Somner's Antiquities of Canterbury (src: 22918). Excerpts appear on pp 20-9, with the enthronement expenses on pp 27-8. On p 20 the whole excerpt is headed 'Out of a Printed Roll in the Archives of the Church.' A comparison of Battely's text with the CCA and LPL copies shows this must have been a roll comprising those now separate fragments of src: 25073, already missing sheets 1–2 and part of sheet 3. Thomas Hearne, giving his source as 'out of an old paper roll,' printed the contents of the entire composite Bodley Rolls 8, with a description, in an appendix to his second edition of John Leland's Collectanea, Iohannis Lelandi Antiquarii De Rebus Britannicis Collectanea, vol 6 (London, 1774), pp 2-40, with the list of expenses at William Warham's enthronement on pp 30-1.

O quantum in rebus inane. | ¶ INTRONIZATIO VVIL- | helmi VVarham, Archiepiscopì | Cantuar. Dominica in Passione. Anno Henrici 7. I vicesimo, & anno Domini. 1504. I nono die Marcij. STC: 25073.

Charles v's Visit to Canterbury

This description of the emperor's visit to Canterbury was entered in the 1 July 1520–28 February 1520/1 volume of an extensive collection of diaries kept by the Venetian diarist and historian Marino Sanuto (1466–1535).

Venezia, Biblioteca Nazionale Marciana, Cod. It. VII, 257 (=9244); 27–8 May 1520; Italian; paper; i + 402 +ii; average 330mm x 225mm; contemporary ink foliation; good condition; early 20th-c. binding over boards with leather spine and clasps.

Thomas Cromwell's Accounts

This account book of Thomas Cromwell, kept by Thomas Avery, covers three calendar years from 1 January 1536/7 to 31 December 1539. Receipts month by month for 1537 appear on ff 3–30v, for 1538 on ff 31–58v, and for 1539 on ff 59–81v. Payments for 1537 follow on ff 82–115, for 1538 on ff 116–48v, and for 1539 on ff 149–181.

London, Public Record Office, E 36/256; 1537–9; English; paper; ii + 183 + ii; 284mm x 195mm, average 26 lines; modern pencil foliation, original parchment cover bound in as f 1; repaired and rebound in green half-leather binding.

Depositions Concerning Henry Totehill of London

London, Public Record Office, SP 1/142; 10 January 1538/9; English; paper; bifolium; 308mm x 221mm. Originally enclosed in an otherwise unrelated letter of Archbishop Thomas Cranmer to Thomas Cromwell, chief minister of Henry VIII, now foliated 35–6 and mounted in a guardbook.

John Bale, 'A retourne of James Canceller's raylinge boke'

This holograph manuscript of John Bale, radical Protestant playwright and prebendary of Christ Church Cathedral, was intended as a reply to *The pathe of obedience, righte necessarye* for all the king and quenes maiesties louing subiectes (src: 4564) by James Cancellar, theological writer and priest in Queen Mary's chapel. Bale's manuscript was entered in the Stationers' Register by the printer, John Day.' Folios 1–2 were marked up for printing but the book never appeared in print. The dedicatory epistle was addressed to Francis Russell, 2nd earl of Bedford, and was dated Canterbury, 6 July 1561. For further biographical records of John Bale, see Appendix 1 (pp 945–54).

London, Lambeth Palace Library, Ms. 2001; 1561; English; paper; iv + 45, gathered in 4s; 198mm x 135mm; foliated i-iv (a prefatory epistle), 1-7, 7A, 8-44 (f 7 is tipped in and smaller than original leaves; 7A is the original 7); modern cloth binding with 13th-c. vellum wrapper bound inside. Holograph manuscript of John Bale entitled 'A retourne of Iames Canceller's raylinge boke upon hys

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owne heade, called the path of obedyence: to teach hym hereafter how he shall sedicyously gyve fourth a pernicyouse disobedyence agaynst the crowne of thys realme, in stede of true obedyence.'

Probate Inventory of Robert Betts

For further information on Robert Betts, see p 1288, endnote to CCA: DCb/PRC 10/6 f 91.

Canterbury, Cathedral Archives, DCb/PRC 10/6; 1571-3; English; paper; iv + 331 + iv, gathered in 8s; 295mm x 225mm, average 29 lines; contemporary ink foliation; original parchment binding.

The Life of Archbishop Matthew Parker

London, British Library, Printed Book C.24.b.6; 1573; Latin; 23 leaves; unnumbered; title: De l Antiquitate | Britannicæ Ecclesiæ | & Priuilegiis Ecclesiæ | Cantuariensis, cum | Archiepiscopis | eiusdem | 70. | AN. DOM. | 1572. | ¶ Excusum Londini in adibus | Iohannis Daij (src: 19292). The text of the Life was added by hand following sig II.ij verso. Text ends with the departure of Queen Elizabeth I from Canterbury in 1573 with a copyist's note: 'In originali hic, [sic] spacium fuit, culpa, an Impressoris emissunt, [necnon] necne, mihi incertum est.'

Court of High Commission Act Book

Canterbury, Cathedral Archives, DCb/PRC 44/3; 1584–1603; Latin and English; paper; 101 leaves, gathered in 8s; 300mm x 205mm, average 36 lines; modern pencil pagination; bound in 2 volumes in modern hardback cloth binding.

Diary of Thomas Cocks

Thomas Cocks, auditor to the dean and chapter of Canterbury Cathedral from the late sixteenth century until his death on 15 October 1611, lived in the archbishop's palace in Canterbury. His diary, containing daily receipts and expenses between 25 March 1607 and 1 January 1610/11, records numerous payments for players and for the music of the Canterbury waits.

Canterbury, Cathedral Archives, Literary Ms E31; 1607–10/11; English; paper; 54 leaves in 1 gathering; 310mm x 203mm, average 46 lines; modern pencil foliation supersedes original ink pagination; manuscript repaired and rebound in original parchment binding.

Privy Council Warrant

London, Public Record Office, PC 2/33; 1625–6; English; paper; ii + 472 + ii; 403mm x 270mm; contemporary ink foliation; condition generally good; binding damaged, with remains of 19th-c. stamped leather over boards, title on spine: 'Charles 1 | Vol. 1. | Council Register. | 27 Mar. 1625 to 17 July 1626.' Volume includes contemporary unfoliated subject index and 19th-c. paginated indices of subjects and places.

CHART SUTTON

Visitation Proceedings

London, Lambeth Palace Library, Register of Archbishop William Warham, vol 1; 1503–32; Latin and English; parchment with modern paper flyleaves; iv + 216 + iv; 420mm x 330mm; modern arabic pencil foliation supersedes contemporary roman ink foliation (both series irregular); modern binding. This book also supplies an entry for Little Mongeham.

CHISLET

Archdeacon's Court Book

Canterbury, Cathedral Archives, DCb/J/X.2.6; 1584–1601; English and Latin; paper; part 1: ii + 188, part 2: 309 + xiv, both gathered in 12s; 295mm x 195mm, average 19 lines; contemporary ink foliation; modern brown cloth binding and case. Contains comperta and detecta presentments for Ospringe and Westbere deaneries.

This book also supplies entries for Faversham and Whitstable.

Quarter Sessions Examinations

See under Canterbury for CCA: CC/J/Q/388.

CRANBROOK

Archdeacon's Court Books

Canterbury, Cathedral Archives, DCb/J/X.1.10; 1570-2; English and Latin; paper; 128 leaves, gathered in 8s; 305mm x 205mm, average 27 lines; modern pencil foliation; parchment binding with modern brown cloth case. Contains comperta and detecta presentments for all deaneries.

Canterbury, Cathedral Archives, DCb/J/X.4.11; 1606–8; English and Latin; paper; ii + 229 + vii, gathered in 12s; 296mm x 187mm, average 20 lines; contemporary ink foliation; original parchment binding. Contains comperta and detecta presentments for Charing deanery.

DENTON

Archdeacon's Court Book

Canterbury, Cathedral Archives, DCb/J/X.3.1; 1585-99, 1632-6; English and Latin; paper; part 1: ii + 191, part 2: 55 + viii, in irregular gatherings; 296mm x 200mm, average 36 lines; contemporary ink foliation; parchment binding. Contains comperta and detecta presentments for Dover and Elham deaneries.

DOVER

Civic Records

The town and port of Dover has a fine collection of ancient records now kept at the East Kent Archives Centre. During the nineteenth century, however, many other Dover records, including wardens' accounts, assembly minutes, and records of the borough court of pleas, passed out of the town's possession and may be found today among the Egerton MSS and Additional MSS in the British Library. All civic records that do include evidence of ceremonial and dramatic activity have been described in detail below.

Dover's mayoral and accounting year officially began and ended on 8 September, the feast of the Nativity of St Mary the Virgin, but in practice for most of the sixteenth century the accounting year actually began on the following Sunday or Monday, since the traditional weekly payment date was Saturday and the outgoing chamberlains continued to make payments during the week in which the feast day fell and occasionally for one or more additional weeks. When the account terms differ from the 8 September—8 September pattern, the dates appear in the records as given in the account books.

Wardens' Accounts

There are three series of borough wardens' or chamberlains' accounts, two in the British Library and one in the East Kent Archives Centre. These three series contain a mixture of rough accounts, revised accounts, and summary accounts, but between them present an almost unbroken record of Dover financial expenditure from 1365 to 1642.

London, British Library, Additional Ms. 29,615; 1365–79, 1423–36, 1452–3; Latin; paper; ii + 220 + ii; 280mm x 215mm, average 34 lines; modern foliation; leaves repaired; rebound in modern red cloth binding. Contains a mixture of rough and summary accounts.

London, British Library, Egerton Ms. 2091; 1381–1424; Latin; paper; iii + 96 + iii; 300mm x 218mm, average 22 lines; modern pencil foliation; leaves repaired; rebound in modern red cloth binding with parchment spine. Contains rough wardens' accounts for 1381–4 and miscellaneous town ordinances, and records of the mayor's court.

London, British Library, Additional Ms. 29,810; 1434–58; English and Latin; paper; ii + 83 + ii; 278mm x 205mm, average 30 lines; modern pencil foliation; leaves repaired; rebound in 19th-c. green half-leather binding. Contains a mixture of rough and summary accounts.

London, British Library, Additional Ms. 29,616; 1462-85; English and Latin; paper; iii + 264 + iii; 298mm x 198mm, average 34 lines; modern pencil foliation; leaves repaired; rebound in 19th-c. green half-leather binding. Contains mostly rough accounts.

London, British Library, Egerton Ms. 2090; 1465-79; English and Latin; paper; iii + 174 + iii;

310mm x 220mm, average 37 lines; modern pencil foliation; leaves repaired; rebound in 19th-c. green leather binding. Contains mostly summary accounts.

London, British Library, Egerton Ms. 2107; 1485–1508; English and Latin; paper; i + 120 + i; 295mm x 215mm, average 33 lines; modern pencil foliation; leaves repaired; rebound in 19th-c. green half-leather binding. Contains mostly summary accounts.

London, British Library, Additional Ms. 29,617; 1485–1509; English; paper; iii + 357 + iii; 295mm x 215mm, average 35 lines; modern pencil foliation (ff 160–77 bound out of chronological order); leaves repaired; rebound in 19th-c. green half-leather binding. Contains mostly rough accounts.

London, British Library, Egerton Ms. 2092; 1509–46; English and Latin; paper; iii + 569 + iii; 315mm x 220mm, average 33 lines; modern pencil foliation; leaves repaired; rebound in 19th-c. green half-leather binding. Contains a mixture of rough and summary accounts.

London, British Library, Additional Ms. 29,618; 1509–46; English and Latin; paper; iv + 216 + iii (29,618A) and iii + 183 + iv (29,618B); 287mm x 195mm, average 30 lines; modern pencil foliation: ff 1–216 (29,618A) and ff 217–399 (29,618B); leaves repaired; rebound in 1988 in 2 volumes bound in green half-leather binding. Contains a mixture of rough and summary accounts.

Chamberlains' Accounts

Whitfield, East Kent Archives Centre, DO/FCa 1; 1546–58; English and Latin; paper; vi + 342 + iii, in irregular gatherings; 315mm x 205mm, average 35 lines; foliated at time of binding; brown half-leather binding with title: 'Dover Corporation Accompts | Edward vi | Queen Mary | 1546–1558.' Contains a mixture of rough and summary accounts.

Whitfield, East Kent Archives Centre, DO/FCa 2; 1558-81; English; paper; iv + 499 + iii, in irregular gatherings; 305mm x 205mm, average 38 lines; foliated at time of binding; brown half-leather binding with title: 'Dover Corporation Accompts | Elizabeth | 1558-1581.' Contains a mixture of rough and summary accounts.

Whitfield, East Kent Archives Centre, DO/FCa 3; 1581–1603; English; paper; iv + 506 + iii, in irregular gatherings made up of annual booklets of unequal length; 305mm x 205mm, average 40 lines; foliated at time of binding; brown half-leather binding with title: 'Dover Corporation Accompts | Elizabeth | 1581–1603.' Contains a mixture of rough and summary accounts.

Whitfield, East Kent Archives Centre, DO/FCa 4; 1603-25; English; paper; vi + 686 + iii, in irregular gatherings; 310mm x 195mm, average 40 lines; foliated at time of binding; 19th-c. brown half-leather binding with title: 'Dover Corporations Accompts | James 1st | 1603-1625.' Contains a mixture of rough and summary accounts.

Whitfield, East Kent Archives Centre, DO/FCa 5; 1625-60; English; paper; iv + 540 + vi, in irregular gatherings; 340mm x 230mm, average 47 lines; foliated at time of binding; some leaves damaged by damp but repaired; bound in green and brown half-leather binding with title: 'Dover

Corporation Accompts | Charles 1st. | Interregnum | 1625-1660.' Contains a mixture of rough and summary accounts.

Assembly Books

The common assembly minutes are also divided between the British Library and the borough collection at the East Kent Archives Centre. Egerton Ms. 2095 and Additional Ms. 28,036 are draft versions of the DO/AAm 2.

Assembly Book of Orders and Decrees

British Library, Egerton Ms. 2093; 1520-47; English and Latin; paper; iii + 219 + iii; 301mm x 214mm; average 30 lines; modern pencil foliation; Ms repaired and each sheet tipped individually into green morocco binding; original parchment covers labelled 'Liber vocatus C' bound in.

Assembly Book

Whitfield, East Kent Archives Centre, DO/AAm 2; 1603-73; English; paper; 451 leaves, gathered in 16s; 435mm x 285mm, average 55 lines; contemporary ink foliation in 2 series: 1-205 (front section, here designated F, containing acts of mayors' court) and 246-1 (back section, here designated B, containing decrees and ordinances); black leather binding.

Town Custumal (A)

When Roger Mortimer, earl of March, was appointed constable of Dover Castle and lord warden of the Cinque Ports, he ordered the five ports and two ancient towns to provide for his use in the Court of Shepway copies of their custumals by Michaelmas 1356. Having been transcribed in 1689 by order of Sir Basil Dixwell, lieutenant of Dover Castle, the surviving custumals were again copied and published by John Lyon in *The History of the Town and Port of Dover and of Dover Castle*. Lyon's transcription of the now-lost earlier copies of the Dover custumal has been subsequently reprinted by John Bavington Jones in *The Records of Dover* (Dover, 1920), prefaced by a short discussion (pp 97–8) of these antiquarian copies. A further antiquarian version of the custumal, based on the medieval original but not copied from it, was compiled in the sixteenth century and survives in the Stowe manuscripts in the British Library.

John Lyon, The History of the Town and Port of Dover and of Dover Castle; with a short Account of the Cinque Ports, 2 vols (Dover, 1813–14).

Usages and Customs of Dover

London, British Library, Stowe Ms. 850; early 16th c.; English; paper; 10 leaves; 310mm x 200mm;

individual leaves repaired and tipped into brown morocco binding. Now numbered ff 133-42 of a composite MS containing various documents of the reigns of Henry VII and Henry VIII.

Ecclesiastical Records

Order to the Mayor and Commonalty about a Riot

London, Lambeth Palace Library, Register of Archbishop Robert Winchelsey; 1294–1313; Latin; parchment on guards (flyleaves and Ducarel's synopsis, paper); ii +354 + ii; 310mm x 235mm (Ducarel's synopsis, 220mm x 185mm); contemporary but irregular ink foliation (first 8 leaves unfoliated); modern binding, title on spine: 'Winchelsey 1294.' The first seven leaves consist of Ducarel's synopsis of the register followed by an unfoliated limp parchment cover.

St Martin's Prior's Account

The priory of Dover, originally established by King Eadbald of Kent as a house of secular canons in the seventh century, was refounded in the twelfth century as a Benedictine cell of Christ Church, Canterbury, and was eventually surrendered on 16 November 1535. The only surviving financial record is the account of Prior Thomas Lenham for the year ending at Michaelmas 1531.¹⁰

London, British Library, Additional Ms. 25,107; 1530-1; Latin; paper; iv + 16 + iv; 306mm x 210mm, average 36 lines; modern pencil foliation, 19th-c. brown half-leather binding.

St Mary's Churchwardens' Accounts

Like many of the early Dover civic records now in the Egerton Mss or Additional Mss in the British Library, these early Dover churchwardens' accounts passed at some point into private hands. A note on the flyleaf of these accounts says, 'purchased at Rob. Cole's sale, 30 July 1861.' The surviving accounts of the St Mary's churchwardens in the parish collection deposited in the Canterbury Cathedral Archives begin in 1888. The accounting 'year' for these sixteenth-century accounts is highly irregular, starting and ending at different months of the year and lasting for irregular intervals.

London, British Library, Egerton Ms. 1912; 1536–58; English; paper; iv + 91 + iv, in irregular gatherings; 305mm x 215mm, average 29 lines; modern pencil foliation; 19th-c. green morocco binding.

Miscellaneous Records

Holinshed's Account of a Workmen's Song from Dover

THE | First and second | volumes of Chronicles, | comprising | 1 The description and historie of

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England, I 2 The description and historie of Ireland, I 3 The description and historie of Scotland: I First collected and published by Raphaell I Holinshed, William Harrison, I and others: I Now newlie augmented and continued I (with manifold matters of singular I note and worthie memorie) I to the yeare 1586. by I Iohn Hooker aliàs Vowell Gent. I and others. I With conuenient tables at I the end of these I volumes. I Historia placeant nostrates ac peregrina. STC: 13569.

Draft Letter from George Villiers to the King of France

George Villiers, 4th duke of Buckingham (1592–1628), was a favourite of James 1 and Charles 1 and received a variety of court and political appointments including gentleman of the bedchamber from 1615, master of the horse from 1616, lord high admiral from 1619, and lord warden of the Cinque Ports from 1624. Knighted in 1615, he was created earl of Buckingham in 1617, marquis in 1618, and duke in 1623. He was instrumental in arranging the marriage between Charles 1 and Henrietta Maria, daughter of King Louis XIII of France.

Edinburgh, National Archives of Scotland, GD24/1/825; June 1625; French; paper; single sheet; 292mm x 195mm. Now bound as item 107 in a composite manuscript.

Privy Council Warrant

See under Canterbury for PRO: PC/2/33.

EGERTON

Consistory Court Books

Canterbury, Cathedral Archives, DCb/J/X.9.2; 1600–2; English and Latin; paper; i + 229, in irregular gatherings; 295mm x 200mm, average 18 lines; contemporary ink foliation; original parchment binding with modern brown cloth case. Contains comperta and detecta presentments.

Canterbury, Cathedral Archives, DCb/J/X.9.3; 1602-4; English and Latin; paper; 235 leaves, gathered in 12s; 296mm x 200mm, average 27 lines; contemporary ink foliation; original parchment binding with modern brown cloth case. Contains comperta and detecta presentments.

ELHAM

Archdeacon's Court Book

See under Brabourne for CCA: DCb/J/X.4.7.

ELMSTEAD

Archdeacon's Court Books

Canterbury, Cathedral Archives, DCb/J/X.10.17; 1576–7; English and Latin; paper; part 1: ii + 199, part 2: 162 + 1, both gathered in 8s; 297mm x 200mm, average 21 lines; part 1: contemporary ink foliation 1–188 continued in modern pencil 189–99, part 2: contemporary ink foliation 1–150 continued in modern pencil 151–62; modern brown cardboard binding and case. Contains comperta and detecta presentments for all deaneries.

See also under Alkham for CCA: DCb/J/X.2.1.

FAIRFIELD

Quarter Sessions Presentment

Maidstone, Centre for Kentish Studies, Q/SRp; 1630-1; Latin and English; parchment; 8 mbs attached at top with parchment tag; dimensions vary from 659mm x 310mm to 684mm x 317mm; original ink numbering; writing on both sides.

FAVERSHAM

Faversham records form one of the largest collections of borough records in Kent. The borough custumal survives from the early fifteenth century. Wardmote minutes survive from 1448, containing annual lists of jurats and officers, admissions of freemen, memoranda, and orders of the wardmote. Draft accounts of the chamberlains, overseers, surveyors of the highways, churchwardens, and other town officers survive in rolls and files from 1569. Revised accounts appear from the early sixteenth century in the first wardmote book, FA/AC 1, and in the account book FA/FAc 197. Judicial records include fines in the borough court of record dating from 1295–1640; pleas, depositions, bonds, and recognizances dating from 1560–1666; and quarter sessions rolls and papers dating from 1571–1641 containing such customary sessions business as inquests, indictments, recognizances, and judgments for theft, piracy, and assault. Among these records only the town custumal and the accounts contain evidence of civic musicianship and dramatic activity. The mayoral and civic accounting year in Faversham began and ended at Michaelmas.

Civic Records

Town Custumal

Faversham, Alexander Centre, Borough Custumal; c 1400; Latin, Anglo-Norman, and English; parchment; 54 leaves, gathered in 8s (first gathering in 6, fifth gathering in 10); 195mm x 140mm, average 31 lines; contemporary ink foliation; modern white sheepskin binding.

Wardmote and Account Book

The town's civic year ran from 29 September until the following 29 September. Each year at Michaelmas new town officers were elected and their names were entered in the wardmote book. Sometime after Michaelmas the annual accounts for the previous year were gathered together by the previous year's chamberlains and presented to the auditors. These annual accounts (usually identified by the names of the chamberlains and mayor) were then entered in the wardmote book after the list of officers' names for the year in which those accounts were rendered, rather than after the list of officers' names for the year in which the accounts were created.

This ordering has created a confusion about dating in the secondary sources, a confusion that has been compounded by the accountants' actual errors in co-ordinating regnal years with years of grace. The mayors' list in Edward Jacob, The History of the Town and Port of Faversham, in the County of Kent (London, 1774), for example, is inaccurate: some mayors are omitted while others, not mentioned in the wardmote book, are included. Some of his dates do not agree with the manuscript. As well, some of Giles Dawson's dates in Collections 7 are not accurate. The arrangement and dating of FA/AC 1 are so problematic that for reference I append the following corrected list of mayors and chamberlains of Faversham from 1543 to 1582. Specific dating problems affecting material excerpted in the Records are discussed in detail in the Endnotes.

Year	Mayor	Chamberlains	Officers' list begins:	Accounts begin:
1543-4	John Bringborn	John Paulyn, John Gyll	f 38	f 39v
1544-5	John Bringborn	Richard Bond, Nicholas Gaunt	f 38v	
1545-6	John Seth	John Goff, Thomas Hill	f 41v	f 42
1546-7	Thomas Dunkyn	John Casslock, Ralph Deaton	f 44	f 44
1547-8	Simon Auncelme	Francis Swan, Thomas Oldefield	f 47	f 50v
(Auncelme died in office and was succeeded by Thomas Arden, elected 26 March 1548)				
1548-9	John Best	John Strensham, Robert Bowgrove	f51v	f 52v
1549-50	John Wrewke	Thomas Norton, Richard Johnson	f 53v	f 54
1550-1	William Marshall	Richard Smithe, William Neale	f 58	f 59
1551-2	John Seth	Thomas Tenaker, Thomas Muster	f 61	f 62
1552-3	Thomas Gate	Jeffrey Goodwyn, Robert Elfrythe	f 62	f 64v
1553 - 4	John Dryland	Bartholomew Baull, Thomas Lytell	f 64v	f 66
1554-5	Thomas Strensham	Thomas Belke, Edmund Curtall	f 66	f 68v
1555-6	John Dryland Jr	Christopher Amyas, Henry Bond	f 68	f 70v
1556–7	John Webbe	Richard Wood, John Melhale (or Robert Coldwell)	f 70	f 72v
1557-8	Thomas Strensham	William Comber, Bartholomew Amy	rs f 72	f 75
1558-9	John Best	Robert Avale, Richard Lawrance	f74v	f 79v

1559-60 1560-1 1561-2 1562-3 1563-4 1564-5 1565-6 1566-7 1567-8 1569-70 1571-2 1571-2 1572-3 1574-5 1574-5 1575-6 1576-7 1577-8 1578-9 1579-80	Willam Neale Thomas Norton George Strensham Edward Blackwell Harry Philpott Thomas Oldefield John Maycott John Best Bartholomew Amys Thomas Belke Robert Fagg Thomas Oldefield Richard Balle John Finch John Skyrre Thomas Cool John Keyes Christopher Finch Christopher Finch Thomas Barmynge	Humphrey Atkynson, John Maycott Michael Allen, John Stone Robert Rye, Ambrose Hewlett John Elfrythe, Francis Curteis Thomas Barton, Hugh Booth William Hampton, Robert Lam Thomas German, Thomas Post William Bennett, Edward Harrys John Skyrre, Richard Tyllman William Okenfolde, Thomas Cool John Neale, William Pecocke Thomas Barlyng, Thomas Waterman John Tyndale, William Cadman Thomas Furmynger, Thomas Rye Edmund Masterson, Leonard Fidge William Saker, William Rockerye William Tode, Christopher Potter Nicholas Upton, John Casslock John Upton, Thomas Harte John Philpott, Abraham Snoode John Denard, William Chattbourne	f 79 f 82v f 85v f 92v f 103 f 107 f 111 f 114 f 117 f 120 f 123 f 126 f 139 f 144 f 154 f 165 f 176 f 187 f 197 f 211 f 228v	f 83 f 86 f 93 f 103v f 107v f 111v f 114v f 117v f 120v f 123v f 126v f 139v f 144v f 154v f 165v f 176v f 187v f 198 f 212 f 229v f 238
	<u> </u>	*		
1579-80	Richard Tyllman	William Besbeeche, John Elfrythe	f 228v f 237	f 246
1581–2	Edward Harrys	Simon Greenstrete, Nicholas a Dye	f 245	

Faversham, Alexander Centre, FA/AC 1; 1436–1605; Latin and English; paper; ii + 282 + i, gathered in 24s; 404mm x 282mm; 16th-c. ink foliation; originally bound in parchment, rebound in modern half-leather binding. Includes chamberlains' accounts for 1514–15 to 1580–1.

Chamberlains' Accounts

Maidstone, Centre for Kentish Studies, FA/FAc 197; 1581–1621; English; paper; ii + 315 + i; 427mm x 275mm, average 45 lines; modern pencil foliation; manuscript repaired and rebound in modern red cloth binding and case with some leaves bound out of chronological order.

Town Accounts

The original accounts from which the Wardmote and Account Book and the Chamberlains' Accounts, described above, were copied usually took the form of annual account rolls made up of the reckonings of various town officials, such as the mayor, chamberlains, serjeants, and churchwardens. These subsidiary accounts were kept in a variety of formats, mixing single sheets with stitched or unstitched booklets, and then combined by contemporary auditors or accountants to create the annual account rolls. Booklets were opened flat before being joined

with sheets and other booklets to form rolls. Such original accounts do not survive for every year, some having apparently perished after being copied into one of the two account books. The following booklets, rolls, and papers have provided relevant material.

Maidstone, Centre for Kentish Studies, FA/FAc 1/1; 1569-70; English; paper; 1 bifolium and 4 folios in 1 gathering, forming an unstitched booklet of 6 leaves; 312mm x 220mm, average 34 lines; modern pencil foliation. Now kept in folder with file of chamberlains' papers comprising 26 numbered sheets, attached at top left. Contains mayor's accounts.

Maidstone, Centre for Kentish Studies, FA/FAc 1/2; 1569-70; English; paper; roll of 26 sheets attached at top left; dimensions vary from 60mm x 155mm to 345mm x 265mm; modern pencil numbering; sheets 13-14 constitute a flattened, stitched booklet of 4 leaves produced from a single sheet folded twice (sheets [2v-4v] remain blank and sheets [3-4] uncut); modern wrapping.

Maidstone, Centre for Kentish Studies, FA/FAc 2/1; 1571-2; English; paper; roll of 10 sheets originally attached at top middle; 420mm x 312mm; modern pencil numbering; edges torn and much decayed by mildew.

Maidstone, Centre for Kentish Studies, FA/FAc 4; 1573-4; English; paper; 4 leaves in stitched booklet; 308mm x 210mm, average 38 lines; contemporary ink foliation. Now among loose sheets gathered together to form an artificial bundle (Bundle 4) of annual accounts.

Maidstone, Centre for Kentish Studies, FA/FAc 5; 1574-5; English; paper; single sheet; 395mm x 305mm, 37 lines. Now kept in a folder of unnumbered loose chamberlains' papers and booklets (Bundle 3). Contains list of outstanding debts owed by the town to former mayor John Finch (1573-4).

Maidstone, Centre for Kentish Studies, FA/FAc 7; 1576-7; English; paper; roll of 21 sheets originally attached at top left; 420mm x 303mm; modern pencil numbering; written on one side only.

Maidstone, Centre for Kentish Studies, FA/FAc 9; 1577-8; English; paper; roll of 52 sheets originally attached at top; dimensions vary from 410mm x 300mm to 205mm x 155mm; modern pencil numbering.

Maidstone, Centre for Kentish Studies, FA/FAc 12; 1581–2; English; paper; 6 leaves in stitched gathering; 405mm x 155mm, average 43 lines; modern pencil foliation. Now rolled in bundle with loose papers and account roll. Contains unlabelled chamberlains' accounts.

Maidstone, Centre for Kentish Studies, FA/FAc 13; 1582-3; English; paper; roll of 32 sheets originally attached at top; 415mm x 305mm; contemporary ink numbering; written on one side only.

Maidstone, Centre for Kentish Studies, FA/FAc 14; 1583-4: English; paper; roll of 16 sheets originally attached at top; 410mm x 305mm; modern pencil numbering; sheet 6 written on both sides.

Maidstone, Centre for Kentish Studies, FA/FAc 15; 1584-5; English; paper; 10 leaves in stitched gathering; 300mm x 210mm, average 23 lines; modern pencil foliation; originally flattened and

attached at top left to chamberlains' account roll but now folded and rolled inside paper roll of 12 separately numbered sheets.

Maidstone, Centre for Kentish Studies, FA/FAc 17; 1587–8; English; paper; roll of 37 sheets originally attached at top middle; 410mm x 310mm; modern pencil numbering; written on one side only.

Maidstone, Centre for Kentish Studies, FA/FAc 18; 1588–9; English; paper; roll of 29 sheets originally attached at top; 405mm x 315mm; modern pencil numbering; sheets 7–17 constitute a flattened booklet of 11 leaves.

Maidstone, Centre for Kentish Studies, FA/FAc 19; 1589–90; English; paper; roll of 21 sheets originally attached at top; 410mm x 300mm; modern pencil numbering; sheets 4–7 constitute a flattened booklet with sheet 6 written on one side only and sheet 7 blank.

Maidstone, Centre for Kentish Studies, FA/FAc 20/1; 1590-1; English; paper; roll of 21 sheets originally attached at top; 403mm x 305mm; modern pencil numbering; written on one side only.

Maidstone, Centre for Kentish Studies, FA/FAc 21; 1591–2; English; paper; roll of 24 sheets originally attached at top; dimensions vary from 403mm x 307mm to 205mm x 304mm; modern pencil numbering; sheets 4 and 8–14 written on both sides.

Maidstone, Centre for Kentish Studies, FA/FAc 22/1; 1592-3; English; paper; roll of 25 sheets originally attached at top; dimensions vary from 397mm x 296mm to 257mm x 153mm; modern pencil numbering; sheets 4 (flattened bifolium) and 15-21 (flattened booklet of 7 leaves) written on both sides.

Maidstone, Centre for Kentish Studies, FA/FAc 23/1; 1593-4; English; paper; roll of 23 sheets originally attached at top middle; dimensions vary from 403mm x 300mm to 355mm x 130mm; modern pencil numbering; sheets 4–13 constitute a flattened stitched booklet of 10 leaves.

Maidstone, Centre for Kentish Studies, FA/FAc 24; 1594–5; English; paper; roll of 24 sheets originally attached at top; dimensions vary from 430mm x 160mm to 400mm x 305mm; modern pencil numbering; sheets 4–6 (flattened, unstitched booklet of chamberlains' expenses) and sheets 11–18 (folded, stitched booklet containing expenses of overseer of the poor) written on both sides.

Maidstone, Centre for Kentish Studies, FA/FAc 25; 1595-6; English; paper; roll of 25 sheets originally attached at top; dimensions vary from 405mm x 305mm to 200mm x 115mm; modern pencil numbering; sheets 5-6 and 11-14 (flattened booklets) and 21 (flattened bifolium) all written on both sides: this flattening has produced appearance of having been laid out in 2 columns.

Maidstone, Centre for Kentish Studies, FA/FAc 26; 1596–7; English; paper; roll of 28 sheets originally attached at top; dimensions vary from 405mm x 305mm to 141mm x 149mm; modern pencil numbering; sheet 5 written on both sides; now includes 4 additional, unnumbered, loose sheets containing accounts of churchwardens and receiver of school lands.

Maidstone, Centre for Kentish Studies, FA/FAc 27; 1597–8; English; paper; roll of 26 sheets originally attached at top; 405mm x 310mm; modern pencil numbering; sheets 4–5 written on both sides (flattening of these sheets has produced appearance of having been laid out in columns), sheets 3–6 constitute flattened stitched booklet of 4 leaves containing chamberlains' expenses.

Maidstone, Centre for Kentish Studies, FA/FAc 28; 1598–9; English; paper; roll of 27 sheets originally attached at top; 400mm x 303mm; modern pencil numbering; sheets 5 and 18 (flattened bifolium) written on both sides, sheets 4–6 constitute a flattened booklet.

Maidstone, Centre for Kentish Studies, FA/FAc 29; 1599–1600; English; paper; roll of 26 sheets originally attached at top; dimensions vary from 405mm x 305mm to 200mm x 148mm; modern pencil numbering; sheets 4–5 written on both sides.

Maidstone, Centre for Kentish Studies, FA/FAc 30; 1600-1; English; paper; roll of 19 sheets attached at top with original fastening; 405mm x 304mm; modern pencil numbering; written on one side only.

Maidstone, Centre for Kentish Studies, FA/FAc 31; 1601-2; English; paper; roll of 14 sheets attached at top with original fastening; 410mm x 310mm; modern pencil numbering; written on one side only.

Maidstone, Centre for Kentish Studies, FA/FAc 33; 1602-3; English; paper; roll of 12 sheets attached at top with original fastening; 405mm x 300mm; modern pencil numbering; written on one side only.

Maidstone, Centre for Kentish Studies, FA/FAc 35; 1604-5; English; paper; roll of 15 sheets tied at top; 405mm x 305mm; modern pencil numbering; sheet 14 (flattened bifolium) written on both sides.

Maidstone, Centre for Kentish Studies, FA/FAc 36; 1605-6; English; paper; roll of 12 sheets attached at top; dimensions vary from 395mm x 300mm to 325mm x 135mm; modern pencil numbering; sheets 4 and 6 written on both sides, sheets 4-5 (bifolium) and 6 (single sheet) now loose from roll.

Maidstone, Centre for Kentish Studies, FA/FAc 38; 1607–8; English; paper; roll of 11 sheets attached at top with original fastening; 397mm x 308mm; modern pencil numbering; sheets 2–3 (bifolium entirely reversed when attached) written on both sides. Now rolled up with 8 sheets and 1 bifolium, all unnumbered.

Maidstone, Centre for Kentish Studies, FA/FAc 39; 1608–9; English; paper; roll of 9 sheets attached at top with original fastening, and fragmentary booklet of 8 leaves; 405mm x 310mm (roll), 200mm x 205mm (booklet); booklet only numbered in modern pencil; mutilated and decayed by damp. Contains chamberlains' expenses.

Maidstone, Centre for Kentish Studies, FA/FAc 40; 1609-10; English; paper; roll of 10 sheets attached with original fastening at top; 407mm x 307mm; modern pencil numbering.

Maidstone, Centre for Kentish Studies, FA/FAc 41; 1610–11; English; paper; roll of 10 sheets attached at top with original fastening and 2 unattached bifolia; 405mm x 310mm (roll), 395mm x 155mm, average 41 lines (bifolia); bifolia only numbered in modern pencil. Contains chamberlains' expenses.

Maidstone, Centre for Kentish Studies, FA/FAc 42; 1611–12; English; paper; roll of 9 unnumbered sheets attached at top with original fastening, single sheet, and 2 bifolia, unattached but kept at beginning of roll; 405mm x 310mm (roll), 410mm x 155mm, average 53 lines (booklet); 2nd bifolium only numbered in modern pencil; torn and badly repaired fragment. Contains chamberlains' expenses.

Maidstone, Centre for Kentish Studies, FA/FAc 46; 1615–16; English; paper; roll of 9 sheets attached at top middle with original fastening, and unattached bifolium; dimensions vary from 410mm x 310mm to 396mm x 153mm (roll), 205mm x 190mm, average 31 lines (bifolium); bifolium only numbered in modern pencil; badly repaired. Contains chamberlains' expenses.

Maidstone, Centre for Kentish Studies, FA/FAc 48; 1617–18; English; paper; 6 leaves in stitched booklet; 395mm x 155mm, average 61 lines; modern pencil foliation; repaired and bound in protective grey cover.

Maidstone, Centre for Kentish Studies, FA/FAc 50; 1619–20; English; paper; roll of 8 sheets attached at top with original fastening, and 8 leaves in stitched booklet, a single sheet, and a bifolium; 410mm x 310mm (roll), 308mm x 202mm, average 42 lines (loose accounts); loose accounts only numbered in modern pencil; badly damaged by damp.

Maidstone, Centre for Kentish Studies, FA/FAc 51; 1620-1; English; paper; roll of 7 sheets attached at top with original fastening, and 1 bifolium; 405mm x 310mm (roll), 307mm x 200mm, average 36 lines (bifolium); bifolium only numbered in modern pencil. Contains chamberlains' expenses.

Maidstone, Centre for Kentish Studies, FA/Fac 52; 1621–2; English; paper; roll of 6 sheets attached at top with original fastening, 2 single sheets, 1 bifolium, and 22 leaves in a stitched booklet (mostly blank); 395mm x 305mm (roll), 405mm x 155mm, average 52 lines (booklet); booklet only foliated in modern pencil; badly damaged by damp at bottom.

Maidstone, Centre for Kentish Studies, FA/FAc 53; 1624-5; English; paper; 8 leaves in stitched booklet; 415mm x 155mm, average 73 lines; modern pencil foliation. Now in a folder with a flattened roll of 6 sheets attached at the top with the original fastening.

Maidstone, Centre for Kentish Studies, FA/FAc 54; 1625-6; English; paper; 8 leaves in stitched folder; 400mm x 150mm, average 44 lines; modern pencil foliation; damaged by damp. Now in a folder with a flattened roll of 5 sheets attached at the top with the original fastening.

Maidstone, Centre for Kentish Studies, FA/FAc 55; 1626–7; English; paper; roll of 13 sheets attached at top with original fastening; dimensions vary from 390mm x 305mm to 154mm x 200mm, average 40 lines; sheets numbered consecutively in a combination of original ink and modern pencil foliation (sheet 1 modern pencil, sheets 2–4 original ink, sheets 5–13 modern pencil).

Maidstone, Centre for Kentish Studies, FA/FAc 56; 1627–8; English; paper; roll of 11 sheets originally attached at the top; dimensions vary from 405mm x 310mm to 205mm x 153mm, average 34 lines; modern pencil foliation. Now rolled up loosely with a bifolium and 3 single sheets.

Maidstone, Centre for Kentish Studies, FA/FAc 57; 1628–9; English; paper; 4 leaves in stitched booklet; 200mm x 155mm, average 30 lines; modern pencil foliation. Now rolled loosely with a roll of 5 sheets attached at the top with the original fastening.

Maidstone, Centre for Kentish Studies, FA/FAc 59; 1630–1; English; paper; roll of 7 sheets attached at top with original fastening; dimensions vary from 395mm x 295mm to 160mm x 270mm, average 42 lines; modern pencil foliation.

Maidstone, Centre for Kentish Studies, FA/FAc 62; 1635-6; English; paper; 14 leaves in stitched booklet; 400mm x 151mm, average 42 lines; parchment covers. Now in a folder with a flattened roll of 5 sheets attached at the top with the original fastening.

Maidstone, Centre for Kentish Studies, FA/FAc 63; 1636-7; English; paper; bifolium; 395mm x 153mm, average 57 lines; modern pencil foliation. Now rolled loosely with a roll of 9 sheets attached at the top with the original fastening.

Assembly Book of Orders and Decrees

See under Dover for BL: Egerton MS. 2093.

Ecclesiastical Records

The ancient Faversham parish church, dedicated to St Mary of Charity, belonged to the abbot and monks of St Augustine's Abbey, Canterbury, until the Dissolution of the abbey in 1539. The earliest surviving churchwardens' accounts begin in 1732.

Inventory of Church Goods

Canterbury, Cathedral Archives, U3/146/6/6; 1512; English; paper; roll of 4 sheets attached serially; dimensions vary from 425mm x 290mm to 395mm x 300mm; unnumbered; writing on both sides.

Archdeacon's Court Books

Canterbury, Cathedral Archives, DCb/J/X.1.12; 1574-6; English and Latin; paper; ii + 194 + i, in irregular gatherings; 298mm x 205mm, average 27 lines; contemporary ink foliation; modern brown cardboard binding. Contains comperta and detecta presentments.

This book also supplies entries for Molash, Newington, Oare, and Sheldwich.

Canterbury, Cathedral Archives, DCb/J/X.1.14; 1578-84; English and Latin; paper; iii + 161 + ii, gathered in 8s; 290mm x 200mm, average 25 lines; contemporary ink foliation 1-115, continued in modern pencil 116-61; modern brown cloth binding. Contains comperta and detecta presentments to the archdeacon's court for Ospringe and Westbere deaneries.

This book also supplies entries for Linsted and Stalisfield Green.

See also under Chislet for CCA: DCb/J/X.2.6.

Miscellaneous Records

Will of Richard Bannoke

Maidstone, Centre for Kentish Studies, PRC 17/15; 1521–3; English and Latin; paper; v + 290 + v, in irregular gatherings; 312mm x 215mm, average 38 lines; modern pencil foliation; modern yellow cloth binding. Contains register of wills in archdeacon's court.

The Murder of Thomas Arden

This document is included in a manuscript containing the collections of the chronicler John Stow (1525–1605), almost all written in his own hand.

London, British Library, Harley Ms. 542; late 16th c.; English; paper; v + 168 + iv; 200mm x 155mm; modern pencil foliation; single sheets and gatherings tipped into brown leather binding.

Deposition Concerning Thomas Napleton of Faversham

This deposition appears among a series of depositions and petitions (PRO: SP 14/90, items 111, 139, 140, 141, 142; SP 14/91, items 7, 8; SP 14/96, item 101; and SP 14/104, item 132) relating to an allegedly seditious remark by Thomas Napleton. Only this deposition mentions the performance of a play.

London, Public Record Office, SP 14/90; 14 February 1616/17; English; paper; bifolium; 304mm x 200mm; originally item 66, now numbered 66 and bound with other state papers in a guardbook.

FOLKESTONE

Few early manuscripts have survived at Folkestone. Of these only three have entertainment records: a fragmentary chamberlains' account from the sixteenth century, a seventeenth-century book of corporation minutes and chamberlains' accounts, and a volume of church-wardens' accounts from the parish church of Sts Mary and Eanswithe covering the years 1489 to 1590. During the nineteenth century, however, several antiquarians saw and used many other ancient Folkestone records. In his preface to A Descriptive and Historical Account of Folkestone and Its Neighbourhood, Mackie writes, 'I have had often to describe antiquities that no longer exist, and customs and events long since forgotten; to wade through piles of old manuscript accounts, to extract a few historical facts disseminated through masses of petty expenses and municipal memoranda.' Between 16 September 1882 and 9 June 1883, John English, the printer and publisher of The Folkestone Express, printed in the weekly newspaper a series of thirty-two articles entitled 'Folkestone in Olden Times. Gleanings from the Municipal Records.' In the opening article he described the records as he found them in 1882: 'In the muniment chests stowed away in the Town Hall, there are piles and piles, and

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volumes and volumes of documents and records, most religiously guarded and cared for by the Town Clerk, which contain the history of Folkestone for the past four hundred years. They have been from time to time perused by antiquarians and historians, and fragmentary portions have now and then been published. But very few Folkestonians know the extent of these archives, and what a vast fund of information relating to by-gone times and ancient customs they contain. In addition to these local historians, the antiquarian and biographer of Shakespeare, J.O. Halliwell-Phillipps, sometime before his death in 1889 saw Folkestone chamberlains' accounts extending from 1563 to 1601 and made numerous excerpts of payments to travelling entertainers. Fifteen years later, however, when Ernest George Atkinson of the Public Record Office reported on the Folkestone archives, most of the early Folkestone records had disappeared. Such entertainment records that do exist for the latter part of the sixteenth century, therefore, have been quoted from these nineteenth-century antiquarian sources.

The Folkestone civic and accounting year began and ended on 8 September, the feast of the Nativity of St Mary the Virgin.

Civic Records

Wardens' Accounts

Whitfield, East Kent Archives Centre, FO/FC1/1; 1512-15, 1540-6; English; paper; ii + 49 + ii, in irregular gatherings; 308mm x 207mm, average 28 lines; modern pencil foliation; modern cloth binding. Contains accounts for the years 1542-5 and fragmentary accounts for several other years.

Folios 8-48 have been repaired and rebound in a confused sequence. Fortunately, at least three different hands appear in the manuscript and the present binding is flexible enough to permit identification of gatherings and conjugate leaves. The present sequence of gatherings is the following: ff 2-7 and 8-13 (gathered in 6s), ff 14-15 (gathered in 2), ff 16-21 (gathered in 6), ff 22-39 (gathered in 18), and ff 40-8 (gathered in 10 with one folio wanting between f 44 and f 45). However, ff 22-39 should be placed inside ff 14-15; ff 40-8 should be placed between f 18 and f 19 and that whole gathering folded the opposite way and placed around ff 14-15; this new gathering then belongs between f 10 and f 11 to make one large gathering. This revised sequence produces a smooth chronological account from 1540-6: ff 8-9, expense fragment for 32 Henry VIII; ff 9v-10 and 45-7, receipts for 33 Henry VIII; ff 48 and 19-21, expenses for 33 Henry VIII; ff 14 and 22-5, receipts for 34 Henry VIII; ff 25v-8v, expenses for 34 Henry VIII; ff 29-33, receipts for 35 Henry VIII; ff 33v-6, expenses for 35 Henry VIII; ff 36v-9v, receipts for 36 Henry VIII; ff 15-18 and 40, expenses for 36 Henry VIII; ff 40v-4, receipt fragment for 37 Henry VIII; ff 11-13, undated receipts fragment without heading or total, probably more of 37 Henry VIII. When the folios are arranged in this sequence, the subtotals at the foot of each page tally with the totals at the end of each year; the hands are consistent within each year; and the refolding of conjugate leaves produces one large gathering instead of six irregular ones.

Whitfield, East Kent Archives Centre, FO/AM1/1; 1604-40; English; paper; ii + 320 + ii, gathered in 16s with first 2 folios wanting; 337mm x 215mm, average 46 lines; contemporary foliation;

manuscript repaired and rebound in original parchment binding with the following heading on the front cover: 'No 4 Minutes of Proceedings of Corporate Meetings Sessions of the Peace & Chamberlains Accounts from 2nd James 1st to 11th Chas 1st (1635).'

Assembly Book of Orders and Decrees

See under Dover for BL: Egerton Ms. 2093.

Antiquarian Records

Wardens' Accounts (AC)

John English, printer and publisher of *The Folkestone Express*, made excerpts from the borough records in a series of thirty-two articles that appeared in the newspaper between 16 September 1882 and 9 June 1883 under the title 'Folkestone in Olden Times. Gleanings from the Municipal Records.' Two of these, 11 (from 25 November 1882, p 5) and 15 (from 30 December 1885, p 5) are relevant for our Records. In August 1883 the series was revised and reprinted in book form by J. English along with the second edition of S.J. Mackie's history of the town, *A Descriptive and Historical Account of Folkestone and Its Neighbourhood*, first published in 1856. Among the volumes that English saw were three volumes of minutes of the sessions and hundred courts and accounts of the chamberlains from 1547–95, 1596–1625, and 1635–60.

James Orchard Halliwell-Phillipps (1820–89), indefatiguable antiquarian, book collector, and energetic contributor to such Victorian literary societies as the Camden Society, the Percy Society, and the Shakespeare Society, is chiefly remembered today as a biographer of Shakespeare. In 1848 he was the first historian to make use of the Stratford records in his Life of William Shakespeare, including many particulars respecting the poet and his family never before published, marking the beginning of a lifetime study that culminated in the four editions of Outlines of the Life of Shakespeare published between 1881 and 1887. Many of his letters and literary scrapbooks were bequeathed to the library of the University of Edinburgh. The Shakespearian collections, including many volumes of 'literary scraps,' were sold at auction after his death and now reside in the Folger Shakespeare Library.

John English, Gleanings from the Municipal Records of the Corporation of Folkestone, from the Reign of Edward III to the Present Time (Folkstone, [1883]).

Washington, D.C., Folger Shakespeare Library, W.b.141, 147, 173, 174, 176, 200, 203; 19th c.; English; paper; each scrapbook contains viii + 84 (some volumes have pages cut out); 310mm x 180mm; pagination by stamping machine, pages divided on both sides into double columns, many pages trimmed after writing; each volume bound in red or blue half-calf with matching marbled boards, series and volume titles stamped in gold on spine. Title page [ii]: LITERARY SCRAPS: I CUTTINGS FROM NEWSPAPERS, EXTRACTS, I MISCELLANEA, ETC. I "They are abstracts

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and brief chronicles of the time. **** To I show virtue her own feature, scorn her own image, and the very age and I body of the time his form and pressure." I SHAKESPEARE. I LONDON: I JOHN CAMDEN HOTTEN, 74 & 75 PICCADILLY. The volume numbers do not correspond with their order of compilation and may have been added after Halliwell-Phillipps' death in 1889; he referred to the volumes by individual titles.

Volumes 147, 173, and 203 also supply entries for New Romney.

Town Custumal (A)

The original Folkestone custumal was based on the charter granted to the jurats and commonalty of Folkestone by Edward 11 in 1313. In the nineteenth century, when the Commissioners on Public Records inquired into the ancient Folkestone records, Ralph Thomas Brockman, the town clerk, described in his return to the commissioners a parchment roll 'containing the customs of the town,' which he supposed from the style of writing to have been written during the time of Henry VIII.11 In September 1882, while making excerpts from the borough records for his series of newspaper articles, John English saw and described that roll as 'four large parchment sheets endorsed "Customs of Court." A modern endorsement styles it a "Roll containing an account of the ancient privileges and customs of the town." It is also marked "1st Edward 3rd." Whether or not these four sheets formed part of the charter granted at that date, or whether they are only a copy, it is difficult to say. Most probably the latter, as there are here and there blank spaces, which seem to indicate that the copyist could not decipher the orginal. There are twenty sections.'12 A copy of the custumal was also apparently made for the Municipal Corporation Commissioners and labelled 'Copy of The Customal of Folkestone from a parchment Scroll in the Town Chest temp. 1 Edw 3rd.' The parchment scroll, whether dating from the time of Edward III or Henry VIII, subsequently disappeared from the town chest, but sometime during the 1880s a further antiquarian copy was made for the town from the antiquarian copy then in the Public Record Office. That second copy, now among the borough records at the East Kent Archives Centre, remains the best available source for the Folkestone custumal.

Whitfield, East Kent Archives Centre, FO/AL/1; 1880s; English; paper; 17 loose sheets; 335mm x 210mm, average 34 lines; modern pencil foliation; damaged by damp but now repaired.

Ecclesiastical Records

Sts Mary's and Eanswithe's Churchwardens' Accounts

The churchwardens' accounting year ran from 25 December to 25 December.

Canterbury, Cathedral Archives, U3/88/4/1; 1489-1590; English; paper; 240 leaves in irregular gatherings; 305mm x 220mm, average 31 lines; contemporary ink foliation; original parchment binding with old reference number 'U3/20/5' on spine, now kept in box labelled 'U388/4/1.'

FORDWICH

The borough of Fordwich dates from Anglo-Saxon times, its earliest charter having been granted in 1055 by Edward the Confessor. Records of the mayor's court survive from the thirteenth century and mayors' accounts from the sixteenth century. Quarter sessions records begin in the seventeenth century. Borough elections were held in the parish church, and perhaps due to the general intermingling of parish and borough affairs in this sparsely populated borough, one volume of churchwardens' accounts, dating from 1510–37, survives with the town records. The borough of Fordwich ceased to exist by act of parliament in 1883, when the borough archives and lands were placed in the hands of the Trustees of the Fordwich United Charities. The archives continued to be kept in a wooden chest in the medieval guildhall in Fordwich until 1956, when the trustees deposited them in the Canterbury Cathedral Archives.

The Fordwich mayoral and accounting year began and ended on the Monday next after the feast of St Andrew (30 November). This means that the initial and terminal dates of the civic year fell between 1 December and 7 December according to the day of the week on which the feast of St Andrew fell.

Town Custumal

Canterbury, Cathedral Archives, U4/26; 15th c.; English, Latin, and Anglo-Norman; parchment; 123 + i, gathered in 8s; 250mm x 162mm, average 27 lines; modern pencil pagination; decorated red and blue initial capitals head each clause; 16th-c. leather binding.

Ancient Book of Decrees

Canterbury, Cathedral Archives, U4/19; 1433–1736; 174 leaves in irregular gatherings; 305mm x 205mm, average 35 lines; modern pencil foliation supercedes partial ink foliation; vellum binding, bound out of chronological order with many folios missing; title on front cover: 'The ancient Booke of Decrees of the Towne of Fordwich.' Contains orders of the mayor and jurats mostly dating from the 16th and 17th centuries.

Assembly Book of Orders and Decrees

See under Dover for BL: Egerton Ms. 2093.

Borough Court Minute Book

Canterbury, Cathedral Archives, U4/20/1; 1560-1621; English; paper; 423 leaves, gathered in 6s; 300mm x 205mm, average 29 lines; modern pencil foliation; original leather binding.

Mayors' Accounts

Canterbury, Cathedral Archives, U4/8/29; 1559-60; English; paper; 6 leaves in 2 stitched gatherings; 313mm x 200mm, average 31 lines; modern pencil foliation.

Canterbury, Cathedral Archives, U4/8/30; 1560-1; English; paper; bifolium; 305mm x 203mm, average 25 lines; modern pencil foliation.

Canterbury, Cathedral Archives, U4/8/31; 1565-6: English; paper; 4 leaves in 1 gathering; 240mm x 345mm, average 30 lines; modern pencil foliation.

Canterbury, Cathedral Archives, U4/8/35; 1566-7; English; paper; 4 leaves in 1 stitched gathering; 309mm x 212mm, average 25 lines; modern pencil foliation.

Canterbury, Cathedral Archives, U4/8/36; 1567-8; English; paper; 4 leaves in 1 gathering with attached memoranda and receipts; 320mm x 205mm, average 37 lines; modern pencil foliation.

Canterbury, Cathedral Archives, U4/8/37; 1568-74; English; paper; 12 leaves in 1 stitched gathering; 300mm x 208mm, average 34 lines; modern pencil foliation; incomplete at beginning and ending. Apparently copied from annual rough accounts.

Canterbury, Cathedral Archives, U4/8/34; 1570-1; English; paper; 4 leaves in 1 stitched gathering; 305mm x 207mm, average 33 lines; modern pencil foliation.

Canterbury, Cathedral Archives, U4/8/38; 1571-2; English; paper; bifolium; 305mm x 200mm, average 36 lines; modern pencil foliation.

Canterbury, Cathedral Archives, U4/8/45; 1577–84; English; paper; 10 leaves in stitched gathering, and single loose sheet of accounts; 298mm x 207mm, average 39 lines; modern pencil foliation; torn and mutilated by damp in upper left corner and incomplete at beginning.

Canterbury, Cathedral Archives, U4/8/41; 1578-9; English; paper; 2 bifolia; 315mm x 207mm, average 31 lines; modern pencil foliation.

Canterbury, Cathedral Archives, U4/8/40; 1581-2; English; paper; bifolium; 305mm x 200mm, average 36 lines; modern pencil foliation.

Canterbury, Cathedral Archives, U4/8/43; 1582-3; English; paper; 4 leaves in 1 pinned gathering; 303mm x 205mm, average 37 lines; modern pencil foliation.

Canterbury, Cathedral Archives, U4/8/44; 1583-4; English; paper; 2 bifolia in stitched booklet; 305mm x 205mm, average 27 lines; modern pencil foliation.

Canterbury, Cathedral Archives, U4/8/45A; 1584-7; English; paper; 10 leaves originally gathered in 6s

(2 leaves now missing at beginning); 298mm x 207mm, average 39 lines; modern pencil foliation; damaged by mildew and mutilated in upper left corner.

Canterbury, Cathedral Archives, U4/8/46; 1585-6; English; paper; bifolium; 308mm x 205mm, average 36 lines; modern pencil foliation.

Canterbury, Cathedral Archives, U4/8/50; 1587–8; English; paper; 4 leaves in 1 gathering with 2 leaves pinned in between the 3rd and 4th leaf, making a booklet of 6 leaves; 280mm x 174mm, average 32 lines; modern pencil foliation.

Canterbury, Cathedral Archives, U4/8/49; 1590-1; English; paper; 4 leaves in 1 stitched gathering; 308mm x 205mm, average 43 lines; modern pencil foliation.

Canterbury, Cathedral Archives, U4/8/50A; 1591-2; English; paper; 4 leaves in 1 stitched gathering; 291mm x 205mm, average 32 lines; modern pencil foliation.

Canterbury, Cathedral Archives, U4/8/51; 1592-3; English; paper; 8 leaves in 1 stitched gathering; 305mm x 201mm, average 38 lines; modern pencil foliation.

Canterbury, Cathedral Archives, U4/8/54; 1604-5; English; paper; 2 bifolia in stitched booklet; 305mm x 200mm, average 34 lines; modern pencil foliation.

Canterbury, Cathedral Archives, U4/8/55; 1606-7; English; paper; 4 leaves in 1 stitched gathering; 305mm x 200mm, average 38 lines; modern pencil foliation.

Canterbury, Cathedral Archives, U4/8/56; 1608-9; English; paper; 6 leaves in 1 stitched gathering; 306mm x 209mm, average 40 lines; modern pencil foliation.

Canterbury, Cathedral Archives, U4/8/57; 1613-14; English; paper; 4 leaves in 1 stitched gathering; 312mm x 203mm, average 43 lines; modern pencil foliation.

Canterbury, Cathedral Archives, U4/8/58; 1614–15; English; paper; 4 leaves in 1 gathering; 310mm x 200mm, average 38 lines; modern pencil foliation.

Canterbury, Cathedral Archives, U4/8/59; 1616–17; English; paper; 4 leaves in 1 stitched gathering; 309mm x 202mm, average 47 lines; modern pencil foliation.

Canterbury, Cathedral Archives, U4/8/60; 1620-1; English; paper; 4 leaves in 1 stitched gathering; 308mm x 205mm, average 42 lines; modern pencil foliation.

Canterbury, Cathedral Archives, U4/8/64; 1632-3; English; paper; 6 leaves in 1 stitched gathering; 305mm x 202mm, average 36 lines; modern pencil foliation.

Canterbury, Cathedral Archives, U4/8/65A; 1639-40; English; paper; 7 leaves in 1 stitched gathering; dimensions vary from 305mm x 195mm to 140mm x 115mm; modern pencil foliation.

Antiquarian Accounts

Mayors' Accounts (AC)

Although Giles Dawson saw the chamberlains' accounts for 1507–8 when editing Collections 7 for the Malone Society, the booklet has subsequently been mislaid and could not be traced in the Canterbury Cathedral Archives, where the rest of the Fordwich manuscripts are stored.

Dawson, Giles E. (ed), Collections 7, Malone Society (Oxford, 1965).

GODMERSHAM

Consistory Court Book

Canterbury, Cathedral Archives, DCb/J/X.9.7; 1608-9; English and Latin; paper; i + 183 + ii, gathered in 16s; 290mm x 195mm, average 22 lines; contemporary ink foliation; original parchment binding and modern brown clothbound case. Contains comperta and detecta presentments to the consistory court.

GOODNESTONE

Letter of Richard Culmer to Sir Edward Dering

Radical Puritan preacher Richard Culmer (d. 1662) was born on the Isle of Thanet, attended the King's School in Canterbury, and received the degrees of BA in 1618 and MA in 1621 from Magdalene College, Cambridge. Culmer was suspended by Archbishop Laud from his first parish, Holy Cross, Goodnestone next Wingham. In 1643, however, he was appointed rector of Chartham and shortly thereafter made vicar of St Stephen's, Hackington, followed by a further preferment to Harbledown. Everywhere he went he made himself unpopular by his attempts to suppress sabbath sports and drunkenness. In 1643 he was appointed by parliament one of the ministers to detect and demolish the superstitious inscriptions and idolatrous monuments in Canterbury Cathedral, and in Cathedral News, or Dean and Chapter News from Canterbury (1644) Culmer relates how he 'rattled down proud Becket's Glassie bones' from the great north window of the Martyrdom Chapel. On 4 October 1644 he was made one of the Six Preachers of Canterbury Cathedral, and in the same year parliament appointed him vicar of St Mary's, Minster (in Thanet), a post he held until he was deprived of the living after the Restoration in 1660.¹³

London, British Library, Additional Ms. 26,785; 8 January 1640/1; English; paper; original bifolium; 203mm x 195mm, 24 lines; addressed 'To the Right Worshipfull, and my Worthy freind, Sir Edward Deering, at his house in St Martins lane, neer the Church, present these' and endorsed by recipient '1640 11 Ianuary Mr Culmer.' Now foliated 84–5v, mounted on a guard, and bound with other

correspondence to and from Sir Edward Dering dated 1639-41 in c 19th-c. fabric on board covers with leather corners and spine, raised bands, and gilding on spine.

GOUDHURST

Archdeacon's Court Books

Canterbury, Cathedral Archives, DCb/J/X.8.5; 1561-3; English and Latin; paper; i+139, gathered in 48s; 320mm x 210mm, average 33 lines; contemporary ink foliation 1-95 continued in modern pencil to 139; original parchment binding. Contains comperta and detecta presentments.

See under Bredgar for CCA: DCb/J/Y.4.18 pt 2.

GREAT CHART

Archdeacon's Court Book

See under Borden for CCA: DCb/J/X.2.4.

HARBLEDOWN

Parishioners' Petition to Quarter Sessions

Maidstone, Centre for Kentish Studies, QM/SB 37; 21 May 1594; English; paper; single sheet; 414mm x 303mm.

HEADCORN

Archdeacon's Court Books

See under Bethersden for cca: DCb/J/X.1.11 and under Borden for cca: DCb/J/X.2.4.

HERNE

Quarter Sessions Examinations

See under Canterbury for CCA: CC/J/Q/388.

HERNHILL

Consistory Court Book

Canterbury, Cathedral Archives, DCb/J/X.9.11; 1611-13; English and Latin; paper; i + 264, gathered

in 12s; 302mm x 195mm, average 33 lines; contemporary ink foliation; original parchment binding and modern brown cloth-bound case. Contains comperta and detecta presentments to the consistory court.

HOATH

Quarter Sessions Examinations

See under Canterbury for CCA: CC/J/Q/388.

HOLLINGBOURNE

Consistory Court Book

See under Bredgar for CCA: DCb/J/X.8.10.

HYTHE

For many years the Hythe borough records, along with the parish records of St Leonard's Church, were stored in cupboards over the south porch of the church, where many of them suffered from damp and decay. In the 1930s they were moved to the newly established Hythe Museum. A Catalogue of Documents, prepared by the vicar of Hythe, the Rev. Herbert Dixon Dale, was published in 1937. The borough records are now stored at the East Kent Archives Centre. Although many of the damaged records have been repaired, they have not been recatalogued. Many of the boxes contain numerous unlabelled fragments, some repaired, some unfit for production. To distinguish between various accounts in the same box, all bearing the same H number in the current catalogue, I have used the designation [Item A] and [Item B] for accounts in the boxes labelled H 1056, H 1060, and H 1061a.

Apart from a few fifteenth-century accounts that yielded no entertainment records, the main body of Hythe churchwardens' accounts does not begin until 1675. Court books, containing pleas of debt, trespass, detention of goods, and breach of pledge, survive from c 1358 through the seventeenth century but have not yielded any entertainment records. However, the borough accounts, which survive with many gaps from 1412, do contain many payments for musicians, players, and other entertainers. The surviving fifteenth- and early sixteenth-century Hythe accounts appear in three different formats: individual accounts of the jurats and other residents for maletots assessed and for monies spent on the town's behalf, rendered usually in January preceding the close of the main town account but sometimes as late as the following June; summary accounts of ward collectors, sometimes given ward by ward and sometimes with two wards grouped together; and summary chamberlains' accounts.

The civic and accounting year in Hythe began and ended on 2 February, the feast of the Purification of St Mary the Virgin.

Jurats' Accounts

Whitfield, East Kent Archives Centre, H 1055; 1441-53; Latin; paper; iv + 195 + iv, in irregular gatherings; 295mm x 215mm, average 25 lines; contemporary ink foliation; leaves damaged by damp; manuscript much repaired and rebound in modern parchment binding.

Whitfield, East Kent Archives Centre, H 1019; 1454-66; Latin; paper; iv + 152 + iv, in irregular gatherings; 300mm x 215mm, average 25 lines; contemporary ink foliation; many leaves faded and damaged by damp; repaired and rebound in modern parchment binding and cloth box.

Whitfield, East Kent Archives Centre, H 1058; 1468-84; Latin; paper; iv + 301 + v, in irregular gatherings; 297mm x 218mm, average 22 lines; 19th-c. ink foliation; good condition; 20th-c. parchment binding with clasps.

Whitfield, East Kent Archives Centre, H 1060 [Item A]; 1484–91; Latin; paper; 98 leaves in 1 gathering of 48 plus many loose leaves; 295mm x 210mm, average 20 lines; modern pencil foliation; mutilated and faded by damp, but now repaired; stored unlabelled in a box designated H 1060 with various other unlabelled account fragments from the reigns of Edward III, Richard III, Richard III, and Henry VII including [Item B].

Whitfield, East Kent Archives Centre, H 1060 [Item B]; 1494–5; Latin; paper; 21 leaves originally gathered in 32 with 11 leaves lost; 310mm x 225mm, average 20 lines; modern pencil numbering; now stored unlabelled in a box designated H 1060 with various other unlabelled account fragments from the reigns of Edward III, Richard III, Richard III, and Henry VII including [Item A].

Whitfield, East Kent Archives Centre, H 1059 [Item 6]; 1495-6; Latin; paper; 35 leaves originally gathered in 38 with 3 leaves missing; 285mm x 200mm, average 21 lines; modern pencil foliation; now stored in box designated H 1059 with other court and account fragments.

Whitfield, East Kent Archives Centre, H 1062; 1497–1503; English and Latin; paper; 129 leaves in irregular gatherings, each gathering devoted to 1 year's accounts; 290mm x 205mm, average 22 lines; modern pencil foliation; manuscript damaged by worms and damp; fragment of original parchment binding remains on spine and back.

Whitfield, East Kent Archives Centre, H 1056 [Item B]; 1532-3; English and Latin; paper; 11 leaves originally gathered in 14 with 3 leaves lost; 310mm x 210mm, average 28 lines; modern pencil foliation; mutilated by damp, but now repaired; stored unlabelled in a box designated H 1056 with various other unlabelled fragments of jurats' accounts including [Item A].

Chamberlains' Accounts

Whitfield, East Kent Archives Centre, H 1061a [Item A]; 1467-8; Latin; paper; 3 sheets serially attached; 420mm x 153mm; modern pencil numbering; writing continues on sheet 2v; stored unlabelled in a box designated as H 1061a with various other unlabelled account fragments from the reigns of Edward IV to Elizabeth I including [Item B].

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Whitfield, East Kent Archives Centre, H 1056 [Item A]; 1480-1; Latin; paper; 2 sheets formerly serially attached; 430mm x 185mm; modern pencil numbering; heading is mutilated and entire roll is damaged by damp, but now repaired; stored unlabelled in box designated H 1056 with various other unlabelled fragments of jurats' accounts including [Item B].

Whitfield, East Kent Archives Centre, H 1061a [Item B]; 1562-3; English; paper; 10 leaves in 1 gathering; 310mm x 205mm, average 23 lines; modern pencil foliation; condition delicate, faded and mutilated by damp; stored unlabelled in a box designated as H 1061a with various other unlabelled account fragments from the reigns of Edward IV to Elizabeth I including Item [A].

Assembly Book of Orders and Decrees

See under Dover for BL: Egerton MS. 2093.

Assembly Books and Chamberlains' Accounts

Whitfield, East Kent Archives Centre, H 1208; 1580-91; English; paper; iii + 309 + i, gathered in 28s; 308mm x 205mm, average 41 lines; 19th-c. ink foliation; 19th-c. brown leather binding.

Whitfield, East Kent Archives Centre, H 1209; 1608-42; English; paper; iii + 253 + ii; 306mm x 200mm, average 39 lines; 19th-c. ink foliation; display script used in some marginal headings and openings of decisions; 19th-c. brown leather binding.

Whitfield, East Kent Archives Centre, H 1210; 1624-35; English; paper; ii + 153 + ii; 307mm x 210mm, average 42 lines; 19th-c. ink foliation; 19th-c. brown leather binding, repaired and rebound in 1968.

Town Accounts

Whitfield, East Kent Archives Centre, H 1061; 1483–1509; English and Latin; paper; 162 leaves, gathered in 8s; 390mm x 285mm, average 28 lines; 19th-c. ink foliation; leaves faded and damaged by damp; manuscript repaired and bound in 19th-c. brown half-leather binding. Contains revised chamberlains' and ward collectors' accounts.

LINSTED

Will of John Weston

Maidstone, Centre for Kentish Studies, PRC 32/2 vol 2; 1475-84; Latin; paper; v + 310 + v, in irregular gatherings; 295mm x 215mm, average 38 lines; foliated 324-633 in modern pencil; modern hardback cloth binding.

Archdeacon's Court Book

See under Faversham for CCA: DCb/J/X.1.14.

LITTLE MONGEHAM

Visitation Proceedings

See under Chart Sutton for LPL: Register of Archbishop William Warham, vol 1.

LYDD

Civic Records

In 1364 a charter of Edward III, confirming an earlier charter of Henry II dated 1155, recognized Lydd as a corporate member of the Cinque Ports and a limb of Romney responsible for every fifth penny of ship duty levied on Romney. Town accounts survive from 1428 with gaps from 1485–1511, 1542–9, and 1575–8. Plea books for the borough court of record survive with some gaps from 1507–49 and quarter sessions books from 1566–1685, but neither of these latter two classes of records yielded any evidence of entertainment.

After 1476 the bailiff and jurats were elected and the accounts audited annually on 22 July, the feast of St Mary Magdalene, the same day on which the churchwardens of All Saints' Church were elected. A general intermingling of religious and civic affairs in the town has resulted in the survival of two volumes of early churchwardens' accounts in the borough records covering the years 1519–59, 1560–77, and 1589–1613, but only the first preserves any record of communal entertainment.

Chamberlains' Accounts

Whitfield, East Kent Archive Centre, Ly/2/1/1/1; 1428–85; Latin and English; paper; iii + 185 + iii; 285mm x 210mm; modern ink foliation (f 15 is numbered twice, 1 unnumbered leaf appears between f 54 and f 55, and several leaves are loose, with some numbered out of chronological order); bound in parchment.

Until 1476, the first volume of accounts was kept by the twelve jurats representing Lydd and Denge Marsh but from 1477 by two chamberlains. Accounts for the following years have been bound out of chronological order: 1429–30: ff 8, 153, 10; 1430–1: ff 9, 11; 1441–2: ff 28–9; 1442–3: f 131; 1443–4: ff 131v–2v; 1444–5: ff 132v–6; 1445–6: ff 29v–31v; 1446–7: f 29v; 1447–8: ff 32–3v, 178, 176v; 1448–9: ff 178v, 34–5v; 1467–8: ff 99v–102v, 184v; 1468–9: ff 184, 103–5v. At least one folio containing part of the 1442–3 accounts is missing, and the expenses for that year continue on f 131. No payments are recorded for players in this year. Accounts for 1475–6 are incomplete. Most of the 1481–2 account is missing.

Whitfield, East Kent Archive Centre, Ly/2/1/1/2; 1511–42; English and Latin; paper; 129 leaves, gathered in 14s; 280mm x 200mm, average 25 lines; modern pencil pagination; some initial leaves missing (1 stored separately as a loose fragment in an envelope labelled 'Fragment from second account book'), final leaf repaired; originally bound in parchment, now in modern cardboard archival binding. The separately-stored leaf appears to be a fragment of the 1511–12 accounts.

Whitfield, East Kent Archive Centre, Ly/2/1/1/3; 1549-75; English and Latin; paper; ii + 230 + xxxiii, gathered in 16s; 286mm x 205mm, average 35 lines; modern pencil pagination; some leaves repaired; rebound in modern cardboard archival binding.

Whitfield, East Kent Archive Centre, Ly/2/1/1/4; 1578-9; English and Latin; paper; 4 leaves in 1 gathering; 315mm x 210mm, average 45 lines; modern pencil pagination; all leaves repaired; modern cardboard archival binding.

Whitfield, East Kent Archive Centre, Ly/2/1/1/5; 1580-1; English and Latin; paper; 4 leaves in 1 gathering; 310mm x 210mm, average 45 lines; modern pencil pagination; modern cardboard archival binding.

Whitfield, East Kent Archive Centre, Ly/2/1/1/6; 1581-2; English and Latin; paper; 4 leaves in 1 gathering; 290mm x 210mm, average 37 lines; modern pagination (last 3 pages blank); modern cardboard archival binding.

Whitfield, East Kent Archive Centre, Ly/2/1/1/7; 1582-1612; English and Latin; paper; 193 leaves in irregular gatherings; 283mm x 198mm, average 38 lines; modern pencil pagination 1-382 with first 2 pages and last page unnumbered (pp 9-89 also foliated in contemporary ink 1-41); bound in parchment.

Whitfield, East Kent Archive Centre, Ly/2/1/2/2; 1589-90; English and Latin; paper; 10 leaves in 1 gathering; 305mm x 205mm, average 35 lines; modern pencil pagination; unbound. Contains rough accounts.

Whitfield, East Kent Archive Centre, Ly/2/1/2/4; 1596-7; English; paper; single sheet; 282mm x 190mm, average 39 lines long. Contains fragment of rough accounts.

Whitfield, East Kent Archive Centre, Ly/2/1/2/5; 1597–8; English and Latin; paper; 6 leaves; 287mm x 185mm, average 38 lines; modern pencil pagination; edges tattered on all sides; unbound. Contains rough accounts.

Whitfield, East Kent Archive Centre, Ly/2/1/1/8; 1617–36; English and Latin; paper; 279 leaves; 292mm x 195mm, average 47 lines; modern pencil pagination 1–325 (pp 35–6, 53–4, 81–2, 120, 142, and 190–236 blank; pp 1–16, 231–58, and 58 unnumbered leaves at the end torn out); bound in parchment.

No records are extant for 1612–17. Page 17 begins near the end of the 1617–18 accounting year. The 1627–8 accounts begin on p 189 but stop half way down the page. Pages 190–230 are blank and the next gathering, pp 231–58, has been torn out. The remaining fragments of the gathering show that pages 231–6 were blank and that pages 237–58 contained accounts. Page 259 begins in the middle of the 1630–1 accounts. After p 325 the remainder of Ly/2/1/1/8 has been torn out, leaving only mutilated fragments of accounts.

Whitfield, East Kent Archive Centre, Ly/2/1/2/7; 1628-9; English; paper; 12 leaves in 1 gathering; 320mm x 200mm, average 34 lines; modern pencil pagination; unbound. Contains rough accounts.

Whitfield, East Kent Archive Centre, Ly/2/1/2/13; 1635–6; English; paper; single sheet; 272mm x 165mm, 44 lines. Now kept in a folder of draft accounts and vouchers. Contains rough accounting of 'Mr Thomas Stroughill Bayliffe his (.....) of mony owinge him by the Towne.'

Whitfield, East Kent Archive Centre, Ly/2/1/2/15; 1639-40; English; paper; 10 leaves in 1 gathering in stitched booklet; 195mm x 145mm, average 26 lines; modern pencil pagination. Now kept in a folder containing assessments, vouchers, and draft accounts. Contains the rough accounts of chamberlain John Potten.

Assembly Book of Orders and Decrees

See under Dover for BL: Egerton MS. 2093.

Ecclesiastical Records

All Saints' Churchwardens' Accounts

Whitfield, East Kent Archive Centre, Ly/15/2/1/1; 1519-59; English and Latin; paper; 147 leaves, gathered in 20s; 303mm x 215mm, average 31 lines; modern pencil pagination 1-268 (1 leaf cut out between p 64 and p 65, 2 between p 172 and p 173 containing accounts for 1542-3, and 9 between p 258 and p 259); original parchment binding.

Miscellaneous Records

Aldington Manor Rent Book

The Manor of Aldington, one of several manors in the parish of Lydd, was granted by King Offa to Archbishop Jaenberht in 774 and in the Domesday Book was still recorded among the possessions of the archbishop.

Whitfield, East Kent Archive Centre, Ly/15/1/1; early 16th c.; English; paper; iv + 48, in irregular gatherings; 310mm x 210mm, average 25 lines; first 4 folios numbered in modern pencil, followed by second foliation series in contemporary ink; final leaves mutilated; modern paper binding over limp parchment front cover on which is written: 'The Rent booke commonly called Allington Rent otherwise called Bishopp rent and a boundary of all the lands and tenements lying in Lydd and midley which are holden of the manor of Allington.'

LYMPNE

Archdeacon's Court Books

See under Bonnington for CCA: DCb/J/X.3.3 pt 2.

Canterbury, Cathedral Archives, DCb/J/X.4.2; 1597–1609; English and Latin; paper; part 1: vii + 175 + vii, part 2: i + 191 + vii, both parts gathered in 12s; 305mm x 185mm, average 35 lines; contemporary ink foliation; original parchment cover pasted onto modern cardboard binding with modern brown cloth case. Contains comperta and detecta presentments to the archdeacon's court for Lympne deanery.

This book also supplies an entry for Shadoxhurst.

MAIDSTONE.

Civic Records

Maidstone was incorporated in 1549 by charter of Edward VI as the Mayor, Jurats, and Commonalty of the Town of Maidstone. Because the town supported the rebellion of Sir Thomas Wyatt the Younger, it lost its charter in 1554 but received a second charter from Elizabeth in 1559. The burghmote minute books begin in 1561, although no relevant entertainment records appear in the first volume. The chamberlains' accounts survive from 1562 with the following gaps: 1564–7, 1569–70, 1571–5, 1579–81, 1582–3, 1601–2, 1607–8, 1614–20, 1625–40. No churchwardens' accounts of the ancient parish of All Saints, Maidstone, survive before 1667.

Maidstone's accounting year began either on All Saints' (1 November) or on All Souls' (2 November).

Burghmote Book

Maidstone, Centre for Kentish Studies, MD/ACM1/2; 1604–43; English; paper; x + 205; 315mm x 207mm, average 36 lines; modern pencil foliation; parchment binding. Contains burghmote minutes, annual lists of officers, registration of apprenticeship indentures, and lists of freemen.

Chamberlains' Accounts

Maidstone, Centre for Kentish Studies, Md/FCa1/1568; 1567-8; English; paper; 4 leaves in 1 unstitched gathering; 310mm x 213mm, average 35 lines; modern pencil foliation.

Maidstone, Centre for Kentish Studies, Md/FCa1/1569; 1568-9; English; paper; 8 leaves in 1 stitched gathering; 318mm x 212mm, average 25 lines; modern pencil foliation.

Maidstone, Centre for Kentish Studies, Md/FCa1/1571; 1570-1; English; paper; 6 leaves in 1 stitched gathering; 308mm x 210mm, average 30 lines; modern pencil foliation.

Maidstone, Centre for Kentish Studies, Md/FCa1/1575; 1575; English; paper; 4 leaves in 1 stitched gathering; 310mm x 210mm, average 24 lines; modern pencil foliation.

Maidstone, Centre for Kentish Studies, Md/FCa1/1576/1; 1575-6; English; paper; 8 leaves in 1 stitched gathering; 412mm x 155mm, average 59 lines; modern pencil foliation.

Maidstone, Centre for Kentish Studies, Md/FCa1/1584; 1583-4; English; paper; 5 leaves in 1 stitched gathering; 410mm x 155mm, average 39 lines; modern pencil foliation.

Maidstone, Centre for Kentish Studies, Md/FCa1/1585; 1584-5; English; paper; 9 leaves in 1 stitched gathering; 415mm x 150mm, average 57 lines; modern pencil foliation.

Maidstone, Centre for Kentish Studies, Md/FCa1/1586; 1585-6; English; paper; 8 leaves in 1 stitched gathering; 412mm x 155mm, average 47 lines; modern pencil foliation.

Maidstone, Centre for Kentish Studies, Md/FCa1/1587; 1586-7; English; paper; 12 leaves in 1 stitched gathering; 410mm x 155mm, average 48 lines; modern pencil foliation.

Maidstone, Centre for Kentish Studies, Md/FCa1/1588; 1587-8; English; paper; 6 leaves in 1 stitched gathering; 415mm x 153mm, average 67 lines; modern pencil foliation.

Maidstone, Centre for Kentish Studies, Md/FCa1/1589; 1588-9; English; paper; 9 leaves in 1 stitched gathering; 410mm x 155mm, average 48 lines; modern pencil foliation.

Maidstone, Centre for Kentish Studies, Md/FCa1/1590; 1589-91; English; paper; 12 leaves in 1 stitched gathering; 408mm x 155mm, average 48 lines; original ink foliation in 2 series: 1589-90 account foliated 1-8 and 1590-1 account foliated 1-4 from back to front with booklet reversed.

Maidstone, Centre for Kentish Studies, Md/FCa1/1592; 1591-2; English; paper; 8 leaves in 1 stitched gathering; 407mm x 150mm, average 66 lines; modern pencil foliation.

Maidstone, Centre for Kentish Studies, Md/FCa1/1593; 1592-3; English; paper; 6 leaves in 1 stitched gathering + single sheet (unnumbered); 408mm x 152mm, average 52 lines (booklet), 226mm x 198mm (single sheet); modern pencil foliation. Single sheet contains late accounting to 1592-3 chamberlains from Thomas Frankleyn for expenditures on behalf of town when Frankleyn was mayor, 1591-2.

Maidstone, Centre for Kentish Studies, Md/FCa1/1594; 1593-4; English; paper; 6 leaves in 1 stitched gathering; 425mm x 168mm, average 70 lines; modern pencil foliation.

Maidstone, Centre for Kentish Studies, Md/FCa1/1595; 1594-5; English; paper; 6 leaves in 1 stitched gathering; 400mm x 150mm, average 57 lines; modern pencil foliation.

Maidstone, Centre for Kentish Studies, Md/FCa1/1596; 1595-6; English; paper; 9 leaves in 1 stitched gathering; 520mm x 200mm, average 46 lines; modern pencil foliation.

Maidstone, Centre for Kentish Studies, Md/FCa1/1598; 1597-8; English; paper; 20 leaves in 1 stitched gathering; 405mm x 142mm, average 50 lines; modern pencil foliation.

Maidstone, Centre for Kentish Studies, Md/FCa1/1603; 1602-3; English; paper; 8 leaves in 1 stitched gathering; 400mm x 150mm, average 46 lines; modern pencil foliation.

Maidstone, Centre for Kentish Studies, Md/FCa1/1605; 1604-5; English; paper; 8 leaves in 1 stitched gathering; 380mm x 148mm, average 64 lines; modern pencil foliation; paper covers.

Maidstone, Centre for Kentish Studies, Md/PCa1/1606; 1605-6; English; paper; 8 leaves in 1 stitched gathering; 404mm x 153mm, average 65 lines; modern pencil foliation; paper covers.

Maidstone, Centre for Kentish Studies, Md/FCa1/1607; 1606-7; English; paper; 4 leaves in 1 stitched gathering; 415mm x 155mm, average 67 lines; modern pencil foliation.

Maidstone, Centre for Kentish Studies, Md/FCa1/1610; 1609-10; English; paper; 6 leaves in 1 stitched gathering; 337mm x 142mm, average 51 lines; modern pencil foliation.

Maidstone, Centre for Kentish Studies, Md/FCa1/1612; 1611-12; English; paper; 8 leaves in 1 stitched gathering; 397mm x 150mm, average 70 lines; modern pencil foliation; paper covers.

Maidstone, Centre for Kentish Studies, Md/FCa1/1613; 1612-13; English; paper; 10 leaves in 1 stitched gathering; 410mm x 155mm, average 60 lines; modern pencil foliation.

Maidstone, Centre for Kentish Studies, Md/FCa1/1614; 1613-14; English; paper; 8 leaves in 1 stitched gathering; 400mm x 155mm, average 59 lines; modern pencil foliation.

Miscellaneous Records

Will of John Wotton

John Wotton, canon of Chichester and rector of Staplehurst in 1393, was the first master of the Collegiate Church of All Saints, Maidstone, serving from the completion of the college in 1397 until his death on 31 October 1417. His will, dated 30 September 1417 and proved on 26 November 1417, appears in the register of the archbishop of Canterbury, Henry Chichele, who was the patron of the collegiate church.

London, Lambeth Palace Library, Register of Archbishop Henry Chichele, vol 1; 1414–43; Latin; parchment; i + 497; 375mm x 275mm; contemporary but irregular ink foliation; stamped leather binding on wooden boards, title on spine: 'Chicheley 1414.'

Privy Council Agenda

London, Public Record Office, SP 16/278; December 1634; English; paper; bifolium; 335mm x 235mm; repaired, foliated 257–8v in modern pencil and mounted with other state papers in a guardbook; endorsed with date and 'Mr Dickenson's note of Busines depending before the Lords for the moneth of Nouember'; title on spine: 'Domestic! Charles 1. | 1634 | December.'

The Life and Death of Mr Thomas Wilson

Thomas Wilson (1601–53) graduated at Cambridge with a BA in 1621–2 and MA in 1625. After serving pastoral charges at Capel in Surrey, Farlington in Hampshire, and Teddington in Middlesex, he was collated the curate of Otham in 1631. Suspended by Laud for refusing to read *The Book of Sports* but later reinstated, he was chosen by parliament to represent the diocese of Canterbury at the Westminster Assembly in 1643. In 1644 he was appointed perpetual curate of Maidstone, where he ministered until his death on 23 March 1652/3.

[George Swinnock.] THE | LIFE | AND | DEATH | OF Mr. | Tho. Wilson, | MINISTER OF | MAIDSTONE, | In the County of Kent, | M.A. | [rule] | Printed in the Year 1672. Wing: S6277.

MILTON NEXT SITTINGBOURNE

Archdeacons' Court Books

Canterbury, Cathedral Archives, DCb/J/X.1.5; 1564; English and Latin; paper; iv + 187 + iii, gathered in 8s; 305mm x 205mm, average 26 lines; modern pencil foliation; modern brown cloth binding. Contains comperta and detecta presentments for all deaneries of Canterbury diocese.

Canterbury, Cathedral Archives, DCb/J/X.4.10; 1605~20; English and Latin; paper; part 1: ii + 266 + vii, part 2: i + 223 + viii, both parts gathered in 12s; 296mm x 185mm, average 29 lines; contemporary ink foliation; parchment covers mended with brown tape. Contains comperta and detecta presentments to the archdeacon's court for Sittingbourne deanery.

See also under Bredgar for CCA: DCb/J/Y.4.18 pt 2.

MOLASH

Archdeacon's Court Books

Canterbury, Cathedral Archives, DCb/J/X.4.1; 1596–1612; English and Latin; paper; part 1: ii + 278 + vi, part 2: 230 + viii, both parts gathered in 12s; 295mm x 190mm, average 22 lines; contemporary ink foliation; modern brown cardboard binding. Contains comperta and detecta presentments to the archdeacon's court for Bridge deanery.

This book also supplies an entry for Preston near Wingham.

See also under Faversham for CCA: DCb/J/X.1.12.

NEWENDEN

Archdeacon's Court Book

Canterbury, Cathedral Archives, DCb/J/X.4.5; 1600-3; English and Latin; paper; ii + 182 + viii,

gathered in 14s; 290mm x 195mm, average 20 lines; contemporary ink foliation; parchment binding with modern brown cloth case. Contains comperta and detecta presentments to the archdeacon's court for Charing deanery.

NEWINGTON

Archdeacon's Court Book

See under Faversham for CCA: DCb/J/X.1.12.

NEW ROMNEY

The ancient Town and Port of Romney was governed in medieval times by twelve jurats and a bailiff appointed by the archbishop. In 1563 a new charter granted by Queen Elizabeth provided for the annual election of a mayor and twelve jurats. Town records begin with the register of town clerk, Daniel Rough (1353–80). A series of civic accounts and assessments begins in 1379 and continues with some gaps until 1635. The minutes of the borough court of record and hundred court begin in 1429, broken only by gaps from 1442–53, 1483–1519, and 1610–15. Common assembly books, containing minutes of common assembly meetings, ordinances, elections, impositions of scots and fines, leasing of town lands, and admission of freemen, begin in 1577 and continue unbroken through 1642. Court of quarter sessions files of presentments survive from 1590, along with a collection of several hundred loose process papers including examinations, depositions, summonses, and indictments, but few of these have yielded any entertainment offences.¹⁴

The civic year in New Romney began and ended on 25 March, the feast of the Annunciation to St Mary the Virgin.

Civic Records

Town Custumal

Daniel Rough served as town clerk of New Romney between 1353 and 1380. In 1356 he prepared a now lost copy of the New Romney custumal for Roger Mortimer, the lord warden of the Cinque Ports, and about 1359 entered this copy of the custumal in his own register. A further copy of the custumal, dating from the second half of the fourteenth century and now designated DCc/Charta Antiqua R38 in the Canterbury Cathedral Archives, has been collated with the text transcribed from Rough's register.

Cambridge, St Catharine's College, G.V.69; 1353-c 1377; Latin and English; parchment (ff 1-105), paper (ff 106-20); i+120+i; 203mm x 148mm; foliation (ff 94-6, 98-103 have no folio numbers but belong to the folio sequence); excellent condition; early 17th-c. leather binding over boards with clasps, arms of New Romney stamped in gilt on front and back, rebacked.

Canterbury, Cathedral Archives, DCc/Charta Antiqua R38; late 14th c.; Anglo-Norman and Latin; parchment, 3 mbs attached at top; dimensions vary from 700mm x 225mm to 533mm x 218mm; writing on both sides; modern pencil numbering; manuscript headed: 'Ces sount les vsages vsque en la vile de Romene de temps dount memorie ne court.' This Ms has been dated by CCA cataloguers as '2nd half of 14th cen' on paleographic grounds.

Chamberlains' Accounts

Whitfield, East Kent Archives Centre, NR/FAc 1; 1381-4; Latin; vellum; 20 leaves; 325mm x 224mm, average 45 lines; modern ink foliation; leaves repaired and mounted on larger parchment leaves 465mm x 340mm, interleaved with paper sheets containing English translation, and rebound in black leather binding.

Whitfield, East Kent Archives Centre, NR/FAc 2; 1384–1446; Latin; vellum; iv + 136; 425mm x 300mm, average 45 lines; contemporary ink foliation superseded by 19th-c. ink foliation; repaired, then interleaved with blank pages and rebound in black leather binding.

Whitfield, East Kent Archives Centre, NR/FAc 3; 1448–1527; Latin and English; parchment; 138 leaves; 465mm x 330mm (width variable), average 47 lines; contemporary ink foliation; first leaf wanting, f 110 bound between f 107 and f 108, final leaves much repaired; unbound, then interleaved with blank pages and rebound in late 19th-c. black leather binding.

Whitfield, East Kent Archives Centre, NR/FAc 4; 1469–92; Latin and English; paper; viii + 319 + ii; 306mm x 220mm, average 30 lines; ink foliation; final 15 leaves (much repaired) contain fragmentary accounts out of chronological order (ff 71–4 missing); leaves repaired on all sides and tipped individually into late 19th-c. binding.

Whitfield, East Kent Archives Centre, NR/FAc 5; 1492–1516; Latin and English; paper; iv + 196 + ii, in irregular gatherings; 312mm x 222mm, average 32 lines; contemporary ink foliation; manuscript repaired and rebound in 19th-c. vellum binding, title on spine: 'Romney Corporation. | Assessment Book. | 1492–1516.'

Whitfield, East Kent Archives Centre, NR/FAc 6; 1516–70; Latin and English; paper; iv + 153 + ii, in irregular gatherings (ff 1–56 missing, many leaves blank); 305mm x 218mm, average 30 lines; contemporary ink foliation; edges repaired on all sides; 19th-c. vellum binding, title on spine: 'Romney Corporation. | Assessment Book. | 1516–1522.' Contains miscellaneous accounts, assessments, and memoranda.

Whitfield, East Kent Archives Centre, NR/FAc 11; 1527-8; English; paper; single sheet; 310mm x 217mm. Contains chamberlain's expenses and receipts.

Whitfield, East Kent Archives Centre, NR/FAc 7; 1528–80; English; paper; iv + 286 + ii, in irregular gatherings (several leaves wanting at the end and many leaves blank); 307mm x 215mm, average 32 lines; contemporary ink foliation; fragment of f 289 clipped in; rebound in late 19th-c. vellum binding, title on spine: 'Romney Corporation | Chamberlains | Account Book | 1528–80.'

Whitfield, East Kent Archives Centre, NR/FAc 13; 1550-1; English; paper; 2 bifolia; 307mm x 207mm; modern pencil foliation; mutilated at top and first folio torn vertically. Contains chamberlain's expenses.

Whitfield, East Kent Archives Centre, NR/FAc 8; 1587–1627; English; paper; 256 leaves gathered in 16s; 295mm x 198mm, average 41 lines; contemporary ink foliation, an additional gathering paginated A–J has been inserted after f 204 and a second gathering paginated A–H after f 205; many marginal dates and other annotations in display script; vellum binding.

Whitfield, East Kent Archives Centre, NR/FAc 14; 1591–2; English; paper; 12 leaves in 1 gathering; 310mm x 205mm, average 33 lines; modern pencil foliation; unbound, labelled: 'The Accompte of william Kempe Chamberlayne Anno Domini 1591.'

Whitfield, East Kent Archives Centre, NR/FAc 15; 1634-5; English; paper; i + 10, in 1 gathering; 305mm x 195mm, 36 lines; contemporary ink foliation; unbound, labelled: 'The Bill of Acompt of Smith Tookey Chamberlaine ffrom 22th of March 1633 to the 25 1634.'

Jurats' Record Books

Whitfield, East Kent Archives Centre, NR/JB 2; 1454-82; Latin; paper; ii + 260 + ii, in irregular gatherings; 395mm x 280mm, average 17 lines; contemporary ink foliation; original leather binding.

Whitfield, East Kent Archives Centre, NR/JB 6; 1552-9; Latin and English; paper; 228 leaves in irregular gatherings; 298mm x 203mm, average 37 lines; contemporary ink foliation; repaired and rebound in modern maroon cloth binding.

Whitfield, East Kent Archives Centre, NR/JB 7; 1559-68; Latin & English; paper; 273 + i, in irregular gatherings; 294mm x 203mm, average 30 lines; contemporary ink foliation; original parchment binding.

Assembly Book of Orders and Decrees

See under Dover for BL: Egerton Ms. 2093.

Quarter Sessions Presentment

Whitfield, East Kent Archives Centre, NR/JQp 1/4; 1562; English; paper; bifolium; 318mm x 210mm; modern pencil foliation; badly damaged.

Examination of Stephen Ketchpole

Whitfield, East Kent Archives Centre, NR/JQp1/28/3; 1615; English; paper; single sheet; 285mm x 170mm.

Antiquarian Records

Chamberlains' Accounts (AC)

See under Folkestone for Washington, D.C., Folger Shakespeare Library, W.b.147, 173, 203.

Miscellaneous Records

The Book of Notte

Whitfield, East Kent Archives Centre, NR/JBr 1; 1548–1612; Latin and English; paper; 170 leaves; 315mm x 210mm, average 42 lines; modern pencil foliation; much damaged by damp, extensively repaired, and rebound in stiff parchment binding. Mixed volume containing wills, pleas, rents, and proceedings of common assembly.

White Book of the Cinque Ports

Whitfield, East Kent Archives Centre, CP/B1; 1432-1571; English and Latin; paper; vi + 267 + iii; 420mm x 290mm, average 52 lines; repaired and bound in parchment binding and case.

OARE

Archdeacon's Court Books

Canterbury, Cathedral Archives, DCb/J/X.5.6; 1610-27; English and Latin; paper; part 1: ii + 283 + vii, part 2: i + 288 + viii, both parts gathered in 16s; 297mm x 190mm, average 24 lines; contemporary ink foliation; modern brown cloth binding. Contains comperta and detecta presentments for Ospringe and Westbere deaneries.

See also under Faversham for CCA: DCb/J/X.1.12.

PRESTON NEAR WINGHAM

Archdeacon's Court Book

See under Molash for cca: DCb/J/X.4.1 pt 2.

QUEENBOROUGH

Archdeacon's Court Book

See under Bredgar for CCA: DCb/J/Y.4.18 pt 2.

RECULVER

Quarter Sessions Examinations

See under Canterbury for CCA: CC/J/Q/388.

RUCKINGE

Archdeacon's Court Book

Canterbury, Cathedral Archives, DCb/J/X.1.7; 1566-7; English and Latin; paper; i + 228 + i, in irregular gatherings; 297mm x 200mm, average 33 lines; modern pencil foliation; modern brown cloth binding, Contains comperta and detecta presentments.

SANDWICH

The civic history of the ancient Town and Port of Sandwich is contained primarily in the unsurpassed series of Year Books beginning in 1431 and preserving an unbroken record of common assemblies, resolutions, ordinances, and elections of officers for over 400 years. Records of the borough court of record, dealing with such matters as pleas of debt, trespass, and breach of covenant, survive from 1456. Court of quarter sessions records, including presentments, recognizances, and indictments, survive only from 1640. Financial records of the town treasurers (sometimes called chamberlains) survive in a series of account rolls from 1375 to 1550 with many gaps and in bound volumes from 1625 to 1663. The town custumal survives in several versions, the earliest dating from c 1375 based on the lost original custumal of 1301. There were three ancient parishes in Sandwich. Churchwardens' accounts survive from St Mary's for the period 1444–1582 (cca: U3/11/5/1) and from St Peter's for the period 1592–1696 (cca: U3/12/5/1); however, neither contains any entertainment records. Accounts for St Clement's begin in 1667.

The civic year in Sandwich began and ended on the first Thursday in December.

Civic Records

Town Custumal

According to its introductory paragraph, the Sandwich custumal was originally compiled by Adam Champneys in 1301. Although the original custumal has been lost, six additional copies of the custumal survive from the period before 1642: SA/LC 1, c 1375, appears to be a fair copy of the original; SA/LC 2, c 1450, is a working copy of either SA/LC 1 or of the original; SA/LC 3, c 1563, is an often inaccurate transcription with paragraph by paragraph English translation; SA/LC 4, c 1571, is a miscellaneous volume of customs and precedents, including the custumal; SA/LC 5, c 1625, contains a complete copy of SA/LC 2 with addi-

tions; and SA/LC 6, 1631, contains various customs and orders of court proceedings compiled by Robert Jager, who became town clerk in 1640. SA/LC 2 has been chosen as the base text for the excerpts given in the Records, and the collation notes give for each excerpt the substantive variants from SA/LC 1 (A) and SA/LC 3 (C). The lost custumal of 1301, on which all of these later custumals are based, is preserved in an antiquarian transcription by William Boys, Collections for an History of Sandwich in Kent (Canterbury, 1792), 493–580.

Whitfield, East Kent Archives Centre, SA/LC 1; c 1375; Latin; parchment; xi + 141 + v, gathered in 8s; 170mm x 105mm, average 25 lines; original ink foliation; leather binding.

Whitfield, East Kent Archives Centre, SA/LC 2; c 1450 with additions up to 1562; Latin; parchment; iii + 77 + iii, gathered in 8s; 165mm x 248mm, average 32 lines; contemporary ink foliation 1–72 with 4 unnumbered parchment leaves before f 1 and 1 after f 72; repaired and rebound in original oak boards.

Whitfield, East Kent Archives Centre, SA/LC 3; c 1563; Latin and English; paper; iv + 128 + xv, gathered in 4s; 280mm x 215mm, average 28 lines; original foliation; original leather binding. Contains a 16th-c. copy of the medieval custumal alternating paragraph by paragraph with an English translation.

Treasurers' Accounts

Whitfield, East Kent Archives Centre, SA/FAt 2; 1454-5; Latin; paper; 5 sheets serially attached; 397mm x 293mm; modern pencil numbering; written on one side only; writing faded, roll repaired.

Whitfield, East Kent Archives Centre, SA/FAt 3; 1458-9; Latin; paper; 5 sheets serially attached; 420mm x 293mm; modern pencil numbering; written on one side only; part of sheet 1, including heading, is missing.

British Library, Additional Ms. 33,511; 1462–3; Latin; paper; 6 bifolia; 295mm x 214mm, average 29 lines; modern pencil foliation. Booklet now numbered ff 3–12 and tipped individually into a guard book with brown half-leather binding containing the Sandwich treasurers' accounts, muster books, and court papers.

Whitfield, East Kent Archives Centre, SA/FAt 4; 1464-5; Latin; paper; 8 sheets serially attached; 415mm x 306mm; modern pencil numbering; written on one side only; writing very faded, roll repaired.

Whitfield, East Kent Archives Centre, SA/FAt 5; 1465—6; Latin; paper; 11 sheets serially attached; 410mm x 312mm; modern pencil numbering; written on one side only; edges repaired.

Whitfield, East Kent Archives Centre, SA/FAt 6; 1468-9; English; paper; 5 sheets serially attached; 405mm x 315mm; modern pencil numbering; written on one side only except for last mb; heading faded, roll repaired.

Whitfield, East Kent Archives Centre, SA/FAt 7; 1480-1; English; paper; 6 sheets serially attached; 370mm x 300mm; modern pencil numbering; written on one side only, sums underlined within account paragraphs; badly faded, heading missing.

Whitfield, East Kent Archives Centre, SA/FAt 8; 1482-3; English; paper; 9 sheets serially attached; 427mm x 315mm; modern pencil numbering; written on one side only except for sheet 2, sums underlined within account paragraphs; heading damaged.

Whitfield, East Kent Archives Centre, SA/FAt 9; 1489-90; English; paper; 17 sheets serially attached; dimensions vary from 362mm x 292mm to 142mm x 212mm; modern pencil numbering; written on one side only, sums underlined within account paragraphs; sheet 1 damaged.

Whitfield, East Kent Archives Centre, SA/FAt 11; 1496–7; English; paper; 8 sheets serially attached; 370mm x 287mm; sheets numbered 1B, 2B, 3B, etc, in modern pencil numbering; written on one side only; very faded and damaged by damp.

Whitfield, East Kent Archives Centre, SA/FAt 12; 1497–8; English; paper; 10 sheets serially attached; 370mm x 298mm; modern pencil numbering; written on one side only, sums underlined within account paragraphs; part of heading and first sheet missing.

Whitfield, East Kent Archives Centre, SA/FAt 13; 1498-9; English; paper; 5 sheets serially attached; 410mm x 314mm; modern pencil numbering; written on one side only, sums underlined within account paragraphs; first sheet with heading missing.

Whitfield, East Kent Archives Centre, SA/FAt 14; 1502-3; English; paper; 4 sheets serially attached; 405mm x 305mm; modern pencil numbering; written on one side only; much repaired, beginning missing.

Whitfield, East Kent Archives Centre, SA/FAt 15; 1505-6; English; paper; 3 sheets serially attached; 415mm x 313mm; modern pencil numbering; written on one side only; first sheet missing.

Whitfield, East Kent Archives Centre, SA/FAt 16; 1506–7; English; paper; 6 sheets serially attached; 388mm x 288mm; modern pencil numbering; written on one side only, writing very faded.

Whitfield, East Kent Archives Centre, SA/FAt 17; 1507–8; English; paper; 2 separate rolls (7 and 3 sheets respectively), each serially attached but numbered continuously; 392mm x 285mm (sheets 1–7), 425mm x 182mm (sheets 8–10); modern pencil numbering; written on one side only; first sheet mutilated.

Whitfield, East Kent Archives Centre, SA/FAt 18; 1509–10; English; paper; 5 sheets serially attached; 400mm x 290mm; modern pencil numbering; written on one side only; repaired, but badly faded.

Whitfield, East Kent Archives Centre, SA/FAt 19; 1510–11; English; paper; 6 sheets serially attached; 410mm x 295mm; modern pencil numbering; written on one side only; repaired, heading defective.

Whitfield, East Kent Archives Centre, SA/FAt 20; 1512–13; English; paper; 15 sheets serially attached; 420mm x 315mm; modern pencil numbering; written on one side only; roll repaired, but badly faded and first sheet damaged.

Whitfield, East Kent Archives Centre, SA/FAt 21; 1515–16; English; paper; 5 sheets serially attached; 402mm x 340mm; modern pencil numbering; written on one side only; heading missing, manuscript damaged throughout.

Whitfield, East Kent Archives Centre, SA/FAt 22; 1516–17; English; paper; 11 sheets serially attached; 420mm x 320mm; modern pencil numbering; written on one side only; heading defective, manuscript repaired.

Whitfield, East Kent Archives Centre, SA/FAt 23; 1517–18; English; paper; 5 sheets serially attached; 453mm x 355mm; modern pencil numbering; written on one side only; heading missing, manuscript repaired, but badly faded.

Whitfield, East Kent Archives Centre, SA/FAt 24; 1518–19; English; paper; 10 sheets serially attached; 390mm x 310mm; modern pencil numbering; written on one side only; first sheet repaired, heading missing.

Whitfield, East Kent Archives Centre, SA/FAt 25; 1519–20; English; paper; 8 sheets serially attached; 415mm x 308mm; modern pencil numbering; written on one side only; first sheet repaired, heading missing.

Whitfield, East Kent Archives Centre, SA/FAt 17A; 1520–1; English; paper; 7 sheets serially attached; 350mm x 285mm; modern pencil numbering; written on one side only; first sheet defective, heading missing.

Whitfield, East Kent Archives Centre, SA/FAt 27; 1521–2; English; paper; 10 sheets serially attached; 415mm x 313mm; modern pencil numbering; written on one side only; roll repaired.

Whitfield, East Kent Archives Centre, SA/FAt 28; 1527–8; English; paper; 21 sheets serially attached; 408mm x 318mm; modern pencil numbering; written on one side only; first sheets damaged, heading missing.

Whitfield, East Kent Archives Centre, SA/FAt 29; 1531–2; English; paper; 9 sheets serially attached; 402mm x 302mm; modern pencil numbering; written on one side only except final sheet; beginning of roll incomplete.

Whitfield, East Kent Archives Centre, SA/FAt 30; 1533-4; English; paper; 2 separate rolls (8 and 7 sheets respectively), serially attached; first roll (expenses): 413mm x 310mm, second roll (receipts): 402mm x 302mm; modern pencil numbering; written on one side only.

Whitfield, East Kent Archives Centre, SA/FAt 32; 1536–7; English; paper; 11 sheets serially attached; 382mm x 286mm; modern pencil numbering; written on one side only; receipts missing.

Whitfield, East Kent Archives Centre, SA/FAt 33; 1537–8; English; paper; 28 sheets serially attached; 392mm x 315mm; modern pencil numbering; written on one side only; roll repaired.

Whitfield, East Kent Archives Centre, SA/FAt 34; 1538-9; English; paper; 12 sheets serially attached; 381mm x 301mm; modern pencil numbering; written on one side only; heading defective, roll repaired, but faded.

Whitfield, East Kent Archives Centre, SA/FAt 35; 1549-50; English; paper; 16 sheets serially attached; 383mm x 329mm; modern pencil numbering; written on one side only; heading missing.

Whitfield, East Kent Archives Centre, SA/ZB4/12; 1574-5; English; paper; 54 leaves in 1 gathering (1 leaf missing); 312mm x 205mm; average 33 lines; modern pencil pagination. Now bound as article 12 in a guard book containing various Sandwich records from the 16th to 18th centuries.

British Library, Additional Ms. 33,511; 1576–7; English; paper; 6 sheets; 303mm x 215mm, average 46 lines; modern pencil foliation. Now numbered ff 51–6 and tipped individually into a guard book with brown half-leather binding containing Sandwich treasurers' accounts, muster books, and court papers.

Whitfield, East Kent Archives Centre, SA/ZB4/9; 1620–1; English; paper; 12 leaves in 1 gathering; 312mm x 192mm, average 40 lines; modern pencil foliation. Now bound as article 9 in a guard book containing various Sandwich records from the 16th to 18th centuries.

Whitfield, East Kent Archives Centre, SA/FAt 38; 1625–38; English; paper; iii + 296 + ii, in irregular gatherings; 304mm x 200mm, average 32 lines; modern pencil foliation; modern sheepskin binding.

Whitfield, East Kent Archives Centre, SA/FAt 39; 1639-63; English; paper; i + 650, in irregular gatherings; 410mm x 240mm, average 47 lines; contemporary ink pagination (pp 559-75 numbered in error 1559-75, last 75 pages unnumbered); original vellum binding.

Year Books

Whitfield, East Kent Archives Centre, SA/AC 1; 1432-87; Latin and English; paper; iii + 318 + iv, gathered in 14s; 390mm x 280mm, average 40 lines; contemporary ink foliation; 19th-c. black leather binding. Also known as the Old Black Book.

Whitfield, East Kent Archives Centre, SA/AC 3; 1527–51; English; paper; ii + 251 + vi, gathered in 12s (first 2 pages wanting); 390mm x 275mm, average 39 lines; original ink foliation in roman numerals; laid out with mayors' names as running heads; black leather binding with original cover bound in. Also known as the Old Red Book.

Whitfield, East Kent Archives Centre, SA/AC 4; 1552–67; English; paper; v + 376 + v, gathered in 14s; 337mm x 226mm, average 42 lines; original ink foliation in a mixture of roman and arabic numerals: i-cccxxvij, ccc28–9, cccxxx-cccxxxi, ccc32–9, cccxl, ccc41–9, cccl, ccc51–2, cccliij, ccc54–9, ccclx, ccc61–9, ccclxx, ccc71–6; laid out with mayors' names as running heads; black leather binding with original cover bound in. Also known as the Little Black Book.

Whitfield, East Kent Archives Centre, SA/AC 5; 1568–82; English; paper; vi + 279 + ii, gathered in 12s; 395mm x 275mm, average 39 lines; contemporary ink foliation; laid out with mayors' names as running heads, display script used in marginal headings; red leather binding. Also known as the New Red Book.

Whitfield, East Kent Archives Centre, SA/AC 6; 1582–1608; Latin and English; paper; vii + 379 + viii, gathered in 14s; 425mm x 285mm, average 35 lines; original ink foliation; laid out with mayors' names as running heads, display script used in marginal headings; black leather binding with original covers bound in.

Whitfield, East Kent Archives Centre, SA/AC 7; 1608–42; Latin and English; paper; iii + 441 + iii, gathered in 16s; 420mm x 275mm, average 53 lines; original ink foliation; laid out with mayors' names as running heads; black leather binding. Also known as the New Black Book.

Assembly Book of Orders and Decrees

See under Dover for BL: Egerton MS. 2093.

Miscellaneous Records

Statutes for Sir Roger Manwood School

Sir Roger Manwood (1525–92) entered the Inner Temple in 1548 and was called to the bar in 1555. During his legal career he served as recorder of Sandwich 1555–66, MP for Sandwich in 1558, 1559, 1563, 1571, and 1572; serjeant-at-law from 1567, a justice of the court of Common Pleas from 1572, lord chief baron of the Exchequer from 1578, and member of the court of Star Chamber from 1581. In 1563 he obtained from Queen Elizabeth letters patent for the foundation and endowment of The Free Grammar School of Roger Manwood in Sandwich. This volume contains copies of title deeds, charters, ordinances, deed of endowment, commission of inquisition, and correspondence relating to the school's foundation.¹⁵

Whitfield, East Kent Archives Centre, EK/Ch10M/A1; 1572–1641; Latin and English; paper; 246 leaves, in irregular gatherings; 298mm x 196mm, average 42 lines; 1 unnumbered folio followed by contemporary ink foliation 1–32, continued in modern pencil to f 60, rest unnumbered blanks. On the first unnumbered folio is written: 'A book, Wherin is Contayned All the Charters, Writinges, Recordes and Mynimentes, towchinge and Concerning the Scholehowse, Viz The ffree schole of Sandwich.'

Travels of Leo of Rozmital

Between 1465 and 1467 the Bavarian envoy Leo of Rozmital travelled through Germany, Flanders, England, France, Spain, Portugal, and Italy. Contemporary records of his travels were written in Czech by his squire Schaseck and in German by Gabriel Tetzel. The latter manuscript survives at Munich (Bayerische Staatsbibliothek: Cod. Germ. 1279), but the

former survives only in a Latin translation printed at Olmütz in 1577, the sole surviving copy of which is now Prague, Narodní Knihovna (National Library): 50.F.13. Both the German text of Tetzel and the Latin translation of Schaseck were published by the Stuttgart Literarischen Vereins in Des böhmischen Herrn Leo's von Rozmital Ritter-, Hof- Und Pilger-Reise durch die Abendlande 1465–1467. Beschrieben von zweien seiner Begleiter. Itineris a Leone de Rosmital nobili Bohemo annis 1465–1467 per Germaniam, Angliam, Franciam, Hispaniam, Portugalliam atque Italiam confecti, Commentarii coaevi duo (Stuttgart, 1844); and an English translation was published by the Hakluyt Society in The Travels of Leo of Rozmital through Germany, Flanders, England, France, Spain, Portugal and Italy 1465–1467, Malcolm Letts (trans) (Cambridge, 1957).

COMMEN- | TARIVS BREVIS, ET | IVCVNDVS ITINERIS AT- | que peregrinationis, pietatis & reli- | gionis causa susceptæ, ab Illustri & | Magnifico Domino, Domino Leo- | ne libero Barone de Rosmital et Blat- | na, Iohannae reginae Bohemiae fratre germano, | Proauo Illustris ac Magnifici Domini, Do- | mini Zdenco Leonis liberi Baronis de Ros- | mital & Blatna, nunc supremi Marchio- | natus Morauiæ Capitanei: Ante cen- | tum annos Bohemice conscriptus, & | nunc primum in latinam linguam | translatus & editus. | Ex consensu Reuerendissimi Domini, Do- | mini Ioannis Olomucensis Episcopi. | Anno Domini: | M. D. LXXVII. | [device].

Book of Orphans

Whitfield, East Kent Archives Centre, SA/FOa 1; English; 1589–1655; paper; ii + 146, gathered in 12s; 300mm x 200mm, average 37 lines; modern pencil foliation 1–33, rest unnumbered; contemporary vellum binding.

Antiquarian Records

A Suit by the King and his Bailiff against the Mayor and Jurats (A)

London, British Library, Lansdowne Ms. 276; early 17th c.; English and Latin; paper; i + 210 + ii, in irregular gatherings; 300mm x 210mm, average 37 lines; modern pencil foliation; red half-leather binding.

SHADOXHURST

Archdeacon's Court Book

See under Lympne for cca: DCb/J/X.4.2 pt 1.

SHELDWICH

Archdeacon's Court Book

See under Faversham for CCA: DCb/J/X.1.12.

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SITTINGBOURNE

Archdeacon's Court Book

See under Bredgar for CCA: DCb/J/Y.4.18 pt 2.

SNAVE

Archdeacon's Court Book

See under Bonnington for CCA: DCb/J/X.3.3 pt 1.

STALISFIELD GREEN

Archdeacon's Court Book

See under Faversham for CCA: DCb/J/X.1.14.

STOCKBURY

Archdeacon's Court Book

Canterbury, Cathedral Archives, DCb/J/X.3.6; 1591–1605; English and Latin; paper; part 1: i + 184 + v, part 2: 296 + i, both gathered in 16s; 294mm x 195mm, average 24 lines; contemporary ink foliation; original parchment cover and modern brown cloth case. Contains comperta and detecta presentments for Sittingbourne deanery.

This book also supplies an entry for Tunstall.

Consistory Court Book

Canterbury, Cathedral Archives, DCb/J/X.9.1; 1598–1600; English and Latin; paper; i + 286, gathered in 16s; 300mm x 200mm, average 24 lines; contemporary ink foliation; original parchment binding, modern brown cloth case. Contains comperta and detecta presentments.

STODMARSH

Archdeacon's Court Book

See under Barham for CCA: DCb/J/X.5.8.

STONE

Archdeacon's Court Book

Canterbury, Cathedral Archives, DCb/J/X.1.17; 1578-86; English and Latin; paper; ii + 181 + i,

in irregular gatherings; 285mm x 200mm, average 23 lines; modern pencil foliation supersedes partial contemporary ink foliation; modern brown cardboard binding and case. Contains comperta and detecta presentments for Lympne deanery.

This book also supplies an entry for Willesborough.

SUTTON VALENCE

Archdeacon's Court Book

Canterbury, Cathedral Archives, DCb/J/X.5.1; 1608–20; English and Latin; paper; part 1: ii + 180 + viii, part 2: i + 226 + viii, both gathered in 16s; 302mm x 185mm, average 28 lines; contemporary ink foliation; original parchment cover and modern brown case. Contains comperta and detecta presentments for Sutton deanery.

TENTERDEN

Tenterden was incorporated by charter of Henry VI in 1449. Most of the medieval and early modern borough records, however, were destroyed in a Court Hall fire in 1661. Only the current and semi-current records in the possession of the town clerk, the custumal kept by the mayor, and one sixteenth-century court book survived. The extant chamberlains' account rolls begin in 1634. Churchwardens' accounts for the parish church of St Mildred survive from 1614 but contain no records of parish entertainment.

The Tenterden civic year began and ended on 29 August.

Civic Records

Assembly Book of Orders and Decrees

See under Dover for BL: Egerton MS. 2093.

Chamberlains' Accounts

Maidstone, Centre for Kentish Studies, TE/FAc 2; 1634-5; English; paper; 8 sheets, fastened at the top in original format; 415mm x 300mm; modern pencil numbering.

Maidstone, Centre for Kentish Studies, TE/FAc 3; 1635-6; English; paper; 9 sheets, fastened at the top in original format; dimensions vary from 390mm x 303mm to 358mm x 225mm; modern pencil numbering.

Maidstone, Centre for Kentish Studies, TE/FAc 4; 1636-7; English; paper; 10 sheets, fastened at the top in original format; dimensions vary from 400mm x 300mm to 360mm x 210mm; modern pencil numbering.

Maidstone, Centre for Kentish Studies, TE/FAc 5; 1637-8; English; paper; 10 sheets, fastened at the top in original format; 390mm x 305mm; modern pencil numbering.

Maidstone, Centre for Kentish Studies, TE/FAc 6; 1638-9; English; paper; 10 sheets, fastened at the top in original format; 400mm x 305mm; modern pencil numbering.

Maidstone, Centre for Kentish Studies, TE/FAc 8; 1640-1; English; paper; 9 sheets, fastened at the top in original format; 385mm x 305mm; modern pencil numbering.

Maidstone, Centre for Kentish Studies, TE/FAc 9; 1641-2; English; paper; 9 sheets, fastened at the top in original format; 400mm x 320mm; modern pencil numbering.

Miscellaneous Records

Bill of Complaint and Plea in Elliot et al v. Whitfield

For the background of these proceedings in the court of Star Chamber brought by James Skeets and John Elliott against George Whitfield and Herbert Deering, see pp 1377–8, endnote to PRO: STAC 8/132/6 mb 2.

London, Public Record Office, STAC 8/132/6; 1607/8; English; parchment; 2 mbs attached at left margin; 275mm x 498mm and 395mm x 545mm; modern pencil numbering; bill (mb 2) endorsed: 'Lune Octavo ffebruarij Anno Quinto Regni Iacobi Regis &c | (signed) Willelmum Mill/ | Retornatus. 8 ffebruarij.'

Bill of Complaint in Elliot et al v. Deering

London, Public Record Office, STAC 8/138/5; 1609; English; parchment; single mb; 576mm x 640mm at greatest extent; damaged on the right hand side, resulting in a ragged edge and the loss of words at the end of every line of the complaint and the end of every line of the fifth column of the appended verses; endorsed: 'Lune vicesimo sexto Iunij Anno Septimo Iacobi Regis | (signed) Edward Iones | Retornatus.'

TEYNHAM

Archdeacon's Court Book

Canterbury, Cathedral Archives, DCb/J/X.2.7; 1584–96; English and Latin; paper; part 1: ii + 190, part 2: i + 186 + 1, both gathered in 10s; 300mm x 200mm, average 25 lines; contemporary ink foliation; modern brown cardboard binding and case. Contains comperta and detecta presentments for Ospringe deanery.

This book also supplies an entry for Westwell.

TUNSTALL.

Archdeacon's Court Book

See under Stockbury for CCA: DCb/J/X.3.6 pt 2.

WALMER

Archdeacon's Court Book

Canterbury, Cathedral Archives, DCb/J/X.5.7; 1611-39; English and Latin; paper; part 1: i + 213 + viii, part 2: 284 + vii, both gathered in 12s; 290mm x 195mm, average 22 lines; contemporary ink foliation; modern brown cloth binding. Contains comperta and detecta presentments for Sandwich deanery.

WALTHAM

Archdeacon's Court Book

See under Alkham for CCA: DCb/J/X.2.1.

WARDEN

Archdeacon's Court Book

Canterbury, Cathedral Archives, DCb/J/X.1.13; 1576–7; English and Latin; paper; i + 189 + i, in irregular gatherings (1 gathering of 12 unnumbered folios inserted between f 46 and f 47); 297mm x 200mm, average 21 lines; contemporary ink foliation 1–118, modern pencil foliation 119–28, 61 unnumbered leaves (mostly blank) after f 128; modern brown cardboard binding and case. Contains comperta and detecta presentments for Charing, Ospringe, Sittingbourne, and Sutton deaneries.

WESTWELL

Archdeacon's Court Book

See under Teynham for CCA: DCb/J/X.2.7 pt 2.

WHITSTABLE

Archdeacon's Court Book

See under Chislet for CCA: DCb/J/X.2.6.

WILLESBOROUGH

Archdeacon's Court Book

See under Stone for CCA: DCb/J/X.1.17.

WORMSHILL

Archdeacon's Court Book

See under Boxley for CCA: DCb/J/X.2.9 pt 1.

Religious Houses

BOXLEY

The Cistercian abbey of St Mary, Boxley, was founded in 1146 and suppressed in 1538. Numerous obedientiary accounts from the fourteenth and fifteenth centuries survive in the Public Record Office, including accounts of the bursar and the chaplain that contain many payments for entertainment.¹⁶

Bursars' Accounts

London, Public Record Office, SC 6/1253/4; 13 October 1353–23 June 1356; Latin; parchment; roll of 3 rotulets attached at foot, each rotulet composed of 2 mbs serially attached; rotulet [1]: 380mm x 245mm and 650mm x 252mm, rotulet [2]: 250mm x 220mm and 535mm x 240mm, rotulet [3]: 260mm x 277mm and 745mm x 277mm; rotulets unnumbered but mbs numbered 1–6 in modern pencil; rotulets written front to back in chronological order but attached and mbs numbered in reverse order as follows: rotulet [3] mbs 5–6 (13 October 1353–24 June 1354), rotulet [2] mbs 3–4 (24 June 1354–14 June 1355), rotulet [1] mbs 1–2 (14 June 1355–24 June 1356); repaired.

London, Public Record Office, SC 6/1253/12; 1 November 1360–3 June 1363; Latin; parchment; roll of 4 rotulets attached at foot, rotulet [1] composed of 4 mbs serially attached, rotulets [2]–[4] composed of 1 mb each; rotulet [1]: 375mm x 255mm, 625mm x 235mm, 395mm x 230mm, and 260mm x 236mm, rotulet [2]: 495mm x 218mm, rotulet [3]: 495mm x 220mm, rotulet [4]: 620mm x 225mm; rotulets unnumbered but mbs numbered 1–7 in modern pencil in reverse chronological order; rotulets written front to back and attached in chronological order as follows: rotulet [1] mbs 4–7 (1 November 1360–25 December 1361), rotulet [2] mb 3 (24 June–29 September 1362), rotulet [3] mb 2 (29 September–24 December 1362), rotulet [4] mb 1 (25 December 1362–3 June [1363]); repaired.

London, Public Record Office, SC 6/1253/15; 1363-6; Latin; parchment; roll of 4 rotulets attached at head, rotulet [1] composed of 3 mbs serially attached, rotulet [2] composed of 1 mb, rotulet [3] composed of 2 mbs serially attached, rotulet [4] composed of 3 mbs serially attached; rotulet [1]: 737mm x 220mm, 223mm x 223mm, and 247mm x 215mm, rotulet [2]: 725mm x 230mm, rotulet

[3]: 490mm x 195mm and 520mm x 205mm, rotulet [4]: 537mm x 235mm, 590mm x 237mm, and 600mm x 245mm; rotulets unnumbered but mbs numbered in modern pencil 1–9 in reverse chronological order; written front to back but rotulets attached in reverse chronological order with rotulet [4] apparently reversed as follows: rotulet [4] dorse (3 June 1363–22 February 1363/4), rotulet [4] (22 February 1363/4–11 August 1364), rotulet [3] (11 August 1364–2 February 1364/5), rotulet [2] (2 February 1364/5–29 June 1365), rotulet [1] (29 June 1365–22 February 1365/6).

London, Public Record Office, SC 6/1253/16; 22 February 1365/6-22 February 1366/7; Latin; parchment; 2 mbs serially attached; 450mm x 245mm and 485mm x 255mm; written on both sides; modern pencil numbering; repaired.

London, Public Record Office, SC 6/1253/19; 25 December 1371-16 April 1372; Latin; parchment; single mb; 650mm x 250mm; written on both sides; repaired.

London, Public Record Office, SC 6/1253/20; 16 April-29 September 1372; Latin; parchment; single mb; 685mm x 258mm; written on both sides.

London, Public Record Office, SC 6/1254/1; 29 September 1372-29 September 1373; Latin; parchment; 2 mbs serially attached; 695mm x 258mm and 415mm x 245mm; written on both sides; modern pencil numbering.

London, Public Record Office, SC 6/1254/5; 1 November 1376-1 May 1377; Latin; parchment; single mb; 670mm x 258mm; written on both sides.

London, Public Record Office, SC 6/1254/14; c 1 July 1380-1 June 1383; Latin; parchment; single mb; 433mm x 176mm; written on both sides; repaired.

London, Public Record Office, SC 6/1255/9; 1385; Latin; parchment; single mb; 560mm x 180mm; written on both sides; text legible despite loss and spotting of parchment.

London, Public Record Office, SC 6/1254/13; c 1385-97; Latin; parchment; single mb; 685mm x 240mm; written on both sides; repaired. Account is for a single term, 1 January-1 April, but the exact year cannot be determined.

London, Public Record Office, SC 6/1256/8; 29 September 1400-29 September 1401; Latin; parchment; single mb; 667mm x 240mm; written on both sides; damaged by damp but now repaired.

London, Public Record Office, SC 6/1256/10; 22 February 1403/4–January/February 1405/6; Latin; parchment; roll of 3 rotulets attached at foot, each rotulet composed of 2 mbs serially attached; rotulet 1: 595mm x 230mm and 245mm x 230mm, rotulet 2: 330mm x 235mm and 750mm x 235mm; rotulet 3: 550mm x 230mm and 715mm x 230mm; modern pencil numbering; written front to back in chronological order but attached and numbered out of order as follows: rotulet 1 (22 February 1403/4–1 October 1404), rotulet 1d (1 Oct 1404–1 January 1404/5), rotulet 3 mb 1 (1 January 1404/5–1 April 1405), rotulet 3 mb 2 (1 April 1405–1 July 1405), rotulet 3 mb 1d–2d (1 July 1405–1 October 1405), rotulet 2 (1 October 1405–January/February 1405/6); condition poor with some tearing and loss of text from rubbing and wear.

London, Public Record Office, SC 6/1256/13; 1408-9; Latin; parchment; single mb; 510mm x 188mm; written on both sides; repaired.

Chaplains' Accounts

London, Public Record Office, SC 6/1255/1; 1 March 1380/1-1 October 1381; Latin; parchment; single mb; 354mm x 264mm; written on both sides; repaired.

LEEDS

The Augustinian priory of Sts Mary and Nicholas, Leeds, founded in the early twelfth century, comprised a prior and twenty canons at the visitation of Archbishop William Warham in the early sixteenth century. No monastic accounts have survived the suppression of the monastery in the late 1530s; however, evidence of the sacrist and cellarer's indulgence in illicit entertainment does survive from the visitation of Leeds by Archbishop Simon Langham in 1368.¹⁷

Archbishop Simon Langham's Visitation

London, Lambeth Palace Library, Register of Archbishop Simon Langham; 1366–8; Latin; parchment with paper flyleaves; i + 148 + i; 360mm x 254mm; contemporary but irregular ink foliation; stamped leather binding over boards, title on spine: 'Langham 1366.'

MINSTER

The Priory of Sts Mary and Sexburga at Minster on the Island of Sheppey was founded in about 670 by Seaxburg, the Anglo-Saxon queen of Kent, who endowed the new abbey and became the first abbess. Attacked by the Danes in 835 and 855 and again by Earl Godwin in 1052, the monastery was probably abandoned during part of the ninth and tenth centuries during the Viking invasions. The priory was restored in 1130 by the archbishop of Canterbury, William Corbeil, and continued to function until it was surrendered in 1536. Taken by Sir Thomas Cheyne, lord warden of the Cinque Ports, this inventory lists the contents of the monastery at the time of the Dissolution.¹⁸

Inventory of Monastic Goods

London, Public Record Office, E 36/154; 1536; English; paper; v + 245 + iv; 303mm x 205mm; average 35 lines; modern pencil pagination; modern brown half-leather binding over green cloth boards. Composite volume containing separate returns for different monasteries.

MOTTENDEN

The Trinitarian friars of Mottenden, established in the early thirteenth century and sup-

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pressed by Cromwell in 1538, maintained a house in the parish of Headcorn comprised of seven inmates – the minister, three clerks, and three lay brethren. An account of their liturgical drama performed on Trinity Sunday appears in the second and subsequent editions of A Perambulation of Kent by historian of Kent, William Lambarde (1536–1601). Trained at Lincoln's Inn, Lambarde was appointed a justice of the peace for Kent in 1579, a master in Chancery in 1592, and keeper of the rolls in Chancery Lane in 1597; in 1601 Queen Elizabeth made him keeper of the records in the Tower. In addition to A Perambulation of Kent, which went through five editions between 1576 and 1656, Lambarde wrote a number of other books, including Eirenarcha: or of the Office of the Justices of the Peace, a useful manual which was first printed in 1581 and reprinted eleven times between 1582 and 1619.

William Lambarde, A Perambulation of Kent

A Perambulation | of Kent: | Conteining the De- | scription, Hystorie, and | Customes of that | Shyre. | Written in the yeere 1570 by | William Lambarde of Lincolne's | Inne Gent: first published in | the yeere 1576 and now increa- | sed and altered after the | Author's owne | last Copie. | [device] | Imprinted at London, by Edm. Bollifant. | 1596. src: 15176

OSPRINGE

The Hospital of St Mary at Ospringe, founded by Henry III and endowed with various lands in Kent, consisted in the early sixteenth century of a master and three brethren professed of the order of the Holy Cross, and two secular clerks. Since Henry VIII had granted the advowson of the hospital in mortmain to St John's College, Cambridge, in 1516, the hospital and its assets eventually came into the possession of the college. Although many of the hospital's records have survived in the college archives, the accounts yield only one payment for entertainment.²⁰

St Mary's Hospital Accounts

Cambridge, St John's College Archives, D2.1.7.a; 1369-70; Latin; parchment; 4 mbs serially attached; 720mm x 246mm; written on both sides.

WYE

On 27 February 1431/2 John Kempe, then archbishop of York, obtained a licence from Henry vi for the establishment of a college of secular priests near his family home at Wye, Kent. Elevated to the position of cardinal in 1439 and finally made archbishop of Canterbury in 1452, Kempe during his ecclesiastical career endowed the college with considerable estates. In 1447 by instrument under his great seal he converted the parish church of Wye into the College of Sts Gregory and Martin consisting of a number of chaplains and priests.²¹

On 14 January 1447/8 Kempe drew up the statutes for the college. The highly ornate decoration of the manuscript suggests that it was probably Kempe's official copy made for the foundation of the college. According to a note written in a seventeenth-century hand on the last folio, on 17 April 1613 the manuscript was presented by John Budden, Regius Professor of Law at Oxford, to Merton College, where Kempe had been a fellow. On 13 June 1947 the fellows of Merton College returned the manuscript to Wye College, now merged with Imperial College at Wye, University of London, on the occasion of the five-hundredth anniversary of the foundation of the college.²²

Statutes

Wye, Wye College; 14 January 1447/8; Latin; parchment; 20 leaves in 1 gathering with first 2 leaves cut away; 380mm x 290mm, average 40 lines; unnumbered; illuminated border on folios [1] and [2], red and blue decorated capitals and section headings in red display script throughout manuscript; original parchment cover mounted on boards, title displayed on front cover: 'Statuta Collegi de Wy in Cantio de fundatione Iohannis Cardinalis et Archiepiscopi Eboraci.'

Households

DERING OF SURRENDEN DERING

The library and family archive of the Dering family of Surrenden owes much to the efforts of the antiquarian and scholar, Sir Edward Dering (1598–1644), who was a personal friend of Sir Robert Cotton, Sir William Dugdale, Sir Christopher Hatton, and Sir Thomas Shirley. Writing at the end of the eighteenth century, Kentish historian Edward Hasted noted about Sir Edward: 'He was the founder of the library at Surrenden, for which he collected a great number of books, charters, and curious manuscripts, and caused others to be transcribed with great labour and expence; among which were the registers and chartularies of several of the dissolved monasteries in this county, and a series of deeds and muniments relating not only to the family of Dering, but to others connected at different times with it.' Even in Hasted's day, however, the dispersal of the family collection had begun, for Hasted adds, 'but most of these valuable manuscripts have been unwarily, not many years since, dispersed into other hands.'

Following the decline in the family fortunes in the mid-nineteenth century, several large sales of manuscripts took place with many documents going to the British Library and the Phillipps Collection. A further disposal took place in 1928, when Sir Henry Dering sold the estate; and in 1951 a miscellaneous accumulation of documents discovered in the attics was acquired by Commander C.D. Stephenson of Little Chart. The break-up of the Phillipps Collection in the twentieth century resulted in an additional dispersal of Dering documents. The main collection of Dering family and estate papers now at the Centre for Kentish Studies comprises a valuable group of medieval deeds mainly for Pluckley, a collection of original correspondence dating from 1607 to 1737, and Sir Edward Dering's collection of

transcripts, genealogical and historical notes deposited by Mrs C. Langworthy and Mrs Sturgess, daughters of Sir Henry Dering. In the surviving Dering family archive only the following documents have yielded records of entertainment.

Sir Edward Dering's Household Accounts

Maidstone, Centre for Kentish Studies U 350 E4; 1617-28; English; paper; 95 leaves gathered in 14s; 447mm x 173mm, average 68 lines; modern pencil foliation; original vellum binding.

Cast-List for The Spanish Curate

Washington, D.C., Folger Shakespeare Library, Ms. V.b.34; 1623; English; paper; half-sheet; 80mm—94mm x 163mm; bottom of original sheet now torn away but remainder in good condition. Contains an 8-line addition to Act 1, Scene 1 of Sir Edward Dering's revision and abridgment of Shakespeare's Henry IV, parts 1 and 2, written on the reverse of the cast-list. Now inset into a leaf measuring 295mm x 200mm (same dimensions as the rest of the play Ms) and stitched together with the text of Henry IV so that those added lines face f 1 of the play (this Ms currently unbound although it used to have a 19th-c. morocco binding, gilt-stamped around the edges with marbled endpapers).

Sir Edward Dering's Pocket Diary

London, British Library, Additional Ms. 47,787; 1637–9; Latin and English; paper; iv + 75 + v, gathered in 6s; 97mm x 75mm, average 20 lines; modern pencil foliation; modern brown leather binding with gold tooling and cloth case. Includes miscellaneous accounts, memoranda relating to sales and purchases of land, debts, books and manuscripts, and notes of furnishings for his house in Surrenden.

HERBERT OF SHURLAND

Before succeeding his brother as earl of Pembroke, Philip Herbert was 1st earl of Montgomery and Baron Herbert of Shurland, in the Isle of Sheppey. It was at the latter estate that he entertained James 1 with plays as described in this letter.

Letter from Sir William Browne to William Trumbull

London, British Library, Additional Ms. 72,339; 1 October 1610; English and French; paper; bifolium; 318mm x 205mm; originally unnumbered; good condition with surviving red wax seal on f 131v; endorsed: '1. of October 1610 from Sir William Browne.' Now numbered ff 130–1v and bound up with other correspondence to and from Trumbull in a composite manuscript (text on f [1] only, address on f [2v]).

OXENDEN OF GREAT MAYDEKIN

Henry Oxenden (1608-70), student of law and Latin poet, was born in Canterbury on

18 January 1607/8, educated at Corpus Christi College, Oxford, and admitted to Gray's Inn on 7 June 1632. His Latin poetry includes Religionis Funus et Hypocritae Finis (1647), Jobus Triumphans (1651), Carolus Triumphans (1660), and Eikon Basilike. He is best known today for his letters. The extensive correspondence of Henry Oxenden and other members of his family and circle, ranging in date from 1589 to 1710, is now in the British Library, Additional Mss 27,999–28,005. Selected letters have been published by Dorothy Gardiner (ed), The Oxinden Letters 1607–1642: Being the Correspondence of Henry Oxinden of Barham and his Circle (London, 1933), and Dorothy Gardiner (ed), The Oxinden and Peyton Letters 1642–1670: Being the Correspondence of Henry Oxinden of Barham, Sir Thomas Peyton of Knowlton and their Circle (London, 1937).

Henry Oxenden's Letter to his Mother

London, British Library, Additional Ms. 27,999; 6 February 1637/8; paper; bifolium; originally unnumbered; 204mm x 150mm (196mm x 120mm); good condition, bottom right hand corner of f [1] torn with no loss of text, Oxenden red wax seal still attached in 2 pieces on f [2v]; addressed: 'To his uery louing Mother Mrs Katherine Oxinden at Mr Thomas Barrowes at the Signe of the Maydenhead at the upper end of Cheapside in London.' Now numbered ff 282–3 and mounted in a guardbook (text on f [1]; ff [1v-2] blank; address f [2v]).

County of Kent

Christ Church Priory Register

Canterbury, Cathedral Archives, DCc/Register 1; 1275–1325; Latin and French; parchment; vi + 477 + vii, gathered in 10s; 245mm x 175mm, average 37 lines; modern pencil foliation; 18th-c. binding of burgundy leather-covered boards.

Privy Council Order against May Games

London, Public Record Office, PC 2/7; 1553-7; English; i + 427 + i; 360mm x 270mm; contemporary ink pagination; generally good condition; bound in 19th-c. stamped leather over boards.

Province of Canterbury

The Church of England is divided into the province of Canterbury and the province of York, each headed by its own archbishop. The province of Canterbury before 1642 included the following dioceses in southern England and Wales: Bangor, Bath and Wells, Bristol (created out of Worcester in 1542), Canterbury, Chester (created out of Coventry and Lichfield in 1541), Chichester, Coventry and Lichfield, Ely, Exeter, Gloucester (created out of Hereford and Worcester in 1541), Hereford, Lincoln, Llandaff, London, Norwich, Oxford (created out of Lincoln in 1542), Peterborough (created out of Lincoln in 1541), Rochester, St Asaph, St David's, Salisbury, Westminster (created out of London in 1540 and returned to London

in 1550), Winchester, and Worcester. As metropolitan bishop, the archbishop of Canterbury exercised spiritual authority not only over the diocese of Canterbury but also over all the dioceses in the province of Canterbury. In this capacity then the medieval and renaissance archbishops of Canterbury issued statutes and visitation articles applicable not only to the diocese but also to the province.

ARCHIEPISCOPAL STATUTES

Statute for Stipendiary Priests

This statute was attributed during the later Middle Ages to Archbishop Robert Winchelsey and, if genuine, would have been issued during the archbishop's visitations between 1299 and 1305.24 The edition of the statute in Powicke and Cheney (eds), Councils and Synods, vol 2, pt 2, pp 1382–5, is based primarily on Exeter College, Oxford: Ms. 31, f 238v, with selected variants given from a further four principal manuscripts: Balliol College, Oxford: Ms. 158, f 165; Trinity College, Dublin: Ms. E.2.22, p 130; Gonville & Caius College, Cambridge: Ms. 38, f 124; and BL: Cotton Faustina A.VIII, f 117v. Since no variants occur in clause nine, the prohibition forbidding clergy to attend plays, the edition of this clause in the Records relies only on Oxford, Exeter College Ms. 31.

Exeter College, Oxford, Ms. 31; late 15th c.; Latin; parchment with paper flyleaves; ii + 289 + ii; 355mm x 250mm; modern pencil foliation, superseding both older pencil foliation and erratic contemporary ink pagination; some blue and red decoration; generally good condition with some tears; bound in stamped leather over boards. Contains statutes and decrees.

Statute on Church Ornaments

This statute was likely issued (or reissued) by Archbishop Walter Reynolds (1313–27) for the province of Canterbury based on various synodal statutes collected by his predecessor, Archbishop Robert Winchelsey. The statute survives in eighteen manuscripts, most of which omit the final prohibition forbidding performance of plays in the church or churchyard. The edition of this statute in Powicke and Cheney (eds), Councils and Synods, vol 2, pt 2, pp 1387–8, is based primarily on BL: Cotton Faustina A.1, f 217, extensively emended by reference to Balliol College, Oxford: Ms. 158, f 184; Cumbria Record Office: DRC/1/2, p 379; and St John's College, Cambridge: Ms. D.13 (James Ms. 88), f 55. Of these four principal texts, however, only the last two contain this prohibition. The bishop's register from the diocese of Carlisle (Cumbria Record Office: DRC/1/2, p 379 col 2) has been chosen as the base text, and the collation notes give the substantive variants from St John's College, Cambridge: Ms. D.13 (James Ms. 88), f 55, marked by the siglum (S).

Carlisle, Cumbria Record Office, DRC1/2; c 1313; Latin; parchment; ii + 473+ ii; ink pagination, probably 17th c., replacing several earlier sequences of foliation; 335mm x 263mm; mostly good con-

dition; rebound in leather in the 18th c. with some displacement of gatherings. Contains the registers of three bishops of Carlisle diocese, 1352-92, and two sections of canonical texts and statutes.

Cambridge, St John's College Ms. D.13 (James Ms. 88); 14th c.; Latin; vellum; 97 + ii, in irregular gatherings; 258mm x 185mm, average 46 lines in double columns.

PROVINCIAL VISITATION ARTICLES

These visitation articles for the province of Canterbury have been divided into three subgroups: articles that mention a particular archbishop, general visitation articles, and deanery visitation articles.

Archbishop Matthew Parker's Visitation Articles

London, Lambeth Palace Library, Register of Archbishop Matthew Parker, vol 1; 1559–72; Latin; parchment; i + 413 in irregular gatherings; 425mm x 350mm; foliation contemporary but irregular; stamped leather binding on wooden boards. The articles for the archbishop's 1560 metropolitical visitation of the province of Canterbury appear on ff 302–3. They subsequently appeared in print under the following title: ARTICLES | for to be inquired of, in the | METROPOLITICAL | visitation of the moste Re- | uerende father in GOD | MATTHEW, | by the sufferaunce of GOD, Arche- | bysshop of Canterbury, Pri- | mate of all England, and | Metropolitane: | In the second yeare of oure soueraingne Ladye | QVENE ELIZABETH, | by the grace of GOD Quene of | England, Fraunce, and | Ireland, Defendor of | the faith. &c. | M. [device] C. | Anno Domini M.D.L.X. stc: 10151.

ARTICLES | to be enquired of in the visi- | tation of the moste Reuerend fa- | ther in God, MATTHEW, by the | sufferaunce of GOD Archebyshop | of Canterbury, Primate of all Englande, | and Metropolitane, | In the year of our Lorde GOD, | M,D.LXIII. | [device] | M [device] A | Imprinted at Lon | don by Reginalde Wolfe, | Anno Domini M,D.LXIII. src: 10152.

Archbishop Edmund Grindal's Visitation Articles

Articles I to be enquired of, within the Prouince I of Canterburie, in the Metropolitical I visitation of the most reverende father I in God, Edmonde Archbishop of Can-I terburie, Primate of all Englande, I and Metropolitane. I In the .xviij. yeare of the reigne of our most gracious I souereygne Ladie Elizabeth, by the grace of God, I Queene of Englande, Fraunce and Ire-I lande, defender of the fayth. &c. I [device] I ¶ Imprinted at London, by I Willyam Seres. I Anno. 1576. src: 10155.

Articles | to be enquired of, within the Province of | Canterburie, in the Metropoliticall visitation of the moste | reuerende Father in God, Edmonde Archbishop of | Canterburie, Primate of all Englande, | and Metropoli- | tane. | In the xviij. yeare of the reygne of our most gracious soue- | reygne Ladie Elizabeth, by the grace of God, | Queene of Englande, Fraunce, and Ire- | lande, defender of the | fayth, &c. | [device] | ¶ Imprinted at London by | Willyam Seres. | Anno. 1577. stc: 10155.3.

Articles to be enqui- I red of, within the Prouince of Canterbu- I rie, in the Metropoliticall visitation

THE DOCUMENTS clxxix

of I the most reverende father in God, Edmond | Archbishop of Canterburie, Primate | of all England, And Me- | tropolitane. | In the xxii yeere of the reigne of our most | gracious souereigne Ladie Elizabeth, by | the grace of God, Queene of England, | Fraunce and Ireland, defender of | the faith, &c. | [device] | Imprinted at London by Christo- | pher Barker, Printer to the Queenes | Maiestie. | 1580. stc: 10155.7.

Articles to be enqui- I red of, within the Prouince of Canter- I burie, in the visitation of the most I Reuerend father in God, Edmond I Archbishop of Canterburie, Pri- I mate of all England, and Me-I tropolitane. I In the xxiiii. yeere of the reigne of our most I gracious Soueraigne Lady Elizabeth, by I the grace of God, Queene of Englande, I Fraunce and Ireland, I defender of I the faith, &c. I [device] I Imprinted at London by Christopher I Barker, Printer to the Queenes Maiestie. I 1582. src: 10157.

Archbishop Richard Bancroft's Visitation Articles

Articles to be inquired | Of, in the first Metropoliticall Visitation | of the most Reuerend Father: Richarde | by Gods Prouidence, Archbushop of Canterbu- | ry, and Primat of all Englande: in, & for, all thiese Diocesses | following, (Viz.) Exeter Norwich, Chichester, St. Dauids, | Landaffe, Heriford, Worcester, Bristol, Bath & Welles | and Couentrie & Litchfielde, in the yeare of our | Lorde God, 1605. and in the first yeare of his | Graces Translation. | [device McKerrow 298 with I.W. voided] | ¶ At London Printed by Ralph Blower, for | Thomas Pavier, and are to be solde at his Shop | neare the Royall Exchaung An. Dom. 1605. src: 10158.

Archbishop George Abbot's Visitation Articles

[device] | ARTICLES | To be inquired of, in the | first Metropoliticall visitation, of the most | Reuerend Father, George, by Gods pro- | uidence, Arch-Bishop of Canterbury, and Primate of all | England; in, and for the Dioces of (blank) in the yeare of | our Lord God, (blank) and in the fifth yeare of his | Graces Translation. | [device McKerrow 283] | LONDON, | Printed by VVilliam laggard. stc: 10147.4. The stc assigned a date of 1615 to these articles because they are said to have been issued in the fifth year of Abbot's translation.

[device] | ARTICLES | To be inquired of, in the | first Metropoliticall visitation, of the most | Reuerend Father, George, by Gods pro- | uidence, Arch-Bishop of Canterbury, and Primate of all | England; in, and for the Dioces of (blank) in | the yeare of our Lord God, 1616. and in the sixt | yeare of his Graces Translation. | [device McKerrow 283] | LONDON, | Printed by VVilliam Iaggard. stc: 10147.5.

Archbishop William Laud's Visitation Articles

ARTICLES | TO BE | ENQVIRED OF | IN THE METROPOLITICALL | VISITATION OF THE MOST | REVEREND FATHER, | VVILLIAM, | By Gods Providence, Lord Arch-Bishop of | Canterbury, Primate of all England; and | METROPOLITAN: | In and for the Dioces of (blank), In the yeere of our | Lord God 163(blank), And in the first yeere | of his Graces Translation. | [device McKerrow 417] | Printed at London, by Richard Badger. | 1633. stc: 10147.7.

ARTICLES! TO BE | ENQVIRED OF | IN THE METROPOLITICALL | VISITATION OF THE MOST | REVEREND FATHER, | VVILLIAM, | By Gods Providence, Lord Arch-Bishop of | Canterbury, Primate of all England; and | METROPOLITAN: | In and for the Dioces of (blank), In the yeere of | our Lord God 1634, And in the first yeere | of his Graces Translation. | [device McKerrow 417] | Printed at London, by Richard Badger. | 1634. stc: 10147.8. In the extant copy (in the Bodleian Library) the name of the diocese has been filled in as 'lincolne' and the final numeral of the first date has been written over apparently with '6.'

ARTICLES | TO BE | INQVIRED OF | THE METROPOLITICALL | (...) ISITATION OF THE MOST | REVEREND FATHER, | WILLIAM | By Gods Providence, Lord Arch-Bishop of | Canterbury, Primate of all England; and | METROPOLITAN: | In and for the Dioces of (blank), In the yeere of | our LORD GOD 163(blank), And in the (blank) yeere | of his Graces Translation. | [device McKerrow 417] Printed at London, by Richard Badger. | 163(blank). stc: 10147.8A. The stc has assigned a date of c 1635 to these articles since the Folger copy has been filled in with that date.

GENERAL ARTICLES FOR VISITATIONS

ARTICLES | to be enquired of by the Churchwar- | dens and Sworne men within the (blank) | (blank) and the trueth thereof | to be by them vpon their othes certainely presented to the | (blank) | with peculiar answer to euery Article, Anno. Dom. (blank) | and in the (blank) yeare of the Raigne of our most gratious | soueraigne Lady Elizabeth by the grace of God Queene | of England, France and Ireland, defender of the faith, &c. | [device] | LONDON | Printed by Felix Kingston. | 1597. stc: 10133.7. The extant copy (in the British Library) has been filled in for the deanery of Shoreham and was apparently used in a 1597 visitation.

ARTICLES | ECCLESIASTICAL TO | be enquired of by the Church- | wardens and Sworne-men with- | in the (blank) | In the Visitation of the (blank) | And in the (blank) yeere of the Reigne of our | most dread Soueraigne Lord | King IAMES.) | [rule] | [device] | LONDON | Printed by IOHN BILL. | 1621. stc: 10133.9. The extant copy has been annotated by a contemporary hand and was apparently used in visitations of the archdeaconry of Hereford in 1622 and 1623.

ARTICLES | Given by (blank) | (blank) and delivered to the Church-wardens | to be considered and answered in his visitation | holden in the yeare of our Lord God (blank) | WHEREVNTO THE SAID | Church-wardens and sidemen are | vpon their oathes to answere | truly and particularly. | [device (Oxford University coat of arms)] | AT OXFORD. | Printed by William Turner Printer to the Famous | University, Anno, Dom. (blank). stc: 10134. The stc has assigned a date of c 1635 on the basis of its similarity to a dated series of articles.

DEANERY VISITATION ARTICLES

Archbishop William Laud's Deanery Visitation Articles

ARTICLES | TO BE | ENQVIRED OF | IN THE METROPOLITICALL | VISITATION OF THE MOST | REVEREND FATHER, | VVILLIAM, | By Gods Providence, Lord Arch-Bishop of | Canterbury, Primate of all England; and | METROPOLITAN: | In and for the Deanry of (blank), In the

yeere of lour LORD GOD 163(blank), And in the (blank) yeere lof his Graces Translation. [[device McKerrow 417] | Printed at London, by Richard Badger. | 163(blank). src: 10147.10. The Bodleian Library copy (Pamph C32 (6)) contains the following additions: the deanery name and the dates have been added in ink, the deanery given is Shoreham, '4' was added to the two year dates to give the year '1634,' and the archiepiscopal year was identified as Laud's first. The src assigned a date of c 1634 to these articles on the basis of these additions to the Bodleian copy.

Visitation Articles for the Deanery of Canterbury

ARTICL(..) | TO BE ENQUIRED (..) | By the Minister, Churchwardens, and | Sidemen of euery Parish and Chappelry, | within the Deanry of (blank) | In the Yeere of our Lord God 16(blank) and | Presentment to bee made by them, con- | taining a particular answer to | every Article. | [rule] [device] [rule] | Printed at LONDON, by I.B. | 16(blank). src: 10147.11. The Bodleian Library copy (Pamph C35 (13)) contains the following additions: the deanery name and the dates have been added in ink, the deanery given is Shoreham, and '37' was added to the two year dates to give the year '1637.'

Diocese of Canterbury

DIOCESAN STATUTES

Archbishop Stephen Langton's Diocesan Statutes

These statutes of Archbishop Stephen Langton, issued before the Fourth Lateran Council and now the earliest surviving set for any English diocese, originated between the archbishop's return from exile in June or July 1213 and the lifting of the interdict on England on 2 July 1214. The statutes survive in three manuscripts and one printed text, all of which are imperfect. The statute on the behaviour of priests appears in all four texts, but due to the damaged state of the manuscripts only two contain the statute prohibiting plays in churches and churchyards. The printed version, *Thesaurus Novus Anecdotorum*, which contains both of the statutes, has been chosen for the base text. The collation notes give the substantive variants from Pembroke College, Cambridge: Ms. 62, f i col 1 (B); BL: Additional Ms. 16,170, ff 162v-3, 167 (H); and Bodl.: Rawlinson A.423, f 51 (R).²⁶

Thesaurus Novus Anecdotorum Tomus Quartus. In Quo Continentur Varia Concilia, Episcoporum Statuta Synodalia, Illustrium Monasteriorum Ac Congregationum edita præsertim in capitulis generalibus DECRETA. E. Martène and R. Durand (eds) (Paris 1717). Cols 147–50 give the text of these statutes, unattributed, from a now lost manuscript from Corbie Abbey (diocese of Amiens).

Cambridge, Pembroke College, Ms. 62; 12th c.; Latin; parchment; ii + 71 + ii; 278mm x 177mm; infrequent foliation in modern pencil; excellent condition except for torn final leaf; modern half-leather binding over boards. Folios i—ii contain a partial text of Langton's statutes; ff 1–[67v] contain a commentary on Daniel; f [68] is a Prologus Hieronimy; f [69] consists of pencil notes on recto only; ff [70–1], bound as back flyleaves, are from a 13th-c. manuscript of canon law, and the lower right corner of f [70] carries 15th-c. verses on the number of Christ's wounds.

London, British Library, Additional Ms. 16,170; 15th c.; Latin; paper and parchment; iii + 200 + iii, in irregular gatherings; 225mm x 145mm, average 31 lines; modern pencil foliation; 19th-c. brown leather binding. These statutes are on ff 162–7.

Oxford, Bodleian Library, Rawlinson A.423; 15th c.; Latin and English; parchment with paper flyleaves; i + 79 + xi; average dimensions 190mm x 136mm; foliated i-ix, 12 unnumbered blank leaves, 1-57, x-xi; frequent use of red letter with red, blue, and gilt illumination of major capitals; condition generally good except for occasional trimming of folios; bound in vellum over boards with title on spine: 'Miscellanea An. & Latina M.S.' Contains commentaries, constitutions, and glosses; ff 50-3 contain the statutes.

Archbishop Stephen Langton's Synodal Statutes

This second set of statutes of Archbishop Stephen Langton for the diocese of Canterbury, issued after the Fourth Lateran Council, survives in three manuscripts. BL: Cotton Julius D.II, a mid-thirteenth-century register of St Augustine's Abbey, Canterbury, has been chosen as the base text. The collation notes give the substantive variants from Bodl.: Hatton 67, ff 76v, 82, an early thirteenth-century miscellaneous manuscript of unknown provenance, here designated (G), and from Bodl.: Rawlinson A429, f 105, an early fifteenth-century volume of theological tracts of unknown provenance, here designated (J).²⁷

London, British Library, Cotton Julius D.II; 13th c.-15th c.; Latin; parchment mounted on guards with some paper flyleaves; iv (i-ii paper) + 264 + ii; 180mm x 130-5mm; modern ink foliation replacing various incomplete earlier foliations; red and blue decorated initials to f 172, with occasional rubricated headings thereafter; rebound in 1961 in modern cloth with gilt coat of arms, leather corner trims and spine, raised bands, green compartments and gilt on spine. This register of St Augustine's, Canterbury, also contains other material of interest to the monks, such as the Rules of Sts Benedict and Augustine.

Oxford, Bodleian Library, Hatton 67; late 13th or 14th c.; French and Latin; parchment with paper flyleaves; i + 83 + i; dimensions vary from 210mm x 141mm (ff 1-46) to 195mm x 113-40mm (ff 47-83); foliated in modern pencil; red lettering from f 51; generally good condition with some browning and rubbing; bound in stamped leather over boards, probably late 19th c. Contents vary and include chronicles, French sermons, pastoralia, and statutes.

Oxford, Bodleian Library, Rawlinson A.429; 15th c.; Latin and English; paper; iv + 134 + i; 209mm x 144mm; contemporary ink foliation to 132 continued in modern pencil; rubricated; generally good condition; bound in stamped leather over boards, probably in 18th c. Contains pastoralia, including some legislation, and medical writings.

DIOCESAN VISITATION ARTICLES

These visitation articles for the diocese of Canterbury have been divided into three sub-

groups: articles that mention a particular archbishop, general visitation articles, and archdeaconry visitation articles.

Cardinal Reginald Pole's Visitation Articles

C Articles to be enquy- | red in thordinary visitacion of the most re- | uerende father in GOD, the Lorde Car- | dinall Pooles grace Archebyshop | of Caunterbury wythin hys | Dioces of Canterbury. | In the yeare of our | Lorde God. | m.v.c.lvi [device]. stc: 10149.

Archbishop Matthew Parker's Visitation Articles

ARTICLES I to be enquired of within the | Dioces of Canterbury, in the Me- | tropoliticall and Ordinary visita- | tion of the moste Reuerend father in God, | MATTHEW, by the prouidence of God, | Archebyshop of Canterbury, Primate | of all Englande, and Me- | tropolitane, | In the yeare of our Lord GOD, | M.D.LXXIII. | [device] | M [device] C | Imprinted at London, | by Reginalde Wolfe. stc: 10153.

Archbishop Richard Bancroft's Visitation Articles

Articles to be inquired | of, in the first Metropoliticall Visitation, | of the most Reuerend Father: Richard | by Gods prouidence Arch-bushop of Can- | terbury, and Primat of all ENGLAND, | in, and for the Dioces of Cavnterbury, in the | yeare of our Lord God 1607. and in the third | yeare of his Graces Translation. (. * .) | [rule] | [device] | [rule] At London printed by Raph. Blower, | ANNO DOMINI, 1607. stc: 10159.

Archbishop William Laud's Visitation Articles

ARTICLES | TO BE | ENQVIRED OF | IN THE METROPOLITICALL | VISITATION OF THE MOST | REVEREND FATHER, | VVILLIAM, | By Gods Providence, Lord Arch-Bishop of | Canterbury, Primate of all England; and | METROPOLITAN: | In and for the Dioces of Canterbury, In the yeere of our | Lord God 163(blank), And in the (blank) yeere | of his Graces Translation. | [device (McKerrow 417)] | Printed at London, by Richard Badger. 16(blank). stc: 10167. The stc has assigned a tentative date of 1633 to these articles because the only extant copy (at Emmanuel College, Cambridge) has the blanks on its title page filled in as '1634,' 'the firste yeere,' and '1635' respectively.

ARTICLES | TO BE | INQVIRED OF | IN THE FIRST TRIENNIALL | VISITATION OF THE MOST | REVEREND FATHER, | VVILLIAM, | By Gods Providence, Lord Arch-Bishop of | Canterbury, Primate of all England; and | METROPOLITAN: | In and for the Dioces of Canterbury, In the yeare of | our Lord God 1637, And in the fourth yeere | of his Graces Translation. | [device McKerrow 417] | Printed at London, by Richard Badger. STC: 10169.7.

Visitation Articles for the Diocese of Canterbury

[device] | ARTICLES | To bee enquired of by the | Churchwardens and Sidemen of | euery Parish

within the Diocesse of Can-I terbury, wherunto by vertue of their oathes I they are to make answere seuerally I to euery Article. I [device] I Printed at London by Thomas Este. src: 10157.5. A series of handwritten changes in ink has been made to the title page in the Bodleian Library copy (Antiq f.E.112): 'Diocesse' on the fifth line was crossed out and replaced with 'archdeaconrie',' the full stop after 'Article' on the eighth line was made into a comma, and the phrase 'and to present ye same to the Archdeacon or his Officiall.' was added following that comma. The src assigns a date of c 1604 to these articles on the basis of internal evidence.

ARTICLES | to be inquired of by | the Church wardens and Sidemen of | euerie parish within the Diocesse of Can- | terburie, wherunto by vertue of their othes | they are to make answere seuerally | to euerie Article. | (* * *) | [device McKerrow 244] | AT LONDON, | Printed by Thomas Haueland. stc: 10159.2. The stc assigned a date of c 1610 to these articles.

Visitation Articles for the Archdeaconry of Canterbury

[device] | ARTICLES | TO BE | ENQVIRED OF BY | THE CHVRCHVVAR- | DENS and SIDEMEN | of every Parish; | Within the Arch-deaconry of Canterbury: | Whereunto, by vertue of their Oathes, they | are to make Answere severally, to | every ARTICLE. | [device McKerrow 265] | Printed at London, by Richard Badger. | 1636. stc: 10171.

Editorial Procedures

Principles of Selection

This edition attempts to include all records of dramatic, musical, and ceremonial activity before 1642 in the diocese of Canterbury: records of professional travelling players and minstrels; records of amateur town and parish plays, liturgical plays, household plays, and school plays; records of musical performance by professional travelling musicians and by civic musicians, including waits and people responsible for horn blowing, drumming, and rough music; records of civic ceremony incorporating musical or mimetic activity, including marching watches with pageants, triumphs and festive celebrations, royal visits, bullbaiting, and bearbaiting; and ceremonial customs incorporating mimetic or minstrel activity, such as the boy bishop celebrations, Hocktide rituals, and summer games. Appendix 1 contains biographical details of the playwrights John Bale, Stephen Gosson, and Christopher Marlowe and the producer Richard Gibson found in the records of the dean and chapter of Christ Church Cathedral, the city of Canterbury, and the town of New Romney. Otherwise, strictly biographical details not related to performance by minstrels and players have been omitted.¹

Although most dramatic, musical, and ceremonial activities pose few problems of selection, some need further comment here. Ceremonial activity, whether liturgical or secular, has been included only when it involved mimetic or musical activity. Liturgical drama, for example, is included but purely liturgical rituals, such as sepulchre watching, torches for liturgical processions, or vigils on the eve of feast days, have been omitted unless mimetic or musical activity was clearly specified as in the processions in Sandwich on St Bartholomew's Day. Routine payments in churchwardens' accounts for torches used in festival processions are excluded, whereas the sale of torches in Canterbury in 1519-20 to the wardens of the Grocers' pageant is included. Hocktide rituals in Canterbury and elsewhere have been included; however, bequests for hock lights in parish churches have been omitted. Some secular ceremonies or customs, such as royal visits, civic feasts, and parish ales, were often, but not always, accompanied by entertainment. Again I have recorded such activities only when they clearly included mimetic or musical activity. At the annual Fordwich giveale, for example, I have recorded expenses only when minstrels are known to have performed and have ignored such peripheral items as repairs to the giveale house or rents from the giveale lands. In Canterbury, as Puritans increasingly shunned dramatic performance, the city fathers turned to civic feasting on quarter session days

and audit days, often paying the city waits to perform. When no evidence of such entertainment occurs, I have ignored these feasts. Similarly, numerous payments appear in borough accounts for visiting magnates and royalty – payments ranging from rewards for royal retainers to gifts of food and wine to elaborate ceremonies of welcome. I have included only the visits that involved mimetic or musical activity; however, when such mimetic or musical activity is explicitly indicated, I have included all payments related to the visit in order to place the entertainment payments in context. Routine bell ringing on coronation days is not included; however, bell ringing to mark a royal visit is, if the visit also included entertainment. Finally, only those expenses appearing in provincial accounts for royal visits are included; expenses appearing in the royal household accounts, which could not be systematically searched, are not.

Some civic musical activities also pose their own selection problems. The head ports and limbs of the Cinque Ports followed the custom of summoning the men of the town by blowing a brazen horn. Directions for sounding the common horn appear in the town custumals. Payments for purchase and repair of the horns and payments to the town wait or the town serjeant for horn blowing throughout the year routinely appear in many of the town accounts. Often the town accounts, however, included payments only for the annual wages of the serjeant rather than specific payments for horn blowing, which formed only one of his numerous duties. I have included serjeants' wages when horn blowing was specifically mentioned. Beginning with the threat of invasion during the 1580s and continuing throughout the seventeenth century, the Cinque Port towns also employed civic drummers for military musters, for summoning the residents to their required labours on the harbours or fortifications, or even for entertainment on holidays. Most towns purchased their own drums and paid annual salaries to town drummers. Payments for the routine maintenance and occasional replacement of these civic drums appear throughout the town accounts. Since it is not always possible to distinguish between military exercises and musical entertainment, particularly in such matters as the purchase and repair of instruments and the payment of annual salaries to town musicians, all payments for civic drums and drumming have been included, except where payments for drumming or drum repair are clearly related to musters. In such cases the annual totals of muster-related drumming are given in the Endnotes.

Rough and Revised Accounts

A particular problem of selection arises in borough accounts when two versions of the accounts survive for the same year. Typically, the town chamberlains or wardens kept rough accounts in paper booklets or rolls with expenses entered daily or weekly in order of payment, often with later corrections or deletions. At the end of the accounting year these rough accounts were revised, often with similar payments grouped together, quarterly payments added up to produce annual totals, and payments that had been disallowed by the auditors omitted, before a fair copy was made for the official town records. Usually, only one version or the other has survived, but in Canterbury, Dover, Faversham, and New Romney both rough and revised accounts exist for certain years. In Canterbury two series of chamberlains' accounts survive between 1393 and 1505. Two large folio volumes, CC/FA 1 (1393–1445) and CC/FA 2 (1445–1505), form the

first series. These two account books contain a mixture of revised and summary accounts, often preserving the only record for a given year. The second series forms an incomplete run of rough accounts: CC/FA 3 (1394-1404), CC/FA 4 (1459-64), CC/FA 5 (1465-79), CC/FA 6 (1479-83), and CC/FA 7 (1483-97). Faversham also has a double series of borough accounts. The first consists of two volumes: the wardmote book (Alexander Centre: FA/AC 1), which contains accounts from 1514 to 1581, and the continuation of the chamberlains' accounts from 1581 to 1621 (CKS: FA/FAc 197). The second series consists of an incomplete run from 1569 to 1641 of rough account rolls, booklets, and loose papers sorted into annual bundles (CKS: FA/FAc 1-FA/FAc 65). During some thirty years the two series contain duplicate entertainment expenses. At New Romney a series of three rough account books for the years 1469–92 (EKAC: NR/FAc 4), 1492–1516 (EKAC: NR/FAc 5), and 1516–20 (EKAC: NR/FAc 6) parallels a large folio volume of revised accounts from 1448 to 1527 (EKAC: NR/FAc 3). Sometimes these accounts are identical; at other times entertainment expenses appear only in one version or the other. In general the rough accounts, being closer to the actual date of performance, take precedence over the more formal revised accounts. Where duplicate payments occur, I have transcribed the payment from the rough accounts and given the reference in an endnote for the revised account, calling attention to significant differences in entertainment details or terminology between the two accounts. No notice has been taken of minor variations in spelling or expansion of abbreviations, nor has any attempt been made to collate all the variants. In the years for which the revised accounts provide the only record or contain payments not included in the rough accounts, I have transcribed these additional payments from the revised accounts.

The duplicate Dover accounts need further comment. Covering, with some gaps, nearly three centuries between 1365 and 1642, they fill ten manuscripts in the British Library and five in the East Kent Archives Centre. During this period the wardens of the corporation of Dover employed four different systems of accounting: rough accounts entered in chronological order of payment in the 'pamflett boke,' rough accounts grouped under ledger headings, revised accounts showing some grouping of similar payments and some annual totals of quarterly payments, and summary accounts listing only the subtotals of the ledger headings in the second system above. During the fourteenth and fifteenth centuries the wardens used the first system of rough accounts, entering expenses week by week as they occurred. In the rough accounts for 1476-7 (BL: Additional Ms. 29,616), for example, payments to players and minstrels occur at irregular intervals throughout the year's accounts. Often the date of payment is entered in the margin. Payment to the wait is entered at quarterly intervals along with the wages for the other officers of the town. In these rough accounts the names of the wait and the other officers usually appear at the beginning of the year's accounts. At the end of the year the wardens revised these rough accounts. The revised accounts for the same year (BL: Egerton MS. 2090) give the wait's wages as an annual sum of 20s instead of four quarterly payments of 5s and group together the payments to minstrels and players in consecutive entries. In 1522 the wardens began to organize the rough accounts under ledger headings, such as ordinary payments, repairs, gifts, wines and pleasure, and travelling expenses on behalf of the town. For example, the 1534-5 rough accounts (BL: Egerton Ms. 2092) list the individual payments for entertainment on a separate folio under the heading 'Rewardes to the kynges Mynstrelles berewardes players & other.'

The revised accounts for the same year (BL: Additional Ms. 29,618, f 299) simply give the subtotals from each division of the rough accounts, producing the less than informative entry: 'Item paied for rewardes to Mynstrelles berewardes and players as apperith in the pamflett v s. x d.'

Unfortunately the Dover manuscripts do not fall neatly into two categories of rough and revised accounts. When the manuscripts were rebound in their characteristic green leather bindings in the nineteenth century, the accounts were incorrectly sorted, revised and rough accounts often being bound together in the same manuscript. The earliest Dover account book (BL: Additional Ms. 29,615), for example, has a mixture of revised and rough accounts with many folios bound out of order. From 1465 to 1479 the rough accounts appear mainly in BL: Egerton Ms. 2090 and from 1485 to 1509 in BL: Additional Ms. 29,617, while the revised accounts from 1462 to 1485 appear mainly in BL: Additional Ms. 29,616 and from 1485 to 1508 in BL: Egerton Ms. 2107. Nevertheless, in 1490–1 the revised accounts appear in the former series and the rough accounts in the latter. Similarly, BL: Egerton Ms. 2092 contains mainly the rough accounts from 1509 to 1546, and BL: Additional Ms. 29,618 mainly the summary accounts for the same period, yet eight times the annual accounts are reversed. After 1546 only one version, sometimes rough, sometimes revised, survives for each accounting year.

When both rough and revised accounts do survive, they often contain different information. In 1467–8, for example, the revised accounts give both more and less detail than the rough accounts. The revised accounts that year include payment for the wait's livery and his annual fee of 20s, while the rough accounts give only partial payment for wages on two of the four quarter days and no payment for livery. The revised accounts mention the king's minstrels while the rough accounts do not. On the other hand several specific payments to named minstrels and players in the rough accounts are simply lumped together in one general summary payment in the revised accounts. In the transcription of the Dover accounts, therefore, I have where possible preferred the rough accounts and given the full reference to the revised accounts in an endnote along with significant variations in entertainment details and terminology. I have ignored minor variations of form, such as the annual 20s payment to the wait in the revised accounts versus the quarterly 5s payments in the rough accounts, unless there is a discrepancy in the total amount. When payments occur in the revised accounts but not in the rough, I have included these additional expenses alongside the rough accounts.

A final word of explanation must be made about the Hythe accounts. In a unique accounting system, encountered in no other borough in Kent, the annual accounts are entered ward by ward – East Ward, Middle Ward, West Ward, Market Ward, and West Hythe – with each freeman residing in that ward listing his 'maletot' or tax assessment due to the town less allowances for his expenses on behalf of the town. Sometimes these expenses are totalled ward by ward or the totals for several wards are combined; other times no totals are given. Entertainment expenses, then, appear sometimes under one ward, sometimes under another, depending on the residence of the jurat who paid the bill. In 1477, for example, there are thirteen payments to minstrels and players made by ten different jurats living in three different wards. The identities and wards of the residents who made payments for entertainment, when not given in the entries, have been supplied in the footnotes. In many cases the small sums

suggest that the entertainment bill may have been split by two or more jurats, such as in 1471–2 when Thomas Stace and John Edewy each paid 8d to the minstrels of the earl of Arundel. Whether these payments represent two visits by the same minstrels or partial payments by two jurats for one visit is impossible to determine.

Dating

Few of the entertainment records in this edition give the exact date of performance. Civil and ecclesiastical court cases were sometimes dated according to when the proceedings began, not according to when the alleged musical or dramatic performance occurred. Although the latter date was sometimes referred to within the presentment or deposition, it was often not given. The proceedings themselves, however, were carefully dated as the case continued from one court day to the next, making these dates the most reliable point of reference. Most of the payments to players and minstrels transcribed from churchwardens' accounts or borough accounts can be firmly assigned to a fiscal year. In borough accounts this year was usually the same as the annual term of the civic officers. For example, the translation of a typical fifteenth-century account heading at Lydd begins, 'Account of John Kempe and Thomas Holdernesse, Chamberlains of Lydd, in the time of Thomas Gros, bailiff there, from the feast of St Mary Magdalene in the eighteenth year of the reign of King Edward IV until the same feast in the nineteenth year of the said lord king.²² When the saint's day and regnal years are converted into modern usage, these accounts run from 22 July 1478 until 22 July 1479, giving terminal dates for any entertainment expenses during that year. Since the borough chamberlains or treasurers rendered up their accounts at an annual audit day, before handing over the finances to their successors, expenses rarely ran over from one year to the next. If unpaid bills were carried over, they were clearly identified, as illustrated by this payment for entertainment in the 1495-6 Canterbury chamberlains' accounts: 'Item solutum Edwardo Bolney nuper Maiori pro histrionibus domini Regis pro annis ix & xº Regis nunc xiiij s. iiij d. Although Edward Bolney paid these players while serving two terms as mayor between 29 September 1493 and 29 September 1495, he was not reimbursed by the town chamberlain until the 1495-6 accounting year. For almost all payments, however, the beginning and end of a town's accounting year give the terminal dates for the dramatic performance.

The exact date of a performance within these terminal dates usually remains unknown. A typical entry in the chamberlains' accounts, such as 'Item paid in reward to the king's players vj s. viij d.,' can refer to a performance given any time during the town's accounting year. Not even the order of payments gives reliable clues. Players were often paid by the mayor or one of the jurats, who were then reimbursed by the chamberlain at a later date. Some chamberlains seem to have paid bills in weekly or fortnightly batches, for marginal dates in the rough accounts often seem to refer to blocks of payments. Thus the payment date most likely differs from the performance date. Occasionally, individual payments are dated by saint's day or festival day, such as 'Item datum istrionibus die passionis sancti thome martiris vj s. viij d.' (see p 39), or by a specific date, such as 'Item payd to the quenes players the 27 of marche 1588 xx s.' (see p 220). Even here it is difficult to tell whether the date refers to the date of performance, the date of payment, or to both.

Although the accounting year, then, represented the primary unit of dating, not all accounting years were equal. Throughout Kent the beginning of the borough, parish, and monastic fiscal year ranged from February to December. Hythe began its year on Candlemas (2 February), New Romney on Annunciation Day (25 March), Lydd after 1477 on the feast of St Mary Magdalene (22 July), Dover and Folkestone on the feast of the Nativity of St Mary the Virgin (8 September), Canterbury and Faversham on Michaelmas (29 September), Maidstone on All Saints' (1 November) or All Souls' (2 November), Fordwich on the Monday after St Andrew's Day (1 December-7 December), and Sandwich usually on the Thursday after St Andrew's Day (1 December-7 December). In any given accounting year only the two months of December and January overlapped in all the boroughs throughout the county, making all dramatic activity in a given year in Kent difficult or even impossible to determine. The most common terminal dates, however, were Michaelmas to Michaelmas, appearing in many monastic and parish accounts as well as in the boroughs of Canterbury and Faversham. In the records that follow, then, an accounting year running from Michaelmas to Michaelmas is assumed unless different initial and terminal dates are given in editorial parentheses following the folio, page, or membrane number. When parish or guild accounts followed a different accounting year than that followed by the borough accounts, they have been sorted under the civic year and the actual dates of the account term have been given in the subheading.

All regnal years, saints' days, or dates of moveable feasts in account headings have been converted into modern usage. For reference purposes dates of all fixed festivals mentioned in the Records are listed in Appendix 5; dates of moveable feasts are identified in the footnotes. When documents do give day, month, and year, they almost always follow the practice, which continued to be used in England much later than 1642, of beginning the new year on 25 March, Annunciation Day, rather than on 1 January. This means, for example, that records dated 1 January—24 March 1579 in the original manuscripts should be dated 1 January—24 March 1580 according to modern usage. A court case that began on 20 March 1579 and continued until 27 March 1580 really lasted only one week. To avoid confusion in the editorial apparatus and in the headings in the Records, dates between 1 January and 24 March indicate both the contemporary and modern usage by a slash date. For example, when the minstrel John Collyar was presented in the archdeacon's court for playing in Bredgar during service time, the transcription includes court proceedings on 26 January 1579 and 9 February 1579 but the date in the heading reads 1579/80.

Editorial Conventions

The transcriptions of documents appear with a minimum of editorial interpretation. The layout of the documents generally follows that of the manuscripts in the placement of headings, marginalia, and columns, except for lineation in prose texts and the shifting of right marginalia in the manuscripts to the left margin in the transcription where it has been marked by the symbol ®. The text of the documents also follows that of the manuscripts even when the chances of some sort of scribal error are high. Editorial corrections are given in footnotes, except for the frequent correction of the wrong number of minims in Latin text where the corrected

text is printed and the error noted in a footnote. The small number of transcriptions from the Halliwell-Phillipps scrapbooks for Folkestone and New Romney have not preserved accidental features that resulted from the trimming of the notebook page or his underlining of the abbreviations 's.' and 'd.' In transcription of manuscript sources the original orthography, word division, and punctuation have been retained. Insofar as possible, initial majuscules have been rendered as upper-case letters and minuscules as lower-case, but when it was unclear whether majuscule or minuscule was intended, a lower-case letter has been used. Capital 'I' and 'J' are not distinguished unless a printed source is being followed. 'ff' is retained for 'F.' Raised letters are silently lowered except after numbers, as in 'xo' or 'xxti.' All other inserted material is enclosed between 'I' if written above the line and between IJ if written below. Square brackets ([]) enclose material cancelled in the original. Angle brackets (()) indicate damaged or illegible text, with the number of enclosed dots showing the number of letters omitted. Where there is extensive damage, the matter is discussed in an endnote. Text in different handwriting from that of the rest of the text is enclosed in bubbles (° °). Space left blank by a clerk for matter that has not been supplied is indicated by (blank).

Abbreviations have usually been expanded in italics. When a printed or manuscript text uses italics or any other special lettering, it is replaced by roman type. The abbreviation 'l' is expanded as 'lord' when it clearly functions as a particular clerk's standard abbreviation. The abbreviation 'coem' for the Latin word 'communem' was often also used by clerks for the English word 'commen.' In such cases the final 'm' has been silently changed to 'n.' Abbreviations whose meanings are obvious to the modern reader, such as 'Mr' or 'viz,' or which stand for sums of money, such as 'li.,' 's.,' 'd.,' 'ob.,' and 'qa.,' have not been expanded. Expansion of abbreviations that requires unwarranted editorial guessing has been avoided. For example, when payments are made to 'ministrall' with no indication of whether the form is singular or plural, the conventional apostrophe replaces expansion. Although this problem is more common in Latin records, it is occasionally also encountered in some of the early Dover and Lydd accounts in English.

Manuscript punctuation has been preserved when the mark is still in use. Virgules are printed as slashes (/). Decorations, line fillers, and flourishes, such as the otiose superior letter 'a' in the deed of incorporation for the Canterbury Minstrels' guild, have been ignored. Braces are not usually reproduced except in those cases where their presence contributes to the sense of the record. In the few cases where such marks may be of some use in interpretation, an endnote describes the situation.

Notes

Historical Background

1 Hasted, County of Kent, vol 1, p 294.

2 Kentish writers as early as William Lambarde, A Perambulation of Kent, pp 200-1, have described these prominent geographical features of the county. For more recent examples see C.W. Chalklin, Seventeenth-Century Kent: A Social and Economic History (London, 1965), 7-10; Ronald Jessup, South East England (London, 1970), 15-23; and Alan Everitt, Landscape and Community in England (London, 1985), 66-9.

3 Peter Drewett, David Rudling, and Mark Gardiner, The South East to AD 1000 (London

and New York, 1988), 24-62; Jessup, South East England, pp 27-112.

4 Drewett, Rudling, and Gardiner, The South East to AD 1000, pp 63-177, especially 158-62.

5 Drewett, Rudling, and Gardiner, *The South East to AD 1000*, pp 181–6; Frank W. Jessup, *A History of Kent* (Chichester, 1974), 21–5.

- 6 For a general discussion of these Anglo-Saxon boroughs and a plan showing the coastline, see Tatton-Brown, 'The Towns of Kent,' pp 1-4.
- 7 Everitt, Landscape and Community, pp 61-91.
- 8 Everitt, Landscape and Community, pp 83-6.
- 9 Chalklin, Seventeenth-Century Kent, pp 23-4; Everitt, Landscape and Community, pp 113-14, 126.
- Henry Hannen, 'An Account of a Map of Kent Dated 1596,' Arch. Cant. 30 (1914), 85–92, argues for an earlier date of 1576.
- Everitt, Landscape and Community, p 115; C.W. Chalklin, 'South-East,' The Cambridge Urban History of Britain, vol 2, Peter Clark (ed) (Cambridge, 2000), 51–2; Chalklin, Seventeenth-Century Kent, p 24; John Patten, English Towns 1500–1700 (Folkestone, 1978), 116.
- This sixfold division of the county's geography and agriculture is developed by Joan Thirsk, 'Agriculture in Kent, 1540–1640,' Early Modern Kent 1540–1640, Zell (ed), pp 75–103. See also Joan Thirsk, 'The Farming Regions of England: South-Eastern England,' The Agrarian History of England and Wales, vol 4, 1500–1640, Joan Thirsk (ed) (Cambridge, 1967), 55–64; and Joan Thirsk, The Rural Economy of England (London, 1984), 225–6.

- 13 James M. Gibson, 'The 1566 Survey of the Kent Coast,' Arch. Cant. 112 (1994 for 1993), 341-53.
- 14 Chalklin, 'South-East,' pp 54-5; Chalklin, Seventeenth-Century Kent, pp 150-1.
- 15 Michael Zell, 'Landholding and the Land Market in Early Modern Kent,' Early Modern Kent 1540–1640, Zell (ed), p 73.
- 16 T.S. Willan, The English Coasting Trade 1600-1750 (Manchester, 1938), 137-8.
- 17 Jane Andrewes, 'Industries in Kent, c. 1500-1640,' Early Modern Kent 1540-1640, Zell (ed), pp 105-39.
- Thirsk, The Rural Economy of England, pp 218, 225; Mavis Mate, 'The Occupation of the Land: Kent and Sussex,' The Agrarian History of England and Wales, vol 3, 1348–1500, Edward Miller (ed) (Cambridge, 1991), 135; Andrewes, 'Industries in Kent, c. 1500–1640,' Early Modern Kent 1540–1640, Zell (ed), p 108; Ethel M. Hewitt, 'Fuller's Earth,' vch: Kent, vol 3, pp 396–7.
- 19 Kenneth R. Andrews, Trade, Plunder and Settlement: Maritime Enterprise and the Genesis of the British Empire, 1480–1630 (Cambridge, 1984), 6.
- 20 Andrewes, 'Industries in Kent, c. 1500–1640,' Early Modern Kent 1540–1640, Zell (ed), pp 110–13.
- 21 Andrewes, 'Industries in Kent, c. 1500–1640,' Early Modern Kent 1540–1640, Zell (ed), pp 115–24; Francis W. Cross, History of the Walloon and Huguenot Church at Canterbury (London, 1898), 183–206.
- 22 B.E. Supple, Commercial Crisis and Change in England 1600–1642: A Study in the Instability of a Mercantile Economy (Cambridge, 1959), 55, 130.
- 23 F.M. Stenton, Anglo-Saxon England, 2nd ed (Oxford, 1947), 291.
- 24 J.N.L. Myres, The English Settlements (Oxford, 1986), 124-5.
- The Domesday assessment for Kent was stated in terms of yokes (fifty acres) and sulungs (four yokes or 200 acres). J.E.A. Jolliffe, *Pre-Feudal England: The Jutes* (Oxford, 1933; rpt London, 1962), 39–72, has demonstrated that the Kentish lathes consisted of one or more groups of eighty sulungs, ie, a geographical unit consisting of 16,000 acres.
- J.E.A. Jolliffe, 'The Origin of the Hundred in Kent,' Historical Essays in Honour of James Tait, J.G. Edwards, V.H. Galbraith, and E.F. Jacob (eds) (Manchester, 1933), 155–68; Jolliffe, Pre-Feudal England, p 121.
- Patricia Hyde and Michael Zell, 'Governing the County,' Early Modern Kent 1540–1640, Zell (ed), pp 11–12.
- 28 William Lambarde, A Perambulation of Kent, pp 31-5.
- 29 Lambarde, A Perambulation of Kent, pp 36-59.
- 30 Hyde and Zell, 'Governing the County,' Early Modern Kent 1540-1640, Zell (ed), pp 12-15. See also Hasted, County of Kent, vol 1, pp 177-206, for a list of sheriffs taken from the pipe rolls.
- 31 Hyde and Zell, 'Governing the County,' Early Modern Kent 1540-1640, Zell (ed), pp 23-5. See also Hasted, County of Kent, vol 1, pp 231-2, for the list of lords lieutenant.
- 32 J. Cave-Browne, 'Knights of the Shire for Kent from A.D. 1275 to A.D. 1831,' Arch. Cant.

21 (1895), 198–243; Hasted, County of Kent, vol 1, pp 235–47; S.J. Bindoff, The House of Commons 1509–1558, vol 1 (London, 1982), 112–18.

Hyde and Zell, 'Governing the County,' Early Modern Kent 1540–1640, Zell (ed), pp 25–8. For lists of MPS, see J.M. Russell, The History of Maidstone (Maidstone, 1881; rpt Rochester, 1978), 409; Frederick Francis Smith, A History of Rochester (Rochester, [1928]; rpt 1976), 499–501; John Bavington Jones, Annals of Dover (Dover, 1916), 365–83; John Stokes, 'The Barons of New Romney in Parliament,' Arch. Cant. 27 (1905), 44–63; Hasted, County of Kent, vol 8, pp 241–2, 452–3; vol 10, pp 172–4; and vol 11, pp 45–55; Bindoff, The House of Commons 1509–1558, vol 1, pp 112–18.

34 J.S. Cockburn, A History of English Assizes 1558-1714 (Cambridge, 1972), 15-22.

35 Cockburn, A History of English Assizes, pp 23-8.

J.H. Gleason, The Justices of the Peace in England 1558 to 1640 (Oxford, 1969), 8–30, 123–44; Michael L. Zell, 'Early Tudor JPs at Work,' Arch. Cant. 93 (1977), 125–43; Michael L. Zell, 'Kent's Elizabethan JPs at Work,' Arch. Cant. 119 (1999), 1–43.

For jurisdiction of the ecclesiastical courts, see Brian L. Woodcock, *Medieval Ecclesiastical Courts in the Diocese of Canterbury* (London, 1952), 6–29.

38 Woodcock, Medieval Ecclesiastical Courts, pp 68-71, 93-102.

Hasted, County of Kent, vol 1, pp 256-9, lists eighteen liberties in the county. See also Hyde and Zell, 'Governing the County,' Early Modern Kent 1540-1640, Zell (ed), pp 9-11.

This account is based on K.M.E. Murray, The Constitutional History of the Cinque Ports (Manchester, 1935) and Felix Hull (ed), A Calendar of the White and Black Books of the

Cinque Ports 1432-1955 (London, 1966), ix-xxxvii.

The name 'Brodhull,' sometimes spelled 'Brodhelle' or 'Brodhyll,' was in use for this court from the thirteenth century onward. During the reign of Henry VII it sometimes appeared as 'Brothereld' or 'Brotherweld' or 'Brotherheld.' The term 'Brotherhood' first appeared in 1577 and gradually replaced the older term 'Brodhull.' See Murray, The Constitutional History of the Cinque Ports, p 140.

42 Jessup, A History of Kent, p 75.

43 G.M. Livett, 'Ecclesiastical History: Part 1 (to death of Lanfranc),' VCH: Kent, vol 2, pp 1-2.

Bede, Ecclesiastical History, Book 1, chapters 25–6, in C. Plummer (ed), Venerabilis Baedae Opera Historica, vol 1 (Oxford, 1896), 44–7; Livett, 'Ecclesiastical History: Part 1,' pp 2–10.

45 Nicholas Brooks, The Early History of the Church of Canterbury (Leicester, 1984), 8-11, 202.

46 M.E. Simkins, 'Ecclesiastical History: Part II,' vch: Kent, vol 2, p 110.

47 R.C. Fowler, 'The Religious Houses of Kent,' vch: Kent, vol 2, pp 112-13; see also the useful map facing p 112 showing both rural deaneries and religious houses according to the Valor Ecclesiasticus of 1535.

Michael Zell, 'The Coming of Religious Reform,' Early Modern Kent 1540–1640, Zell (ed), pp 196–200, 205–6; R.C. Fowler, 'The Abbey of Boxley,' vch: Kent, vol 2, p 154.

49 Eamon Duffy, The Stripping of the Altars: Traditional Religion in England c. 1400-c. 1580

(New Haven and London, 1992), 398-423.

NOTES

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78 A.G. Little, 'The Franciscan Friars of Canterbury,' and 'The Dominican Friars of

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(London, 1984), 277, ranks Canterbury as fourteenth.

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suburbs of the city are counted. See also Jacqueline Bower, 'Kent Towns, 1540–1640,' Early Modern Kent 1540–1640, Zell (ed), p 144, and Peter Clark and Paul Slack, English Towns in Transition 1500–1700 (London, 1976), 161, for a map showing that the population had fallen and Canterbury was no longer one of the larger towns of 4,000 or above.

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- 88 R.C. Fowler, 'The Cathedral Priory of The Holy Trinity or Christ-Church, Canterbury,' vch: Kent, vol 2, p 119; Collinson, 'The Protestant Cathedral, 1541–1660,' A History of Canterbury Cathedral, Patrick Collinson, Nigel Ramsay, and Margaret Sparks (eds), pp 159–62.
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- 92 Canon Puckle, 'Vestiges of Roman Dover,' Arch. Cant. 20 (1893), 128–36; Canon Puckle, 'The Ancient Fabric of the Church of St. Mary the Virgin, Dover,' Arch. Cant. 20 (1893), 119–27.
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- 95 Murray, The Constitutional History of the Cinque Ports, p 234.
- 96 John Bavington Jones, Annals of Dover (Dover 1916), 225–47; Hasted, County of Kent, vol 9, p 513; Robert Tittler, Architecture and Power: The Town Hall and the English Urban Community c. 1500–1640 (Oxford, 1991), 164.
- 97 Jones, Annals of Dover, pp 1-78; F.W. Hardman, 'Castleguard Service of Dover Castle,' Arch. Cant. 49 (1938), 97-8.
- 98 Jones, Annals of Dover, pp 79–140; Alec Hasenson, The History of Dover Harbour (London, 1980), 17–32; Alec Macdonald, 'Plans of Dover Harbour in the Sixteenth Century,' Arch. Cant. 49 (1938), 108–26.
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101 Willan, The English Coasting Trade 1600-1750, pp 137-9.

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- 129 Peter Clark and Jean Hosking, *Population Estimates of English Small Towns 1550–1851*, rev ed (Leicester, 1993), 77. Chalklin, *Seventeenth-Century Kent*, p 30, gives lower figures of about 1,000 in 1570 to about 1,500 in 1670; Patten, *English Towns 1500–1700*, p 106, estimates between 1,000 and 2,500 in 1649–50.
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- 139 Gibson, 'The 1566 Survey of the Kent Coast,' Arch. Cant. 112 (1994 for 1993), 346.
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- 158 Gibson, 'The 1566 Survey of the Kent Coast,' Arch. Cant. 112 (1994 for 1993), 346.
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- 160 Clark and Hosking, Population Estimates of English Small Towns 1550–1851, p 79. Chalklin, Seventeenth-Century Kent, p 30, however, estimates 700–800 in 1570 falling to 350–450 in 1670.
- 161 Herbert D. Dale, St. Leonard's Church Hythe from Its Foundation with Some Account of the Life and Customs of the Town of Hythe from Ancient Sources (London, 1931), 7–8; Herbert D. Dale, 'Notes on Hythe Church,' Arch. Cant. 30 (1914), 263–4. A court case in 1625 refers to the 'common hall or town hall' (PRO: E.134/19 Jac. I/mic. 25, Defendants Interrogatories, no. 5); however, the location of this hall is unknown (this reference was provided by Robert Tittler).
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- 166 Morgan (ed), Domesday Book: Kent, 4c.
- 167 A facsimile of this charter forms the frontispiece in Arthur Finn (ed), Records of Lydd (Ashford, 1911), and a translation appears on pp xxix-xxxii.
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- 172 Morgan (ed), Domesday Book: Kent, 3b; Clark and Murfin, The History of Maidstone, p 20.

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- 175 Russell, History of Maidstone, pp 13-16; Clark and Murfin, The History of Maidstone, p 22.
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- 177 Clark and Murfin, The History of Maidstone, pp 28-31.
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- 179 Calendar of Patent Rolls, Richard II, vol 5 (London, 1905), 635; Clark and Murfin, The History of Maidstone, pp 24–6; R.C. Fowler, 'The College of Maidstone,' vch: Kent, vol 2, pp 232–3.
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- 182 Tittler, Architecture and Power, pp 18, 164.
- Clark and Murfin, *The History of Maidstone*, p 44, give the dates of the June fair as 'Midsummer (19–21 June).' The 1549 Maidstone charter (*Calendar of Patent Rolls*, *Edward vi*, vol 2 (London, 1924), pp 174–6), however, says the eve to the morrow of St Edmund. Lambarde, *A Perambulation of Kent*, p 64, lists this as 9 June, the Translation of St Edmund, making the dates of the fair 8–10 June.
- Russell, *History of Maidstone*, pp 307-31; Clark and Murfin, *The History of Maidstone*, pp 43-52.
- Bower, 'Kent Towns, 1540–1640,' Early Modern Kent 1540–1640, Zell (ed), pp 150–1. Clark and Murfin, The History of Maidstone, p 42, using a slightly lower multiplier for these sixteenth-century parish returns suggest a population of 1,900 in 1548 rising in 1557 to 2,100 in the town and 2,330 in the parish. Chalklin, Seventeenth-Century Kent, pp 30–1, reports only a general increase from about 2,000 in 1570 to over 3,000 in 1670.
- 186 R.D. Green, Soils of Romney Marsh (Harpenden, 1968) remains the standard study of the geology of the marsh. See also C.J. Gilbert, 'The Evolution of Romney Marsh,' Arch. Cant. 45 (1933), 246–72, who has identified three successive periods of depression of the earth's crust interspersed by two upheavals extending from the paleolithic period to the Roman and Saxon periods, resulting in submerged forests, shingle banks, and extensive alluvial deposits.
- The existence of this river channel is demonstrated from the evidence of Anglo-Saxon charters by Gordon Ward in a series of articles: 'Sand Tunes Boc,' Arch. Cant. 43 (1931), 39–47; 'The River Limen at Ruckinge,' Arch. Cant. 45 (1933), 129–32; and 'The Saxon Charters of Burmarsh,' Arch. Cant. 45 (1933), 133–41; and from geological evidence by Green, Soils of Romney Marsh, pp 35–7. Nicholas Brooks, 'Romney Marsh in the Early Middle Ages,' Romney Marsh: Evolution, Occupation, Reclamation, Jill Eddison and Christopher Green (eds) (Oxford, 1988), 95–8, offers a useful summary.
- 188 Gordon Ward, 'The Saxon History of the Town and Port of Romney,' Arch. Cant. 65

(1953 for 1952), 12–24, demonstrates the existence of this channel from historical sources, but Green, Soils of Romney Marsh, pp 33–4, disputes that another branch of the Rother flowed through Walland Marsh to reach Romney from the southwest. Recent re-evaluations support Ward's interpretation; see Brooks, 'Romney Marsh in the Early Middle Ages,' Romney Marsh: Evolution, Occupation, Reclamation, Eddison and Green (eds), pp 98–102, and Tim Tatton-Brown, 'The Topography of the Walland Marsh Area between the Eleventh and Thirteenth Centuries,' Romney Marsh: Evolution, Occupation, Reclamation, Eddison and Green (eds), pp 105–11.

189 Green, Soils of Romney Marsh, p 40; Tatton-Brown, 'The Towns of Kent,' p 26.

Tatton-Brown, 'The Topography of the Walland Marsh Area between the Eleventh and Thirteenth Centuries,' Romney Marsh: Evolution, Occupation, Reclamation, Eddison and Green (eds), pp 105–11. W.V. Rendel, 'Changes in the Course of the Rother,' Arch. Cant. 77 (1963 for 1962), 63–76, describes further changes to the course of the River Rother by the commissions of sewers during the early seventeenth century.

91 Described by Matthew Paris, Holinshed, and Camden, as quoted by Margaret Brentnall,

The Cinque Ports and Romney Marsh (London, 1972), 255-7.

192 Calendar of the Patent Rolls, Henry III, vol 4 (London, 1908), 635. Nineteenth-century writers assumed that the Romans had constructed the Rhee Wall in order to reclaim the marshland to the east. See, for example, Robert Furley, 'An Outline of the History of Romney Marsh,' Arch. Cant. 13 (1880), 181–2, and W.A. Scott Robertson, 'The Cinque Port Liberty of Romney,' Arch. Cant. 13 (1880), 271. Gordon Ward, 'The Saxon History of the Town and Port of Romney,' Arch. Cant. 65 (1953 for 1952), 15, however, demonstrated that the Anglo-Saxon Romney charters did not mention the Rhee Wall; and Green, Soils of Romney Marsh, pp 37–42, has further demonstrated from geological evidence that the Rhee Wall was constructed much later, partly before and partly after the storms of the thirteenth century. See also Robertson, 'Churches in Romney Marsh,' Arch. Cant. 13 (1880), 418, for evidence of construction of a sluice gate north of Romney at Snargate in 1254; and Tatton-Brown, 'The Topography of the Walland Marsh Area between the Eleventh and Thirteenth Centuries,' Romney Marsh: Evolution, Occupation, Reclamation, Eddison and Green (eds), p 108.

193 E.W. Parkin, 'The Ancient Buildings of New Romney,' *Arch. Cant.* 88 (1973), 117–28, has shown two categories of ancient buildings in New Romney: medieval timber-framed houses built at the present ground level and a second group, including the parish church of St Nicholas, standing on the lower pre-1287 level.

194 Robertson, 'The Cinque Port Liberty of Romney,' Arch. Cant. 13 (1880), 273.

195 For a summary of the documentary evidence, see Mark Gardiner, 'Old Romney: An Examination of the Evidence for a Lost Saxo-Norman Port,' *Arch. Cant.* 114 (1995 for 1994), 339-44.

196 Gordon Ward, 'The Saxon History of the Town and Port of Romney,' Arch. Cant. 65 (1953 for 1952), 25, gives a photographic reproduction and translation of the charter. See also R.C. Fowler, 'The Abbey of Lyminge,' vch: Kent, vol 2, p 146.

197 Ekwall, Concise Oxford Dictionary of English Place-Names, p 392; see also Ward,

- 'The Saxon History of the Town and Port of Romney,' Arch. Cant. 65 (1953 for 1952), 18.
- Ward, 'The Saxon History of the Town and Port of Romney,' Arch. Cant. 65 (1953 for 1952), 21–2. See also the note by S.E. Rigold in Parkin, 'The Ancient Buildings of New Romney,' Arch. Cant. 88 (1973), 118, note 7.
- 199 Morgan (ed), Domesday Book: Kent, 4a, 4c, 10d, 11a; Darby and Campbell, The Domesday Geography of South-East England, p 553.
- W.A. Scott Robertson, 'Romney, Old and New,' Arch. Cant. 13 (1880), 349–73; Tatton-Brown, 'The Topography of the Walland Marsh Area between the Eleventh and Thirteenth Centuries,' Romney Marsh: Evolution, Occupation, Reclamation, Eddison and Green (eds), p 106; Mark Gardiner, 'Old Romney: An Examination of the Evidence for a Lost Saxo-Norman Port,' Arch. Cant. 114 (1995 for 1994), 339–44.
- This theory has recently been revived. Beresford, New Towns of the Middle Ages, p 459, for example, without much support states that the town was re-sited sometime before 960. Tatton-Brown, 'The Towns of Kent,' pp 26-7, first suggested a date of 1000 for the development of a new town under the direction of the archbishop, a date coinciding with the establishment of the mint. In later articles - 'The Anglo-Saxon Towns of Kent,' Anglo-Saxon Settlements, Hooke (ed), pp 229-31; 'Church Building on Romney Marsh in the Later Middle Ages,' Arch. Cant. 107 (1990 for 1989), 255; and 'The Topography of the Walland Marsh Area between the Eleventh and Thirteenth Centuries,' Romney Marsh: Evolution, Occupation, Reclamation, Eddison and Green (eds), p 106 - he has revised this date, arguing that the Saxon port and mint were located at Old Romney, the new town not having been founded until the twelfth century when St Nicholas' Church was built and the distinction between old and new began to be made in the historical records. In the nineteenth century W.A. Scott Robertson disputed the theory of relocation on historical evidence in 'Romney, Old and New,' Arch. Cant. 13 (1880), 349-73, and on archaeological evidence in 'Churches in Romney Marsh,' Arch. Cant. 13 (1880), 408-87. More recently, reviewing both the documentary and archaeological evidence, Mark Gardiner, 'Old Romney: An Examination of the Evidence for a Lost Saxo-Norman Port,' Arch. Cant. 114 (1995 for 1994), 329-45, also argues against the relocation of the town.
- Tatton-Brown, 'Church Building on Romney Marsh in the Later Middle Ages,' Arch. Cant. 107 (1990 for 1989), 253-65, gives a useful summary of the evidence.
- See Robertson, 'Churches in Romney Marsh,' Arch. Cant. 13 (1880), 408–18 for Old Romney Church (St Clement's) and 466–79 for St Nicholas', New Romney. Tatton-Brown, 'Church Building on Romney Marsh in the Later Middle Ages,' Arch. Cant. 107 (1990 for 1989), 255, while acknowledging that there is no evidence, suggests an eleventh-century date for St Clement's.
- W. A. Scott Robertson, 'Destroyed Churches of New Romney,' Arch. Cant. 13 (1880), 237–45, 249; C. Everleigh Woodruff, 'Some Early Kentish Wills,' Arch. Cant. 46 (1934), 27–30; J. Bradshaw, 'Investigations and Excavations during the Year: Ashford Area,' Arch. Cant. 84 (1970 for 1969), 235; J. Bradshaw, 'Investigations and Excavations during the

Year: Ashford Area,' Arch. Cant. 85 (1971 for 1970), 179; Mark Gardiner, 'Old Romney: An Examination of the Evidence for a Lost Saxo-Norman Port,' Arch. Cant. 114 (1995 for 1994), 330–8.

205 Murray (ed), Register of Daniel Rough, p xxxix.

206 John Leland, Collectanea, Bodl.: Ms. Top. gen. c. 3, p 142.

Clark and Hosking, *Population Estimates of English Small Towns 1550–1851*, p 79. This figure, however, may be too low. A list of Old Romney and New Romney heads of households assessed for a tax levied on 1 April 1559 (EKAC: NR/FAc 6, ff 57v–8v) includes 102 names, suggesting a population closer to 400.

208 Robertson, 'Romney, Old and New,' Arch. Cant. 13 (1880), 372-3.

209 Edward Bacheler Walker, 'The Town and Port of New Romney,' Arch. Cant. 13 (1880), 205.

210 Hasted, County of Kent, vol 8, p 450.

- F.C. Elliston Erwood, 'Notes on the Churches of Romney Marsh in the County of Kent,' Arch. Cant. 37 (1925), 197–202; Robertson, 'Churches in Romney Marsh,' Arch. Cant. 13 (1880), 408–18, 466–79.
- 212 Robertson, 'Destroyed Churches of New Romney,' Arch. Cant. 13 (1880), 238–45; W.L. Rutton, 'St. Martin's Church, New Romney: Records Relating to its Removal in A.D. 1550,' Arch. Cant. 20 (1893), 155–60; Tatton-Brown, 'Church Building on Romney Marsh in the Later Middle Ages,' Arch. Cant. 107 (1990 for 1989), 255.
- 213 R.C. Fowler, 'The Hospital of St. John the Baptist, Romney,' and 'The Hospital of St. Stephen and St. Thomas, Romney,' vch: Kent, vol 2, p 225; Robertson, 'Destroyed Churches of New Romney,' Arch. Cant. 13 (1880), 245–9; and K.M.E. Murray, 'Excavations on the Site of the Leper Hospital, New Romney,' Arch. Cant. 47 (1935), 198–204. Andrew F. Butcher, 'The Hospital of St. Stephen and St. Thomas, New Romney: The Documentary Evidence,' Arch. Cant. 96 (1981 for 1980), 17–26, however, cites some evidence for the hospital's continued existence in the early sixteenth century.

Murray (ed), Register of Daniel Rough, pp liv-lv; Murray, The Constitutional History of the Cinque Ports, pp 232, 237-9; John Stokes, 'The Barons of New Romney in Parliament,' Arch. Cant. 27 (1905), 44-63.

215 Calendar of Patent Rolls, Elizabeth, vol 7, pp 202-3; Felix Hull (ed), A Calendar of the White and Black Books of the Cinque Ports, pp xii-xiv.

Physiographical,' Arch. Cant. 53 (1941 for 1940), 62–80; F.W. Hardman and W.P.D. Stebbing, 'Stonar and the Wantsum Channel. Part II. Historical,' Arch. Cant. 54 (1942 for 1941), 41–55; Gordon Ward, 'The Saxon History of the Wantsum,' Arch. Cant. 56 (1944 for 1943), 23–7; Tatton-Brown, 'The Anglo-Saxon Towns of Kent,' Anglo-Saxon Settlements, Hooke (ed), pp 217–20.

Helen C. Bentwich, History of Sandwich in Kent (Deal, 1971), 11–14; Tatton-Brown, 'The Towns of Kent,' pp 16–22; Tatton-Brown, 'The Anglo-Saxon Towns of Kent,' Anglo-Saxon Settlements, Hooke (ed), p 226; Morgan (ed), Domesday Book: Kent, 3a; Darby and Campbell, The Domesday Geography of South-East England, p 552; E.W. Parkin, 'The Ancient Cinque Port of Sandwich,' Arch. Cant. 100 (1985 for 1984), 189–92.

218 Justin Croft, 'An Assault on the Royal Justices at Ash and the Making of the Sandwich Custumal, Arch. Cant. 117 (1997), 13-36.

Parkin, 'The Ancient Cinque Port of Sandwich,' Arch. Cant. 100 (1985 for 1984), 194; Charles A. Wanostrocht, 'Discovery of a Thirteenth-Century Hoard of Silver Coins in the Chapel of St. Bartholomew's Hospital, Sandwich, Arch. Cant. 110 (1993) for 1992), 153-9; R.C. Fowler, 'The Hospital of St. Bartholomew, Sandwich,' vch: Kent, vol 2, p 226.

Parkin, 'The Ancient Cinque Port of Sandwich,' Arch. Cant. 100 (1985 for 1984), 199. 220

Lambarde, A Perambulation of Kent, pp 63, 65; Hasted, County of Kent, vol 10, p 164. 221

Gardiner, Historic Haven, pp 161-70; R.C. Fowler, 'The Hospital of St. John, Sandwich,' 222 and 'The Hospital of St. Thomas, Sandwich,' vch: Kent, vol 2, pp 226, 227; A.G. Little, 'The Carmelite Friars of Sandwich,' vch: Kent, vol 2, pp 204-5. Although Gardiner and Little both give the dates of 1272 and 1292 for early endowments of the Carmelite friary, Elizabeth Deighton, 'The Carmelite Friary at Sandwich,' Arch. Cant. 114 (1995 for 1994), 317-27, gives the evidence for the now generally accepted date of 1268 (see especially p 317).

Parkin, 'The Ancient Cinque Port of Sandwich,' Arch. Cant. 100 (1985 for 1984), 223 199-200, 211-12.

Clark and Hosking, Population Estimates of English Small Towns 1550-1851, p 81, although these diocesan figures would not have reflected the immigrant population; Gibson, 'The 1566 Survey of the Kent Coast,' Arch. Cant. 112 (1994 for 1993), 347.

PRO: SP 12/18/9 as quoted by Yungblut, Strangers Settled Here Amongst Us, pp 48-9. 225

See also Gardiner, Historic Haven, pp 174-85.

Bower, 'Kent Towns, 1540-1640,' Early Modern Kent 1540-1640, Zell (ed), pp 160-5; 226 Chalklin, Seventeenth-Century Kent, p 30.

Ekwall, Concise Oxford Dictionary of English Place-Names, p 463. 227

Gordon Ward, 'Saxon Records of Tenterden,' Arch. Cant. 49 (1938), 229-40. 228

A.H. Taylor, 'The Rectors and Vicars of St. Mildred's, Tenterden,' Arch. Cant. 31 (1915), 229 207; Ward, 'Saxon Records of Tenterden,' Arch. Cant. 49 (1938), 241-3; see also R.C. Fowler, 'The Abbey of Minster in Thanet,' vch: Kent, vol 2, p 151; DNB, s.v. 'Mildred.'

Thirsk, The Rural Economy of England, p 225. 230

Robert Furley, 'The Early History of Tenterden,' Arch. Cant. 14 (1882), 37-60; A.H. 231 Taylor, 'The Municipal Records of Tenterden. Part 1,' Arch. Cant. 32 (1917), 283-302; A.H. Taylor, 'The Municipal Records of Tenterden. Part 11,' Arch. Cant. 33 (1918), 91-112; A. H. Taylor, The Chronicles of Tenderden (Rye, [1924]), [4].

Michael Zell, 'Population and Family Structure in the Sixteenth-Century Weald,' Arch. Cant. 100 (1985 for 1984), 257; Bower, 'Kent Towns, 1540-1640,' Early Modern Kent 1540-1640, Zell (ed), p 160; Chalklin, Seventeenth-Century Kent, p 32. Clark and Hosking, Population Estimates of English Small Towns 1550-1851, p 83, suggest a population of only 1,010 in 1563.

A.H. Taylor. 'The Grammar Free School at Tenterden,' Arch. Cant. 44 (1932), 129-46. 233 See also A.F. Leach, The Schools of Medieval England (New York and London, 1915), 326.

234 Lambarde, A Perambulation of Kent, pp 12-13.

- This description relies on the analysis of the gentry and nobility of the sixteenth century in Zell, 'Landholding and the Land Market in Early Modern Kent,' Early Modern Kent 1540–1640, Zell (ed), pp 39–74, and of the seventeenth century in Alan Everitt, The Community of Kent and the Great Rebellion 1640–60 (Leicester, 1966), 20–55. Everitt's analysis is based on some 800 to 1,000 gentry families including all the peers (10) and baronets (31) and most of the knights (50) in the county.
- 236 Hasted, County of Kent, vol 7, pp 465-70.

237 Everitt, Community of Kent, pp 36-7.

- Zell, 'Landholding and the Land Market in Early Modern Kent,' Early Modern Kent 1540-1640, Zell (ed), pp 47-9.
- 239 Everitt, Community of Kent, p 41.
- 240 Everitt, Community of Kent, pp 27, 41.
- 241 Everitt, Community of Kent, p 35.

242 Everitt, Community of Kent, p 43.

- Zell, 'Landholding and the Land Market in Early Modern Kent,' Early Modern Kent 1540–1640, Zell (ed), pp 49–62; Everitt, Community of Kent, p 38.
- Zell, 'Landholding and the Land Market in Early Modern Kent,' Early Modern Kent 1540–1640, Zell (ed), pp 62–9.
- Zell, 'Landholding and the Land Market in Early Modern Kent,' Early Modern Kent 1540–1640, Zell (ed), pp 58–9.

Drama, Music, and Ceremonial Customs

- 1 Excluded from this figure are payments to all borough and parish players and bann criers identified by place, payments to travelling waits and ceremonial musicians, and payments to local civic waits or musicians, all of which will be considered in other sections of the Introduction.
- 2 See Peter H. Greenfield, 'Touring,' A New History of Early English Drama, John D. Cox and David Scott Kastan (eds) (New York, 1997), 253-6; and Dawson, Collections 7, pp xxvi-xxvii.
- 3 For further analysis of the meaning of the performance terms discussed here, see Abigail Ann Young, 'Plays and Players: The Latin Terms for Performance,' REEDN 9.2 (1984), 56–62, and 10.1 (1985), 9–16; and Dawson, Collections 7, pp x–xv. A handful of payments to performers that do not easily fall into either of the main categories has been excluded from this classification, such as the payments at Dover for 'a player on the Rope before the maire' in 1465–6, for 'A playere thurow hopys' in 1477–8, for 'the sworde players' in 1507–8, and half a dozen payments for 'playeres with popettes' between 1475 and 1610 in Dover and for another 'popett player' at Lydd in 1519–20.
- 4 EKAC: NR/FAc 3, f 76v.
- The low number of payments to travelling minstrels in the late thirteenth and fourteenth centuries may reflect the absence of sources rather than the absence of minstrel

activity since minstrels were already numerous enough in 1315 for Edward II to regulate

their activities by royal proclamation (see pp 928-9).

An earlier payment to 'cuidam lusori' of Edmund Beaufort, 2nd marquess of Dorset, at Canterbury in 1446–7 illustrates the difficulty of distinguishing with certainty between minstrels and players. It is probable, however, that this single performer was a minstrel either playing an instrument or incorporating mimetic activity in his entertainment.

7 Greenfield, 'Touring,' pp 256-61.

- 8 For payments at Rye, see Cameron Louis (ed), Sussex, REED (Toronto, 2000), 133-4.
- 9 See also Scott McMillin and Sally-Beth MacLean, The Queen's Men and Their Plays (Cambridge, 1998), 178-9.
- 10 This second tour took place in late summer after the close of the 1588–9 accounts in these towns.
- 11 Gibson, 'Stuart Players in Kent: Fact or Fiction?', pp 1-12.

12 Louis (ed), Sussex, pp 330-6.

13 For payments at Rye, see Louis (ed), Sussex, pp 75, 78.

- 14 The unfortunate gap in the Lydd borough accounts between 1485 and 1511 results in artificially lower figures for the last quarter of the fifteenth century and first quarter of the sixteenth century.
- 15 The payments in Lydd to players of Canterbury in 1526–7 and 1535–6 are probably payments to the Canterbury waits since payments to the Canterbury waits or minstrels routinely appear in the Lydd and New Romney accounts between 1526 and 1540.
- 16 See Eamon Duffy, *The Stripping of the Altars: Traditional Religion in England c. 1400–c. 1580* (New Haven and London, 1992), 379–423, for a general account of the attack on traditional religion during this period.
- 17 Gibson and Harvey, 'A Sociological Study of the New Romney Passion Play,' pp 203-21.

18 EKAC: NR/FAc 6, ff 57v-8v.

- 19 CKS: PRC 17/29, f 254; PRC 17/39, f 211; PRC 32/28, f 30; PRC 32/34, f 82; PRC 17/33, f 221.
- 20 Gibson, "Interludum Passionis Domini": Parish Drama in Medieval New Romney, pp 137–48.
- For a discussion of such hybrid plays, see David M. Bevington, From Mankind to Marlowe (Cambridge, 1962), 10, 170-8.
- Compare the banns of the Chester plays in Lawrence M. Clopper (ed), *Chester*, REED (Toronto, 1979), 31–9, 240–7.
- 23 For payments at Rye, see Louis (ed), Sussex, p 76.

24 For payments at Rye, see Louis (ed), Sussex, pp 71, 78.

25 For payments at Rye, see Louis (ed), Sussex, pp 71, 88, 96, 106, 117.

- For a discussion of the provenance of these two manuscripts, see Thomas Symons (trans), Regularis Concordia (London, 1953), liii-lix.
- George B. Bryan, Ethelwold and Medieval Music-Drama at Winchester: The Easter Play, Its Author, and Its Milieu (Berne, 1981), 38-9, argues from circumstantial evidence that Æthelwold may have been the author of the Visitatio Sepulchri and suggests that the

liturgical play may have been performed at Abingdon, where Æthelwold was a monk before he became bishop of Winchester in 963.

28 A.G. Little, 'The Trinitarian Friars of Mottenden in the Parish of Headcorn,' vch: Kent,

vol 2, pp 205-8.

29 For further discussion of this manuscript and Dering's library, see Lennam, 'Sir Edward Dering's Collection of Playbooks, 1619–1624,' pp 145–53; The History of King Henry the Fourth, facsimile ed, George Watton Williams and Gwynne Blakemore Evans (eds) (Charlottesville, 1974); and Yeandle, 'The Dating of Sir Edward Dering's Copy of "The History of King Henry the Fourth," pp 224–6.

A.F. Leach, The Schools of Medieval England (London, 1915; rpt New York, 1969),

223 - 4.

- 31 Edwin Nungezer, A Dictionary of Actors (New Haven, 1929), s.v. 'Symcockes'; R.A. Foakes and R.T. Rickert (eds), Henslowe's Diary (Cambridge, 1961), 194; Peter Roberts, "The Studious Artizan": Christopher Marlowe, Canterbury and Cambridge, 'Christopher Marlowe and English Renaissance Culture, Darryll Grantley and Peter Roberts (eds) (Aldershot, 1996), 17–37.
- Gostling, A Walk in and about the City of Canterbury, p 87. The dean and chapter treasurer's accounts contain frequent payments to the King's School students for declamatory exercises during the sixteenth and seventeenth centuries. A volume of plays, speeches, songs, and other exercises performed by the school before the dean and chapter on the anniversary of the birthday and restoration of Charles II, on Guy Fawkes Day, and on other occasions survives from the later seventeenth century. See cca: DCc/Miscellaneous Accounts 41, f 426v; DCc/TA 17, f 189v; DCc/TA 18, f 196v; DCc/TA 19, f 204v; DCc/TA 20, f 217v; DCc/TA 22, f 223v; DCc/TA 23, f 229; DCc/TA 24, f 235; DCc/TA 25, f 240v; DCc/TA 26, sheet 2v; DCc/TA 27, sheet 3; DCc/TA 28, sheet 2v; DCc/TA 29, sheet 4v; DCc/TA 30, sheet 4; DCc/TA 31, sheet 4; DCc/TA 36, sheet 3v; DCc/TA 37, sheet 5v; DCc/TA 34, sheet 3v; DCc/TA 39, sheet 4; DCc/TA 40, sheet 3v; DCc/TA 41, sheet 3v; DCc/TA 42, sheet 3v; DCc/TA 43, sheet 4; DCc/TA 45, sheet 3v; DCc/TA 46, sheet 3v; DCc/TA 47, sheet 3; and Literary MS E41.

33 Charles Roach Smith, The Antiquities of Richborough, Reculver, and Lymne, in Kent (London, 1850), 161-6.

- P. Bennett, 'The Topography of Roman Canterbury: A Brief Re-Assessment,' Arch. Cant. 100 (1984), 47–56, discusses the latest evidence and gives a revised plan correcting the earlier assumptions of Sheppard Frere, 'The Roman Theatre at Canterbury,' Britannia 1 (1970), 83–113.
- 35 CCA: CC/Woodruff's List xv1/5, 14, 17, and 27.
- 36 CCA: CC/Woodruff's List xv1/3. See also Edward Wilmot, Eighty 'Lost' Inns of Canterbury (Canterbury, 1992), 56.
- 37 CCA: CC/Woodruff's List xv1/8, 12, 13, 16.
- 38 CCA: CC/Woodruff's List XVI/5, 15, and 19.
- 39 CCA: CC/Woodruff's List xv1/10.

- 40 Peter Clark and Lyn Murfin, The History of Maidstone: The Making of a Modern County Town (Stroud, 1995), 30, 48-9.
- 41 Robert Tittler, Architecture and Power: The Town Hall and the English Urban Community c. 1500–1640 (Oxford, 1991), 139–50, gives a useful survey of the performance of plays in town halls.
- 42 CCA: CC/Woodruff's List LVIA/7.
- 43 For the history and description of the guildhall, I am indebted to an unpublished paper by Anne M. Oakley, June 1999, in the pamphlet file of the Canterbury Cathedral Archives.
- 44 Tittler, Architecture and Power, p 164.
- Tittler, Architecture and Power, p 145, following Glynne Wickham, Early English Stages, 1300 to 1600, vol 2, pt 1 (London and New York, 1963), 183-4, interprets the payment at Maidstone 'for layeng the tymber off ye stage to gether' in 1567-8 as an example of the erection of a stage in the town hall. The chamberlains' accounts, however, give no clue where this stage was erected or the purpose for its construction.
- John M. Wasson, 'The English Church as Theatrical Space,' A New History of Early English Drama, Cox and Kastan (eds), pp 25–7, draws attention to churches as possible venues for performance; however, the Kent records do not confirm the evidence surviving in some other counties.
- Peter Roberts, 'Politics, Drama and the Cult of Thomas Becket in the Sixteenth Century,' Pilgrimage: The English Experience from Becket to Bunyan, Colin Morris and Peter Roberts (eds) (Cambridge, 2002), 221–2, argues that this performance took place not in the church but in the Hackington rectory where Cromwell had acquired a share in 1535. Paul Whitfield White, Theatre and Reformation: Protestantism, Patronage, and Playing in Tudor England (Cambridge, 1993), 149–62, admits that there is no proof that Bale's plays were actually performed in St Stephen's Church (p 152) but, nevertheless, gives a useful plan of the church (p 153) and discusses the possible staging of these plays, employing the rood screen and rood loft that separated the nave from the choir. For an architectural discussion of the church with plans and nineteenth-century drawings of the rood screen, see Kenneth H. Jones, 'St. Stephen's Church, Hackington, and its Possible Connection with Archbishop Baldwin,' Arch. Cant. 44 (1932), 253–63, and the appendix by Aymer Vallance, 'The Rood-Screen at St. Stephen's, Hackington,' pp 264–8.
- 48 Alfred Harbage, *Annals of English Drama 975–1700*, Samuel Schoenbaum (rev) (London, 1989), 26–7, indicates a performance of all three of these plays at St Stephen's.
- This play, probably a Protestant or humanist interlude, does not belong with the late medieval tradition of biblical plays and saints' plays that were suppressed during the Henrician Reformation. For a discussion of the evidence, see p 1377, endnote to CCA: DCb/J/X.3.6 pt 2 ff 158v, 159.
- 50 Ronald Hutton, The Rise and Fall of Merry England: The Ritual Year 1400-1700 (Oxford and New York, 1994), 37-44.
- John Stow, A Survey of London, Charles Lethbridge Kingsford (ed), vol 1 (Oxford, 1908), 101-4.
- 52 Roberts, 'Politics, Drama and the Cult of Thomas Becket in the Sixteenth Century,'

pp 199-237, gives a detailed account of the political and religious manoeuvring that preceded and followed the suppression of the veneration of St Thomas Becket in September 1538.

53 James Gairdner (ed), Letters and Papers, Foreign and Domestic, of the Reign of Henry VIII,

vol 13, pt 2 (London, 1893), 49.

54 Gairdner (ed), Letters and Papers of Henry VIII, vol 13, part 2, p 354.

David Cressy, Bonfires and Bells: National Memory and the Protestant Calendar in Elizabethan and Stuart England (London, 1989), 67–92, discusses these celebrations generally and on pp 90–2 provides a list of such occasions from 1558 to 1702.

56 Cressy, Bonfires and Bells, pp 50-66.

57 Frank Streatfeild, An Account of the Grammar School in the King's Town and Parish of Maidstone in Kent (Oxford, 1915), 3-31.

58 Cressy, Bonfires and Bells, pp 141-55.

- 59 The records quoted in these volumes do not include all royal visits to Kent but only those visits known to have been accompanied by dramatic or musical entertainment or civic ceremony. The specific circumstances of each visit, if known, are discussed in the Endnotes.
- The Dover accounts for 1572-3 are missing; however, since the accounting year ended on 8 September shortly after her visit, some of the expenses were included in the 1573-4 accounts. See also Nichols, *The Progresses and Public Processions of Queen Elizabeth*, vol 1, p 336.
- 61 Ronald Hutton, The Stations of the Sun: A History of the Ritual Year in Britain (Oxford, 1996), 9-24.
- 62 Hutton, The Rise and Fall of Merry England, pp 9-12, 53-4; Hutton, The Stations of the Sun, pp 95-111.
- 63 A.R. Wright, *British Calendar Customs: England*, T.E. Lones (ed), Publications of the Folk-Lore Society, vol 102 (1936; rpt Nendeln/Liechtenstein, 1968), 32-5, 50-5; Hutton, *The Stations of the Sun*, pp 13-14.
- 64 It is possible that the king and queen of Fordwich may have been elected during summer games rather than at Twelfth Night. The presence of tables, forms, tablecloths, and a wassail bowl in the inventory, however, suggests an organized, indoor, seated ceremonial custom, in which drinking was important, and supports the assignment of this mimetic custom to Twelfth Night festivities.
- 65 Wright, British Calendar Customs, pp 34, 60-8, 87, prints many such songs for wassailing the orchards still in use in the nineteenth century.

66 Lambarde, A Perambulation of Kent, p 137.

- For a discussion of the general nature of this festival, see William Carew Hazlitt, Faiths and Folklore of the British Isles (New York, 1965), s.v. 'Hoke-tide'; A.R. Wright, British Calendar Customs: England, T.E. Lones (ed), Publications of the Folk-Lore Society, vol 97 (1936; rpt Nendeln/Liechtenstein, 1968), 124–8; and Hutton, The Stations of the Sun, pp 207–13.
- 68 Arthur Hussey, Testamenta Cantiana: A Series of Extracts from Fifteenth and Sixteenth Century Wills Relating to Church Building and Topography, East Kent (London, 1907), xvi.

Samantha Riches, St George: Hero, Martyr and Myth (Stroud, 2000), 101-39; Hutton,

The Stations of the Sun, pp 214-17.

F.C. Elliston Erwood, 'Notes on the Churches of Romney Marsh in the County of Kent, 70 1923, Arch. Cant. 37 (1925), 200; and W.A. Scott Robertson, 'Churches in Romney Marsh, Arch. Cant. 13 (1880), 472, 476.

Robertson, 'Churches in Romney Marsh,' Arch. Cant. 13 (1880), 433.

EKAC: LY/ZP 4/1, pp 125, 198.

Dorothy Gardiner, Historic Haven: The Story of Sandwich (Derby, 1954), 161-2.

EKAC: SA/FAt 8, sheet 3; SA/FAt 11, sheet 3b; SA/FAt 12, sheet 3; SA/FAt 13, sheet 3; SA/FAt 15, sheet 1; SA/FAt 16, sheet 4; SA/FAt 17, sheet 4; SA/FAt 17A, sheet 5; SA/FAt 20, sheet 5; SA/FAt 21, sheet 2; SA/FAt 22, sheet 4; SA/FAt 23, sheet 4; SA/FAt 24, sheet 4; SA/FAt 25, sheet 5; SA/FAt 27, sheet 6; SA/FAt 28, sheet 9; SA/FAt 32, sheet 2; and SA/FAt 33, sheet 12.

James Gairdner and R.H. Brodie (eds), Letters and Papers, Foreign and Domestic, of the Reign of Henry VIII, vol 18, pt 2 (London, 1902), 309.

76 Hutton, The Rise and Fall of Merry England, pp 27-34; David Wiles, The Early Plays of Robin Hood (Cambridge, 1981), 1-30; John Forrest, The History of Morris Dancing 1458-1750 (Toronto, 1999).

Hutton, The Rise and Fall of Merry England, pp 37-40; Hutton, The Stations of the Sun, pp 311-21.

Peter Clark, 'Reformation and Radicalism in Kentish Towns c. 1500-1533,' Publication of the German Historical Institute 5 (1979), 111. Apart from the payments for dancers in 1643, these payments do not include any further expenses for musical or mimetic entertainment.

The Documents

Paul S. Seaver, Wallington's World: A Puritan Artisan in Seventeenth-Century London (London, 1985), 199-208, provides an appendix listing all of Wallington's notebooks.

For general historical background, see R.C. Fowler, 'The Cathedral Priory of the Holy Trinity or Christ-Church, Canterbury,' vch: Kent, vol 2, pp 113-21; and Patrick Collinson, Nigel Ramsay, and Margaret Sparks (eds), A History of Canterbury Cathedral (Oxford, 1995).

3 See R.C. Fowler, 'The Abbey of St. Augustine, Canterbury,' vch: Kent, vol 2, pp 126-33; and Richard Gem (ed), English Heritage Book of St Augustine's Abbey Canterbury (London,

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4 See Thomas Symons (trans), Regularis Concordia (London, 1953), liii-lix; and Lucia Kornexl, Die Regularis Concordia und ihre Altenglische Interlinearversion (Munich, 1993), for discussion of the manuscripts, their dating, and their connection with the Canterbury scriptorium.

For a full list of officers of the priory in 1435, see C. Eveleigh Woodruff, 'The Chronicle of William Glastynbury, Monk of the Priory of Christ Church, Canterbury, 1419-1448,'

Arch. Cant. 37 (1925), 129-30.

- 6 See also J. Wickham Legg and W.H. St John Hope, *Inventories of Christchurch Canterbury* (Westminster, 1902), 125–37; and G.H. Rooke, 'Dom William Ingram and his Account-Book, 1504–1533,' *Journal of Ecclesiastical History* 7 (1956), 30–44.
- 7 For a discussion of the relationship between the two manuscripts, see M.A.F. Borrie, 'The Thorne Chronicle,' British Museum Quarterly 31 (1967), 87-90.
- 8 Joseph Foster, Alumni Oxonienses, Early Series, vol 1 (Oxford, 1891).
- 9 See Edward Arber (ed), A Transcript of the Registers of the Company of Stationers of London: 1554–1640 A.D., vol 1 (London, 1875), 155.
- 10 See R.C. Fowler, 'The Priory of Dover,' vch: Kent, vol 2, pp 133-7.
- 11 See the General Report to the King in Council from the Honourable Board of Commissioners on the Public Records, Parliamentary Sessional Papers 34 (1837), Appendix, p 452.
- 12 John English, 'Folkestone in Olden Times. Gleanings from the Municipal Records,' The Folkestone Express (16 September 1882), 6.
- 13 Derek Ingram Hill, The Six Preachers of Canterbury Cathedral (Ramsgate, 1982), 52-4.
- 14 For further description of the New Romney records, see 'Mr. Edward Salisbury's Report on the Records of New Romney,' Arch. Cant. 17 (1887), 12–33; and Major Teichman-Derville, 'The New Romney and Cinque Ports Records,' Arch. Cant. 42 (1930), 1–36.
- 15 See William Boys, Collections for an History of Sandwich in Kent (Canterbury, 1792), 197-275; John Cavell and Brian Kennett, A History of Sir Roger Manwood's School Sandwich 1563-1963 with a Life of the Founder (London, 1963), 1-48; and P.W. Hasler, The House of Commons 1558-1603, vol 3 (London, 1981), 15-17.
- 16 See R.C. Fowler, 'The Abbey of Boxley,' vch: Kent, vol 2, pp 153-5.
- 17 See R.C. Fowler, 'The Priory of Leeds,' vch: Kent, vol 2, pp 162-5.
- 18 See R.C. Fowler, 'The Priory of Minster in Sheppey,' vch: Kent, vol 2, pp 149-50.
- 19 See A.G. Little, 'The Trinitarian Friars of Mottenden in the Parish of Headcorn,' VCH: Kent, vol 2, pp 205-8.
- 20 See R.C. Fowler, 'The Hospital of Ospringe,' vch: Kent, vol 2, pp 222-4.
- 21 See Hasted, County of Kent, vol 7, p 355.
- 22 See C.S. Orwin and S. Williams, A History of Wye Church and Wye College (Ashford, [1913]), 134-55, for an abstract of these statutes.
- 23 Hasted, County of Kent, vol 7, p 468.
- 24 C.R. Cheney, 'The so-called Statutes of John Pecham and Robert Winchelsey for the Province of Canterbury,' *Journal of Ecclesiastical History* 12 (1961), 14-34, discusses the authenticity of this statute (pp 23-5) and lists the twenty-seven surviving manuscripts that contain the statute (pp 33-4).
- 25 See Cheney, 'The so-called Statutes of John Pecham and Robert Winchelsey,' pp 14-34.
- 26 See Powicke and Cheney (eds), Councils and Synods, vol 2, pt 1, pp 23-36.
- For a discussion of these statutes and comparison with Richard Poore's statutes for the diocese of Salisbury, see Powicke and Cheney (eds), *Councils and Synods*, vol 2, pt 1, pp 57–96, 165–7.

Editorial Procedures

- Sometimes entertainers were prosecuted in the ecclesiastical courts or appeared before magistrates for reasons other than musical or dramatic performance. In 1593, for example, William Jennings, musician, was presented by the churchwardens of St Peter's, Canterbury, and St Paul's, Canterbury, for fornication (cca: DCb/J/X.3.9, ff 27–7v). In the Canterbury court of quarter sessions John Bemon, wait, was presented for assault (cca: CC/J/Q/333/x); Lebarde, another wait, was fined for fighting (cca: CC/FA 13, f 111); William Thorneborough, musician, forfeited his recognizance to appear at the court of quarter sessions to answer a charge of bloodshed in 1600 (cca: CC/AC 3, f 360); and Thomas Myddelton, minstrel, was prosecuted in 1585 for buggery (cca: CC/J/Q/384).
- 2 EKAC: Ly/2/1/1/1, f 158.

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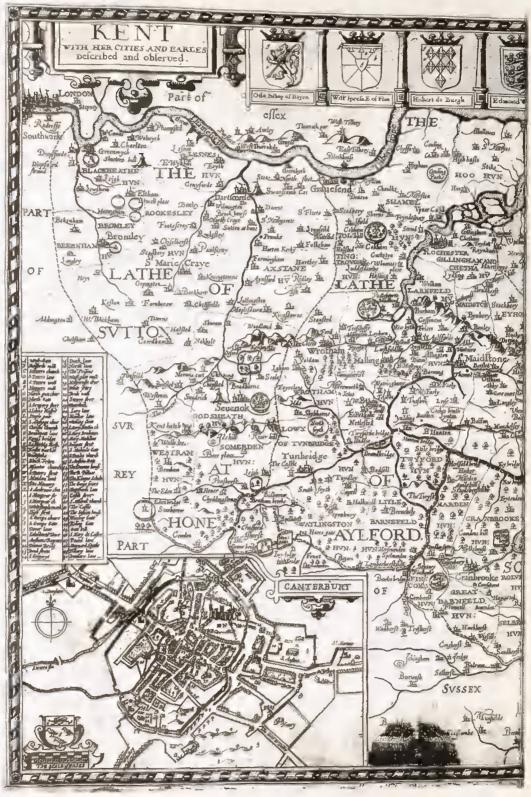
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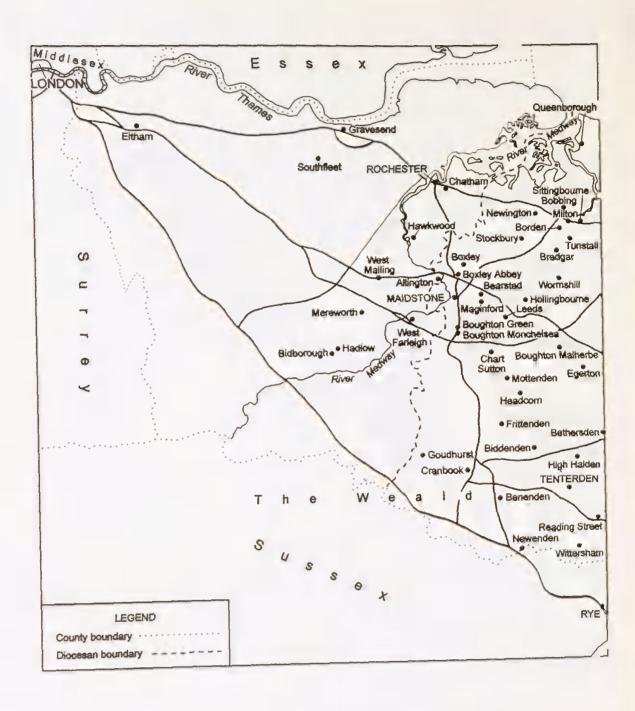
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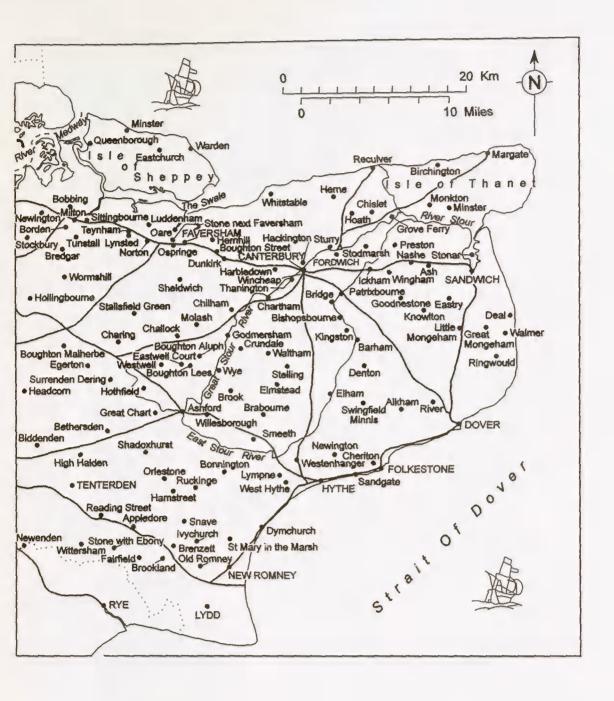
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Kent, from John Speed, *Theatre of the Empire of Great Britaine* (1611). This item is reproduced by permission of The Huntington Library, San Marino, California.









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RECORDS OF EARLY ENGLISH DRAMA

Symbols and Abbreviations

BL	British Library	EKAC	East Kent Archives Centre
Bodl.	Bodleian Library	Folger	The Folger Shakespeare Library
CCA	Canterbury Cathedral Archives	LPL	Lambeth Palace Library
CKS	Centre for Kentish Studies	PRO	Public Record Office

A Antiquarian Compilation
AC Antiquarian Collection
Arch. Cant. Archaeologia Cantiana

DNB Dictionary of National Biography
PTC Patrons and Travelling Companies
REED Records of Early English Drama

STC A.W. Pollard and G.R. Redgrave (comps), Short-Title Catalogue ... 1475-1640

VCH The Victoria History of the Counties of England

Wing D.G. Wing (comp), Short-Title Catalogue ... 1641–1700

* (after folio, membrane, page, or sheet number) see endnote

(...) lost or illegible letters in the original

[] cancellation in the original

(blank) a blank in the original where writing would be expected

matter in the original added in another hand

text written above the line
text written below the line
caret mark in the original
ellipsis of original matter

change of folio, membrane, page, or sheet in continuous text

right-hand marginale

† marginale too long for the left-hand margin

Boroughs and Parishes

ALKHAM

1581

Archdeacon's Court Book CCA: DCb/J/X.2.1

f 65* (22 November)

Proceedings of the court held in St Margaret's Church, Canterbury, before Robert Bishopp, LLD, the archdeacon's official, and in the presence of Thomas Cranmer, notary public and registrar

Elmestede

We presente one Iames Todman of Elmested for that he commeth verye seldome the sondayes to his paryshe churche, but often goeth to other parysshes with his Instrumente beinge a rebeck or kytt to call companye together to prophane the Sabothe daye by wanton dauncynge, and was at Alkeham aboute such a matche 15 on sondaye the first daye of this presente monethe of october as we have learned "Quo die comparuit personaliter Todman, [qui cui d] qui fatetur detecta/ vnde dominus iniunxit ei quod publice agnoscat culpam suam in facie ecclesie de Elmested iuxta schedulam tempore divinorum/ et ad certificandum in proximol et monuit ipsum ad comparendum in proximo, ad audiendum voluntatem domini°

Sexto [N] decembris 1581 preconizatus Todman [citatus] non comparuit/ vnde dominus pronunciauit ipsum contumacem [p] et in penam excommunicauit in scriptis°

Introducte sunt litere excommunicationis denuntiate contra dictum Todman in ecclesia del Elmested predicta vltimo die mensis decembris anno domini iuxta &c. 1581. per dominum Iohannem ffarbrase vicarium ibidem pro vt in certificatorio &c/°

°xviij Ianuarij Anno domini iuxta &c 1581 comparuit personaliter predictus Todman et humiliter petijt beneficium absolucionis sibi impendi ad cuius 30

18/ iniunxit: 5 minims in MS

5

10

°dimiss10°#

4

humilem peticionem dominus eum absoluit et restuit etc deinde dictus certificauit se peregisse penitentiam iniunctam &c/ vnde dominus eum ab officio dimisit/°

1611

Archdeacon's Court Book CCA: DCb/J/X.5.4 f 32v (3 May)

Swinfeelde

Heele:

Detectum est, that Richard Heelie did vpone a sondaye within this moneth laste paste come into the Churche of Alkham in tyme of Divine service and then & there with a lowde voice beeing as it ys thought in drincke, crye or singe owt, Hay downe deree, deree, deree, to the greate disturbance and [admiripacion] admiracion of the minister and parishioners assembled iijo die mensis Maij 1611 farlie apparitor &c certificavit se debite quesivisse dictum Richardum Heelie 25 die Aprilis vltimi &c animo citandi &c et quod non potuit &c preconizato dicto Heelie non comparuit vnde vijs et modis in proximum &c

vijs et modis:

°xxº Maij 1611 ffarlie apparitor &c certificavit se debite citasse dictum Heelie per affixionem 15 die mensis instantis &c preconizato° °heelye non comparuit vnde dominus pronuntiavit ipsum contumacem et in penam excommunicandum fore decrevit et excommunicavit in scriptis° °Introducta est excommunicatio predicta denunciata 30° die Iunij 1611 per

excommunicatur

26 Martij 1613 coram domino Officiali &c iudicialiter sedente &c presente Thoma 25 Lillicitt notario publico &c Comparuit dictus Heelee alias excommunicatus &c quem dominus [monuit] a dicta Sentencia excommunicationis &c absolvit et restituit &c prius iuramento ad tacta &c Tunc dominus obiecit ei detecta qui respondendo fatebatur et submisit se &c vnde dominus iniunxit ei ad agnoscendum Culpam suam publice in ecclesia de Swingfeelde predicta tempore 30 diuinorum &c [vnace] vnica vice iuxta schedulam &c citra proximum &c et ad Certificandum dicto proximo &c hoc in loco hora &c alioquin &c

schedula

ASHFORD

1578

Archdeacon's Court Book CCA: DCb/J/X.2.2 ff 26-6v* (18 September)

Edwardum Chiselbury ministrum°

Beatresden

Detectum est that Peter waterman & Nathanyell loder mynstrells. dyd playe

1/ dictus: for dictus Todman

1/ restuit: for restituit

35

40

waterman lodar/

all the after noone on sondaye. beinge the xxxth of August last past/ & dyd cause the youthe of the paryshe to absente them selves from evening prayer that Day & they them selves dyd abyde in an ale howse all evening prayer the daye abovesayde/

xviijo Septembris 1578 preconizati waterman et loder comparuit waterman [comparuit] et fatetur that he did play thesaid daye before evenyng prayer/ and, after evenyng prayer but he saythe that he did not play in the evenyng prayer tyme et quoad negata dominus assignauit ei ad purgandum se quarta manu honestorum virorum de Aishforde in proximol et vlterius affirmauit that he was sicke in the servyce tyme/

Preconizatus loder non comparuit vnde dominus pronunciauit ipsum contumacem et in penam excommunicauit in scriptis

Postea comparuerunt loder fet waterman cui dominus obiecit prout detectum est qui fatentur that they were not at servyce the same day neyther at the mornyng prayer nor the evenynge prayer et submiserunt se correccioni domini 15 Iudicis/ vnde dominus iniunxit eis et eorum vtrique ad penitendum se die dominica proxima in ecclesia de Aishforde/ et ad certificandum in proximo post/ et moniti sunt ad tunc comparendum ad audiendum voluntatem domini °xvjo octobris 1578. [preconizati waterman] Mr Pett certificauit ipsos satisfecisse &c vnde dominus ipsos ab offitio suo dimisitl°

dimissia

Asheford

Robert wallopp Detectum est that Robert wallopp of hothefyld dyd here the mynstrells aforesayd to playe at Asheford on Sonday the xxxth of august & there by his meanes dyd cause the youth of the parishe to loose evening prayer & also he hym selfe to the evell example of others/

excommunicatur

xviijo Septembris 1578. preconizatus wallopp non comparuit vnde dominus pronunciauit ipsum contumacem et in penam excommunicauit in scriptis Postea comparuit wallopp, cui dominus obiecit detecta, qui fatetur that he requested the mynstrells to come to Asheford to playe & that he emongest others viz Penbrokes sonne of Asheford ffydges sonne of westwell one of mr Edollfes men & dyuers others. dyd paye them their wagyes. & sayth that [he dyd ff] he was [not] not at morning prayer at Asheford where he then dwelte, but he wente vnto Westwell for certen clothes that he had there lyeing & there he hyred fore noone servyce/ as he saythe & evening prayer he herde at Asheford. vnde dominus monuit eum ad probandum allegacionem in proximo sub manibus fidedignorum ibidem/ et ad tunc comparendum ad audiendum vlteriorem voluntatem domini

° excommunicatur °

°xvjo Octobris 1578 preconizatus walloppe non comparuit vnde Dominus pronunciauit ipsum contumacem et in penam excommunicauit in scriptis/° Introducta est littera excommunicacionis denunciata in ecclesia predicta xixo "solutio"

"dimissio"

Octobris anno predicto

°xiijo Novembris 1578 comparuit personaliter Wallopp quem dominus ad eius peticionem eum a Sentencia excommunicacionis absoluit et restituit &c et tunc dominus eum dimisit cum monicione°

1640

Nehemiah Wallington, Historical Notes and Meditations

BL: Additional Ms. 21,935

f 90

1640

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OF the Exploites that the Solgers did in Kent

Att Ashford their was a Solger his name was Bishop (and he was a uery peuish man) and the rest of the Solgers went and apparelled him like a Bishope with a Goune, White sleeues and a flat Cape, Then they Called for a Sessions among them selues, and this Bishop was accused of the troubles that were Come on the Church and Commonwelth, and so they Condemed him to dye, and as they were hanging him in Iest (he striuing with them) and they had like to haue hanged him in earnest for he was almost strangled, And after this the Solgers went into the Church and pulled vp the Rayles

BARHAM

1613

Archdeacon's Court Book CCA: DCb/J/X.5.8

f 52* (13 December)

Proceedings arising from the archdeacon's general chapter held in St Margaret's Church, Canterbury, on 28 October 1613

p*rese*nted from Barham Boyken Kingston

To the 57th article wee present one Boyken of the parishe of kingston (a minstrall for playeinge one the sabboth dayes after eveninge prayer:/:

13° decembris 1613: Browne apparritor &c certificauit se personaliter Citasse dictum Boyken 10° instantis &c preconizato dicto Boyken °comparuit [quem dominus] cui dominus obiecit detecta qui respondendo fatetur That being a very poore man [&] hauing a great chardge of children he doth sometimes for his releife being requested play on his instrument on Sondaies after

39/ instrument: u corrected over a 39/ Sondaies: 3 minims in MS

^{33/} the 57th article: one of the visitation articles
34/ minstrall: 5 minims in Ms; closing parenthesis
omitted after minstrall

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dimissio

euening prayer at some honest yeomens houses, Tunc dominus inhibuit dicto Boykin [cui posthac] That he play noe moore on the Sabaoth day, eundemque cum pia monicione dimisit, [mon]°

BENENDEN

1612

Archdeacon's Court Book CCA: DCb/J/X.5.5

f 160v (22 October)

Proceedings arising from the archdeacon's general chapter held at Ashford on 28 September 1612

To the 64 wee present Edward Morlene for that hee being vnlicensed keepeing

. .

Morlene./ a blynde Alehouse & suffereth danceing in his howse on the holydaies in service tyme & as wee greate suspecte on the Saboath daies alsoe

22 die Octobris 1612 Bull Certificavit ipsum debite quesivisse dictum Edwardum Morlene 16 die instantis &c infra parochiam de Benenden Archidiaconatus Cantuarie animo citandi &c et quod non potuit &c

preconizato dicto Morlene °comparuit personaliter cui dominus obiecit detecta qui fatetur that vpon Ste Peters day last in service tyme he did suffer one Henrie Tomkyn Roberte Ierrard Iohn Woodman and certen women

dominus iniunxit dicto Morlen quod agnoscat culpam suam publice in ecclesia parochiali predicta iuxta schedulam citra proximum &c vnica vice et ad 25 certificandum in proximo ei hoc in loco hora causarum &c [vnde] vlterius

dominus decrevit prefatos Tomkyn Ierrard et Woodman citandos in proximum

ad respondendum articulis°

2^{do} die Novembris 1612 coram magistro willelmo Walsall Clerico Substituto &c in eius edibus &c presente Polycarpo Tangett notario publico &c

Comparuit personaliter dictus Iohannes Woodman alias Citatus &c qui consentijt &c Cui dominus obiecit that vpon St Peters daye last hee did daunce in the house of Edward Morlene abouesaid in ye tyme of divine service qui respondendo fatetur that hee comeing [to] by Chaunce to the saide Morlenes howse aboute [a] xj or xij of the Clocke in the foorenoone of the said daye did there daunce but whether yt were then service tyme or noe he

doth not knowe et submisit se &c Tunc dominus ex causis &c cum monicione &c ipsum Woodman ab Officio suo dimisit &c

6to die Novembris 1612 preconizato dicto Morlene "introduxit certificatorium de peraccione penitentie &c vnde dominus eundem Morlen dimisit"

dimissio

17/ Bull: a summoner

14/ the 64: one of the visitation articles 16/ greate: for greatlie

°sch edula

emanauit°

°decr*etum*°

Woodman

f 170 (19 November)

Martine

Also I presente Philipp Martine for playeing vpone his fiddle vpone vnlawfull tymes, as vpone St Peeteres daye laste paste, whereby to drawe the yownger sorte of people, to spende those tymes vnlawfullye 190 Novembris 1612 Bull apparitor &c certificavit se personaliter Citasse dictum Martine 90 die instantis &c preconizato dicto Martine comparuit cui domino obijciente detecta fatetur that he was on the day detected in the housse of one Edward Morlyn in Bendenden and there did playe vpon a fiddle of his owne makinge, but whether it were in tyme of devine service or not this 10 respondente doth not certenly knowe et submisit se &c and promiseth hereafter he will never doe the like, tunc dominus cum monicione &c dimisit°

"dimissio"

f 171v

Smithe:

Detectum est that these persons whose names are heerevnder seuerallye sett downe & expressed togeather with others allreadye called & dischardged for the same matter, did vpone St Peeters daye laste paste 1612, in the tyme of divine service celebrated the same daye in the parishe Churche of Benenden aforesaide dawnce in the howse of one Edward Morlen of ye same parishe: to 20 the offence of god contrarye to the kinges Maiesties ecclesiastical lawes and evill exsample of otheres: vizt: George Smithe Abraham Hodge, Iohn Hedge, and Daniell Gorham

190 Novembris 1612 Bull apparitor &c certificavit se debite quesivisse dictum Smithe apud edes 9º instantis &c animo citandi &c et quod non potuit &c preconizato dicto Smith °comparuit cui domino obijciente detecta fatetur that he was in the housse detected on the day detected in the fore noone but whether it were in divine service or not he cannot answere [et submisit] but did not daunce as is detected & was not at dyvine service in the forenoone of that day et submisit se &c Tunc dominus [iniunxit of dicto Smith] quod solvit 30 ad manus ad causam [&c] summam xij d. ad vsum pauperum parochie predicte citra proximum &c et ad certificandum in proximo &c] ex gracia &c eundem Smith cum monicione &c dimisit°

°dimissio°

f 172

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Hodge:

Abrahamus Hodge detectus vt contra Smithe folio precedenti:/ 190 Novembris 1612 Bull apparitor &c certificavit se personaliter Citasse dictum Hodge 90 die instantis &c preconizato dicto Hodge: °comparuit cui domino obijciente detecta expresse negavit et obtulit se promptum et 40

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"dimissio"

paratum ad faciendum fidem ad tacta &c [sem] se inocentem esse quoad detecta &c vnde dominus decreuit super sedendo fore &c dimissum gratis°

Hedge

Iohannes [Hedge] ["Hodge" detectus vt contra Smithe pagina precedenti / 19º Novembris 1612 Bull predictus certificavit se personaliter Citasse dictum 5 Hedge 9º instantis &c preconizato dicto Hedge °comparuit cui domino obijciente detecta &c expresse negavit eadem esse vera vnde dominus decrevit super sedendo fore &c°

°dimissio°

f 172v 10

Daniell Gorham detectus vt Smithe folio precedenti 19º Novembris 1612 Bull apparitor &c certificavit se [personaliter] debite quesivisse dictum Gorham apud edes &c 9º instantis &c animo citandi &c et quod non potuit &c preconizate dicto Gorham onon comparuit vnde vijs et modis in proximum &c postea sedente Curia Comparuit cui domino obijciente detecta &c expresse negavit &c vnde dominus decrevit super sedendum fore &c°

°dimissio°

Gorham:

BETHERSDEN

1520 - 1

St Margaret's Churchwardens' Accounts Bethersden: St Margaret's Church p 116 (1 January 1519/20-3 February 1520/1)

Memorandum

the remayn to the Cherch of the pley aboue all thynges Cownted and alowyd xlv s. vj d. therof Robert Glouer ouyth vj s. viij laurence dewar iij s. iiij d. W. Poryn vi d.

p 117

iį d.

Item paid to Iohn dyn for caryng of plankes fro the stage

1521 - 2

St Margaret's Churchwardens' Accounts Bethersden: St Margaret's Church pp 9 - 12*

Compitus Thome bresynden Iunioris Iohannis clerke Willelmi Glouer Edwardi holnerst gardianorum lude beate Cristine anno regni regis henrici viij post conquestum anglie xiijo

C In primis receyued at the ffyrst pleye daye	
Item receyued at the ijd pleye daye	xlij s.
Trans recovered at the ijd pleye daye	lij s. j d.
Item receyued at the iijd pleye daye	xxxix s. vij d.
[Item receyued of William byshoppe]	vj s. viij d.
C [Item receyued of laurence Brodstret]	vj s. viij d. 5
Sun	ama vij li. vij s.l
C In primis payed at charrynge for william Taberares dennar	ij d.
C Item payed for a Chamber to Raye vs yn	ij d.
	ix d. 10
C Item payed to William Taberar ther	v d.
C Item payed to the Clerke for Wrytyng	vs.
C Item payed for mete , & drynke at the fyrst for bannoke	
and Iohn moyse	x d.
▼ Item payed for Iamys pers dennar when he carryed	j d. ob. 15
C Item payed for a C of iiij peny nayle	iiij d.
C Item payed for bannokes moysys and quersted dennar the	
fyrst playe daye	[vj] 「viij d.
C Item payed for a C prygge	j d.
C Item payed to Robert Selke for glovys	iij s. ij d. 20
C Item payed to William tuyssnoth for pynnys and laces	viij d.
C Item payed for mete and drynke at mendynge of be stage	ij d.
	viij d.
C Item payed for drynke in the stage	v d.
C Item payed for mete and drynke for them bat worke vppon	25
the Stage at dyu <i>ers</i> e tymes	iij s.l
C Item payed to Iohn Mapyllysden and to William Marchall	ij s. viij d.
C Item payed for drynke at our reherse	iiij d.
C. Item payed to William Taberar	iij s. iiij d.
C Item payed to Rychard abraham	ij d. 30
C Item payed for asherst dennar	ij d.
C Item payed for quersted dennar	ij d.
C Item payed to Thomas Mapyllysden and to William turnor	x d.
C Item payed for their Sopperes that were getheres be ijd pleye	xij d.
C Item payed to Iamys peres for Carryenge	xxij d. 35
C Item payed to Iohn lodar for carryenge of be packes	xij d.
C Item payed for menys bordynge at deweres	xx d. ob.
C Item payed to the menstrelles the ijd pleye daye	iij s.
C Item payed to Iohn a Vale for workynge on the stage	xij d.
C Item payed to Iohn Dyne	ix d. 40
C Item payed to Iohn lesse	xxiij d.

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C Item payed for nayle	ij d.
C Item payed to Iohn dewar	ij s. iiij d.
C Item payed for a quart of wyne	ij d.
C Item payed to Rychard bannoke for a ffachan	iij d.l
C Item payed to Thomas Elsey for borde	xvj d. 5
C Item payed to Iermen Glouer	ij d.
C Item payed for the getheres dennar the iijd playe daye	iiij d.
C Item payed to quersted	ij d.
C Item payed to Elsey wyfe	xiij d. ob.
C Item payed to iii boyes to fetche clothes	iij d. 10
C Item payed for Iohn a Vale and Thomas a Vale Sopper the	
iijd pley dayes evyn	ij d.
C Item payed for mete and drynke the sayd playe daye	xj d. ob.
C Item payed to Rychard bannokes iij boyes	iij d.
C Item payed to Thomas bregge for Corde	iiij d. 15
C Item payed to Iohn lodar for bere	xvij d.
C [Item payed to Iamys peres	iij s. iiij d.]
C Item payed to William Glouer for carryenge vp and down	
of the devysores gere	iij s. iiij d.
C Item payed for fatchons and axces	iiij s. 20
C Item payed to the devyser for his labor	iij li. x s.
C Item payed to the clerke for wryttyng of the accomptes	iiij d.
Summa vj li. v s. xj d. ob.	

1572 Archdeacon's Court Book CCA: DCb/J/X.1.11 f 145v (19 June)

Proceedings of the court held in St Margaret's Church, Canterbury, before Thomas Lawse, deputy of the archdeacon's official, and in the presence of Thomas Cranmer, 30 notary public and registrar

holnest

Excommunicatur

Also we presente one Stephen holnest a mynstrell for playenge on his Instrument on the sabothe dayes, and the most parte of the youthe passe the daye in daunsynge. wherfore we desyre some good order herein Quo die preconizatus holnest non comparuit, vnde dominus pronunciauit ipsum contumacem et in penam excommunicauit in scriptis [pena reservata in pro]

BIDDENDEN

4	-	0	0	17
-1	7	×	63	/1
-46		v	v	/ 4

Archdeacon's Court Book CCA: DCb/J/X.2.2

f 98 (10 February)

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Proceedings of the court held in St Margaret's Church, Canterbury, before Richard Beseley, STB, deputy of the archdeacon's official, and in the presence of Thomas Cranmer, notary public and registrar

danyell lamben of halden presented in Biddenden byll We present danyell lamben of the paryshe of halden Mynstrell for that on the xvjth day of october beinge sonday he played ymedyatly after eveninge prayer/ & so dyd cause dyuers of our paryshe to profane the Sabaothe We woulde be verye gladd to have it reformed for that it maketh greate dysorder in our paryshe/

solutio

© Quo die Taylor certificauit se citasse dictum lamben personaliter preconizatus Lamben comparuit cui dominus obiecit vt supra/ qui fatetur detecta// vnde dominus eum cum monicione dimisit &c/

dimissio #

BIRCHINGTON

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1540

All Saints' Churchwardens' Accounts CCA: U3/76/5A/2

p 68* (Receipts)

. . . 1

Item Received of the hoctyd monye

viij s. ij d.

1606-7

All Saints' Churchwardens' Accounts CCA: U3/76/5A/3

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p 62* (25 March-24 March) (Expenses)

Item for takinge downe the maypole

viij d.

1622

Consistory Court Book CCA: DCb/J/Z.4.2

f 171v (19 September)

Proceedings of the court held in St Margaret's Church, Canterbury, before George Newman, LLD, the archdeacon's official

I present Nathaniell Wihall of Birchington aforesaid for not resorting to

Wyhall

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our parish Church but he doth not onely absent himselfe but being a drummer doth draw away our youth on the Saboath day to vnseemely pastimes as namely he goeth dumming with them following him about the Isleland on the Saboath daies in time of divine service

190 Septembris 1622 Hards apparitor certificauit se 20 7bris instantis debite quæsiuisse dictum Wihall apud ædes suas infra parochiam de Birchington prædicta animo citandi &c quodque non potuit &c facta fide &c præconizatus non comparuit vnde vijs et modis in proximum

30 Octobris 1622 Hards apparitor exhibuit decretum vijs et modis executum per ipsum contra dictum Wihall 240 Septembris per afficcionem eiusdem super valuis exterioribus domus seu solitæ habitacionis eius infra parochiam prædictam facta fide &c præconizatus non comparuit vnde dominus [de] pronunciavit ipsum contumacem et in penam excommunicandum fore decrevit et excommunicavit in scriptis

excommunicatio

Introductæ fuerunt litteræ excommunicacionis per Robertum Hards apparitorem 15 denuntiatæ in ecclesia prædicta contra dictum Wihall vicesimo die Octobris 1622 tempore diuinorum per Magistrum Stancomb ibidem Curatum

°9º decembris 1623 coram domino Richardo Clerke clerico sacræ Theologiæ professore Surrogato &c ac in ædibus magistri Iohannis Sandford vnius prebendariorum ecclesiæ Christi Cantuariæ præsente me Willelmo Somner Iuniori notario publico

Comparuit personaliter dictus Wyhall in diem locum et Iudicium consensos et humiliter petijt beneficium absolucionis a sententijs excommunicacionis alias contra eum latis sibi impendi ac Ius &c Ad cuius peticionem dominus eundem absolvit et restituit ecclesiæ prius facta per ipsum fide de parendo Iuri et stando mandatis ecclesiæ et desuper decrevit ei litteras testimoniales &c Vlterius dominus obiecit ei detecta qui humiliter submittendo se &c fatetur vnde dominus iniunxit ei penitenciam Canonicam vnica vice post preces coram Ministro Iconomis et duobus vel tribus alijs parochianis parachiæ prædictæ iuxta schedulam et ad Certificandum in proximo &c°

1628 Consistory Court Book CCA: DCb/J/Z.4.5 f 91 (10 July)

Cramp }

Officium domini contra Iohannem Cramp Oeconomum ibidem, for that he (to the prophanacion of the Saboath, & evill example of others he being a

24/ sententijs: apparently corrected over sententia 30/ vel: apparently written over et

^{3/} dumming: for drumming 4/ Isleland: s apparently added later; Isle of Thanet 5, 9, 17/ 1622: underlined

sworne officer) did on Easter day last past teene or mend hedges or an hedge, And likewise for that he on the sunday next after Whitsonday, not onely absented himselfe from divine service in his parish Church both forenoone & afternoone, but also (which was worse) mispent & prophaned the same Saboath day, by being with his sonne & daughter dancing at a garland at the house of George Bennett in the afternoone of the sunday aforesaid, with much other Company./.

10º Iulij 1628 Hardes apparitor certificavit se 4º instantis Iulij debitè quæsivisse dictum Cramp apud ædes &c infra parochiam prædictam, animo Citandi &c quodque non potuit &c facta fide &c praconisatus Comparuit et fatetur that he was absent from church on the forenoone of the sunday detected et quoad cetera negavit detecta vnde dominus eundem cum pia monicione dimisit°

1636 - 7All Saints' Churchwardens' Accounts CCA: U3/76/5A/3 p 176 (25 March-24 March)

Item giving to Vallentine Archer towards ye setting vp of ye May-pole

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BONNINGTON

1594 Archdeacon's Court Book CCA: DCb/J/X.3.3 pt 2 f 58* (10 May)

Proceedings of the court held to hear cases arising from the archdeacon's visitation on 5 April 1594 and sitting in St Margaret's Church, Canterbury, before Stephen 30 Lakes, LLD, the archdeacon's official, and in the presence of William Watmer, notary public

Detectum est that William Peercivall was at a dauncing in the house of John

Diggins in tyme of divine service the third of Marche 1593. xiijo [M] Iunij 1594 Cosbye certificavit ipsum [per] debite quesivisse dictum Peercivall animo citandi &c vjo instantis, quodque non potuit &c preconizatus Peercivall °comparuit cui dominus obiecit detecta qui respondendo fatetur that he was at a dauncing as is presented [after ev] but it was after evening prayer, and sayth that he was that evening at [e] Allington at evening prayer 40

Peercivall

1/ Easter day last past: 13 April 2/ sunday next after Whitsonday: 8 June 19/ Vallentine Archer: churchwarden 36/ Cosbye: a summoner

2.0

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ac super veritate allegacionis offert se promptum ad faciendum fidem vnde dominus iniunxit ei ad solvendum xij d. pro absentia ab ecclesia sua parochiali die predicto ad manus Iconomorum ibidem, et ad agnoscendum culpam suam coram ministro Iconomis et parochianis iuratis post preces vespertinas iuxta schedulam citra proximum et ad certificandum in proximo postea dictus Percivall deposuit apud acta pro absentia predicta xij d.º

schedula emanauit

> exxvije Iunij 1594 comparuit et certificavit ipsum satisfecisse &c vnde dominus ipsum ab offitio suo dimisit°

°dimissio°

f 60*

Limpne

Stowe "solutio predicta"

detectum est That Iohn Stowe was at a dauncing in the house of Iohn diggins of Bonnington in time of divine service the iijd of marche 1593./ xxvijo Iunij 1594 Cosby certificavit ipsum debite quesivisse eundem animo citandi &c xxijo instantis quodque non potuit &c preconizatus Stowe comparuit qui negauit detecta et allegauit that the said daye viz the thirde of he was at the divyne servyce in the parish church of lympne/ Vnde dominus assignauit ei ad probandum duos dies Iuridicos proximosº °postea Stowe humiliter petijt se ab officio domini iudicis dimitti et obtulit se promptum et paratum ad faciendum fidem that hee was present both forenoone and afternoone at divine service In the parishe church of of Limpne where hee is parishe clarcke, according to his duetie in that beehalfe: vnde quia constat domino Substituto ipsum non esse detectum per aliquos Iconomos parochianosve iuratos ideo prestito prius iuramento per dictum Stowe iuxta 25 &c dominus eum dimisit cum monicione°

°dimissio°

Consistory Court Book CCA: DCb/J/X.8.8 f 211v* (12 November)

Proceedings of the court held to hear cases arising from the archbishop's visitation and sitting in the consistory of Canterbury Cathedral before Stephen Lakes, LLD, commissary general

Smethe

Hewir

35 Detectum est yat Osmonde Hewit ministrell & his boye did playe vpon their instrumentes in the tyme of devyne service, at a daunsing in Bonnington parishe on sonday the third of marche 1593 xijo novembris 1594 coram Domino Commissario &c loco Consistoriali &c Cosbie exhibuit mandatum originale executum personaliter quarto novembris 40

15/ Cosby: a summoner 18/ of : for of March

22/ of of: dittography 40/ Cosbie: a summoner Andree

excommunicacio emanatyt°

instantis preconizatus hewit non comparuit vnde Dominus pronunciavit ipsum contumacem pena reservata in proximum Andree proximum Decimo Decembris 1594 coram Domino Commissario &c loco Consistoriali

&c continuatur in proximum

xiiij Ianuarij anno domini iuxta &c 1594 loco Consistoriali &c coram Domino Commissario &c °preconizatus hewyt non Comparuit vnde dominus pronunciavit ipsum contumacem pena reservata in proximum xxviij Ianuarii loco Consistoriali &c preconizatus hewit non comparuit vnde dominus pronunciavit ipsum contumacem et in penam excommunicavit in scriptis

viijvo ffebruarij 1594 Coram magistro Iacobo Bissell Clerico substituto &c In ædibus suis &c presente me Willelmo Somner notario publico Comparuit personaliter Hewyt quem dominus ad eius peticionem absoluit et restituit facta fide &c et tunc dominus monuit eum ad Comparendum in proximum secundum loco Consistoriali &c ad audiendum voluntatem domini Iudicis

quoad detecta

xxvto ffebruarij 1594 Coram domino Commissario &c loco Consistoriali &c preconizatus hewyt non comparuit vnde Continuatur in proximum post Annunciacionis proximum°

Annunciacionis

2.0

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BORDEN

1582

Archdeacon's Court Book CCA: DCb/J/X.2.4

f 67 (13 December)

Proceedings of the court held to hear cases arising from the archdeacon's visitation of Sittingbourne deanery in 1582 and sitting in St Margaret's Church, Canterbury, before Stephen Lakes, ILD, the archdeacon's official, and in the presence of Thomas 30 Cranmer, notary public and registrar

Item we present Arthure Carter minstrell for refusing to paie the forfayture of xij d. A sondaye for ij sondayes being asked by the churchwardens according to the Statute.

°xiijo decembris 1582 comparuit personaliter Cartar qui [negauit] allegauit that he was not absent eny two sondayes, and therfore he hath not payde/ postea submisit se correccioni et soluit ad manus meas duos solidos nomine

penetenciel vnde dominus ipsum ab offitio suo dimisit°

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2/ in proximum: for in proximum post 14-15/ in proximum secundum: for in proximo secundo 361 qui: corrected from que or qua

Carter

dimissio 'solutio'

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f 67v*

Harrys. Pett. Norrys. Carter.

Clerk

Item Robert Harrys & Thomas Pett & Gilbert Morrys of Bobbing for dauncing ye morris and ye minstrels William Clerk & Arthur Carters servauntes

°xiijo decembris 1582 comparuit personaliter Morrys qui fatetur detecta, et allegauit that he was from servyce at his own parishe but yn another parishe [they were] he was at servyce/ vnde [dominus iniunxit] submisit se correccioni [dominus] domino Iudicem/ vnde dominus iniunxit ei ad reconciliandum se publice in [facie] ecclesia de Bobbynge die dominica proxima et ad certificandum in proximo post postea soluit et

Preconizatis Pett et harrys non comparuerunt vnde dominus pronunciauit ipsos contumaces, pena reservata in proximum

vide plura folio 5 sequenti

Preconizato Willimo Clerke comparuit, et fatetur that his servauntes & he did Playe at a certeyne morryce daunce/ vnde dominus iiuxit ei ad comparendum in proximo ad dicendum causam quare puniri non debet°

f 73*

vide plura folio 5 sequenti Epiphanie dimissio

postea [comparuit pers] dictus Clerke submisit correccioni domini Iudicis vnde dominus iniunxit ei ad soluendum Iconomis ibidem citra proximum post Epiphanie et ad certificandum in proximo post °xvijo Ianuarij 1582 certificatum est ipsum satisfecisse &c. vnde dominus ipsum ab offitio suo dimisit°

BOUGHTON MONCHELSEA

1582

Archdeacon's Court Book CCA: DCb/J/X.2.4

f 60v* (29 November)

Proceedings of the court held to hear cases arising from the archdeacon's visitation of Charing deanery in 1582 and sitting in St Margaret's Church, Canterbury, before Stephen Lakes, ILD, the archdeacon's official, and in the presence of Thomas Cranmer, notary public and registrar

4m/ Norrys: for Morrys 9/ domino ludicem: for domini ludicis 10/ ecclesia: corrected from ecclesijs 11/ et: for etc

15/ iluxit: for iniunxit; abbreviation mark missing 16/ punisi: 4 minims in Ms 22m/ sequenti: for precedenti

Younge

Thomas younge a mynstrell is vehemently suspected to be of our parishe vseth to play vpon the saboth dayes but he sayth that he hath a messuage at hedcern

solutio

dimissio

xxixº Novembris 1582 comparuit personaliter younge, qui fatetur detecta/ vnde dominus [assig] iniunxit ei quod posthec non vtatur fidibus, diebus sabotis vel dominicis sub pena Iuris, et sic ipsum ab offitio suo cum monicione dimisit

BOUGHTON UNDER BLEAN

1535

Sts Peter's and Paul's Churchwardens' Accounts CCA: U3/221/5/1 f 6v*

Edward Songer was borne on Witsonday yven in Anno domini Millesimo Quingentesimo Tricesimo quarto and was one hole yere old whan Corpus Christi play was playd in Boughton strete per me Edwardum Songer 1578

f 7*

"This yere Corpus christi play was plaid at boughton strete" † anno domini Millesimo d xxxvti

Memorandum stevyn Wylles hayth cowntytt for the fyrst play day iiij li. v s. 25 x d. & xx s. for rychard folke

1640/1

Complaint against Samuel Smith BL: Additional MS. 26,785 f [1]* (9 February)

to proue [his] mr Samuell Smithes hanting of Alehouses & playing at tables & continuing there by night is Edmon Pachingham & Anthony Edwards

21 messuage: expansion conjectural

5/ fidibus: first i written over e 18/ Edwardum Songer: Songer has drawn his mark, resembling a notarial knot, between the 2 words

of his signature 25/ stevyn Wylles: churchwarden

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To proue his drinking of healths & singing of idle catches is William Abraham and Fzeckiell Maxsted

BOXLEY

1586

Archdeacon's Court Book CCA: DCb/J/X.2.9 pt 1

(2 June)

Record

Offitium domini merum contra Iohannem [Willimum] Record œconomum de Boxlye [detectum per] notatum per Richardum Shawe et Iohannem Payne, for that the sonday before St Markes daye, and vpon St Markes the said Record kept dauncyng yn his howse yn the tyme of divyne servyce/ viz. vpon Saynt Markes day bothe yn the mornyng and evenyng prayer tyme/ and the sonday 15 before yn the evenyng prayer tyme vnde dominus decreuit Record citandum fore in proximum ad respondendum articulis/

"Secundo die Iunij 1586" comp*aruit personalite*r Record, qui fatetur that vpon St Markes day yn the evenyng prayer tyme he kept dauncyng yn his howse, [yn] but as vpon the sonday before he [k] had no dauncyg yn his howse [yn] 20 but towardes the evenyng after evenyng prayer tyme/ and sayth that one (blank) wodley was the mynstrell there dwellyng in westfairly yn the dyoces of Rochester/ and one Thomas Burbage the sonne of John Burbage was one that did daunce who dwelt at Boxlye/ and one howtynges sonne of Barsted did also then daunce vnde dominus monuit ipsum ad comparendum in proximo 25 ad dicendum causam si &c quare penitentia canonica ei non debeat iniungi et decreuit Thomam Burbage et Thomam howtyng citandos fore in proximum ad respondendum articulis et decreuit Richardum Shawe et Iohannem Payne citandos fore in proximum ad [respondendum articulis] iustificandum notata per ipsos

Record

xvjo die Iunij 1586 °comparuit personaliter Record, qui interrogatus per dominum causam nullam allegauit, vnde dominus injunxit ei injunxit ei penitentiam canonicam more solito iuxta schedulam vnica vice in ecclesia

1/ drinking: k corrected over g

1/ William: W corrected from N

13/ the sonday before St Markes daye: 18 April

20/ dauncyg: for dauncyng; abbreviation mark missing

22-3/ westfairly ... Rochester: although in the neighbouring diocese of Rochester, West Farleigh is only about 5 miles from Boxley

26/ iniungi: 5 minims in MS 32/ iniunxit1: 5 minims in Ms

32/ iniunxit ei iniunxit ei: dittography

°vide pag*ina* tertia sequen*ti*° de Boxlye tempore divinorum! et ad certificandum in proximo post! et vltius dominus iniunxit ei soluendum œconomis ibidem xij d. in vsum pauperum &c et ad certificandum in proximo post!° [ixo die Iulij ad peticionem dicti Record dominus] †

f 49v*

Record

Crucis

°ix° Iulij comparuit dictus Record ad cuius peticionem dominus [negavit]
「iniunxit¹ penitentiam [suam] 「ei¹ forma sequenti vz. quod publice agnoscat
culpam in ecclesia parochiali de Boxlie tempore divinorum iuxta schedulam
10
absque linteis et ad solvendum pixidi pauperum iij s. iiij d. et vltra pro absentia
eius ab ecclesia xij d. provt in priori acta et ad certificandum in proximo
secundo°

vide pagina tertia precedenti 'solutio mathew'

xxij^o Septembris 1586, preconizatus Record non comparuit/ vnde dominus pronunciauit ipsum contumacem et in penam decreuit ipsum excoicandum fore

xxviijo Septembris 1586 *dimissio* °in visitatione apud ffauersham Introducte fuerunt littere certificatorie in quibus certificatum fuit ipsum record peregisse penitentiam suam iuxta &c et absolutus est et dimissus satisfecit iniunctioni 24 Iulij 1586°

f 48v*

xvjo Iunij 1586 [Mast] Burbage Offitium domini merum contra Thomam Burbage parochie de Boxlye notatum [contra] for dauncyng, yn the tyme of common prayer on St Markes day last past, citatum per Mastall qui certificavit &c preconizatus Burbage comparuit qui domino obijciente fatetur that vpon St Markes day last past yn the evenyng prayer he was not at his parishe churche, but was yn company of dauncers & mynstrells yn the tyme of dyvyne prayer/ vnde dominus monuit ipsum ad comparendum in proximo ad dicendum causam si &c quare penitentia canonica ei non debeat iniungi

°Primo Iulij 1586 comp*arui*t, et quia causam nullam° sed submisit se correctioni Iudicis &c comissum vnde dominus monuit eum ad agnoscendum culpam suam in Ecclesia parochiali de Boxley aliquo die dominico siue

1/ vitius: for viterius; abbreviation mark missing

2/ iniunxit: 4 minims in MS

2/ soluendum: for ad soluendum

13/ priori: for priore

15/ excoicandum: for excommunicandum; abbreviation mark missing

23m/ Iunij: 3 minims in Ms

25/ Mastall: a summoner

28/ dauncers: 3 minims in Ms

20

30/ iniungi: 5 minims in MS 31/ nullam: for nullam &c

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festiuo proximo tempore divinorum solempnia et ad certificandum in proximo post hoc in loco et ad soluendum pixidi pauperum eodem tempore xij d. et similiter ad certificandum de solucione eiusdem die predicto certificatum est ipsum satisfecisse Iniunctioni Iudicis et solvisse dictam Summam Vnde dominus eum dimisit°

"dimissio"

Barstedd

Howtyng

Similiter contra Thomam howtyng de eadem/ preconizatus Thomas Howtyng, fnon comparuit [qui negauit quod [(.)] cui dominus obiecit provt superius Burbage est obiectum, qui negauit] vnde dominus [pronunciauit ipsum contumacem] decreuit ipsum citandum fore in proximum ad respondendum articulis

"xiiijo Iulij, 1586 [comparuit] Thomas howtyng citatus personaliter per mastall comparuit personaliter cui dominus obiecit that vppon St Markes day last he was absent from his paryshe churche at the tyme of devyne servyce/ qui fatetur obiecta [Vnde dominus] et allegavit that he hathe paid xij d. to the churche wardens there for his said defalt/ vnde dominus monuit eum ad comparendum in proximo hoc in loco ad certificandum de solucione eiusdem summae"

"solutio"

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vide pag*ina* sequen*ti* °xxij° Septembris 1586° continuatur in proximum °xxj° die Octobris 1586°

f 49

Barstedd

Howtyng

Offitium domini merum contra Willimum Howtyng, de Barstedd presentem in iudicio, cui dominus obiecit that vpon St Markes day last past he was absent from common prayer, bothe yn the mornyg & also yn the evenyng, qui fatetur obiecta et allegauit that he was so lame that he was not able to go out of the doores by a blowe gyven to hym yn runyng for a matche 30 vnde dominus iniunxit ei ad soluendum œconomis de Barstedd ad vsum pauperum ibidem xij d. citra proximum et ad certificandum in proximo post

"decimo quarto Iulij 1586 Preconizatus howting non comparuit vnde dominus pronunciauit ipsum contumacem pena reservata in proximum"
"xxviijo die Iulij anno domini 1586" certificatum est et dimissus

dimissio

. . .

1/ solempnia: for solempnium
28/ motnyg: for motnyng; abbreviation mark missing

BRABOURNE

1607

Archdeacon's Court Book CCA: DCb/J/X.4.7

f 128 (14 December)

Proceedings arising from the metropolitical visitation held in Canterbury Cathedral on 14 September 1607 before Richard Bancroft, archbishop of Canterbury

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Brickenden

Detectum est, that Iohn Brickenden of Braborne a victuler doth ofte prophane the Saboth daye by enterteyning fidlers or musitions into his house, with diverse other persons there daunceing & keepeing ill rule: and namelie on the xiijth of September last past being sondaye:

14to Decembris 1607 Cappit certificauit se personaliter Citasse dictum Iohannem Brickenden viijo die mensis instantis &c preconizato dicto Brickenden °comparuit cui dominus obiecit detecta qui respondendo negavit eadem esse vera saving hee saith that one sondaye abowte michaelmas laste hee had fydling and dawnseing in his howse after evening prayer: Tunc dominus ex confessatis per Brickenden et propter evidentiam detectionis iniunxit eidem Brickenden quod agnoscat culpam publice in ecclesia de Braborne iuxta shedulam aliquo die dominico citra proximum: xviij Ianuarij 1607 coram domino doctore Newman aucthoritate reverendissimi &c preconizatus Brickenden non comparuit: pronuntiatur contumax pena

reservata in proximum: 4^{to} ffebruarij 1607 iuxta &c introductum est certificatorium [ac] de peraccione penitentie &c vnde dominus ipsum Brickenden ab Officio suo dimisit:/.

dimissio

BREDGAR

1579

Consistory Court Book CCA: DCb/J/X.8.10

f 137v (11 November)

Proceedings of the court held in the consistory of Canterbury Cathedral before Thomas Lawse, ILD, commissary general

° excommunicatur °

[Iohn Quylter played at Bredgar vpon the Saboth day with his tabor to the [off] breach of the Saboth daie vt informatur]

1579/80

Archdeacon's Court Book cca: DCb/J/Y.4.18 pt 2

f 93v* (12 January)

Proceedings of the court held in St Margaret's Church, Canterbury, before Robert 5 Bishopp, LLD, the archdeacon's official, and in the presence of Thomas Cranmer, notary public and registrar

Iohn Collyar

we present Iohn Collyar a mynstrall of our paryshe for playeng at our paryshe the xxth daye of September being sonday all the tyme of common prayer at 10 after noone/

'evocetur' after noone/
'Ouo die (blank)

xxvjo Ianuarij 1579 iuxta &c (blank)

ixº ffebruarij anno domini 1579 predicto (blank)°

BROOKLAND

1527

Will of James Hoggelyn of Old Romney CKS: PRC 17/17 f 250 (2 April; proved 3 June)

... To william Ealdishe if he playe yn brokeland playe on penticost next commyng to the makyng of his hoses xij d....

CANTERBURY

c 970

Regularis Concordia

(Instructions for Easter observance)*

on dæge þam halgum easter tide seofon preostlice tida fram In die sancto Paschae septem canonicae horae a

munecum on cyricean godes æfter þeage preosta for monachis in aecclesia Dei more canonicorum, propter

Collation with BL: Cotton Faustina B.III, ff 188–9v (F) and Cotton Tiberius A.III, ff 21-1v (T): 33 die] $d^{f_1}e$ T 33 Paschael Paschaeae F

23-41 penticost next commyng: 9 June

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CANTERBURY c 970	
ealdorscype þæs eadigan gregorius papan setles þæs apostolican autoritatem beati Gregorii papae sedis apostolicae	
pa hesylf on pam antefne dihtnode to pyrpienne synd quam ipse antiphonario dictauit, celebrandae sunt.	5
þære sylfan on timan nihte ær þam þe dægred sanga becnu beon gestyrude Eiusdem tempore noctis antequam matutinorum signa moueantur	
niman þa cyricgerdes þa rode & settan on stoge hyre gedafenlicre sumant editui crucem & ponant in loco sibi congruo.	10
on fruman to nocterne fram abbude oððe sumum mæssepreoste In primis ad nocturnam, ab abbate seu quolibet sacerdote	1.5
pænne byþ asteald lof godes on cyrcean creþe dum initur laus Dei, in ecclesia dicat 'Domine labia mea	15
syþþan aperies' semel tantum; postea 'Deus in adiutorium meum	20
þam sealme intende' cum gloria. Psalmo autem 'Domine quid multiplicati	
forlætenum ongynne þænne ðry sunt' dimisso, cantor incipiat inuitatorium, tunc tres	25
antefnas mid þrim sealmas þam geendudu <i>m</i> fers antiphonae cum tribus psalmis. Quibus finitis, uersus	30
gebyrigende si gecreden syppan sra fela rædinga mid repsum conueniens dicatur, deinde tot lectiones cum responsoriis	30

to þam on riht belimpendum þonne seo þridde byþ gerædd ræding recitatur lectio, pertinentibus. Dum tertia ad hoc rite

Collation continued: 5 celebrandae] celebrandaæ F 11 sumant] sumat F 14 ab] Tomits 20 aperies] Fadds et os meum 32 conueniens] conuenies F 32 lectiones] lectionis T 35 Dum] um F (initial elaborated capital missing)

35

17-20/ 'Domine labia ... aperies': Ps 51.15 (50.17 Vulgate)

20-3/ 'Deus ... intende': Ps 70.1 (69.2 Vulgate) 23-6/ 'Domine ... sunt': Ps 3.1 (3.2 Vulgate)

feoger gebropru scrydan hi þære an mid alban gescrydd iiiior fratres induant se quorum unus alba indutus	
spylce elleshpæt to donne inn ga & diglice þæs byrgenes ac si ad aliud agendum ingrediatur atque latenter sepulchri	5
store togange & þam mid handa healdende palmam gedefe sitte & þænne locum adeat ibique manu tenens palmam quietus sedeat. Dumque	
se þridda byþ gesungen reps þa oþre ðry æfterfylian ealle tertium percelebratur responsorium, residui tres succedant omnes	10
yitudlice mid kappum gescrydde storcillan mid recelse on handum quidem cappis induti, turribula cum incensu manibus	1.0
berende & fot mælum & gelicnysse secendra sum þincg gestantes, ac pedetemptim ad similitudinem quaerentium quid	15
cuman to foran store þæs byrgenes synd gedone soþlice þas ueniant ante locum sepulchri. Aguntur enim haec	20
to geefenlæcincge þæs engles sittendes on byrgene & þæra rifa ad imitationem angeli sedentis in monumento atque mulierum	
mid pyrtgemangum cumendra þæt hi smyredon lichaman þæs hælendes cum aromatibus uenientium ut ungerent corpus ihesu.	25
pænne earnustlice se sittende þry spylce porigende & sum þinc Cum ergo ille residens tres uelut erraneos ac aliquid	
secende gesihb him togenealæcean ongynne he mid medumre stefne quaerentes uiderit sibi approximare, incipiat mediocri uoce	30
perudlice I singan pam gesungenum op ende dulcisone cantare 'Quem queritis.' Quo decantato fine tenus,	35
Collation continued: 2 alba] abba T 5 latenter] latentur F	
35/ 'Quem queritis': incipit for first line of trope, 'Quem quaeritis in sepulchro, Christicolae?'	

andsparian þa ðry anum muþe þam respondeant hi tres uno ore 'Ihesum Nazarenum.' Quibus

he ille 'Non est hic, surrexit sicut predixerat. Ite nuntiate quia

pare hæse stefne pendan surrexit a mortuis.' Cuius iussionis uoce vertant

hi þa ðry to chore cyeþende se illi tres ad chorum dicentes 'Alleluia. Resurrexit

gecredenum þysum eftsona se sittenda spylce dominus.' Dicto hoc rursus ille residens uelut

ongenclypiende hi crepe antefn reuocans illos dicat antiphonam 'Uenite & uidete locum.'

bas soblice crebende arise & hebbe upp bæne clab & georige him Hec uero dicens surgat & erigat uelum ostendatque eis 10

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þa store rode abarude ac þæt an þa linræda gelede mid þam locum cruce nudatum sed tantum linteamina posita quibus

seo rod befealden yæs þam geseyenum settan crux inuoluta erat. Quo uiso, deponant

þa storcillan þa hi bæran on þære sylfan byrgene & niman turribula quae gestauerant in eodem sepulchro sumantque

bat lin & abenian ongea bæne hired & spilce ætypende linteum et extendant contra clerum ac, ueluti ostendentes

Collation continued: 2 Nazarenum] F omits 8 surrexit] surre $_{\Lambda}$ it F 8 iussionis] iussimus T 23 nudatum] nudata F 26 inuoluta] inuolata F 26 deponant] deponat F 29 sumantque] sumanque F 32 contra] concra F

^{2/ &#}x27;Ihesum Nazarenum': incipit for second line of trope, 'Iesum Nazarenum crucifixum, o caelicolae'

^{5-8/ &#}x27;Non est hic ... a mortuis': third line of trope

^{11-14/ &#}x27;Alleluia ... dominus': incipit for fourth line of trope, 'Alleluia, resurrexit dominus hodie, leo fortis, Christus, filius dei, deo gratias dicite, eia'

^{17/ &#}x27;Uenite ... locum': incipit for fifth line of trope, 'Venite et videte locum ubi positus erat dominus, alleluia, alleluia'

CANTERBURY C 9/0-12/7	21
þæt aras drihten eac he na si þar befealden quod surrexerit dominus & iam non sit illo inuolutus,	
bysne singan antefn hanc canant antiphonam 'Surrexit dominus de sepulchro'	5
& ofer lencgan þæt lin þam reofode geendedum antefne yldra superponantque linteum altari. Finita antiphona, prior	
geblissigende for sige cynincges ures þæt ofercumennum deaþe congaudens pro triumpho regis nostri, quod deuicta morte	10
he aras ongynne þæne ymen þam ongunnenum samod surrexit, incipiat ymnum 'Te Deum laudamus.' Quo incepto, una	
beob gehringde ealle becnu pulsantur omnia signa	15
1272–3 Christ Church Treasurers' Accounts LPL: MS. 242 f 9v col 1 (Miscellaneous business)	20
Item histrionibus ad festum sancti thome .ix s	
1274–5 Christ Church Treasurers' Accounts LPL: MS. 242 f 21 col 2 (Miscellaneous business)	25
Item histrionibus per priorem .v s	30
f 22 col 1	

Collation continued: 2 surrexerit] surrexit F 2 & iam] etiam T

...Item histrionibus per manus iii s....

^{5/ &#}x27;Surrexit ... sepulchro': incipit for seventh line of trope, 'Surrexit dominus de sepulchro qui pro nobis pependit in ligno, alleluia' 231 festum sancti thome: probably Martyrdom of St Thomas Becket, 29 December

1275-6	
Christ Church Treasurers' Accounts LPL: MS. 242	
f 26 col 1 (Miscellaneous business)	
(1.110000000000000000000000000000000000	
Item histrionibus per Capellanum prioris [xviii d.] xxx. d.	
ttem histriomous per Capenanum prioris (xvii) a. 1 xxx. a.	5

col 2	
Item pro histrionibus per manus Domini capellani .ix. d.	10
	10

1277-8	
Christ Church Treasurers' Accounts LPL: MS. 242	
f 38 col 1* (Miscellaneous business)	15
a so our a familiary	•
Item Datum ystrionibus domini regis per preceptum prioris xij. d.	
tiem Datum ystrionious domini tegis per preceptum prioris xij. d.	

col 2	20
Item hystrionibus vj d.	
•••	
f 38v col 2	25

Item datum Cuidam istrioni xij d. per priorem	
1279-80	30
Christ Church Treasurers' Accounts LPL: MS. 242	
f 51 col 1 (Miscellaneous business)	

Item cuidam ystrioni .xij. d. precepto prioris per manus eiusdem	
	35
col 2	
···	
Item Cuidam histrioni .xij. d.	
	40

	1284-5 Christ Church Treasurers' Accounts LPL: MS. 242	
	f 86v col 1 (Miscellaneous business)	
1	Item datum cuidam istrioni .xij d. per priotem	5
	1286-7	
	Christ Church Treasurers' Accounts LPL: MS. 242 f 92v col 2 (Miscellaneous business)	
		10
	Item Datum histrionibus harpatoribus & aliis menestrallis diuersis ad festum translacionis .vij. so. vj d.	
	1287-8	15
	Christ Church Treasurers' Accounts LPL: MS. 242	
	f 97v col 1 (29 September 1287–30 November 1288) (Miscellaneous business)	
Ţ	Diuersis histrionibus in festiuitate sancti thome per manus Iohannis de	
	hardres .vj. s. viij d. [Item aliis v so. per priorem]	20
	f 98	
	Datum diuersis Istrionibus & Citharedibus ad Translacionem beati Thome vj. so. viij. d. per Iohannem de hardres	25

	1288-9	
	Christ Church Treasurers' Accounts LPL: MS. 242	30
	f 105v col 1* (1 December–29 September) (Miscellaneous business)	50
	Item diuersis istrionibus in festiuitate sancti thome martiris vj. so. viij d	
	f 106v col 1	35
	Histrionibus ad translacionem sancti thome martitis vj so. viij d	

^{11–12/} festum translacionis: ie, Translation of St Thomas Becket, 7 July
19/ festivitate sancti thome: probably Martyrdom of St Thomas Becket, 29 December

^{19-20/} Iohannis de hardres: prior's chaplain

^{33/} festivitate sancti thome martiris: probably Martyrdom of St Thomas Becket, 29 December

1289-90	
Christ Church Treasurers' Accounts LPL: MS. 242	
f 110 col 1 (Miscellaneous business)	

Item datum diuersis histrionibus die sancti thome martiris viij s. viiij d	
col 2*	
•••	
Item hystrionibus in festiuitate videlicet in translacione dei martiris pro ij (>
vij so. achard & pro speciebus die translacionis beati thome xx. s. iiij d. wngel	1
1290-1	
Christ Church Treasurers' Accounts LPL: MS. 242	
f 153 col 1* (Miscellaneous business)	1
Item histrionibus in festo sancti thome martiris vj so	
•••	
1.0	
col 2	20
To 1. 11.11 1. 1. 1. 1. 1.	
Item datum histrionibus ad translacionem [v s.] vij so.	
1291-2	
Christ Church Treasurers' Accounts LPL: MS. 242	25
f 157 col 1 (Miscellaneous business)	
1 1)/ COI 1 (Miscellancous dustricss)	
Item histrionibus die passionis sancti thome .iiij. svj d.	
Tem institutions are passions surest thome inj. 3v) d.	30
	50
1292-3	
Christ Church Treasurers' Accounts LPL: MS. 242	
f 163 col 1 (Miscellaneous business)	
•••	35
Item histrionibus die passionis sancti thome v s. vj d.	

^{5/} die sancti thome martitis: probably Martyrdom of St Thomas Becket, 29 December 10/ achard: John Acharde, monk of Christ Church Priory 17/ festo sancti thome martitis: probably Martyrdom of St Thomas Becket, 29 December 23/ translacionem: ie, Translation of St Thomas Becket, 7 July

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CANTERBURY 1292-1302	3.
col 2	
Item histrionibus quando iusticiarii comederunt cum domino priore xv. s. ii	iij d.
•••	
1298-9	
Christ Church Treasurers' Accounts LPL: MS. 242 f 199v col 1* (Miscellaneous business)	
Item datum trumpatoribus domini Regis euntibus ante processionem conuentus in vigilia assencionis per preceptum supprioris	j. so.
1299-1300	
Christ Church Treasurers' Accounts LPL: MS. 242 f 209v (Miscellaneous business)	15
Datum Gauterio ystrioni eunti ad priorem ad expensas per	
Manus Andree ij so.	vi d.
	20
1300-1	
Christ Church Treasurers' Accounts LPL: MS. 242	
f 216 col 1 (Miscellaneous business)	
	25
Datum Gauterio de flandria ystrioni per suppriorem .iii. so.	

Datum ystrionibus die passcionis sancti thome vj so. per priorem

1301 - 2

Christ Church Treasurers' Accounts LPL: MS. 242 f 224 col 1* (Miscellaneous business)

Datum ystrionibus domini Regis [quando] fuit cantuarie in festo sancti michaelis per mannus alexandri vj so. vj d.

11/ in vigilia assencionis: Ascension Eve, 27 May

18/ priotem: Henry de Eastry, prior 10 April 1286-8 April 1331

19/ Manus: -us sign corrected over n or u

19/ Andree: Andrew de Hardys, monk of Christ Church Priory 36/ alexandri: Alexander de Sandwyco, prior's chaplain

CANTERBURY 1303-9			
1303-4 Christ Church Treasurers' Accounts f 235 col 1 (Miscellaneous business)	LPL:	MS.	242
Item ystrionibus			
•••			

1306 - 7Christ Church Treasurers' Accounts LPL: MS. 242 f 256 col 1 (Miscellaneous business) Datum ystrionibus eodem die

f 256v col 2 15

vi so. iii d. 5

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X. SO.

xl d.

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Item datum ystrionibus In translacione sancti thome dimidiam marcam

1307-8 20 Christ Church Treasurers' Accounts LPL: MS. 242 f 115 col 1 (Miscellaneous business)

Item ystrionibus eodem die Item Datum ystrionibus die translacionis sancti thome per priorem XS.

1308 - 9Christ Church Treasurers' Accounts LPL: MS. 242 f 264 col 2 (Miscellaneous business)

xi so. x d. Item ystrionibus eodem die

12/ eodem die: Martyrdom of St Thomas Becket, 29 December 24/ eodem die: Trinity Sunday, 9 June

341 eodem die: Martyrdom of St Thomas Becket, 29 December

10

15

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f 265 col 1

Datum ystrionibus die sancte trinitatis

xiij s. iiij d.

col 2*

¶ Item ystrionibus die quo dominus Guillelmus inge & alii iusticarii ad assisas comederunt cum priore

x so.

 \P Datum ystrionibus die translacionis sancti thome per supriorem

ij. so.

Item ystrionibus die translacionis sancti thome

XX SO.

f 265v col 2

. . .

Item ystrionibus die sancti michaelis

dimidiam marcam

1309 - 10

Christ Church Treasurers' Accounts LPL: MS, 242

f 273 col 2* (Miscellaneous business)

xiij so. iiij d. 25

Item ystrionibus Item ij. vigilis castri douorie

xl d.

f 273v col 2

Datum ystrionibus per suppriorem die assencionis

xij d.

30

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f 274 col 1

Item Datum ystrionibus diebus sancti dunstani et sancte trinitatis per Manus eiusdem

viij. so.

. . .

col 2*

. . .

Item datum diuersis ystrionibus Regis per constamentum episcopi Eliensis [per manus eiusdem]

XS.

William Thorne's Chronicle of St Augustine's Abbey

Corpus Christi College, Cambridge: Ms. 189 f 143* (16 November)

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... Et quia tempora moderna in rerum copijs & affluencia terrenarum facultatum temporibus elapsis minime valeant comparari providenciam circa predictam installacionem factam non vt sequentes eam paralitate imitentur sed vt eam pocius admirentur expediens duxi ad scribendum que fuit talis de frumento liij summe precio xix li. de brasio lviij summe precio xvij li. x s. de vino xi dolea precio xxiiii li. de Auena pro hospitibus tam infra portus quam in villa xx summe iiij li. pro speciebus xxviij li. De Cera CCC libre precio viij li. De amygdalis D libre precio lxxviij s. de carcoisis boum xxx precio xxvij li. de porcis C precio xvj. li. de Multonibus CC precio xxx li. de aucis Mille precio xvj li. de caponibus & Gallinis D precio vj li. v s. de pulonibus iiijc lxiii precio lxxiiii s. de porcellis CC precio C s. de cygnis xxxiiii precio vij li. de cuniculis vje precio xv li. de sceutis de braun xvij precio lxv s. de perdicibus Madlardis bittores alaudis precio xviij li. de ollis terreis M¹ precio xv s. De sale ix summe precio x s. de ciphis Ml iiijc & de discis & platellis Ml Ml Ml CCC de stopis & Gachis viij li. iiij s. de pisce caseo lacte alleis precio L s. de ouis 25 ix Ml vj C precio iiij li. x s. In croco & pipere xxxiiij s. In carbonibus doleis & furnasiis locatis xlviij s. In CCC vlnis de caneuasio iiij li. in tabulis trestalis dressoris faciendis xxxiiij s. Item datum cocis & eorum garcionibus vj li. & Menestrallis lxx s. C Summa CC iiijxx vij li. v s. cum allocacione exenniarum Et fuerunt tam viri potentes quam alij diuersis in locis primo discumbentes vj Mille hominum & eo amplius ad tria millia ferculorum quo respondentes...

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1310 - 11

Christ Church Treasurers' Accounts LPL: MS. 242 f 280 col 2 (Miscellaneous business)

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¶ Datum ystrionibus eodem die per alexandrum capellanum

xiij s. iiij d.

4/ episcopi Eliensis: John de Ketene, bishop elect of Ely from 2 March 1309/10 4, 38/ eiusdem, alexandrum capellanum: Alexander de Sandwyco, prior's chaplain 38/ eodem die: probably Martyrdom of St Thomas Becket, 29 December

	CANTERBURY 1310-14	3	5
	f 280v col 1		
1	Item datum ystrionibus eodem die per eundem	ij s.	
	Datum ystrionibus comitis de Valenscia	V SO.	
	1311-12 Christ Church Treasurers' Accounts LPL: MS. 242 f 122 col 1 (Miscellaneous business)		10
	Datum trupatoribus die concepcionis beate Marie per suppriorem	ij so.	
	col 2		1;
1	Datum diuersis ystrionibus per manus eiusdem Alexandri	xiij s.	
	f 122v col 1		21
1	Item ystrionibus eodem die	XX S.	
	1312–13 Christ Church Treasurers' Accounts LPL: MS. 242 f 287 col 1 (Miscellaneous business)		2
	Item datum truppator' & aliis ystrionibus eodem die	x s.	3
	1313-14 Christ Church Treasurers' Accounts LPL: MS. 242 f 297 col 1 (Miscellaneous business)		

Item eodem die datum ystrionibus per alexandrum XS.

^{3, 221} eodem die: Translation of St Thomas Becket, 7 July

^{3, 17, 36/} eundem, eiusdem Alexandri, alexandrum: Alexander de Sandwyco, prior's chaplain

^{12/} trupatoribus: for trumpatoribus; abbreviation mark missing

^{29/} truppator': for trumppator'; abbreviation mark missing

^{29, 361} eodem die, eodem die: Martyrdom of St Thomas Becket, 29 December

f 297v col 1

Item Datum ystrionibus eodem die per eundem

iij so.

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1314-15

Christ Church Treasurers' Accounts LPL: MS. 242 f 301v col 1 (Miscellaneous business)

Item datum ystrionibus per spicer in festo pentecostis

1 John Col 1 (Misteriameous dustness)

vj s. viij d. 10

col 2

Datum ystrionibus eodem die

xj. s. vj. d. 15

1316-17

Christ Church Treasurers' Accounts LPL: MS. 242

f 316v col 1* (Miscellaneous business)

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Item Datum ystryonibus die sancte trinitatis per dominum hugonem capellanum

viij. so.

1317-18

Christ Church Treasurers' Accounts LPL: MS. 242

f 324v col 1 (Miscellaneous business)

Item datum ystryonibus die passionis beati thome

iij. so. 30

col 2

Item istrionibus die martis post circumcisionem

V. SO. 35

3, 15/ eodem die: Translation of St Thomas Becket, 7 July

31 eundem: Robert de Dover, subprior

10/ spicer: John le Spycer, archbishop's chaplain

10/ festo pentecostis: 11 May

221 die sancte trinitatis: Trinity Sunday, 29 May

35/ die ... circumcisionem: 3 January

1318-19 Christ Church Treasurers' Accounts LPL: MS. 242 f 331 col 2 (Miscellaneous business)	
Item datum ystrionibus in festo Natalis domini per Iohannem de Gore [priori] vj. sc	>.
1319-20 Christ Church Treasurers' Accounts LPL: MS. 242 f 337v col 1 (Miscellaneous business)	16
Item Datum istrionibus die translacionis sancti Thome per priorem xlij so).
	1;
1322-3 Christ Church Treasurers' Accounts LPL: MS. 242 f 135 col 2 (Miscellaneous business)	
Item datum ystrionibus die translacionis sancti thome vj s. viij d	L. 20
1323-4 Christ Church Treasurers' Accounts LPL: MS. 242 f 141 col 2 (Miscellaneous business)	2:
Item datum ystrionibus in passione sancti thome x. s. per prioren	n
f 141v col 2	30
Item datum istrionibus die sancte trinitatis & translacionis vj s. viij d	
1324–5 Christ Church Treasurers' Accounts LPL: MS. 242 f 147 col 1 (Miscellaneous business)	35
Item datum ystrionibus die omnium sanctorum & in passione sancti thome x s	5.
	-21

32/ translacionis: ie, Translation of St Thomas Becket, 7 July

6/ Iohannem de Gore: John de Goore, prior's chaplain 32/ die sancte trinitatis: Trinity Sunday, 10 June

f 147v col 1

Item ystrionibus die sancte trinitatis & festo translacionis sancti thome

vi s. viii d.

1325 - 6

Christ Church Treasurers' Accounts LPL: MS. 242

f 352 (Miscellaneous business)

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Item datum ystrionibus in passione sancti thome

VS.

Item ystrionibus die sancte trinitatis & translacionis

vj s. viij d.

1326 - 7

Christ Church Treasurers' Accounts LPL: MS. 242

f 361 col 1 (Miscellaneous business)

Item datum ystrionibus die passionis sancti thome per priorem vj s. viij d. 20

f 361v col 1

Item datum ystrionibus die sancte trinitatis & beati thome per capellanum

XS.

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1327 - 8

Christ Church Treasurers' Accounts LPL: MS. 243

30

f 2v col 1 (Miscellaneous business)

Item datum Istrionibus .die Natalis domini passionis sancti thome pasche & pentecostis

.X. S.

35

3/ die sancte trinitatis: Trinity Sunday, 2 June

13/ die sancte trinitatis: Trinity Sunday, 18 May

13/ translacionis: ie, Translation of St Thomas Becket, 7 July

25/ die sancte trinitatis: Trinity Sunday, 7 June

251 die ... beati thome: probably Translation of St Thomas Becket, 7 July

341 pasche: 3 April 34/ pentecostis: 22 May

1329 - 30Christ Church Treasurers' Accounts LPL: MS. 243 f 16v col 1 (Miscellaneous business) ® per suppriorem Item datum istrionibus in die translacionis beati thome martiris xld. 5 1330 - 1Christ Church Treasurers' Accounts LPL: MS. 243 f 24v col 2* (Miscellaneous business) 10 Item datum Istrionibus die introitus domini prioris lx s. per Ricardum priorem f 25v col 1 (Subprior's payments) 15 Item datum ystrionibus cum aliis dictis per dominum Ricardum de Ikham Capellanum domini Ricardi prioris XXXVI S. 20 1331 - 2Christ Church Treasurers' Accounts LPL: MS. 243 f 32v col 2 (Miscellaneous business) Item datum Istrionibus domini Regis die Iouis post octabas 25 natiuitatis beate marie XS. f 33 col 1* 30 Item datum Istrionibus eodem die per dominum priorem iij s. 1332 - 3Christ Church Treasurers' Accounts LPL: MS. 243 35 f 40 col 2 (Miscellaneous business) Item datum istrionibus die passionis sancti thome martiris per priorem vj s. viij d.

17-18/ Ricardum ... Capellanum: Richard de Ikham, monks' warden 25-6/ die Iouis ... marie: 17 September 31/ eodem die: Translation of St Thomas Becket, 7 July f 40v col 1

per priorem

Item datum Istrionibus die translacionis beati thome martiris per priorem

xiij s. iiij d.

1333 - 4

Christ Church Treasurers' Accounts LPL: MS. 243

f 49 col 2 (Miscellaneous business)

® suppriore

Item datum Istrionibus ad mesam magistri per Robertum de douor' die sancti thome

vi d.

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1334-5

Christ Church Treasurers' Accounts LPL: MS. 243

f 57 col 1 (Miscellaneous business)

. . .

Item datum diuersis Istrionibus in camera domini prioris die martis proxima post intronisasionem domini Archiepiscopi

XX S. 20

. . .

col 2*

. . .

Item datum istrionibus die passionis beati thome martiris per priorem

xl d.

25

· · ·

Item datum diuersis Istrionibus domini Regis in aduentu domini in camera domini prioris die Mercurii proxima post festum sancti benedicti

xxv s. per priorem 30

. . .

f 57v col 2

Item datum istrionibus die translacionis sancti thome

vij. s. ij. d. 35

. . .

11/ mesam: for mensam; abbreviation mark missing

11-12/ Robertum de douor': Robert de Dover, subprior

12/ die sancti thome: probably Martyrdom of St Thomas Becket, 29 December

19-20/ die martis proxima post intronisasionem: 11 October

20/ domini Archiepiscopi: John Stratford, archbishop of Canterbury 1333-48

29-30/ die Mercurii ... benedicti: 7 December

	1337-8 Christ Church Priors' Daybook CCA: DCc/DE 3 f 40*		
	Item datum ystrionibus die Intronizacionis nostre	xl. s.	5
	1339-40 Christ Church Priors' Daybook CCA: DCc/DE 3 f 42* (4 December-16 February)		10
C	Item diuersis Nunciis et ystrionibus ducis Cornubie Comitum Warruici et Arundell et aliorum magnatum	xlvj. s.	
	tempore Parliamenti	,	1
	1340-1 Christ Church Priors' Daybook CCA: DCc/DE 3 f 46v* (19 February-1 June)		
	Item diuersis ystrionibus apud Eastryam	iiij. s.	2
C	Item datum quibusdam ystrionibus die Pentecostis	.vj. sviij. d.	
	f 47 (1 June–17 August)		2
C	Item datum ystrionibus die sancte Trinitatis	.V. S.	
	f 47v (17 August–18 October)		17
C	Item datum ystrionibus apud Eastryam	.iiij. s.	
	5/ die Intronizacionis nostte: ie, celebration of anniversary of archbishop's enthronemes	nt, 9 October	

^{5/} die Intronizacionis nostre: ie, celebration of anniversary of archbishop's enthronement, 9 October
5, 12–14, 23, 28, 33/ Item ... xl. s., Item ... xlvj. s., Item diuersis ... vj. s. viij. d., Item ... y. s.,
Itemiiij. s.: pages administratively cancelled
23/ die Pentecostis: 27 May
28/ die sancte Trinitatis: Trinity Sunday, 3 June

1341 - 2

Christ Church Priors' Daybook CCA: DDc/DE 3

f 48 (18 October-24 December)

C Item datum ystrionibus die omnium sanctorum

.vj. .s. .viij. d. 5

f 48v (24 December-26 March)

C Item datum ystrionibus die sancti Thome

xiij. s. .iiij. d. 10

f 49 (26 March-13 May)

C Item datum cuidam ystrioni die ascencionis domini

.iij. s. .iiij. d. 15

f 50 (26 June-9 August)

Item datum ystrionibus apud Eastriam

.v. s. .iiij. d. 20

(9 August-28 September)

C Item datum Nunc' et ystrionibus domini Regis

.xiij. s. .iiij. d. 25

C Item cuidam ystrioni .xij. d....

f 50v

30

Item datum ystrionibus apud Ryssebergh

vj. s. .viij. d.

5, 10, 15/ Itemvj. s. .viij. d., Item ... xiij. s. .iiij. d., Itemiij. s. .iiij. d.: pages administratively cancelled

10/ die sancti Thome: Martyrdom of St Thomas Becket, 29 December

15/ die ascencionis: Ascension Day, 9 May

20/ Itemv. s. .iiij. d.: section administratively cancelled

31/ Ryssebergh: Monks Risborough, Buckinghamshire, site of one of the priory's manors

1350-1 Christ Church Treasurers' Accounts LPL: MS. 243 f 74 col 2 (Prior's payments)	
Item datum histrionibus per uices	x s. 5
···	
f 74v col 1 (Miscellaneous business)	
Item datum istrionibus die sancti thome martiris	XX S. 10
Item harpator' domine Regine	vj s. viij d.
•••	
f 75 col 1* (Prior's payments)	15
Item datum histrionibus domini ducis lancastrie	V S.
col 2 (Miscellaneous business)	20
 © Item Cuidam histrioni	ij. s.
Item datum histrionibus die translacionis	xl s.
Item quibusdam histrionibus	xiij. s. iiij d.
1351-2 Christ Church Treasurers' Accounts LPL: MS. 243	
f 78 col 1 (Miscellaneous business)	30
Item datum histrionibus	V S.
Item cuidam histrioni	vj s. viij d. 35

. . .

CO	ol 2 (Prior's payments)	
T _t ,	em datum cuidam histrioni	
110	7. 0.	
		5
f	78v col 1 (Prior's payments)	,
	em datum histrionibus ducis Lancastrie iij. s. iiij. d.	
C Ita	em datum histrionibus die translacionis beati thome xxvj s. [viij d.]	
	•	10
1:	352-3	
	Christ Church Treasurers' Accounts LPL: MS. 243	
	83 col 1 (Miscellaneous business)	
		15
Ita	em datum histrionibus ducis lancastrie vj s. viij d.	
CC	bl 2	
Ir	em datum histrionibus die passionis sancti thome ()	20
f	83v col 1 (Prior's payments)	
	. The state of the	25
C It	em datum histrionibus die passionis sancti thome xxvj s. viij d.	45
C Ir	em datum cuidam histrioni xviij d.	
C It	em datum I. harpour existenti cum Regina vj. s. viij d.	
	,	30
6		
f	84 col 1	
Ĭ.	sem cuidam histrioni ij s.	
	ij. s.	35
CC	ol 2 (Miscellaneous business)	
	V S.	40
L It	em datum cuidam histrioni	
6 It	zem datum cuidam histrioni xij d.	
C 11	CATT PROPERTY AND VOICE AN	

	1353-4 Christ Church Treasurers' Accounts LPL: MS. 243 f 87 col 1 (Miscellaneous business)		
	Item datum menistrall' ducis Lancaustrie	V \$.	5
	Item datum histrionibus die sancti thome	xxxvj s. viij d.	
	col 2		10
C	Item datum diuersis amicis & histrionibus	xxxvj s. viij d.	
	f 87v col 1		15
	Item datum histrionibus die Translacionis sancti thome	xlvj s. viij d.	
	col 2		20
C	Item datum histrionibus	vj s. viij d.	
	f 88 col 1		25
	Item in histrionibus	xx d.	
	Item cuidam histrioni	iij s. iiij d.	
	Item histrionibus domini Comitis oxoniensis	vj s. viij d.	30
	1354–5 Christ Church Treasurers' Accounts LPL: MS. 243 f 92 col 2 (Miscellaneous business)		35
C	Item cuidam histrioni	xij d.	
C	Item histrionibus die beati Thome	xxvj s. viij d.	
	***		40

f	92v	col 1	(Prior's payments)
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C Item datum histrionibus

iij. s. iiij d.

(Miscellaneous business)

Item datum histrionibus die tuslacionis beati Thome

XX. S.

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col 2 (Prior's payments)

C Item datum histrionibus

Vis.

1355 - 6

Christ Church Treasurers' Accounts LPL: MS. 243 f 97 col 2 (Miscellaneous business)

C Item datum histrionibus die sancti Thome

xxvj s. viij d. 20

f 97v col 2

€ Item datum histrionibus domini Episcopi Wyntonie

vj s. viij d. 25

Item datum histrionibus domini lyonelli

iij s. iiij d.

Item datum histrionibus die franslacionis sancti Thome martiris

xxvj s. viij d. 30

Item datum eodem die coco abbatis sancti augustini

.xiij. s. .iiij. d.

(Prior's payments)

3

xl s.

30

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C	00	col	- 1
- 1	70	COL	- 1

vj s. viij d. Item datum histrionibus die translacionis sancti Thome

1356-7

Christ Church Treasurers' Accounts LPL: MS. 243

f 102 col 2 (Prior's payments)

Item ystrionibus in festo sancti thome xxvi s. viii d. 10 Item datum cocis in eodem festo .x. s.

Item ystrioni domine philippe regine X. S. 15

f 102v col 1 (Miscellaneous business)

Item datum istrionibus die translacionis beati thome per priorem xxvi s. viii d. 20

col 2 (Prior's payments)

C Item cuidam histrioni iij s. iiij d. 25

C Item histrionibus in festo translacionis beati Thome xxvj s. viij d. C Item in Iuncis emptis contra idem festum .ij. s. iiij d.

C Item diversis cocis in eodem festo .x. s.

f 103 col 1*

Item histrionibus domini principis vi s. viii d. Item tribus histrionibus domini principis viij s. viij d. Item in aliis per vices iij d.

	1358-9 Christ Church Treasurers' Accounts LPL: MS. 243 f 107 col 1 (Miscellaneous business)		
	Item datum hystrionibus die passionis sancti thome	xxvj s. viij d.	5
	col 2 (Prior's payments)		
C	Item datum histrionibus comitisse de holstre	vj s. viij d.	10
C	Item datum histrionibus die passionis sancti Thome Item datum eodem die nuncio domini Regis Item datum Coco abbatis sancti Augustini & alijs eodem die	xxvj s. [*] viij d. [†] xiij s. iiij d. viij s.	
	f 107v col 1		
C	Item cuidam histrioni	iij s. iiij d.	
C	Item vigili domini archiepiscopi	iij s. iiij d.	20
C	Item histrionibus domini principis & ducis Lancastrie	vj s. viij d.	
C	Item Harpour de scocia	V S.	25
	f 108 col 1 (Miscellaneous business)		
	Item datum cuidam hystrioni [die]	v s.	30
	Item datum diuersis ystrionibus die translacionis Item datum diuersis cocis Item Roberto ffol & gerardo	xl s. x. s. xiij s. iiij d.	
	•••		35
	col 2 (Prior's payments)		
C	Item cuidam ystrioni existenti cum comite de richemond	vj s. viij d.	

1359-60

	Christ Church Treasurers' Accounts LPL: MS. 243 f 111v col 1 (Prior's payments)		
C	Item datum ystrionibus contra eundem festum	xxvj s. viij d.	5
	col 2		
C	Item datum ystrionibus domini principis apud suthcherch	vj s. viij d.	10
C	Item ystrionibus in eodem festo	xxvj s. viij	
	1360-1 Christ Church Treasurers' Accounts LPL: MS. 243 f 115 col 1 (Prior's payments)		15
	Item datum ystrionibus in die passionis sancti thoma martiris	xxvj s. viij d.	20
	Item iiij ystrionibus domini Regis ibidem	iij s. iiij d.	20
	f 115v col 1*		
	Item ystrionibus existentibus cum filio Regis francie	x s.	25
	col 2		
C	It <i>em</i> ystrionib <i>us</i> com <i>itis</i> de Warewyk	vj s. viij d.	30
	Item ystrionibus in festo translacionis beati thome Item aliis in eodem festo	xiij s. iiij d. vj s. viij d.	
	Item datum histrionibus die translacionis beati thome	xl s.	35
	5/ contra: sign for ra written twice in Ms		

5, 12/ eundem festum, eodem festo: Translation of St Thomas Becket, 7 July 10/ suthcherch: Southchurch, Essex, site of one of the priory's manors

21/ ibidem: Eastry, site of one of the priory's manors

12/ viij: for viij d. 19/ thoma: for thome

f 116 col 1

f 116 col 1		
Item datum ystrionibus domini principis	x s.	
Item datum istrionibus domini Principis & al' per Eundem	xvj s. viij d.	5
1362-3 Christ Church Treasurers' Accounts LPL: Ms. 243 f 120 col 2 (Prior's payments)		10
Item datum cuidam Istrioni	iij s. iiij d.	
Item datum istrionibus	iij s. iiij d.	15
f 120v col 1		
Item datum quibusdam istrionibus	vj s. viij d.	20
col 2		
Item datum quibusdam istrionibus in festo Translacionis beati Thome Item quibusdam Cocis & al' in eodem festo 	lxvj s. viij d. xiij s. iiij d.	25
1363-4 Christ Church Treasurers' Accounts LPL: MS. 243 f 124 col 1 (Prior's payments)		30
Item datum hobbe ffol & socio suo	X. S.	
Item datum ystrionibus domini regis Cipri	х. s.	35

col 2

Item datum cuidam ystrioni existenti cum domina Regina xiij s. iiij d. 40

xiij s. iiij d.

vj s. viij d.

f 124v col 1

Item ystrionibus domini Regis apud Chartham	X. S.
Item datum ystrionibus die sancte Trinitatis	vj s. viij d. 5
Item datum quibusdam ystrionibus venientibus cum domino Rogero Beauchamp'	vj s. viij d.
Item datum famulie & ystrionibus domini ducis Lancastrie	xxvj s. viij d. 10
Item datum Istrionibus per priorem die sancti Thome	xl. s.
Item Datum ystrionibus in festo translacionis beati Thome Item diuersis cocis in eodem festo 	xxx. s. viij s. 15
col 2	
It <i>em</i> ystrionib <i>us</i> d <i>omi</i> ni Comitis herfordie & al'	xxvj s. viij d. 20
1364-5 Christ Church Treasurers' Accounts LPL: MS. 243 f. 129 col. 2 (Prior's town ents)	
f 129 col 2 (Prior's payments)	25
Item datum familie & Istrion' domine Isabelle filie Regis	xiij s. iiij d.
Item datum Istrionibus die Purificacionis beate Marie	V. S.
***	30
f 129v col 1*	
Item datum Istrionibus die Translacionis beati Thome martiris	L. s. 35
Itams data data discouring the state of the control	100 000 0

51 die sancte Trinitatis: Trinity Sunday, 19 May

Item datum diuersis cocis in eodem festo

Item datum Istrionibus dominica Septuagesime

121 die sancti Thome: probably Martyrdom of St Thomas Becket, 29 December

371 dominica Septuagesime: 9 February

Item cuidam Istrioni	vs.	
Item datum cuidam Istrioni cum domino Rege	vj s. viij d.	
•••		5
col 2)
Item datum Istrionibus die Pasche	x s.	
Item datum Istrion' domini Regis	vj s. viij d.	10
Item datum Labikyno Istrioni	vj s. viij d.	
Item Datum Roberto ffool	vj s. viij d.	16
		15
f 130 col 1		
Item datum Istrionibus domine Phillipe Regine	V S.	
Item datum cuidam ystrioni	iij s. iiij d.	20
col 2		
Item datum Istrionibus precepto Prioris	v s.	25

1365-6 Chairt Chamb Tinggarans' Accounts APIL NO 2/2		20
Christ Church Treasurers' Accounts LPL: MS. 243 f 134 col 2 (Prior's payments)		30
Item datum Istrionibus die Translacionis beati Thome	1	
precepto Prioris	xlvj s. viij d.	35
Item datum Istrionibus Londonie	X S.	
Item datum cuidam Istrioni	ij s.	
•••		

f 134v col 1

f 134v col 1		
Item ystrionibus domini Regis in festo Translacionis	XX S.	
Item ystrionibus in festo Natiuitatis sancti Iohannis Baptiste	iiij. s.	
col 2		
Item I. harpatori domine Philippe Regine & eius garcioni	viij s. viij d.	10
Item tribus ystrionibus domini de Spenser	x s.	
Item datum cuidam ystrioni domini Regis	vj s. viij d.	15
1366-7 Christ Church Treasurers' Accounts LPL: MS. 243 f 138 col 1 (Prior's payments)		20
Item datum ystrionibus domini ducis Lancastrie	vj s. viij d.	20
Item ystrionibus in eodem festo	xxvj s. viij d.	
Item datum ystrionibus de villa	vj s. viij d.	25
col 2		
Item datum Istrionibus ^[ut patet] per compotum ferettiarii	XX S.	30
Item datum tribus Istrionibus domine Regine	vj s. viij d.	
f 138v col 1		35
Item datum cuidam histrioni domini Regis	iij s. iiij d.	
Item datum Hobbe fool existenti cum domino Rege	vj s. viij d.	

col 2

Item datum diuersis istrionibus & nunciis per vices vj s. iiij d. Item datum Hanekyno Libekyn istrioni viij s. viij d. 5 f 139 col 1 Item istrionibus in festo assumpcionis beate Marie iij s. iiij d. 10 Item datum cuidam Istrioni domini Regis vj s. viij d. Item cuidam Istrioni vi s. viii d. 1367 - 8Christ Church Treasurers' Accounts LPL: MS. 243 f 143 col 2* (Prior's payments) 20 Item datum istrionibus domini principis xx s. per dominum priorem Item datum clericis sancti Nicholai apud godmersham xij d. Item datum hankyn lepekyn xiij s. iiij d. 25 f 143v col 1 Item datum histrionibus in festo epiphanie iii s. iiii d. Item datum ystrionibus domini principis venientibus xiij s. iiij d. de garsconia

Item datum cuidam ystrioni

Item datum diuersis ystrioibus & Wafratoribus vna cum aliis

VS.

ij s.

35

^{5, 24/} Hanekyno Libekyn, hankyn lepekyn: royal entertainer (see p 55, 1.16) 34/ ystrioibus: for ystrionibus; abbreviation mark missing

Item datum Nunciis & ystrionibus domini Regis in festo pentecostis	vij s. vj d.	
Item datum cuidam ystrioni	ij s.	5
col 2		
Item datum thome fustulatori domini prioris	iij s. iiij d.	
Item cuidam ystrioni	xx d.	10
Item datum ystrioni domini Regis	vj s. viij d.	
Item cuidam ystrioni Item datum hanekyno lybekyn ystrioni domini Regis	ij s. xiij s. iiij d.	
1368-9 Christ Church Treasurers' Accounts LPL: MS. 243 f 148 col 2 (Prior's payments)		20
Item datum cuidam ystrioni	ij s.	
f 148v col 2		25
Item datum histrionibus	iij s. iiij d.	
Item datum cuidam histrioni	iiij s.	30
Item datum cuidam histrioni constabularij douorie	vj s. viij d.	
Item datum histrionibus domini Walteri mauny	vj s. viij d.	35
f 149 col 1		
Item histrionibus in festo translacionis beati Thome	xxiij s. iiij d.	40

col 2

Item quibusdam histrionibus

ij s.

5

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1369-70

Christ Church Treasurers' Accounts LPL: MS. 243

f 153 col 2* (Prior's payments)

. . .

Item datum histrion' in festo sancti Thome

vj s. viij d. 10

...

Item histrionibus domini regis in festo epiphanie domini Item datum histrioni cuiusdam magnatis

vj s. viij d. iij s. iiij d.

. . .

f 153v col 1*

Item datum cuidam histrioni Ducis Lancastrie

vj s. viij d.

Item datum histrionibus

iij s. iiij d.

Item cuidam histrioni domini Regis

vj s. viij d.

. . .

col 2* (3 August-29 September)

Item datum cuidam histrioni

ij s.

25

Item histrioni domini regis

iij s. 30

. . .

f 154 col 1* (20 April-14 July)

Item datum hystrionibus & aliis in festo sancti
Iohannis Baptiste

35 V S.

. . .

1371-2

Christ Church Priors' Accounts CCA: DCc/Prior 22 sheet 1 (Rendered December 1372)		
Item datum histrion' in festo sancti Thome vz. translacione et Wafrator' domini Archiepiscopi eodem die	xxxiij s. iiij d.	5
Item datum histrion' die assumpcionis beate Marie	iij s. iiij d.	
Item datum histrion' domini Principis	xiij s. iiij d.	10
1372-3 Christ Church Treasurers' Accounts LPL: Ms. 243 f 159 col 2* (Prior's payments)		15
Item datum histrionibus die Omnium sanctorum	iij s. iiij d.	
f 159v col 1		20
Item datum histrionibus domini Regis die Passionis beati Thome martiris	xxvj s. viij d.	
Item datum Thome Skynnere Stulto domini Regis	vj s. viij d.	25
Item datum histrionibus domini Regis apud Westwell	vj s. viij d.	
Item datum histrionibus domini Ducis Lancastrie	iij s. iiij d.	
Item datum histrionibus domini Regis	iij s. iiij d.	30
Item pro pannis lineis & laneis pro stulto	vj s. viij d.	
Item datum histrionibus domine de Mann	ij s.	35
Item datum histrionibus in festo Pasche	iij s. iiij d.	
Item datum histrion' domini Comitis March' in festo Pasche	xiij s. iiij d.	0.40

Item histrion' apud Broke Item datum histrion' die Pentecostis	ij s. iij s. iiij d.
1374-5 Christ Church Treasurers' Accounts LPL: MS. 243 f 164v col 1 (Prior's payments)	5
Item datum Istrionibus domini Regis & Principis	xxvj s. viij d.
Item datum Istrionibus domini Regis Item datum cuidam Perciual' Istrioni domini Regis	xiij s. iiij d. vj s. viij d.
Item datum Istrionibus domini Principis	vj s. viij d.
1375-6 Christ Church Treasurers' Accounts LPL: MS. 243 f 170v col 1* (Prior's payments)	
Item datum histrionibus die Lune post dominicam in ramis palmarum	vj s. viij d.
Item datum histrionibus die translacionis beati thome	xxxiij s. iiij d.
col 2* Item datum familie eiusdem & histrionibus domini	
Regis & ducis lancastrie	xxx s. iiij d. 30
Item datum histrionibus domini Regis & ducis lancastrie & Waffrer & Marssiote in festo Sancti thome	L. s.
Item datum histrionibus in festo sancti thome Item datum histrionibus dominica septuagesime	xx s. 35 iij s. iiij d.

2/ die Pentecostis: 5 June

21-2/ die Lune ... ramis palmarum: 7 April

29/ eiusdem: Simon Sudbury, archbishop of Canterbury 1375-81

33, 35/ festo Sancti thome, festo sancti thome: probably Martyrdom of St Thomas Becket, 29 December 36/ dominica septuagesime: 10 February

1376–7 Christ Church Treasurers' Accounts LPL: MS. 243 f 171v col 1* (Prior's payments)		
Item datum histrionibus quando dominus archiepiscopus comedit priore	xvj s. viij d.	5
col 2*		
Item histrionibus & familie comitis cantabrigie	xxiij s. iiij d.	10
1377-8 Christ Church Treasurers' Accounts LPL: MS. 243 f 175v col 2* (Prior's payments)		15
Item datum clericis ecclesie in honore sancti Nicholai	xij d.	
Item datum histrionibus die passionis sancti thome	xiij s. iiij d.	20
Item datum histrionibus matris domini regis	xiij s. iiij d.	
Item datum histrionibus domini Regis	xiij s. iiij d.	
 Item datum histrionibus in festo translacionis beati Thome	XXX S.	25
Item datum histrionibus comitis de march'	iij s. iiij d.	
Item datum zeuan Wallico histrioni	xx d.	30
1380-1 Christ Church Treasurers' Accounts LPL: MS. 243 f 179v col 2 (Prior's payments)		35
Item pro histrionibus die sancti thome in natale	XX S.	
5/ archiepiscopus: Simon Sudbury, archbishop of Canterbury 1375-81 6/ priote: for cum priote		

Item pro histrionibus die ascencionis

XS.

5

10

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1394-5

City Jurats' Accounts CCA: CC/FA 1

f 41v* (Allowances)

...De quibus allocatum est dicto Ricardo pro minstrall' tempore regni regis Ricardi quando Iohannes Proude & idem Ricardus fuerunt Balliui adinuicem xij s. iiij d....

1401 - 2

City Jurats' Accounts CCA: CC/FA 3

f 19*

...Et Iohani pirye vni Balliorum pro custa(...) iij scutorum argenteorum de armis ciuitatis liberatorum histrionibus dicte ciuitatis xxvj s. viij d....

1402 - 3

City Jurats' Accounts CCA: CC/FA 3 f 19v* (Costs and alms by the bailiffs)

20

...Et datum Menstrall' & waferar' domini regis in presencia regis in Cantuaria xj s. viij d. Et in vino dato Comitisse de Rochland vz. j galone de bastard & j galone de vini albi ij s. Et in vino dato Comitisse de Somersete videlicet ij galonibus vini de Romene bastard & malmesyn & j galone vini rubei & j potello vini albi iij s. iiij d.

Et in vino dato willelmo Brenchisle vz. j galone vini rubei & j galone bastard & malmesyn

Et in vino \[\ \ & piris \] datis willelmo Rikhill & vxori eius vz. ij galonibus bastard & malmesyn

iij s.

11 S.

35

Et domino Guidoni Mane j galone bastard xvj d. Et in liberatura data Petro atte Chambre xj s. Et pro furura eiusdem ij s. iiij d.

C Summa lxviij s. x d.

ℂ Item Costagia Regine eodem anno

Primis in j equo conducto pro Thoma Cokeman equitante vsque Roffam

1/ die ascencionis: Ascension Day, 23 May
8/ dicto Ricardo: Richard Gerweys
16/ custa(...): for custagiis
25/ de vini albi: for vini albi or de vino albo

30/ willelmo Rikhill: MP for Kent 1420

5

pro cercitudine habenda de aduentu Regine xij d. Et in expensis eiusdem Thome eadem vice xx d. Et in diuersis expensis ad arraiandam portam de westgate factis ij s. Et operariis ac laborariis conductis per Thomam Ikham ad eandem ij s.

Et in vino albo empto cum willelmo Halyngherst vz. xiij galonibus & di. missis in le Blen ix s.

Et in vino rubeo empto cum Iohanne Petham in ij barellis ferers xxiiij galonibus & j quarterio xvj s. ij d.

Et in vino dulci empto cum eodem videlicet in iij botellis bastard & Romene ij s.

Et in vino dulci empto cum Thoma Lane & misso in le blean vz. iij galonibus bastard & Romene iiii s.

Et in vino rubeo deliberato pincerne regine pro ore regine & aliarum dominarum misso ad palacium lxvj galones xliiij s.

Et in pane empto cum Iohanne Noreys misso in le blean

Et in pane empto cum Ricardo Maydestan

1111 5.

V S. 15

Et in vino dato quibuscum venientibus de familia regine ad Tabernam Iohannis Petham videlicet vijxx xviij galones v li v s. iiij d. Et in ciphis emptis & missis in le blen v d. Et in pecunia data Waferar' regine v s. Et datum Ministrallis Communitatum Cantuarie & Sandwici vi s. viij d.

Et dato Waferar' Regine v s. Et in vna caruca conducta ad cartandum vinum in le blen xii d.

C Summa x li. xiiij s. iij d.

1406 - 7

. . .

St Augustine's Treasurers' Accounts | Harley Roll Z 19 mb 6d (Gifts and grants)

Et datum diuersis ministrallis diuersis

V. S. 30

35

25

1407 - 8

Christ Church Chronicle CCA: Literary MS C14 f 31 (reversed) (24-5 August)

Item Anno prioratus sui xixo Anno regni regis henrici ilijti ixo Anno domini

3/ Thomam Ikham: Thomas Ikham, bailiff 11/ Thoma Lane: Thomas Lane, jurat; bailiff 1407-8 11-12/ Et in vino ... iiij s.: interpolated beginning at end of previous line and continued interlinearly

15, 16/ Iohanne Norreys, Ricardo Maydestan: bakers and mill-suitors 30/ diuersis: for diuersis vicibus (?) 37/ sui: Thomas Chillenden, prior 1391-1411 Ml CCCCviijo isto anno de assensu domini Thome Arundel Archiepiscopi & capituli dimisit & tradidit administracionem omnium temporalium ecclesie Alumpno suo domino Iohannis Wodenysbergh ecclesie Elemosinario & ipse ad sacrum concilium pisanum prefectus est primo die Aprilis Anno supradicto & in die sancti Bartholomei post creacionem domini Alexandri pape vti qui fuerat de ordine minorum apud sandwicum aplicuit & in crastino cum omni clero populique tripudio ad ecclesiam suam est reuersus

1416-17

City Jurats' Accounts CCA: CC/FA 1

f 124* (Waits' pledges)

Pleg*ij* p*ro* lez skochonz © Memorandum quod liberatum fuit √anno supradicto Iacobo Gylot I. skochon argenteum & deamelatum quia fatebatur se fore plegium pro langle menstrallo 15 vt ipse Iacobus respondeat in camera xij Iuratorum pro eodem

C Item consimili modo liberatum fuit I. skochon Willelmo Chilton spycer

plegio pro Thoma Wodelond menstrallo vt ipse &c

C Item consimili forma liberatum fuit I skochon Thome Payntor plegio [pro] Willelmo ffordmell menstrallo. Et ipse Thomas postea reliberauit in cameram xij Iuratorum [v] & ponitur vna cum vna obligacione Iohannis lymton seruientis camere in magna cista cerata cum iijbus ceruris. Et remansit ibidem &c

1429-30
City Jurats' Accounts CCA: CC/FA 1
f 198

...Et solutum Iohanni langle Ricardo Belle & Ricardo Barton Mynstrallis vocatis les waytes pro eorum liberatura togarum suarum de vna secta vestiendo ob honorem dicte Ciuitatis in Camera xij Iuratorum persoluendo xiij s. iiij d....

1431-2
St Augustine's Treasurers' Accounts CCA: DCc/Charta Antiqua A 218a
mb 4* (Clothing)

Et datum diuersis generosis & valettis pro robis emendatis erga aduentum domini Regis

lxj s.

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(Gifts)

Et datum menstrall' domini Regis	vj s. viij d.
Et datum menstrall' Comitis Staffordie	iij s. iiij d. 5
Et datum iiij menstrallis in die Natalis domini	vj s. viij d.
Et iiij menstrallis in vigilia sancti Thome	iij s. iiij d.
Et datum vicecomiti in Natali	xx s.
Et datum Subvicecomiti	vj s. viij d. 10
Et datum famulis vicecomitis	iij s. iiij d.
Et datum Thome Champion coronatori domini Regis	iij s. iiij d.
Et datum magistro christoforo Bacallario in Theologia	vj s. viij d.
Et datum Thome nuncio domini Archiepiscopi in Natali	iij s. iiij d.
•••	15
Et datum ludent' in aula in Natali per vices	vj s. viij d.
Et datum Promo domini ducis Gloucestrie	vj s. iiij d.
Et datum menstrall' domini ducis Gloucestrie	vj s. viij d.
***	, ,
Et datum cursori domini Regis	iij s. iiij d. 20
Et datum Clerico fori	vj s. viij d.
Et datum valett' Panetrie domini Regis	xx d.
Et datum menstrall' domini Regis	xiij s. iiij d.
Et datum valett' equorum domini ducis Gloucestrie	vj s. viij d.
Et datum valett' [d] equorum domini Regis	iij s. iiij d. 25
Et datum valett' auene domini ducis Gloucestrie	iij s. iiij d.
•••	
Et datum menstrall' eodem die	iij s. iiij d.
•••	
Et datum menstrall' domine ducisse Westmerlandie	iij s. iiij d. 30
•••	

1436-7

City Jurats' Accounts CCA: CC/FA 1

f 243v (Wages and rents paid)

...Et solutum Iohanni langle Iohanni molys & Willelmo Makefare Ministrallis & Waytes anni instantis dicte Ciuitatis pro togis suis de Camera xij Iuratorum per ordinacionem in Curia de Burgemoto factam xiij s. iiij d....

8/ in vigilia sancti Thome: eve of Martyrdom of St Thomas Becket, 28 December

28/ eodem die: Ascension Day, 29 May. 30/ ducisse: for comitisse

35

40

Christ	Church Priors' Accounts	CCA:	DCc/Prior 7
	(Offerings and gifts)		

Et in donis datis Ministris domini Regis. domini Ducis Gloucestrie & aliorum dominorum & magnatum histrionibus nuncijs & alijs fistulatoribus venientibus per vices hoc anno

xij. li. xiiij. s. v. d.

5

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1439 - 40

City Jurats' Accounts CCA: CC/FA 1 f 269* (Wages and rents paid)

...Et solutum Iohanni harnhell Taillor pro panno ab eo empto pro togis Iohannis lengle & sociorum suorum Ministrallorum Ciuitatis nomine eiusdem 15 Ciuitatis huius anni xviiji xiij s. iiij d....

1440 - 1

City Jurats' Accounts CCA: CC/FA 1 f 276v (Wages and rents paid)

20

...Et solutum Iohanni langle Mynstrallo pro toga sua huius anni xixì vj s. viij d....

1442-3 Christ Church Priors' Accounts CCA: DCc/Prior 6 mb 2* (Offerings and gifts)

Et in donis datis Ministris domini Regis. domini ducis Gloucestie & aliorum dominorum & magnatum histrionibus nuncijs & alijs fistulatoribus hoc anno

30

25

1444-5

Christ Church Treasurers' Accounts CCA: DCc/Miscellaneous Accounts 4 35 f 41 (Gifts)

C Et datum Ministrall' [domini] Comitis Exonie apud Chartham vj s. viij d.

0	1 4	
th.	4]	V
	76.1	. Y

	Et datum lusoribus die pascionis sancti Thome Et datum familis Thome kyrell, Willelmi Saye & Thome	iij s. iiij d.	
U.			
	Brydde pro exhennijs deportatis domino priori erga diem		,
	pascionis sancti Thome	V S.	
	Et datum fistilatoribus eodem die	iij s. iiij d.	
	Et datum cleric' Elemosinarij ludent' coram domino priore	v s. ij d.	
	•••		10
	f 42		
	Et datum Ricardo harpour Ministrallo domini Cantuariensis	vj s. viij d.	
	•••		15
	f 43		
_			
U	Et datum Ministrallis de Sandewico apud Eastry	ij s.	
	***		20
	f 43v		
	• • • • • • • • • • • • • • • • • • • •		
\mathbb{C}	Et datum Bartholomeo Ministrallo domini Cardinalis		
	apud Eastry	iij s. iiij d.	25
C	Et datum Ministrallis domini ducis Gloucestrie ducis Exonie		
	& aliorum dominorum die Translacionis sancti Thome Martiris	xxj s. viij d.	
C	Et datum parochianis sancte Mildrede in coexibicionem ludi	vj s. viij d.	
	1	, , , , , , ,	30
			50

f 44

C Et datum Ministrall' domini Iohannis Bowcher apud Chartham

vj s. viij d. 35

⁴¹ Thome kyrell: Sir Thomas Kyriell, lieutenant of Dover Castle 1454–60; MP for Kent 1459–60 41 Willelmi Saye: William Say, lord warden of Cinque Ports and constable of Dover Castle 1457–60

^{9/} Elemosinarij: John Wodnesburgh, almoner

⁹¹ domino priore: John Salisbury, prior 9 March 1437/8-9 January 1445/6

	f 44v	
	Et datum ministrall' domini Regis die sancti Edwardi vj s. viij d	
	1445-6 Civic Accounts CCA: CC/FA 2 f 7v (Wages and rents paid)	5
9	Et solutum Iohanni langle Mynistrallo pro toga sua de anno xxiijo Regis henrici vj ^{ti} vj s. viij d Et solutum Iohanni langle Menstrallo Ciuitatis Cantuarie de anno xxiiij ^{to} regis henrici vj anglie pro toga sua &c vj s. viij d	10
	Christ Church Treasurers' Accounts CCA: DCc/Miscellaneous Accounts 4 f 93 (External expenses)	15
C	Et solutum henrico pykot pro interludijs erga Natale domini in presencia domini Cardinalis [xxvj s. viij d.] lx()	
	(Gifts)	20
C	Et datum Ricardo Citheredi domini Cantuariensis vj s. viij c	d. 25
	f 93v	
C	Et datum lusoribus ludentibus coram domino tempore Natalis domini viij. sviij. c	1. 30
	Et datum Ministrall' domini Cardinalis & al' Ministrall' pro tempore Natalis domini conductis xxj. sviij. o	ł.
	f 94	35
C	Et datum Ministrall' domini Ducis Gloucestrie apud Charteham xx.	s.
C	Et datum Ministrall' domini Comitis dorsette apud Chartham vj. s. viij.	1. 40

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f 95

C Et datum histrioni de london iii s. iiii d. C Et datum [d] cuidam Ministrallo domini Cardinalis xvi d. 5 Et datum Ministrall' domini Regis & alijs ministrallis diuersorum dominorum in die Translacionis sancti Thome Martiris xliij. s. .iiij. d. Et datum pueris ludentibus coram domino Priore eodem die iij. s. iiij. d. 10 f 95v Et datum diuersis Ministrallis apud Monketon die sancte Marie Magdalene iii s. iiii d. 15 f 96 Et datum Ministrall' domini Gloucestrie apud Estry mense Semptembris xiij. s. .iiij. d. 1446 - 7Civic Accounts CCA: CC/FA 2 25

f 14v (Wages and rents paid)

...Et solutum Iohanni lengle willelmo Rampen & Willelmo Ionson Ministralibus Ciuitatis Cantuarie pro togis suis de liberato Camere xij Iuratorum de anno xxvo Regis henrici vj xiij s. iiij d....

Christ Church Treasurers' Accounts CCA: DCc/Miscellaneous Accounts 4 f 141v (Gifts)

© Et datum Ricardo Berton Ministrallo domini archiepiscopi apud Chartham vj.s. viij.d.

9/ domino Priore: John Elham, prior 13 April 1446-19 February 1448/9 21/ Semptembris: for Septembris

f 142*

C	Et datum Ministrallis diuersis die translacionis sancti Thome	vj .s. viij .d.	
	Et datum lusoribus in die Circumsionis domini Et datum diuersis personis tripudiantibus in nocte	vj .s. viij .d.	5
	the locionic agent The	xiij .s. iiij .d.	
C	Et datum pueris cantantibus die Epiphanie	iij .s. iiij .d.	10
C	Et datum diuersis lusoribus ludentibus coram domino Priori apud Chartham	iij .s. iiij .d.	
	f 142v		15
C	Et datum Bartholomeo Citheriste domini Cardinalis apud Chartham	iij .s. iiij .d.	
	Et datum lusoribus apud Chartham & lusoribus coram domino priore die Purificacionis beate Marie	iiij .s. iiij .d.	20
	Et datum Ministrall' ville Cantuarie	xx .d.	25
	f 143v		
C	Et datum Ministrall' ducis Excestrie apud Chartham	vj .s. viij d.	20
C	Et datum Ministrall' Episcopi Deuolensis apud Chartham	iij s. iiij d.	30
	f 144		35
	Et datum Ministrallis diuersis in die Translacionis sancti Thome	XX .S.	

^{3/} Ministrallis: 5 minims in MS

^{6/} Circumsionis: for Circumcisionis

^{8/} tnslacionis: for translacionis; abbreviation mark missing

^{12-13/} domino Priori: for domino Priore; John Elham, prior 13 April 1446-19 February 1448/9

^{31/} Episcopi: for Archiepiscopi (?)

	f 144v		
C	Et datum cuidam lusori domini [d] Marchionis dorsette	iij s. iiij d.	
C	Et datum Ministrall' domini marchionis dorsette apud Eastry	vj. s. viij. d.	5
C	Et datum Ministrall' domini de Say apud Eastry	xx. d.	
	St Augustine's Treasurers' Accounts LPL: Estate Document mb 3d* (Gifts)	2058	10
	Et datum Ricardo harpero	iij s. iiij d.	
	Et datum Ministralis domini cardinalis	iij s. iiij d.	15
	Et in v 'duodenis' viij Caponibus datis domino cardinali Marchioni dorsette & expenditis tempore parliamenti Et datum lusor' in ffesto Natalis domini Et datum Ministrall' domini Regis Et datum Ministrall' domini dorsete	xxx s. x d. xx s. xiij s. iiij d. vj s. viij d.	20
	1447-8 Civic Accounts CCA: CC/FA 2 f 20v (Wages and rents paid)		25
	Et Iohanni langle Willelmo Ionson et Willelmo Rampeyn M. huius Ciuitatis pro liberato suo xiij s. iiij d	sinnistralib <i>us</i>	30
	Christ Church Traggramore' Accounts CON DCo/Missellaneou	us Assounts A	

Christ Church Treasurers' Accounts CCA: DCc/Miscellaneous Accounts 4 f 187* (Gifts)

© Et datum lusoribus de ffevyrsham ludentibus coram domino Priori die sancti Stephani vj s. viij d.

© Et datum Ministrallis & alijs lusoribus die pascionis sancti Thome	x .s.	
Et datum lusoribus de villa ludentibus die Circumsicionis domini	iij s. iiij .d.	
 Et datum pueris ludentibus & tripudiantibus coram domino Priori Et datum pueris Tome Ware ludentibus coram domino priori 	vj .s. viij .d.	
putris tollie wate indentibus coram domino priori	X .S.	
f 187v		10
€ Et datum diuersis lusoribus de ffeversham	iij s. iiij d.	
f 188		15
© Et datum Ricardo Citheriste domini archiepiscopi Cantuariensis	iij s. iiij d.	
C Et datum Ministrall' domini ducis Bukkinghamie	xiij .s. iiij d.	
© Et datum lusoribus ludentibus coram domino Priori die Ascencionis domini	vj .s. viij .d.	20
f 188v		25
€ Et datum Ministrall' domini Regis apud Ikham	xiij s. iiij d.	
Et datum diuersis Ministrallis die translacionis sancti Thome	xlvj s. viij d.	30
1448–9 Civic Accounts CCA: CC/FA 2 f 26v (Wages)		
Et solutum Iohanni langley Willelmo Ionsson et Willelmo R Ministralibus Ciuitatis Cantuarie pro eorum togis de vna secta e ad honorem dicte Ciuitatis xiij s. iiij d.		35

1/ Ministrallis: 5 minims in MS 6, 21/ Priori: for Priore 7/ priori: for priore 7/ Tome Ware: Thomas Ware, master of the almonry school 21-2/ die Ascencionis domini: 2 May

	f 225v (Gifts) CCA: DCc/Miscellaneo	ous Accounts 4	
C	Et datum Ministrall' domini ducis Bukkinghamie	xiij .siiij .d.	5
	f 226		
C	Et datum Ministrall' die sancti Thome	vj .s. viij .d.	10
	f 227		
C	Et datum iij histrionibus domini ducis Somersette	V .S.	15
	f 227v		
C	Et datum histrionibus dominorum & aliorum die translacionis sancti Thome	xxvj .s. viij .d.	20
	Et datum iij histrionibus ville Cantuarie die tnslacionis sancti Thome	v .s.	
	f 228		25
C	Et datum Ricardo harpor die translacionis sancti Thome	iij .s. iiij .d.	
C	Et datum Bartholomeo Mynystrallo domini Sumersette	xx .d.	30
C	Et datum histrihonibus londonie die Natiuitatis sancte [Iohanni] Marie	xviij .d.	
	f 228v		35
C	Et datum histrionibus domini ducis Suffolicie apud Chartham	iij s. iiij d.	

^{4/} Ministrall': 5 minims in Ms

^{9/} die sancti Thome: probably Martyrdom of St Thomas Becket, 29 December

^{22/} tnslacionis: for translacionis; abbreviation mark missing32/ sancte: corrected from sancti

1449-50

Civic Accounts CCA: CC/FA 2 f 30 (Wages and rents paid)

...Et sol*utum* Ioh*ann*i langley menstrallo pro toga sua de anno xxvijmo Regis henrici sexti vj s. viij d....

1450 - 1

Civic Accounts CCA: CC/FA 2

f 34 (Necessary and external costs)

...Et sol*utum* Ministral' d*omi*ni R*egis* exist*ent*' apud Cantuar*iam* iiij die Augusti xx d....

10

15

Prior Goldston's Daybook CCA: Literary MS E6 f 53 (Gifts)

r 55 (Gifts)

Item datum histrionibus domini de Arundell apud Chartham ij s.

f 53v

Item datum ludentibus in nocte sancti Stephani xx d.

Et datum histrionibus ville Cantuarie sancti sancti Thome

iij s. iiij d.

Et histrionibus & alijs de patria eodem die

ix s. iiij d.

f 54

Item datum ix die Ianuarij diuersis histrionibus & alijs xj.s. iiij d.

f 54v

Et solutum v histrionibus domini regis primo die mayy xx .s.

E	5	4
T)	-

Et datum histrionibus domini ducis Bokynhamie xvjo die Iulij vj s. viij d.

Item decim histrionibus die sancti Thome

xvj s. viij d. 5

1452 - 3

Christ Church Priors' Accounts BL: Sloane MS. 4074 single mb* (Offerings and gifts)

10

Et in donis datis Ministris domini Regis domine Regine & aliorum Magnatum Histrionibus nuncijs & alijs fistulatoribus

xij li. xviij. s. ix d.

1453-4

Christ Church Priors' Accounts CCA: DCc/Prior 9 mb 2 (Offerings and gifts)

20

15

Et in donis datis Ministris domini Regis domine Regine & aliorum Magnatum histrionibus nuncijs & alijs fistulatoribus superuenientibus hoc anno

xij li. vij s. iiij d.

1455-6 Christ Church Priore' Account

Christ Church Priors' Accounts CCA: DCc/Prior 10 mb 3 (Offerings and gifts)

25

Et in donis datis Ministris domini Regis domine Regine & aliorum magnatum histrionibus nuncijs & alijs fistulatoribus superuenientibus hoc anno

xvij li. iij s. xj d.

. . .

1456-7

Christ Church Priors' Accounts CCA: DCc/Prior 15 mb 3*

35

Et in donis datis Ministris domini Regis & aliorum magnatum histrionibus nuncijs & alijs fistulatoribus superuenientibus hoc anno

x li. xvj .s. iiij d. 40

5/ die sancei Thome: probably Translation of St Thomas Becket, 7 July

1459-60

St Augustine's Treasurers' Accounts LPL: Estate Document 298 f 15 (Gifts)

. .

Et datum Ministrall' domini Regis Et ministrall' in festo Natalis domini

iij s. iiij d. 5 vj s. viij d.

f 15v

Et ministrall' domini Regis londonie

X S.

. . .

1461 - 2

City Jurats' Accounts CCA: CC/FA 4

15

f 9 (4 November)

€ Plegius pro lez Scochons Memorandum quod iiij die Nouembris anno primo Regis Edwardi iiij.ti liberata fuerunt Iohanni langle de Cantuaria Mynstrallo .iij. Skochons Argentea & dealmelata quia fatebatur se fore plegium pro seipso Willelmo Rampayn & Iohanne Sclough Mynstrallis vt idem Iohannes langle respondeat pro lez iij. Skochons in Camera xij. Iuratorum Sub pena xv .li. sterlingorum. Nouerint &c me Iohannem langle de Cantuaria Mynstrallum teneri &c Iohanni Wynter Willelmo Sellow & Thome Prowde in xv li. sterlingorum soluendas in festo Natalis domini proximo futuro &c datum die & anno supradicto.

. . .

1464 - 5

St Augustine's Treasurers' Accounts CCA: DCc/Charta Antiqua A 66e f 27v* (Gifts)

. . .

Et datum Ministrall' Cantuarie in die Natalis domini

xx d.

Et datum Ministrall' domini Regis Et datum Ministrall' domini de warwyk xij s. iiij d. 35 viij s. iiij d.

Et datum Ministrall' domini Regis Et datum Ministrall' Cancellarij Et datum Ricardo Ministrallo xiij s. iiij d. iiij s. ij d. ij s. j d. 40

. . .

John Stone's Chronicle of Christ Church Priory	
Corpus Christi College, Cambridge: Ms. 417	
f 73v* (6 December)	

Episcopus de scola Cantuarie	5
Item hoc anno in festo sancti Nicholai non erat Episcopus in Scola gramaticali in ciuitate Cantuarie et hoc ex defectu Magistrorum. videlicet Iohannis Gedney & Thome hikson/	
•••	
1466 7	10
1466–7	
John Stone's Chronicle of Christ Church Priory Corpus Christi College, Cambridge: мs. 417 ff 78–8v (8 December)	
	15
et eodem die fratres sancti augustini comederunt in aula domini prioris in presenlcia episcopi sancti Nicolai & prioris ecclesie Christi Cantuarie. Et in eodem anno Thomas Burbage episcopus erat sancti Nicolai—	
•••	20
1467-8	20
City Chamberlains' Accounts CCA: CC/FA 5 f 60 (Wages and rents paid)	
Explored Johnson Laboration Malaci Civilania Commission	. 11.
Et solutum Iohanni harnell nuper Maiori Ciuitatis Cantuarie	25
pro vestura histrionum xiij s. iiij d.	
•••	
Christ Church Priors' Accounts CCA: DCc/Prior 16	
mb 1* (Offerings and gifts)	30
Et in donis datis Ministris domini Regis & alijs Magnatum histrionibus nuncijs & alijs fistulatoribus superuenientibus hoc anno vt patet per	
librum domini prioris de particulis	
	35
1468-9	
Christ Church Priors' Accounts CCA: DCc/Prior 11 mb 3 (Offerings and gifts)	
Et in donis datis Ministris domini Regis & alijs Magnatum histrionibus	40

25/ Iohanni harnell ... Majori: John Harnell, mayor 1466-7 32, 41/ alijs: for aljorum

Nuncijs & alijs fistulatoribus superuenientibus hoc anno vt patet per librum de particulis domini Prioris	viij()	
St Augustine's Treasurers' Accounts CCA: DCc/Charta Antique f 14 (Gifts)	ua A 66d	5
Et Ministrall' domini Regis Et Ministrall' in die sancti Augustini	vj s. viij d. xij d.	
1471-2 City Chamberlains' Accounts CCA: CC/FA 5 f 131* (External expenses)		
Item solutum le Mynstrallys domini Regis Item solutum pro vino dato eisdem mynstrallys	vj s. viij d. xvj d.	
Item datum le [D] Menstrallys Domini Ducis Clarencie Item datum in vino & pane eisdem	v s. xij d.	
1472–3 City Chamberlains' Accounts CCA: CC/FA 5 f 142v* (External expenses)		25
Et solutum le Mynstrellys domini Regis Et solutum le Mynstrellys domini Ducis Clarencie	x s. iiij d. v s. iiij d.	
Christ Church Priors' Accounts CCA: DCc/Prior 12 mb 3 (Offerings and gifts)		30
Et in donis datis Ministris domini Regis & alijs magnatum histrionibus Nuncijs & ffistulatoribus superuenientibus hoc anno vt patet per librum domini Prioris	lxxiij. s. ij. d.	35

1473-4 City Chamberlains' Accounts CCA: CC/FA 5 f 158* (External expenses)

* 1 0		
In primis solutum le Mynstrellis domini Ducis Clarencie	V S.	5
Et solutum pro .vj. Caponibus pinguioribus datis Duci Clarencie		
in suo aduentu	viij s.	
Et solutum [Stephano] [Iohanni] , Thome lyndregge pro		
ij lagenis de Claret wyne , datis eidem domino	xx d.	
Et solutum willelmo Ingram pro pane leui dato eidem domino	xij d.	10
Et solutum iiijor hominibus ferentibus eidem domino dona predicta	iiij d.	
Et solutum .viij.[or] hominibus ferentibus dona & munera domino		
Camerario , regis existenti in hospicio Signi	viij d.	
Et solutum pro quodam Iantaculo siue potacione dato Maiori		
Rogero Brent & alijs Aldermannis cum alijs viris honestis		15
proponentibus representare predicta dona & munera coram		
prefato domino Camerario	viij d.	
Et solutum pro vino dato Magistro [Iacobo] Iakys hawtes in		
domo Thome Morys	iiij d.	
Et solutum Pincerne dicti domini Camerarij regis pro bona		20
gubernacione vini dati prefato domino	xx d.	
Et solutum Iohanni Frennyngham pro .ij. Signis datis eidem domino	x s.	
Et solutum Iohanni Frennyngham pro duobus Caponibus pinguibus	S	
datis eidem domino	VS.	
Et solutum eidem Iohanni Frennyngham pro alijs duobus Caponiba	es	25
datis predicto domino	ij s.	
Et solutum Ricardo wellys pro duobus Caponibus datis eidem		
domino	ij s. viij d.	
Et solutum pro lvj lagenis & j potello de vino rubeo emptis de		
Iacobo kynggesmell. precio vnius lagene x d.	xlvij s. j d.	30
Et solutum Iacobo kyngesmell pro j potello dulcis vini vocati		
Muskadell	viij d.	
Et solutum pro quodam Iantaculo facto in hospicio Solis dato		
Maiori & alijs generosis predicti domini in exitu prefati domini		
de Ciuitate Cantuarie	x d.	35
Et solutum Thome holt equitanti pro vna fera vocata Buk		
equitanti apud westynghanger pro equo expensis & Cariagio eiusden	n xiiij d.	
	,	

10/ willelmo Ingram: one of the city's common bakers 15/ Rogero Brent: mayor, 1471–3 15/ honestis: h corrected over g

22/ Iohanni Frennyngham: alderman; mayor 1462–3, 1468–9

36/ Thome holt: common serjeans
36–7/ equitanti ... equitanti: dittography

	CANTERBURY 14/3-5		
	Et solutum Parkario ibidem pro regardo suo Et solutum pro pistura eiusdem videlicet [in speciebus] pro [di. b]	ij s.	
	vno bushello di. , de le fflowre di. li. piperis & vno denariato Salis & pro labore pistoris in omnibus	1	
	Et solutum histrionibus domini Regis	ij s. xj d.	
	Et solutum Maiori pro iiijor ffasianis datis predicto domino	vj s. viij d.	5
	Camerario	(blank)	
		(outre)	
	Christ Church Priors' Accounts CCA: DCc/Prior 14		
	mb 3*	1	0

	Et in donis datis diuersis Ministris domini Regis & aliorum		
	magnatum histrionibus Nuncijs & alijs fistulatoribus		
	superuenientibus hoc anno vt patet per librum domini	1	5
	prioris lij .li	. x .s. vj .d.	
	•••		
	14745		
	City Chamberlains' Accounts CCA: CC/FA 5	2	n
	ff 171–1v* (External expenses)	2	
	Item solutum pro vasto iij librarum Cere in Torticibus ecclesie sa	ncte andree	
	Cantuarie illuminatis & accensis in adventu domini Regis in n	octe xij d.	
	Et solutum vj hominibus deferentibus eosdem Tortices vj d.	2	5
	Et solutum in , victu & potu datis eisdem hominibus apud Westg		
	ne separarentur	vj d.	
_	Et solutum le Menstrallys domini Regis	vj s. viij d.l	
	Et solutum le Menstrallys Ducis Clarencie	vj s. viij d.	
	Et solutum le Menstrallys Ducis Glocestrie	vj s. viij d. 3 xx d.	0
L	Et solutum Custodi leonis domini Regis pro vno ariete	XX U.	

f 172

C Et solutum le Mynstrallis Domine Regine

vs.

35

1/ regardo: o corrected over illegible letters 23/ sancte andree: for sancti andree

per holt

	1476-7		
	City Chamberlains' Accounts CCA: CC/FA 5		
	f 193v* (External expenses)		
C	Et solutum Edmundo Mynot pro [Remuneracione] eo quod ipse	soluit	5
	le Mynstrallis [ad] domini Principis ad mandatum Maioris pro eo		
	remuneracione	V S.	
C	Et solutum pro vna lagena vini data eisdem	viij d.	
			10
	f 194 (Delivery of scutcheons)		
C	Memorandum quod xvjo die Ianuarij Anno regni regis Edware	di .iiij ^{ti}	
	xvjo willelmus Sellow & willelmus Bele Camerarij Ciuitatis C		
	deliberauerunt Iohanni Chaldan de Cantuaria Mynstrall vnum		15
	precio C s. per plegium Thome Goldsmyth		
\mathbb{C}	Ac etiam eodem die & anno predicti Camerarij deliberaueru	nt willelmo	
	Massyng de Cantuaria Menstrall vnum aliud Skochon precio C s.	per plegium	
	Nicholai Sheldwich tunc presentis & Edwardi payabill vt asser	it predictus	
	Willelmus Massyng		20
	f 195 (External expenses)		
\mathbb{C}	Et solutum le Mynstrallis domine Regine	v s.	25
\mathbb{C}	Et solutum pro vino & pane expositis circa eos	viij d.	
\mathbb{C}	Et solutum le Mynstrallis Ducis Clarencie	v s.	
\mathbb{C}	Et solutum pro pane & vino datis eis	viij s.	
	•••		
\mathbb{C}	Et solutum le Mynstrallis domini Regis	vj s. viij d.	30
\mathbb{C}	Et solutum le Mynstrallis domini Ducis , Glocestrie		
	[Clarencie] & pro vino eis dato	v s. [v] iiij d.	
	• • • •	,	
	f 198 (Wages and payments)		35
C	Item solutum Willelmo Massyng & Iohanni Chaldan vigilibus		
	Cantuarie pro feodo suo [& pro Togis suis] hoc anno	xl s.	
C	Item solutum eisdem vigilibus pro ijbus Togis hoc anno	xvj s.	
	***		40

1477 - 8City Chamberlains' Accounts CCA: CC/FA 5 f 206* (External expenses) Et solutum histrionibus domini Regis vj s. viij d. & pro vino dato eis viii d. vij s. iiij d. Et solutum histrionibus domine Regine v s. & in vino viij d. v s. viii d. Et solutum histrionibus Ducis Glocestrie v s. & in vino iiij d. v s. iiij d. Et solutum histrionibus Ducisse Eboraci iij s. iiij d. & pro vino iiii d. iij s. viij d. 10 Et solutum histrionibus equestribus Domine Regine xx d. Summa xxiii s. viii d. f 210 15 Item tribus histrionibus vocatis le waytes pro Togis suis hoc anno XX S. Item solutum eisdem tribus pro feodis suis hoc anno xls. 20 1478 - 9Civic Accounts CCA: CC/FA 2 f 191v (Wages and payments) ...Et solutum Iohanni Chaldan Willelmo Skarlett & Willelmo Powlyng vigilibus Ciuitatis Cantuarie pro Togis suis hoc anno xx s. Et solutum eisdem tribus vigilibus pro eorum feodis hoc anno xl s. City Chamberlains' Accounts CCA: CC/FA 5 30 f 194 (Delivery of scutcheons) C Et idem Willelmus Massyng .vto. die Nouembris anno regni regis Edwardi .iiijti .xviijo. reliberauit le Scocchon suum willelmo Sellowe & Iohanni whitlok Camerarijs Ciuitatis predicte 35 f 223 (External expenses) C Item solutum [le mynstrallys] Tubicinis domini Regis in

ij s.

pecunijs & vino datis eis in domo Maioris

f 223v*

C Item solutum le Mynstrallis Domini principis in pecunijs & vino in domo maioris

v s. viij d.

C Et solutum le Mynstrallis domini Ducis Glocestrie

VS.

C Et solutum pro j lagena vini data eisdem

viij d.

1479 - 80

City Chamberlains' Accounts CCA: CC/FA 6

f 6v* (Schedule of payments made by Thomas Atwood, mayor)

. .

...Et solutum histrionibus domini Principis in remuneracione & in vino dato eisdem v s. viij d. Et solutum histrionibus domini Ducis Glocestrie & in vino v s. iiij d. Et solutum histrionibus domine Ducisse Eboraci pro consimili iij s. viij d....

. . .

f 7 (External expenses)

20

10

histriones

Et solutum histrionibus domini Regis vj s. viij d./ Et in pane & vino datis eisdem x d./ vij s. vj d. Et solutum histrionibus domine Regine v s./ Et in vino dato eisdem iiij d./ v s. iiij d. Et solutum pro quadam potacione data Maiori hamoni Bele & Iohanni Whitlok in domo Iohannis wower vacantibus super histriones domini Regis iiij d....

. . .

f 11 (Wages and payments)

Item solutum Iohanni Chaldan Willelmo Skarlet & Willelmo Pawlyng histrionibus seu vigilibus pro eorum Togis hoc Anno Item solutum eisdem tribus [f] histrionibus a festo sancti Michaelis archangeli anno regni regis Edwardi iiij. ti vsque festum annunciacionis beate Marie virginis proximum sequentem pro feodis eorum

xvj s.

30

35

XX S.

^{22/} vj s. viij d./: this sum and other internal subtotals underlined

^{25/} hamoni Bele: mayor 1478-9

^{25/} Iohanni Whitlok: one of the 2 city chamberlains this year

²⁵¹ lohannis wower: one of the city's common bakers

^{34/} anno ... iiij.ti: page dated 19 Edward IV

	Item solutum Iohanni Chaldan & Willelmo Pawlyng pro feodis ipsorum duorum a predicto festo annunciacionis beate Marie vsque	
	festum sancti Michaelis archangeli tunc proximum sequentem xiij s. iiij d	
	1480-1	5
	City Chamberlains' Accounts CCA: CC/FA 6 f 19* (Wages and payments)	
	Et solutum Iohanni Chaldan [Willelmo Scarlet] & willelmo	10
	Pawlyng ij. bus vigilibus Ciuitatis Cantuarie pro Togis suis	
	Et sol <i>utum</i> eisd <i>e</i> m vigilib <i>us</i> pro stipendio suo hoc anno xi s	
	f 21v	15
	1 214	
	Et solutum le Mynstrellis domine [Regis] Regine in pecunijs	
	& vino v s. viij d	
	Et solutum le Mynstralis domini Regis & pro vino eis dato vij s. iiij d.	20
	Et solutum le Mynstralis domini Regis & pro vino eis dato vij s. iiij d Et solutum le Mynstrelys Ducisse Eboraci iij s. iiij d	
	1481-2	25
	City Chamberlains' Accounts CCA: CC/FA 6 f 32* (External expenses)	43
	Et solutum histrionibus domini Regis in pecunijs & vino vij s. iiij d. Et solutum histrionibus domini Principis in pecunijs & vino v s. vj d. Et solutum histrionibus domini Ducis Glocestrie v s. Et pro vino dato eisdem vj d. Et solutum histrionibus domini ducis Eboraci iij s. iiij d. Et solutum pro vino iiij d	30
		25
	f 35 (Wages and payments)	35
•	Et solutum Iohanni Chaldan Willelmo Pawlyng & Thome	
	Pawlyng fratri suo pro Togis suis hoc anno xx s.	
C	Et solutum eisdem vigilibus pro stipendio suo hoc anno xl s.	40

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1482 - 3

Civic Accounts CCA: CC/FA 2 f 208 (External expenses)

C Et solutum histrionibus domini Regis Edwardi quarti & histrionibus domini Ducis Glocestrie in vino & argento xiiij s. viij d....

(Wages and payments)

... Et Iohanni Chaldan Willelmo Paulyng & Thome Paulyng vigilibus Ciuitatis 10 Cantuarie pro eorum Togis hoc anno xx s. Et pro eorundem stipendijs viz. pro iijbus quarterijs huius anni & non vltra xxx s.

City Chamberlains' Accounts CCA: CC/FA 7

f xxvii verso* (14 July 1485) (Settlement of mayor's accounts)

Memorandum quod xiiij. O die Iulij anno Regni Regis Ricardi tercij tercio Nicholaus Sheldwych armiger exhibuit in Communi Camera Ciuitatis Cantuarie ij. Quitus est habita de scaccario domini Regis pro ij. bus [M(.)] annis Maioratus ipsius Nicholai viz. pro anno xxij. o Regni Regis Edwardi .iiij. ti Et pro anno Regni Regis Ricardi tercij primo Et tunc solutum fuit eidem Nicholao per manus Camerasiorum liij s. iiij d.

Et solutum eidem Nicholao pro histrionibus Domine Elizabethe nuper Regine anglie v s. [pro] in xxij. o anno Regni Regis Edwardi .iiij. ti Et solutum eidem Nicholao eodem anno pro histrionibus Domine Ducisse Eboraci matris domini Regis nunc iij s. iiij d.

1483 - 4

City Chamberlains' Accounts CCA: CC/FA 7

f xj verso (External expenses)

Et solutum histrionibus Ducisse Eboraci iij s. iiij d....

f xxvii verso* (14 July 1485) (Settlement of mayor's accounts)

Et solutum [histrionibus domini] eidem Nicholao pro expensis suis factis histrionibus domini Regis anno Regni Regis Ricardi tercij primo vj s. viij d. 40

20/ Quitus est: underlined

39/ eidem Nicholao: Nicholas Sheldwich, mayor 1482-4

Et solutum eidem Nicholao [pro] eodem anno pro expensis suis factis histrionibus Domini Comitis Northumbrie iij s. iiij d. in primo aduentu domini Regis Ricardi tercij apud Cantuariam Et solutum eidem Nicholao pro expensis suis factis histrionibus Domine anne regine anglie v s. eodem primo anno Regni Regis Ricardi tercij...

1484-5

St Dunstan's Churchwardens' Accounts CCA: U3/141/4/1

p 5 (April/May-April/May) (Receipts)

Item Resseyvyd by vs the seyde wardeynes of hockemoney at ester ix s. x d.

1485 - 6

City Chamberlains' Accounts CCA: CC/FA 7

f xlj (External expenses)

C Et solutum histrionibus Domine Regine v s....

St Andrew's Churchwardens' Accounts CCA: U3/5/4/1

f 7

Item receptum die de hokemunday per manus mulier Item receptum die de hoketuysday de mulieribus

ix s. vj d. iij s. iiij d. 25

. . .

1486 - 7

City Chamberlains' Accounts CCA: CC/FA 7

f lxiij* (May) (External expenses)

...Et solut*um* histrionib*us domi*ne Regine existen*tibus* apud le Swan Cantuar*ie* in p*re*sencia Maioris & confr*atru*m suor*um* in pecun*ijs* & vino v s. vj d....

12/ vs the seyde wardeynes: William Balle and John Thomas

12/ at ester: Hocktide, 11-12 April

24/ hokemunday: 3 April

24/ mulier: for mulierum; abbreviation mark omitted

25/ hoketuysday: 4 April 33/ Maioris: Thomas Atwode 10

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1487 - 8

City Chamberlains' Accounts CCA: CC/FA 7 f liiij verso* (30 September) (Waits' badges)

Memorandum quod vltimo die Septembris anno regni regis henrici septimi post conquestum anglie tercio Edmundus Mynott & Ricardus wellys Camerarij liberauerunt tres skochynnes argenti & deaurati vocatos le Mynstrall skochynnes huius Ciuitatis videlicet vnum inde ponderantem x vnnciarum di. quarterio vncie carente Iohanni Chaldan saluo custodiendum per plegium Iohannis walkar de Cantuaria Plomer Thome Paulyn de Cantuaria Mynstrall & willelmi Paulyn de Cantuaria Mynstrall Et alterum inde dicto Thome Paulyn ponderantem x vnnciarum dimidij quarterio uncie carente per plegium Thome Quy de Cantuaria ffuller predictorum Iohannis Chaldan & willelmi Paulyn saluo custodiendum Et tercium inde ponderantem ix vnnciarum & dimidij quarterij uncie prefato willelmo Paulyn saluo custodiendum per plegium Thome Is Goldsmyth de Cantuaria predictorum Iohannis Chaldan & Thome Paulyn./.

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f lxxxvj verso (External expenses)

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C Et sol*utum* histrionib*us domi*ni Reg*is* recept*is* p*er* Petru*m* Casenowe vj s. viij d.

f lxxxvij

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€ Et solutum histrionibus Domine Regine

VS.

f lxxxix (Wages and payments)

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per Camerarios+ Et solutum iijbus histrionibus & vigilibus Ciuitatis Cantuarie

lx s.

. . .

City Chamberlains' Accounts CCA: CC/FA 7

pro eorum stipendio hoc Anno Et pro eorum Togis

f Cj (External expenses)

...Et solutum histrionibus domini Regis per manus Thome Propchaunt vj s. viij d....

f Cv* (Wages and payments)

Item Iohanni Chaldan Thome Paulyn & willelmo Paulyn histrionibus seu [C] vigilibus Cantuarie pro eorum stipendio hoc anno eo quod Iohannes Chaldan moriebatur circa festum sancti Iohannis baptiste

xxxvj s. viij d.

Item pro Togis dictorum histrionum seu vigilium hoc anno

XX S.

1489 - 90

City Chamberlains' Accounts CCA: CC/FA 7 f liiij verso (29 September) (Waits' badges)

¶ Memorandum quod xxixº die Septembris anno quinto regni regis henrici vijmi Iohannes walker Thomas Paulyn & willelmus Paulyn fideiussores Iohannis Chaldan iam defuncti reliberauerunt (Camerarijs le Scochone dicti Iohannis Chaldan sanum integrum & in eodem statu quo receperunt &c

(5 December)

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Memorandum quod quinto die Decembris anno regni regis henrici vijmi quinto Thomas Quy fideiussor Thome Paulyn iam defuncti reliberauit Camerarijs le Scochon dicti Thome Paulyn sanum integrum & in eodem statu quo recepit

f Cvij verso (22 December)

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Memorandum quod xxijo die Decembris anno quinto regni regis henrici septimi Thomas Propchaunt & Thomas Sare tradiderunt willelmo Cuttyng vni histrionum seu vigilium Ciuitatis Cantuarie vnum le Scocchon [p] argenteum & deauratum ponderantem x. unciarum j quarterij sanum & integrum [preterquam quod idem Scocchon caret ijbus] cum xvj Clauis argenteis non deauratis & iijbus Coronis deauratis & ijbus auriculis argenteis & non deauratis viz. ad saluam custodiam per plegium Thome Quy ffuller tunc non presentis sed prius Camerarijs promittentis

f Cxv verso (External expenses)

Et solutum histrionibus domini Regis mense augusti in pecunijs & vino

vij s. ij d.

f Cxix verso (Mayor's accounts)

Recepte de ffinibus Carnificum & ffrunitorum vocatorum Tann	ors	
In primis receptum de Thoma Breux pro fine vnius Tauri interfecti		
& per eum venditi sine licencia maioris & Camerariorum	viij d.	5
Item receptum de eodem Thoma Breux pro fine alterius Tauri per eum		
interfecti & venditi cum licencia &c	viij d.	
Item receptum de Iohanne Russlyn pro fine ijorum Taurorum		
interfectorum & venditorum j. cum licencia & pro altero sine	xvj d.	
Item receptum de eodem Iohanne pro fine vnius Tauri per eum		10
interfecti & venditi sine licencia	viij d.	
Item receptum de Thoma Breux pro consimili causa cum licencia	viij d.	

f Cxxj verso (Wages and payments)

C Et solutum pro Togis duorum histrionum hoc anno
C Et solutum willelmo Pawlyn pro feodo suo hoc anno
C Et solutum Willelmo Cuttyng alteri histrioni in partem feodi sui
C Et solutum Willelmo Cuttyng alteri histrioni in partem feodi sui

Et solutum Relicte Thome Pawlyn qui decessit in die sancti Martini hoe est pro medio quarterio inter festum sancti Michaelis & Natalis domini

xx d.

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Ordinance for Regulating the Markets BL: Stowe MS. 850 f [2v]* (Market regulations)

Bocheres

Item that no maner of Bocher foren nor deynsyn sell no bull flesshe till it be chasyd or baytid at the Bulstake and that they sle no kene grete with calf Ewes grete with lambe nor no maner of flesshe but it be holsome for mannys 30 body & that they cast no fylth vnder their shamelles ne in the kynges strete to infect the kynges people vppon payne vt supra

St Dunstan's Churchwardens' Accounts CCA: U3/141/4/1 p 12 (May/June-May/June) (Receipts)

Item Receyvid of hocke money in the paryshe

ix s. vj d.

. . .

1490 - 1

City Chamberlains' Accounts CCA: CC/FA 7

f Cxxix verso (20 April) (Waits' badges)

Willelmis Paulyng Memorandum quod xxº die aprilis anno regni regis henrici vij.mi vjto Thomas Sare & Thomas Morys Camerarij Ciuitatis Cantuarie deliberauerunt iij. le Scocchons argentea & deaurata cum armis eiusdem Ciuitatis quorum vnum Scutiferorum predictorum ponderantem ix unciarum iij quarteriorum vnius vncie quod tunc [tradid] traditum fuit willelmo Pawlyng in salua custodia habendum per plegium Thome Goldsmyth vt prius continetur in anno Edmundi Mynot

Willelmus Cuttyng C Item eodem xx° die aprilis traditum fuit vnum aliud Scutiferum argenteum sanum & integrum willelmo Cuttyng vni vigilium dicte Ciuitatis Cantuarie in salua custodia habendum per plegium Thome Quy vt prius vltimo fuit anno ponderantem ix vnciarum & iij quarteriorum vnius vncie

Nicholaus Reps Ttem dicto xxº die aprilis traditum fuit tercium Scutiferum argenteum & deauratum ac nouiter emendatum & reparatum per predictos Camerarios Nicholao Reps in salua custodia habendum per plegium Iohannis Grafton Inholder quod quidem Scutiferum ponderauit viij vnciarum dimidij.

f Cxlj (Payments and wages)

. . .

+ C Item solutum pro iijbus Togis histrionum seu vigilium viz. willelmi Paulyn willelmi Cuttyng & Nicholai Reps hoc anno erga festum Natalis domini

XX S. 25

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+ C Et solutum willelmo Cuttyng vni vigilium pro plena solucione stipendij sui de vltimo anno

vj s. viij d.

+ C Item solutum dictis willelmo Paulyng willelmo Cuttyng & Nicholao Reps vigilibus predictis in partem solucionis eorum stipendij anni instantis viz. cuilibet eorum vj s. viij d.

XX S. 30

+ C Et solutum dictis willelmo Pawlyng willelmo Cuttyng & Nicholao Reps vigilibus Ciuitatis Cantuarie xxiiijo die Septembris Anno instanti in plenam solucionem [h] eorundem huius anni

XX S.

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f Clxj verso* (Payments of arrears from past years)

...Et solutum eidem Iohanni Carlyll pro anno vjto Regis henrici vijmi quo anno

9/ custodia: corrected from custodiend' 10-11/ in anno ... Mynot: chamberlain, 1486-8; see p 85, lL14-16 above 30/ vj s. viij d.: sum underlined 39/ Iohanni Carlyll: mayor; chamberlain 1491–2 ipse extitit Maior eo quod soluit histrionibus diuersis id est le Mynstrels quibus non fuit solutum per Camerarios viz. histrionibus domini Regis vj s. viij d. histrionibus Regine v s. Et soluit histrionibus domini Principis iij s. iiij d....

St Dunstan's Churchwardens' Accounts CCA: U3/141/4/1

p 17 (Rendered 28 May) (Receipts)

Item resyuyd of the hocke money good & bad

ix s. viij d.

. . .

1491 - 2

City Chamberlains' Accounts CCA: CC/FA 7

f Clix (External expenses)

...Et solutum histrionibus domini Regis vj s. viij d....

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• • •

f Clxij (Wages and payments)

Item solutum pro vj. Togis viz. xij. virgis panni lanei Thome Sare pro iijbus vigilibus Thoma holt Iohanne andrew Myller & Elizeo Strangbow Melwreght precio j virge iij s.

xxxvi s.

Titem solutum willelmo Pawlyn willelmo Cuttyng & Nicholao Reps vigilibus Ciuitatis Cantuarie in plenam solucionem eorum stipendij hoc anno

xl s.

. .

St Dunstan's Churchwardens' Accounts CCA: U3/141/4/1

p 21 (May/June-May/June) (Receipts)

30

Item receyuyd of the hockemoney

vj s. ix d. ob.

2/ vj s. viij d.: this sum and other internal subtotals underlined

8/ hocke money: gathered 11-12 April

20/ Thome Sare: chamberlain 1489-90; mayor 1498-9

22/ iij s.: sum underlined

32/ hockemoney: gathered 30 April-1 May

1492 - 3

f Clxxiiij (External expenses)	
Et sol <i>utum</i> histrionib <i>us domi</i> ni Reg <i>is</i> vj s. viij d	5
f Clxxviij verso (Wages and payments)	
Et sol <i>utum</i> will <i>elm</i> o Paulyng will <i>elm</i> o Cuttyng & Nich <i>ola</i> o Reps vigilib <i>us</i> Cantuar <i>ie</i> pro eor <i>um</i> feod <i>is</i> & Tog <i>is</i> ho <i>c</i> anno 	s 10 iij li.
1493–4 City Chamberlains' Accounts CCA: CC/FA 7 f 198* (External expenses)	15
Item solutum Edwardo Bolney Maiore per manum Roberti Heutton Smyth pro histrionibus domini Regis 	vj s. viij d.
f 199v (Wages and rents paid)	
Item sol <i>utum</i> willelmo Paulyn willelmo Cuttyng & Nicholao Rep vigilibus Ciuitatis pro eorum feodis & Togis 	lx s. 25
St Andrew's Churchwardens' Accounts CCA: U3/5/4/1 f 9 (Easter and Hocktide receipts)	
Item Received on hopmunday a tuysday	xxviij s. iiij d.
1494-5	
City Chamberlains' Accounts CCA: CC/FA 7 f 218* (Wages and payments)	35
Item solutum willelmo Paulyn Nicholao Reps Iohanni Cuttyng	
& Relicte eiusdem Iohannis vigilibus dicte Ciuitatis pro eorum feodis & togis	iij li. 40

4/ hoperyd: Hocktide, 27-8 April

321 hopmunday & hoptuysday: Hock Monday and Tuesday, 11–12 April

St Andrew's Churchwardens' Accounts CCA: U3/5/4/1 f 11 (Easter and Hocktide receipts)		
Item Reseyuyd at hopetyd of men and women	xvij s. vj d.	5
1495-6 City Chamberlains' Accounts CCA: CC/FA 7 f 230v* (External expenses) Item solutum Edwardo Bolney nuper Maiori pro histrionibus domini Regis pro annis ix & xº Regis nunc Item solutum eidem Edwardo pro histrionibus domine Regine pro eisdem annis	xiiij s. iiij d. x s.	10
Item solutum , histrionibus domini Principis pro isto anno per Camerarios Item solutum Thome Wode Maiori pro histrionibus domini Regis pro isto anno	xl d. vj s. viij d.	15
f 231v (Wages and rents paid)		20
Item solutum willelmo Paulyn & Nicholao Reps vigilibus dicte Ciuitatis pro vadijs & togis hoc Anno Item solutum Iohanni Rafe vigili dicte Ciuitatis pro j quarterio	xl s. iij s. iiij d.	25
St Andrew's Churchwardens' Accounts CCA: U3/5/4/1	n) s. m) u.	
f 13 (Receipts) Reseyuyd hopmunday & hoptuysday	xvij s. ix d.	30
1496–7 City Chamberlains' Accounts CCA: CC/FA 7 f 244v* (Wages and payments)		35
In primis sol <i>utum</i> Istrionibus domini Regis	vj s. viij d.	40

391 primis: 6 minims in Ms

Et solutum willelmo Paulyn Iohanni Raffe Nicholao Ryps vigilib dicte Ciuitatis pro vadijs & togis suis hoc anno	us iij li.	
St Dunstan's Churchwardens' Accounts CCA: U3/141/4/1 p 28* (May/June–May/June)		5
Item receyuyd that was gatheryd at hoctyde Summa	iij s . viij d.	
		10
1497–8 Civic Accounts CCA: CC/FA 2 f 282 (Wages and rents paid)		10
Et sol <i>utum</i> will <i>elm</i> o pawlyn Ioh <i>ann</i> i Rawff & Nich <i>ola</i> o Ripys vigilib <i>us</i> dict <i>e</i> Ciuitatis p <i>ro</i> vad <i>ijs</i> & togis suis	lv s.	15
Et sol <i>utum</i> histrionib <i>us domi</i> ni principis	iij s. iiij d.	
Et solutum histrionibus domini Regis & Regine hoc anno	xj s. viij d.	20
St Dunstan's Churchwardens' Accounts CCA: U3/141/4/1 p 31* (May/June–May/June) (Receipts)		25
Item of hockemoney of p <i>ary</i> shyns & strangers	xiiij s. iij d.	
1498-9		
Civic Accounts CCA: CC/FA 2 f 295 (Wages and rents paid)		30
 Et sol <i>utum</i> will <i>elm</i> o paulyn & Nich <i>ola</i> o Ryps vigilib <i>us dict</i> e		
Ciuitatis pro vadijs & togis suis hoc anno	xlvj s. viij d.	
Et solutum Maiori pro histrionibus domini Regis hoc anno Et solutum eidem Maiori pro histrionibus domine Regine in regar	vj s. viij d. do v s.	

8/ hoctyde: 3-4 April 26/ hockemoney: gathered 23-4 April 35/ domini Regis: corrected from domine Regine

f 299v (Mayor's accounts)

ffines pro Tauris sccisis Et receptum de xij d. de sfine vnius tauri interfecti cum licencia sine inquietacione siue vexacione canum per Thomam Ridar Carnificem Et de xvj d. pro consimili ffine duorum taurorum Thome Broux & hugonis Clarke interfectorum

Et de viij d. pro consimili ffine vnius tauri Ricardi Pesemede Carnificis interfecti

Summa iij s.

St Dunstan's Churchwardens' Accounts CCA: U3/141/4/1

p 31* (May/June-May/June) (Receipts)

Item of hockemoney in the xiiij yere of the seyde kyng of parysshens & straungers

vs. iii d.

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1499-1500

Civic Accounts CCA: CC/FA 2 f 308 (Wages and rents paid)

Et solutum histrionibus domini Regis hoc anno Et solutum histrionibus domine Regine hoc anno

vi s. viii d. VS.

f 313v (Mayor's accounts)

Et receptum de xx d. pro [firme] ffine duorum taurorum interfectorum sine inquietacione canum per Thomam Breux & hugonem Clark Carnifices

Et de xx d. pro consimili fine pro duobus Tauris interfectis cum licencia per Iohannem Russhelyn

Et de viij d. pro consimili fine pro vno Tauro interfecto cum licencia per Iohannem Edmond Carnificem

Summa iiij s.

CANTERBURY 1499-1501		
St Dunstan's Churchwardens' Accounts CCA: U3/141/4/1 p 33* (May/June–May/June)		
Item of hockemoney last passid of paryssens & strangers	viij s. ij d.	5
St Dunstan's Church Inventory Bunce: 'Church Goods' p 571 col 1 (1 May)		
A vestment, for Saint Nicholas tyme, with crosyar and myter.		10
1500-1		
Civic Accounts CCA: CC/FA 2		
f 331 (Wages and rents paid)		15
Item to the kynges Milstrelles	vj s. viij d.	
Item to the Quenys mynstrelles	V S.	
Item to the prynces Mynstrelles	v s.	
		20
Item paied to the iij waytes for their wages by half ayere endyng	at	
Mighelmas &c	XX S.	
Item for their gownes by thesame tyme	x s.	
•••		
		25

f 346v (Mayor's accounts)

ffine pro tauris ¶ Et receptum de iij s. iiij d. receptis pro finibus Taurorum interfectorum cum licencia &c per communes Carnifices Ciuitatis predicte hoc anno &c Summa iij s. iiij d.

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f 349* (External expenses)

Et solutum histrionibus domini Regis eis in regardis datis vj s. viij d. 35
Et solutum histrionibus domine Regine &c v s.
Et solutum histrionibus domini de Oxforde ex precepto Maioris xx d.

1501-2 Civic Accounts CCA: CC/FA 2 ff 360v-1*

Expences for	+	ffyrst paied to Richard Iuner for the makyng of ij bestes and for		5
makyng of		the Towre in the yeldehall	x s.	
the bankett in the Courte	+	Item for xij elles of Canvas for the iij bestes	iiij s.	
hall	+	Item for payntyng of thesame iij bestes	iij s.	
	+	Item for hoopys lathe and nayle for thesame iij bestes	iij s.	
	+	Item in meate & drynke for the seid Richard Iuner and Thomas		10
		a Courte and also for Candill by the space of vj daies and		
		vj nyghtes	vj s. viij d.	
	+	Item for orsedue for to make with the kynges garmentes and		
		their henshemennys syluer papers golde papers and synaper		
		papers for thesame &c and monkes frokkes with other thynges		15
		necessary therto	vj s. viij d.	
	+	Item for the heddyng of the hensshemen and gyldyng of a Starre	vs.	
		°xxxvij s. iiij d.° Summa		
Bankett vz. v		Item paied to Iohn Shorte & ij of his men and to andrewe atkynsor	n	20
die Ianuarij		Thomas alowe & another Carpenter by ij daies & di.	vij s. vj d.	
	+	Item for ij hoopys for the castell	ij d.	
	+	Item for j ^C of iiij peny nayle & j ^C of iij peny nayle	vij d.	
	+	Item for ij of ij peny nayle	iiij d.	
	+	Item paied for one hundreth of paten nayle	Í d.	25
	+	Item to Richard Redhode paynter for payntyng of the Castell		
		in the Courtehall & his Colowers	iij s. iiij d.	
		Item paied to theseid Redhode for payntyng of the Trapper for the	, ,	
		best of one of the iij kynges of Coleyn the whiche cloth is in the		
		handes of Mr wode	iij s.	30
		Item for the deners of theseide Redhode Courte & the Carver	iiij d.	
		Item to ij Sawyers by a day & a half	xviij d.	
		Item for a dosyn of brede	xij d.	
		Item to Roger Clarke for a kylderkyn of Bere	xviij d.	
		Item to Thomas ffoox for a dosyn of Candill	xij d.	35
		Item to Burges for v galonz of wyne	iiij s. ij d.l	
		Item to Thomas wainflet for iij galons of wyne	ij s. vj d.	
		Item to william prior for ij galonz	xx d.	

^{37/} Thomas wainflet: common councillor 38/ william prior: common councillor; sheriff 1503-4

Item paied to theseid william prior for wyne for my lorde of sein austyns seruantes and the lorde prior of Cristischurche seruantes to	hat	
dranke not in the halle the whiche were hadde to his house at th	e	
brekyng vppe of the bankett	vij d.	
Item for a Rynge of ale	xiiij d.	5
Item paied the same nyght at the Swanne for the souper of the	,	
pleyers and other that were occupied aboute theseid bankett	iiij s. iiij d.	
Item spent on theym in wyne at william priors	x d.	
Item paied to andrewe atkynson and Thomas alowe for takyng dou	ın	
of the Scaffoldes and settyng vp of the barre in the yeldehall	xij d.	10
Item for brusshyng of the clothys & makyng clene of the hall	ij d.	
Summa xxxvij s.	,	

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XS.

xij d.

f 364v (External expenses)

¶ Item the seid Thomas wode axith allowance for his charges don in theseid Mr huettes yer for midsomer wacche after your discresion .s.

Item paied to ij fflemmynges that were hurte with gunne powder in theseid wacche by theseid commaundement

m 266 5

ff 366v-7

Rep*araciones* apud le Bullestake

	• • •	
4	Item paid to Richard asshynton for castyng of vj lodes of	
*1	Sande for pavieng ther	xij d.
	Item to Iohn Tempill for cariage of the same	ix d.
	Item to thesame Iohn Tempill for a lode of smalle sande	3
	to thesame	vj d.
	Item for bolder and gutter stone for the same	ij s.
	Item to Iohn Pavyer for pavieng of the same	iij s. vj d.
	Item in surplusage of seint mighelles gate	iij s. iij d.
	Summa xj s.	3

1-2/ lorde of seint austyns: John Dygon, abbot 1497-1510

17/ Thomas wode: chamberlain

21/ fflemmynges: 5 minims in MS

^{2/} lorde prior of Christischurche: Thomas Goldston, prior 19 January 1494/5-16 or 17 September 1517

^{18/} Mr huettes yer: 1501-2, year of John Huett's mayoralty

^{22/} theseid commaundement: ie, master mayor's commandment

(Wages and rents paid)

Item paied to the Mynstrelles for their wages and gownys

Item to the kynges mynstrelles

Item to the quenys mynstrelles

Item to the prynces mynstrelles

xlvj s. viij d. vj s. viij d.l v s. s

VS.

1502 - 3

Civic Accounts CCA: CC/FA 2 f 379v (Expenses and rents paid)

10

Et solutum Thome pygeon vigilibus et socijs suis pro vadijs & Togis suis hoc anno

xlvj s. viij d.

f 384 (External expenses)

. . .

Et de vj s. viij d. solutis histrionibus domini Regis Et de v s. solutis histrionibus domine Regine Et de v s. solutis histrionibus domini principis...

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1503 - 4

f 395*

Civic Accounts CCA: CC/FA 2

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A gyfte to my lorde prynce Artur ¶ Item in a gyft gevyn to theseid lorde prynce artur at his first comyng to Caunterbury that is to say a gylte Cuppe weyng xxiij vnces price the vnce iiij s. ij d. Summa iiij li. xvj s. ij d. and in mony paied to Iohn Alcock Goldesmyth for the byeng of thesame iiij s. and ouer that xiij li. vj s. viij d. in nobilles in theseid Cuppe Summa totalis

Item paied to the pursyvaunt bryngyng the Commyssion for the ayde xx d. Item to the kynges Desers xx d. to the kynges Mynstrelles xx d. to the kynges fforemen vi s. viii d.

xviij li. vj s. x d.

for the ayde xx d. Item to the kynges Desers xx d. to the kynges Mynstrelles xx d. to the kynges fforemen vj s. viij d. to thesaid prynces foremen vj s. viij d. Item to the kynges henshmen and the prynces henshmen iij s. iiij d. And to the Clerk of the markett vj s. viij d. vnde summa

xxviij s. iiij d.

Summa xix li. xv s. ij d.

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f 395v (Payments)

Item for the wages of the waytes Item for their lyuerey

xl s. xx s.

f 399v (Mayor's accounts)

ffynes of Bullys ¶ Item of v s. for licence gevyn to sle Bulles without Baytyng
Summa v s.

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1504-5 Civic Accounts CCA: CC/FA 2 ff 411-11v

Seynt Thomas pageant ¶ Item paied to Sampson Carpenter and hys man hewyng and squaryng of tymber for theseid pagent by one day viij d. Item paied to Iohn Stulpe for makyng of seint Thomas Carte with a peyr of whylis v s. viij d. Item to Thomas Starke Carpenter and his felowe making 20 of the pageant by iiij daiez takyng bitwene theym by the day fyndyng theymself xiii) d. Summa iiij s. viij d. Item to Richarde harte for ij yaxronges weyeng iii li. & di. vd. Item for C & xiiij fote of borde bought for the floryng of thesame pagent ij s. viij d. 25 Item in C of iij peny nayle iij d./ in C & di. of ij d. nayle iij d. and in smalle nayles j d. ob. Summa vii d. ob. Item in talowe for the whiles j d. Item in ale spent j d. to iiij men to help to cary the pagent viij d. & to Iamys Colman for his horse hyre iiij d. Summa xiii d. 30 Item paied for ij bagges of leder to Gyllam xviij d. Item to Gylbert payntor for payntyng of the awbe & the hedde vi d. Item to arnold lokyer for gunpowder bought at Sandewiche iij s. iiij d. Item for fettyng of borde from Northgate ij d. 35 Item for lynen cloth bought for seint Thomas garment vi d.l Item for a dosyn and a half of tynen syluer ix d. Item for di. li. of glewe j d. ob. in an erthyn potte ob. packthrede i d. summa iij d. Item for iij Calve skynnys xiiij d. in syse bought j d. viij 40 dosen of Cades poyntes viij d. in goldefoyle j d. Summa ij s.

Item in Colys for to mylt the glewe ob. in a rewarde yevyn to Thomas ffleccher for forgyng and makyng of the knyghtes harnes vj d. to Iohn a Tent for the hyre of a swerde ij d. and for Wasshyng of an Albe and a amys ij d. Summa x d. ob.

Item in Candillis j d. 5

Summa xxv s. x d.

f 413v (External expenses)		1.0
Item paied to the waytes of london for their attendunce on seint Thomas evyn	vj s. viij d.	10
Item in a rewarde gevyn to the prynces Mynstrelles	iij s. iiij d.	
		15
f 414 (Wages and payments)		
Item paied to pygeon and Ryppis waytes of the Cetie for their wages for the terme of Cristmas	vj s. viij d.	20
Item paied to the kynges Mynstrelles at the enstallyng of the lorde archiebisshop of Caunterbury	vj s. viij d.	
Item paied to the seid waytes for our lady day terme	vj s. viij d.	25
Item paied to theseid waytes for Midsomer terme	vj s. viij d.	
f 426v (Mayor's accounts)		30
Item of hugh Bocher for a fine for bulle kyllynges Item of Thomas Brewes bocher for ij bulles kyllynges Item of yong pesemede j bulle	xij d. ij s. xij d.	

20/ terme of Cristmas: 25 December-24 March

22-3/ enstallyng ... Caunterbury: 9 March 1504/5, enthronement of Archbishop William Warham

25/ lady day terme: 25 March-23 June 27/ Midsomer terme: 24 June-28 September

St Andrew's Churchwardens' Accounts CCA: U3/5/4/1 f 17v* (25 December 1504–25 December 1506) (Receipts)

...

¶ ...

Received of the wyvys for hokke monday yn the same yere xiiij s. ix d. ob.

A O Quantum in Rebus Inane STC: 25073

sheet [9] cols 1–2* (9 March) (Enthronement banquet for Archbishop William Warham)

Prouisiones & Emptiones circa dictam Intronizationem.

10

De Frumento. liiij. quarteria precio quarterij v. s. viij. d.	xv. li. vj. s.	
De simula pura & pro operatione le Wafers	XX. S.	15
De vino rubeo vi. dolea precio dolei iiij. li.	xxiiij li.	
De Vino clareto iiij. dolea precio dolei lxxiij. s. iiii. d.	xiiii. li. xiii. s. iiii. d.	
De Vino albo electo unum doleum	iii. li. vj. s. viii. d.	
De Vino albo pro coquina i. doleum	iii. li.	
De Maluesey. i. butta	iiij. li.	20
De Ossey i. pipe.	iij. li.	
De Vino de Reane. ii. almes.	xxvj. s. viij. d.	
De Ceruisia Londini. iiij. dolea	vj. li.	
De Ceruisia Cantuariae vj. dolea precio dolei xxv. s.	vij. li. x. s.	
De Ceruisia anglice bere. xx. dolea precio dolei		25
xxiii. s. iiij. d.	xxiij. li. vi. s viii. d.	
De Speciebus in grossø simul cum le Sokettes.	xxxiii. li.	
De Cera operata & diversis luminaribus iij C. li. le C.		
xlvi. s. viij. d.	vii. li.	
De Candelis albis liiii. dd. le dd. xv. d.	itij. li.	30
De Panno lineo & Canuasio viC. vlnae le ulna v. d.	xiiij. li. x s.	
De Lynge iijC. precio C. iij. li.	ix li.	
De Coddes viC. le C. xxvi. s. viii. d.	viii li.	
De Salmonibus salssatis vij. barelli le barrel xxviij. s.	ix. li. xvj. s.	
De Salmonibus recentibus xl. precio capitis vij. s.	xiiij. li.	35
De Halece albo xiiij. barelli le barrel viij. s.	v. li. xii. s.	
De Halece rubeo xx. cades. le cade iiii. s. viii. d.	iiij. li. xiii. s. iiii. d.	
De Sturgion salssato v. barelli le barrel xxx. s.	vii. li. x. s.	
De Anguillis salssatis ii. barelli le barrel xlvi. s. viii. d.	iiii. li. xiii. s. iiii. d.	
De Anguillis recentibus vi.C. precio c. xl. s.	xii. li.	40
De Welkes viii.M. precio M. v. s.	xl s.	

	13
De Pykes v.C. le C. v. li.	xxv. li.
De Tenches iiii.C. precio C. iii. li. vi. s. viii. d.	xiij. li. vj. s. viii. d.
De Carpes C. precio capitis xvi. d.	vj. li. xiii. s. iiii. d.
De Breames viii. c. precio c. xl. s.	xvi. li.
De Lampreys salssatis ii. barelli le barel xx. s.	xl. s. 5
De Lampreys recentibus lxxx. precio capitis xxii. d.	vii. li. vi. s. viii. d.
De Lamprons recentibus xiiii.C. precio in grosso	lii. s.
De Congre salssato Cxxiiii. precio capitis iii. s.	xviij. li. xii. s.
De Roches grossis CC. precio C. iij. s. iiii. d.	vj. s. viij. d.
De Seales & Porposses precio in grosso	xxvi. s. viii. d. 10
De Pophyns vi. dd. le dd. iiii. s.	xxiiij. s.
De Piscibus marinis xxiiii. seames. le seame xi. s. iiii. d.	xiij. li. xij. s.
De Sale albo & grosso iii. quarteria le quarter x. s.	XXX. S.
De Oleo Rape. ii. barelli le barel xxxvi. s. viii. d.	iij. li. xiii. s. iiii. d.
De Oleo Oliui v. lagenae precio lagenae ii. s.	X. S. 15
De Melle i. barellus precio	xliii. s.
De Sinapio in grosso	xiii. s. iiii. d.
De vino acri i. hoggshead	viii. s.
De Vergez i. pipe.	xvi. s.
De Carbonibus. cc. quarteria precio	v. li. 20
De Talshide & Fagotes ii.M. precio	liij. s. iiij. d.
De conductione vC. garnishturarum vasorum	
electrinorum capiente pro le garnish. x. d.	xx. li. xvi. s. viii. d.
De vasis ligneis lx. dd. precio dd. viii. d.	xl. s.
De ciphis ligneis albis iii.M. precio	v. li. 2
De Ollis terreis lxij. dd. precio	iii. li. ii. s.
In cariagio stauri per terram & aquam	xlii. li.
In stipendiis Cocorum Londini & aliorum.	xxiij. li. vi. s. viij. d.
In regardis Haraldorum armorum le Trumpets, &	
aliorum mimorum. &c.	xx. li. 3
In pictura Throni & operatione de le Sotilties in saccha	iro
& cera.	xvj. li.
In expenssis necessarijs vnacum regardis datis diversis	· · · · · · · · · · · · · · · · · · ·
personis venientibus cum diversis exhenniis	x. li.
Lancas de la constante de la c	

Summa vC.xiij. li. iij. s.

VItra. Compositionem cum Duce pro feodis suis, & regardis expensis circa famulos suos, & vltra dietam suam per tres dies, in manerijs Archiepiscopi Et vltra conductionem lectorum. &c. Vltra ea quæ missa sunt a Londino, & conductionem vasorum coquinariorum preter sua propria Et recompensationem vasorum electrinorum id est. iiij. garnishturarum

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ii. dd. & vii. peces deperditorum Et xviij. peces northen russettes Et alias multas prouisiones de suo. &c.

. . .

1505-6 City Chamberlains' Accounts CCA: CC/FA 9 f 42 (External payments)

. . .

Item paide to Richard waren for to speke with [e] ^ [the] waytes att Camberege to brynge them to Canterbury

vj s. viij d. 10

f 43*

. . .

Item paide to the prinses Crouders by the handes of Mr Crompe in the tyme of his maieralte

xx d.

Item in Reward youen to the kynges Mynstrelles the xth day of May & spent on them at the Rede lion in red wyne vj d. ther beyng Master Maier & certen of his bretherne

vij s. ij d. 20

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XS.

ij s. x d. 30

ij s. j d.

v s. x d.

xx d.

xx d.

f 43v

. . .

Item in rewarde youen to the waites of londen on seint Thomas Night goyng before the wacche

Item paide for iij yardes & j quarterne of fustien for Iohn parkes Iakett price the yard iiij d. xiij d. & in grene teweke for the same parke j virge dimid. & di. quarterne price le virga xij d. xxj d. in toto

Item for Iohn Heies Iakett ij yardes & di. of fustien iiij d. x d. & on elle of grene tewke xv d.

Item paide to Thomas Iohnson for makynge & refresshynge of the knyghtes hernes xx d. for an horse herid & iij men for to conueye seint Thomas pagente xij d. to Redehode for a newe myghter ij s. to Gilberd payntour for payntyng of seinte Thomas hede vj d. for the supper of the knyghtes & the seide iij men viij d. Item paide to peter Gose for ij lib. & di. of gunpouder

Item paide to arnolde fremer for ij lib. & di. of gunpouder

15/ Mr Crompe: William Crompe, mayor 31/ iiij d.: sum underlined f 47v (Wages and rents paid)

Et solutum histrionibus domini Regis hoc anno

vj s. viij d.

Et solutum histrionibus dominj [principis] [Regine] hoc anno & in vino

v s. [iiij d.] 5

. . .

f 66v (Mayor's accounts)

ffines for bulles to be Slayne Item pro finibus iij taurorum per manum Willelmi Chapman Summa v s.

V S. 10

St Andrew's Churchwardens' Accounts CCA: U3/5/4/1 f 18* (25 December 1504–25 December 1506)

Received of hokke monday folowyng

xvi s. ij d.

• • •

1505 - 7

St Dunstan's Churchwardens' Accounts CCA: U3/141/5/1

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p 4*

Item receyvid of hoktyde money for iij yere

xxiij s. viij d.

. . .

1506 - 7

City Chamberlains' Accounts CCA: CC/FA 9

f 8v (External payments)

...Et solutum mymys domini Regis apud signum solis x die mensis Iunij in regardo in presencia maioris & alterum aldermannorum cum iiij d. pro I potello vino vij s. Et solutum per manum Iohannis parke a lez waytes londonij existentibus apud Cantuariam in vigilia sancti Thome appostoli x s. Et solutum a lez Crouders principis & prinsesse ad idem festum iij s. iiij d. Et in iij virgis & [di.] ^[] quarterne de fustien [xx d.] I elne of grene tewke [viij d. ob.] & I quarterne emptis pro le lakett Iohannis parke iij s. ij d. ob. Item solutum pro j elne de Tewke [price] & ij virgis & di. de ffustien pro j lakette empto pro Iohanne hey ij s. vj d. Et solutum pro le wasshyng & le hurting panni linei pro le pagent sancti Thome martiris vj d. Et solutum pro

41 dominj: corrected from domine 161 hokke ... folowyng: 20 April 1506 311 majoris: Henry Goseborne 31/ iiij d.: sum underlined 32/ vino: for vini 36/ quarterne: 3 minims in Ms conductione j equi & iiij hominum haurientium & cariantium le pagent sancti Thome martiris xij d. Et in tynne foyle nayle & threde & emendacione hernesie Militum sancti Thome pagent xvij d. Et solutum pro x libris of gunpouder emptis de Willelmo Rutland (blank) Et in expensis Militum pro cena sua viij d. Item in vno grosso of poyntes empto pro le hernesing de lez knyghtes & laces vij d....

f 10 (Fees and wages paid)

...Et solutum histrionibus domini Regis hoc anno vj s. viij d. Et solutum histrionibus domini principis hoc anno v s....

Register of Christ Church Penitentiarian CCA: Literary Ms C11 f 115* (20 June-26 September)

Item eidem in argento pro le clavicord ij s. [v] iiij d.

St Andrew's Churchwardens' Accounts CCA: U3/5/4/1 f 30v (6 January 1506/7-6 January 1507/8) (Receipts)

Item received at hokmonday & hoktuysday of the wyvis of the seid parisshe

xvij s.

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1507-8
City Chamberlains' Accounts CCA: CC/FA 9
f 94v

Custus pagine sancti Thome In primis ij dd. & dj. de Tynfoyle vij d. ob. dimid. dd. de goldefoyle ij d. ob. Item glewegh empt' I d. iij lib. gunpouder xviij d. pro clauis j d. ob. Item in packethrede ob. in [dimid.] vij dd. poyntes ij d. ob. pro labore vnius hominis pro emendacione harnisie militum xx d. pro le yettyng sanguynis iiij d. in pane & seruisia pro duobus hominibus pro le dressing eiusdem pagine 35 cum expensis Militum xij d. le Iakett Iohannis parke ij s. xj d. stacione de le

^{4/} Willelmo Rutland: common councillor; chamberlain 1508–10; alderman from 1513; mayor 1518–19, 1528–9

^{17/} cidem: Ralph Ewyn

^{23/} hokmonday & hoktuysday: 12-13 April 1507

^{31-6/} vij d. ob., ij d. ob., I d., j d. ob., ob., ij d. ob., xx d., iiij d., xij d., ij s. xj d.: sums underlined

pagient ij s. j equo conducto pro le pagent \ & conduccione ij hominum xvj d. le payntyng capitis sancti Thome iiii d. in toto xij s. iiij d. ob. 5 (Wages and payments) ... Et solutum histrionibus domini Regis hoc anno vj s. viij d.... f 97v 10 ... Et solutum histrionibus domini principis iij s. iiij d.... f 110v (Receipts from fines) 15 Et de xij d. de ffine j Tauri interfecti cum licencia sine Inquietacione de Stephano Bocher Item xij d. de ffine j Tauri interfecti cum licencia sine inquietacione siue vexacione Summa ii s. 20 St Andrew's Churchwardens' Accounts CCA: U3/5/4/1 (6 January 1507/8-6 January 1508/9) (Receipts) 25 Item received vppon hokmonday & hoktuysday. xiiij s. vi d. 1508 - 9City Chamberlains' Accounts CCA: CC/FA 9 30 ff 154v-5 ¶ Et solutum pro clauis ij d. Et pro [j li.] j dosyn de Tynnefoyle iii d. Et solutum pro Glewe ob. 35

Reparaciones pageanti sancti Thome martiris

ffines pro Tauris

Inquierandis

Et solutum pro [j] dimidio vnius duodena punctorum iiij d. Et in filo vocato pakthrede ob.

26/ hokmonday & hokruysday: 1-2 May 1508 36/ duodena: for duodene

Et solutum Thome Iohnson pro labore suo in emendacione		
harnisie Militum cum alijs	xx d.	
Et solutum Thome Courte seniori pro ministracione sanguinis		
extra capud sancti Thome martiris	viij d.	
Et solutum pro vno saculo correo pro sanguine	viij d.	5
Et solutum pro payntyng capitis & Tunice sancti Thome	iiij d.	
Et solutum pro pane potu & cibarijs &c	xij d.	
Et solutum Iacobo Colman pro stacione pageanti predicti in		
orreo suo per annum	ij s.	
Et solutum pro conduccione vnius eque ad cariandum pageantum		10
predictum cum duobus hominibus adiuuantibus	xvj d.	
Et sol <i>utum</i> Ioh <i>ann</i> i Parke pro Tunica sua curta	iij s. iiij d.	
Summa reparacionis pageanti predi	cti xj s. x d.	
		15
f 157 (Wages and payments)		
T. I was bisming domini Peris venientihus vegue		
Et solutum histrionibus domini Regis venientibus vsque Cantuariam in regardo	vj s. viij d.	
•••		20
f 157v		
1 1)//		
Et solutum histrionibus domini Principis in regardo	iij s. iiij d.	
		25
St Andrew's Churchwardens' Accounts CCA: U3/5/4/1		
f 40v* (6 January 1508/9–6 January 1509/10) (Receipts)		
	xiiij s. x d	30
Item vppon hokmonday & hoktuysday	XIII) 3. X G	. 50
1508-14		
St Dunstan's Churchwardens' Accounts CCA: U3/141/5/2		
p 51* (Receipts)		35
h >- feet 1->		
Item of hokmony	vj s. iiij d	

1509–10 City Chamberlains' Accounts CCA: CC/FA 9 ff 133–3v

Rep*araciones* pageant*i sanci*i Thome

	a p a		
7	Item solutum homini conducto ad reparandum & newe tynne		5
1	le harnes iiijor Militum	xvj d.	
	Item pro quinque duodenis & di. de Tynnefoyle	xvj d. ob.	
	Item pro x paupiris deauratis ad renouandum le harnez	xx d.	
	Item pro j li. de Glewe	iij d.	
	Item in Carbonibus	I d.	10
	Item pro j pipe de Orsady	ij d.	
	Item pro cibo & potu pro eo qui renouauit le harnes per	ŕ	
	spacium iiijor dierum	viij d.	
	Item solutum (blank) Stark pro emendacione pageanti predicti	xvj d.	
	Item pro pergameno pro eadem	iij d. ob.	15
	Item in clauis pro eadem	iij d.	
	Item pro iijbus duodenis [puct] punctorum	iij d.	
	Item pro pakthrede & nedylles	j d.	
	Item in pane & potu datis Iacobo Colman & iiijor Militibus	,	
	in preparacione eorum	iiij d. ob.	20
	Item solutum homini conducto ad ministrandum sanguinem	,	
	extra Capud sancti Thome	viij d.	
	Item solutum Nicholao hunt pro Tunica sua curta	iij s. iiij d.l	
	Et solutum Iacobo Colman pro stacione pageanti predicti	,	
	per idem annum in orreo	ij s.	25
	Et pro conduccione vnius equi & duorum equorum pro	.,	
	cariacione pageanti predicti	xvj d.	
	Item solutum a lez waytes de loundres pro suis laboribus	x s.	
	Item pro li. de redde lede	ij d.	
	Item pro xiij vlnis de Canvas pro eodem pageanto le	-)	30
	vlna iij d. ob. Summa	iij s. ix d. ob.	
	Item pro tincione eiusdem le vlna iij d. Summa	iiij s.	
		a xxxiij s. v d.	
	Summ.	i annii) s. v u.	

f 135 (Wages and payments)

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Et sol*utum* histrionib*us domi*ni R*egis* venien*tibus* vsq*ue* Cantuar*iam* in regard*o*

vj s. viij d.

^{23/} Nicholao hunt: Nicholas Hunt, serjeant of the chamber
26/ equorum: for hominum (?); compare previous year's account, p 106, ll.10-11 above

	St Andrew's Churchwardens' Accounts CCA: U3/5/4/1 f 45* (6 January 1509/10–6 January 1510/11) (Receipts)		
	Item vppon hokmonday & hoktuysday	xij s. iij d.	
		Ai) 5. II) d.	4
	1510-11		
	Register of Christ Church Penitentiarian CCA: Literary MS f 1 (7 June) (Inventory of goods of Dom Henry Arundel)	Ç11	
	Item ij lewtes with casis Item ij par clavicordis		16
	1511–12		14
	St Andrew's Churchwardens' Accounts CCA: U3/5/4/1		15
	f 51 (6 January 1511/12-6 January 1512/13) (Receipts)		
	Item vppon hokmonday and hoktuysday of the wyvys	xvij s. ij d.	
	•••		20
	1512-13		
	City Chamberlains' Accounts CCA: CC/FA 10 f 29v		
			25
Reparaciones ¶			
Pageanti sanchi Thome &c	sowe the clothys of the pageant Item paied to Colbrande for his horse hyre to cary the	iij d.	
	pageant and his labour	ix d.	
	Item in mete and drynk to theym that holpe to dresse		30
	Item for standyng of the same pageant in the barne &c probatur Summa iiij s.	xij d. ij s.	
	f 38v (Wages and payments)		35
	Item paied to theseid William May for his Cote ayenst seint Thomas evyn	iij s. iiij d.	
	•••		

4/ hokmonday & hoktuysday: 8–9 April 1510 19/ hokmonday & hoktuysday: 19–20 April 1512 37/ William May: serjeant of the chamber

j d.

C Item paied for rede lede

		1 39"		
Rewardes	4	ffyrst paied to the kyngys trumpettes	vj s. viij d.	
gevyn to the	.,	Item to the kyngys haroldys of armys	vj s. viij d.	
kyngys seruant) when he went	is	Item to the kyngys pursevauntys	vj s. viij d.	5
into ffraunce		Item to the kyngys hensshemen	vj s. viij d.	
		Item to the kyngys ffote men	iij s. iiij d.	
		Summa xxx s.		
		Regarda data seruientibus domine Regine thesame tyme &c †		
	4		iiij d.] v s.	10
	U	Summa v s.		
		Regarda data seruientibus [S] domini Senescalli hospicij domini eodem tempore &c †	Regis &c	
	9	Item [pa] gevyn to the trumpettourys of theseid lorde Steward		
		in reward	iij s. iiij d.	15
		probatur Summa iij s. iiij d.		
		f 41 (External expenses)		
		Item gevyn to the waytys at their first comyng in a reward	ijs.	20
		1513–14		
		City Chamberlains' Accounts CCA: CC/FA 10		
		ff 85–5v		25
Reparaciones	9	Item paied for a Calves skyn to mende the knyghtes harnes		
pagianti sancti	"	therwith	iiij d.	
Thome &c	C	Item paied for glue and a pot to melt yt in and for pakthrede	,	
		& paknedylles	iij d.	30
	C	Item paied for iij dosen of syluer foyle to mende the knyghtes	,	
		harnes	xij d.	
	C	Item paied for iij dosen & a skynne of golde foyle for mendyng	,	
		of theseid harnesse	xiiij d.	
	C	Item paied to Colyn for helpyng of Thomas to mende the knyghtes		35
		harnes by the space of a day	iiij d.	
	C	Item payed for ossydew and browne paper	ij d. ob.	
		Item payed for a leffe of synaper and for a golde papir for theseid		
		harnes	iij d.	
	C	Item paied for iiij peny naile iij peny naile and takyt nailes for	,	40
		mendyng of the pagent	iiij d. ob.	

C Item paied for ij alder polys for mendyng of the pagent to	
Rychard Sparkewell	ij d.
Item paied for a payer of new gloves for seynt Thomas	j d.
C Item paied to Whitebrede for fetchyng downe of the gunnes	
fro Westgate Seynt Georges gate and fro the Towers and	5
beryng of them in to the Store house	v d.l
C Item paied to Thomas a Court senior for makyng & mendyng	
of the knyghtes harnesse and other thynges a bowte the pagent	
for hys labour and mete and drynke by the space of v dayes	ij s. viij d.
C Item paied to Robert Goldwych for yaxyng and Cloutyng of	10
the pagent	viij d.
C Item paied to Iohn Latter for payntyng of the hede and the	
Angell of the pagent	xxij d.
© Item payed to Rychard Layston for mendyng the Pagent	,
by a day	iiij d. 15
© Item paied to Temple for hymselfe and hys for cariage a	,
bowte of the Pagent	xij d.
© Item paied for stondyng of the same pagent in the barne	ij s.
Summa xiij s. ij d.	,
Summa xiij S. ij d.	20
	20
f 87 (Wages and payments)	
C. L. C. W. C. L. C. W. C.	
C Item paied for ix yardys of cloth for iij gownes to the iij waytes	xxx s.
price the yard iij s. iiij d. Summa	AAA S.
• • •	25
f 87v	
Item paied to the foreseid Vmfray Walys for hys Cote at seynt	
Thomas tyme	iij s. iiij d. 30
C 00*	
f 88*	
The said to the langer wayter	vj s. viij d. 35
¶ Item paied to the kynges waytes	vj s. viij d.
Item paied to the kynges ffotemen The paied to the kynges frumpettes	vj s. viij d.
C Item payed to the kynges trumpettes	vj s. viij d.
C Item paied to the kynges hynsemen	,

Rewardes gevyn to the kynges seruantes when he cam out of ffraunce

16/ hys: for hys horse with a laborer (?); compare p 111, ll.32-3
29/ Vmfray Walys: serjeant of the chamber

Reparaciones pagianti sancri Thome &c

Item paied to the ffrenche quenys ffotemen in seynt austyns a Crowne summa probatur Summa xxx s. viij d.	iiij s.	
provided Survilla Ball 6. (1) di		
Register of Christ Church Penitentiarian CCA: Literary MS f 124v (25 March-24 June)	; C11	5
Item pro le clauicord wyre	iiij d.	
		10
1514–15 City Chamberlains' Accounts CCA: CC/FA 10 f 139v		
Item paied to Iohn Kenet Carpenter for mendyng of the		15
pageant by iii dayes	xviij d.	
Item for C of iiij peny naile	iiij d.	
Item paied for small nayles & taynterhokes	ij d.	
Item paied for beryng of bord & tymber fro the store	,	
house to the Pagent	j d.	20
Item paied for x yardes of new canvesse to hang a bowte	,	
the pagent price le yard iij d. ob. Summa	iij s. ij d. ob.	
Item paied for payntyng of theseid canves to Iohn latter		
paynter price le yard payntyng ij d. Summa	xx d.	
Item paied to the seid Iohn for payntyng of seynt Thomas hede	x d.	25
Item paied for pakthrede	j d.	
Item paied for white threde and sowyng togeder of the		
paynted Clothese	j d. ob.	
Item paied to Thomas a Court thelder for helpyng prepayre		
the pagent	xij d.	30
Item paied to hym that turned the vyce	ij d.	
Item paied to Iamys Colman & hys hors with a laborer to		
Cary a boute the pagent	xij d.	
Item paied for stondyng of the pagent	ij s.	
Item paied for cariage of the pagent to the Nunry from there	,	35
hit stode	ij d.	
Item paied for mete & drynke to the Children & the Cariers	,	
of the pagent	vj d.	

probatur Summa xij s. x d.

gevyn to the ffrench quene

f 144 (Wages and payments)

ℂ Item paied to William Thomson for ix yardes of Tawney gevyn to the waytes of theseid Citie for lyvery price le yard iij s. ij d. Summa

xxviij s. vj d. 5

f 145 (Rewards to royal servants)

Item paied to the kynges waites the ixth day of August

vj s. viij d. 10

ff 148v-9* (External expenses)

C Item paied for a hors for Vmfray walys to Douer to know the Dukys pleasur how Maister Mayer shoulde receive the frenche quene comyng oute of ffraunce to Canterbury &c

xij d.

15

 ${\Bbb C}$ Item for hys expences at Dovour then

iij d.

C Item paied for a grete base .x. lopsters and .iij. turbottes gevyn to the ffrenche quene for a present at her comyng out of ffraunce

vj s. v d. 20

C Item paied for a potell of white wyne for Master Mayer & the aldermen after they had received the ffrenche quene

iiij d.

ℂ Item paied for a hors to stonstrete to wayte the Ryppers for a
 dysshe of ffysshe to present the quene that hyt should not be
 takyn byfore &cc

iiij d. 25

C Item paied for a hors hire for william Milys Towne Clark to ryde with Mr Rutlond to Douer to mete the ffrenche quene

xij d.l

ℂ Item paied to the Duke of Bukkynghams j mynstrell in reward gevyn them

ij s.

C Item gevyn & paied to the ffrenche quenys fote men

iij s. iiij d. 30

St Andrew's Churchwardens' Accounts CCA: U3/5/4/1

f 55 (Receipts)

35

Item receyvyd off the money gadderyd be the paryshons aswell be the men [&] ^{sas by the women att hocktyde xx}

xx s. iiij d.

15/ Vmfray walys: serjeant of the chamber 27/ Mr Rutlond: William Rutlande, alderman

29/ them: for him (?) 37/ hocktyde: 16-17 April

1515-16 City Chamberlains' Accounts CCA: CC/FA 10 f 199v

leparaciones	¶ Item paied to Iohn latter for payntyng of the hede	iiij d.	
agianti	C Item paied for wyre for the vyce of ye angell	j d.	
<i>inct</i> i 'home 84c	C Item paied for whipcord & pakthrede	j d.	
	C Item for paknedylles tenthokes [82] takett nailes	ij d.	
	C Item for j quarter of lambe and brede and drynk gevyn to the		
	Children that played the knyghtes and for them that holpe stey		10
	& convey the pagent a bowte	xj d.	
	C Item paied to Thomas Plomer for Turnyng of the vyce	ij d.	
	C Item paied to Iohn Temple for carieng of the pagent a bowte the Cities	e xij d.	
	C Item paied to ij men that holpe lyft and stay the pagent a bowte		
	ye watche	iij d.	15
	C Item paied to Iohn hartes wyfe for wasshyng of the olbe & other		
	clothes a bowte the auter & settyng on agayn of thapparell	iiij d.	
	C Item paied for drynk to the children byfore their goyng furth & for	r	
	candell to lyght the turner of the vyce	ij d.	
	C Item paied to Thomas a Court senior for helpyng to prepayre the		20
	pagent	xij d.	
	Summa iiij s. vj d.		
	f 204 (Rewards to royal and other servants)		
	The said of the law of the law of the CM.		25
	¶ Item paied to the kynges logler the xxth day of May gevyn to		
	hym for reward	1) S.	
	C Item paied to the kynges Mynstralles the xxviij th day of May	j s. viij d.	
	Transported to the want of lander has the hand of M. Nilland		
	C Item paied to the waytes of london by the handes of Mr Nailer then Mayer		30
	then mayer	ij s. iiij d.	
	•••		
	St Andrew's Churchwardens' Accounts CCA: U3/5/4/1		
	f 60v (Receipts)		3
			2
	Item received in money gaderyd as well be the men as the		
		c id da	

7ml sancti: i corrected over e 38l hocktyd: 31 March-1 April

1516-17

St Andrew's Churchwardens' Accounts CCA: U3/5/4/1 f 65v (Receipts)

(Autopus)

Item received in money gaderyd att hocktyd

xviij s. iiij d. 5

10

1517-18

City Chamberlains' Accounts CCA: CC/FA 10

f 244v

Reparaciones pagianti sancti Thome Martiris

1	item paled for ij Calveskynnes for the repayryng & mendyng		
	of the knyghtes harnes	viij d.	
C	Item paied for white threde	j d.	
C	Item for white leder	ij d.	
C	Item paied for ix dosen & di. of tyn [fu] foyle for garnysshyng	,	
	of the seid harnes price le dosen iiij d. Summa	iij s. ij d.	
C	Item for di. dosen gold foyle	ij d.	
C	Item for vj li. of glue the li. iij d. summa	xviij d.	
C	Item for ij quayer of broune papyr	ij d.	20
C	Item for pacthrede	ij d.	
C	Item for vj dosen buckylles	vj d.	
C	Item paied for a nother li. of glue	iij d.	
C	Item paied for taket nailes	ob.	
C	Item paied to Iohn Colyn by the Grete for new makyng &		25
	trymmyng of the seid harnesse	vj s.	
C	Item paied to my lady of seynt Sepulcres for the stangdyng		
	of the pagent in her barne this yere	xx d.	
C	Item paied for hopyng of a grete Tonne that Iohn levak capper gave		
	to putt in seynt Thomas hede the harnes & other perteynyng to		30
	ye pagent	vj d.	
	Summa xv s. ob.		

f 250v (External expenses)

Item paied to Robert lewys for x li. of gunpowder ayenst the watche on seynt Thomas evyn le li. viij d. Summa vj s. viij d.

5/ hocktyd: 20-1 April

27/ my lady of seynt Sepulcres: Mildred Hale, prioress from c 1511

27/ stangdyng: for standyng

36/ Robert lewys: common councillor; alderman 1542-3; mayor 1529-30, 1536-7, 1540-1

5

f 251v

C Item the xxth day of august gevyn in reward to the kynges waytes vj s. viij d.

ff 265-5v (Mayor's accounts)

Recepciones finium pro tauris mactandis &c If its the seid Chamberleyn yeldyth accompt of xij d. receyved of the wedow of Thomas Edynden Bocher for lycence of one bull to be sleyn with out baytyng at the Bulstake

,

C Item received of Iohn Chapman Bocher in lykewyse for one Bull slayne

xiiij d.

xii d. 10

 ℂ Item receyved of Iohn wakefeld Bocher for a yong Bulchon

 ℂ Item receyved of the same Iohn wakefeld for a Bull &c

x d. xij d.

C Item received of Robert Gray Bocher for ij Bullys in lykewyse by hym sleyn

15 ii s.

C Item received of Thomas Brewxe Bocher for a yong bulkyn &c C Item received of Iohn hobbys Bocher for a Bull by hym so slevn &c

ix d.

C Item receyved of the foreseid Iohn wakefeld for a Bull &c

xvj d.

Summa ix s. j d.

20

f 274v (Officers' wages and livery)

. . .

Item paied for ix yardys of Tawney gevyn to Thomas Newnam and hys ij felowes Comen waytes of theseid Citie euery of theym .iij. yardes price the yarde as it is aboueseid iij s. iiij d. Summa

XXX S.

. . .

St Andrew's Churchwardens' Accounts CCA: U3/5/4/1 f 69 (Casual receipts)

30

25

resseyvid yn mony gaderid by the paryschons aswell by men as by the wymen at hoptyde xvijj s. viij d. ob.

35

1518-19
City Chamberlains' Accounts CCA: CC/FA 10 f 311

Expense reparacionis pagianti sancti
Thome Martiris

¶ Item paied for taket nailes and whipcord

j d. ob. 40

		Item paied for brede & drynk for the children that pleyed in the pagent byfore the wacche Item for Sope and Candell	ij d. j d. ob.	
		Item paied for mete & drynk for the seid Children and other that holpe convey and cary a boute the pagent after the wacche	,	5
		was don	xij d.	
		Item paied to Iohn Temple for caryeng a bowte of the seid pagent	xij d.	
		Item paied to hym that turned the vyce in the pagent Summa ij s. vij d.	ij d.	
				10
		f 319v (External expenses)		
to the kynges +	-	Item the ixth day of Iune paied & gevyn in reward to the		
mynstralles		kynges mynstalles vj	s. viij d.	
				15
		ff 329–9v (Mayor's accounts)		
Recepciones pro tauris mactandis &c	9	Item ffirst the seid Chamberleyn yeldyth accompt of xij d receyved of [the wedow] of Thomas [Edynden] Brewx Bocher for a fyne		20
mactando occ		for one bull sleyn not bayted at the Bulstake	xij d.	
	C	Item receyved of Iohn Chapman bocher for a Bull in lyke wyse		
		not bayted	xij d.	
	C	Item receyved of Iohn Iamys Bocher for ij Bulles euery of them xij d.		
		Summa	ij s.	25
		Item receyved [for] of the wedow of John Guston for one Bull	xij d.	
		Item receyved of Iohn hobbyes for ij Bulles &c	ijs.	
	C	Item receyved of Robert Gray Bocher for one Bull by hym in lyke wyse sleyn	xij d.	
	C	Item receyved of Edward Guston bocher for one bull &c	xij d.	30
		Item receyved of Iohn wakefelde Bocher for one Bull by hym	,	
		in lyke maner &c	xij d. l	
	C	Item receyved of william Brome Bocher for one Bull not		
		Bayted &c	xij d.	
	C	Item receyved of hym for half a yong Bulchon	iiij d.	35
		Summa xj s. [v] iiij d.		

8/ the vyce in the vyce in: distography 14/ mynstalles: for mynstalles 20/ of ... of: distography

	f 338v (Officers' wages and livery)		
C	Item paied for ix yardes of theseid Cloth gevyn to Thomas Newnam and hys ij felowes Comen waytes of theseid euery of them .iij. yardes price vt supra	XXX S.	5
	f 343 (Final allowances)		
	and of xxx s. paied to Thomas Newman & hys ij felowes Comen waytes of theseid Citie for their wages in theseid last yere and not allowed in the same yere &c	XXX S.	10
	St Andrew's Churchwardens' Accounts CCA: U3/5/4/1 f 74v (Casual receipts)		15
	Item Receyued in money Gadered by the parysshons aswell by men as by women att hoktyde xxi	s. xj d.	. 20
	Register of Christ Church Penitentiarian CCA: Literary MS C11 f 131*		
	Item pro le cokfyhtyng T. R. & Reginaldo borage	iiij d.	. 25
	1519-20 City Chamberlains' Accounts CCA: CC/FA 10		
	f 378		30
C	Item paied for ij yardes of white Canves for a new Chemer for seynt Thomas Item for di. yard of blak tuke for the typpet Item for ij yardes of grene saten of cypers for ij Curtens price	ix d v d	
	le yard viij d. Summa	xvj d	
0	Item paied to Thomas Rede paynter for payntyng of the foreseid ij yardes of white clothe in to rede	viij d	
0	Item paied for makyng of theseid Curtens	iij d	

4/ theseid: for theseid Citie (?)
19/ hoktyde: 2-3 May

Expense reparacionis pagianti

Sancti Thome Martiris

251 T.R.: possibly error for Thomas Saxon
251 Reginaldo borage: a scholar at the almonry school

C Item paied for payntyng of an ymage of our lady with ij angelles gylt to hang ayenst the ymage of seynt Thomas		
vppon the auter C Item for di. C of iij d. naile & iiij d. naile for mendyng	iij s. iiij d.	
of the pageant	ij d. ob.	5
C Item for mete & drynk to the Carpenter henry Ebbeney		
that gave ye mendyng therof	ij d.	
C Item for taket nailes taynter hookes and pak threde C Item for j li. soope for the wheles	ij d.	
C Item for mendyng of the mytre	j d.	
C Item paied to Barow for Caryeng a bout of the pagent on	iiij d. ob. 10)
seynt Thomas evyn	: J	
C Item for turnyng of the vyce	xij d.	
C Item for mete & drynk for the Children & other that holpe	ij d.	
convey ye pagent	vj d. 15	5
Summa ix s. v d.	,,	
ff 394–4v (External expenses)		
© Item paied the xvj th day of aprill for ij galons of wyne Rede & Claret gevyn to my lord Chief Iustice & my lord warden for their good advyces and Counsell gevyn for the orderyng	20)
of the Citie ayenst the kynges comyng	xvj d.	
C Item for spyced brede sent theym	xviij d.	
C Item paied to a man that went to hern to shew my lord Chief Iustice that my lord warden wold be at Canterbury	25	,
the xvj th day of april	v d.	
C Item paied for thexpences of william Milys towne Clark		
rydyng to london the vth day of May for a Commyssion	30	
that no vytaile shulde be takyn nygh Canterbury for the kynges comyng &c as it apperith by a byll of hys hand	vij s. iiij d.l	
C Item the xix th day of May gevyn in Reward to my	vij 5. IIIj d.i	
lord of Arundelles Mynstralles	xx d.	
in a second seco	35	
by what way the kynges grace wold come to Canterbury	ij s. viij d.	
Item for hys expences & hors mete ther	iiij d.	

5/ anthony knyght: common councillor

11/ my lady ... Sepulcres: Mildred Hale, prioress from c 1511

	C Item the xxviijth day of May paied for iij pottelles of wyne gevyn to the kynges hynchemen the kynges waytes and to my lord Cardynal	o l <i>es</i>	
	fote men	xij d.	
	Them paied to anthony knyght for x li. of gune powder for the watche on seynt Thomas evyn price le li. viij d.	vj s. viij d.	5
	watche on seynt Thomas evyn price it ii. viij d.	7) 3, 711) 4.	
	ff 395v-6*		10
+	C Item paied to my lady Pryores of seynt Sepulcres for the	1	10
	stondyng of seynt Thomas pagent in her barne this yer	xx d.	
Rewardes (C Item paied to the kynges hynchemen for a reward	vj s. viij d.	
gevyn to dyu <i>ers</i> e of	C Item to the kynges fotemen	vj s. viij d.	15
the kynges +	C Item to the kynges Trumpettes	vj s. viij d.	
seruauntes &c	C Item to the kynges waytes	vj s. viij d.	
	C Item to the quenys fore men	vj s. viij d.	
	C Item to my lord Cardynalles fotemen	iij s. iiij d.	
Munera data	C Item paied to william Mylys Comen Clark of the Citie		20
diuersis	toward a Cote ayenst the comyng of the Kynges grace to		
officiariis dicte	the Citie graunted by Bourmote	X S.	
Ci <i>uita</i> tis erga	The Kynges grace cam to the Citie the thursday byfore Whitson © Item paied to Iohn Toftes Clark of the Chamber toward hys	day	
aduentum	Cote &c	vj s. viij d.l	25
domini Regis'	© Item paied to Markes Olford Seryeant of the Mace toward	v) 6. vii) d.i	2)
Ciuitatem	hys Cote the same tyme	vj s. viij d.	
	C Item to Robert hunt serieant toward hys Cote	vj s. viij d.	
	C Item to Iohn yomanson serieant toward hys Cote the same tyme	vj s. viij d.	
	C Item to Robert Sturdy serieant toward hys Cote eodem tempore	vj s. viij d.	
	C Item to Vmfray wales Comen serieaunt of the Chamber toward	, , ,	
	hys Cote the same tyme	vj s. viij d.	
	f 403 (Mayor's accounts)		
			35
Recepciones pro tauris	C first the seid Chamberleyn yeldyth accompt of the receytes of dy		
mactandis &c	fynez for bulles sleyn this yere by dyuerse botcheres vsyng the seid not bayted at the bulstak ffirst of Iohn hobbys Bocher for .v. bull	es by	
	hym sleyn this yere [euery bull xij d. summa]	v s.	
	2/ my lord Cardynalles: Thomas Wolsey, archbishop of York 23/ thursday byfore White	sonday: 24 May	
	5/ anthony knyght, common councillor	,	

C Item of William Canon Bocher for j bull	xij d.
C Item of Iohn Wakefelde for j bull	xij d.
C Item of Iohn Chapman Bocher for j bull	xij d.
C Item of Iohn hayman Bocher for a yong bulkyn	x d.
Summa viij s. x d.	

St Andrew's Churchwardens' Accounts CCA: U3/5/4/1

f 78v (Casual receipts)

C Item in money Gadered by the parysshons on hokmunday and Tewysday aswell by men as by women xiiij s. viij d. ob.

C Item of the wardens of the Grocerres paieaunte for vij lb. & a half in Torches wasted aboute there paieaunte price le lb. iiij d. Summa ij s. vj d.

Summaries of Letters from the Venetian Ambassadors

Venezia, Biblioteca Nazionale Marciana: It. VII, 256 (=9243) f 369* (28 May) (Written from Canterbury)

Furono heri queste majestate cesarea & de ingaltera a la messa con Tanta comitiua di signori & donne richissimamente vestiti & finita la messa disnorono insieme in la caxa doue era alozata la cesarea majesta con la qual sedeteno a Tauola qesto Serenissimo re le regine et la sorela & il Reuerendissimo legato cardinal eboracense et per quanto Intendeno el conuito fu lautissimo con balli & piaceri assai Da poi la sera fossemo mandati a chiamar per dui Gentilhomenì inglesi insieme con l'orator dil re christianissimo menati in vna sala richamente adornata de razi d'oro & di seda: veni le dite majestate & Data l'acqua a le man a tuti doi li re vnitamente & poi a le regine sorella & Reuerendissimo legato Tutti sentorono ad vna Tauola: Da poi poco distante fu posta vna altra tauola longissima doue sentassemo l'orator dil re christianissimo & noi & molti signori & Gentilhomeni fin al numero di 200 duro il bancheto piu di tre hore fu lautissimo & finito si ballo per la majesta dil re di Ingalterra ma la cesarea majesta non ballo ma stete a parlar con dame e duro tal festa fino

f 365v (29 May) (Written from Canterbury)

dil bancheto fato a la cesarea majesta qual duro 3 hore poi balato fino di ma l'imperador non ballo ben il re d'ingaltera eraui la rezina et la sorella e altre dame/ poi a di (blank) l'imperador si leuo & ando verso santuzi a

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montar in naue il re lo acompagno /5/ mia rasonando ne volse niun di oratori vi andasse...

Charles v's Visit to Canterbury

Venezia, Biblioteca Nazionale Marciana: It. vii, 257 (=9244) f 147 (27 May)

...finita la messa il Reuerendissimo cardinale legato si vesti d un piuiale di soprarizzo d oro & dette la beneditione & indulgentia plenaria et his peractis leuati li Re et ordinatamente acompagnati peruenerunt iterum alla camera doue rimasero le majesta prefate & la regina et licentiati Tutti iui disnorono assetati a messa ambi li re a dextra lo imperatore la regina & madama maria soli Da poi pranso si danzo & al tardo fece la intrata la Regina sua sorella et dame a cauallo 60 sopra chinee bianche & sellate Di Drappo d oro incontrata tra le altre da madama maria olim regina di franza era etiam acompagnata da 200 dame di natione hyspane et di habito il capo di le qualle vellato alla usanza fiamenga con uelli sotilissimi & longi con berette piciole in capo pur con le coste & doppie piege pur a la fiamenga di color qual bianche qual verde qual lionato Queste Dame non erano belle ma Gratiate & per li costumi hispani atratiue molto...

ff 147v-8v* (28 May)

...La messa fu solenne finita & acompagnati li re alla stantia de lo Imperatore Qui le Majesta sue disnorono insieme lo imperator fu in megio la mensa apresso quello a sinistris El serenissimo anglese a dextris apresso lo imperatore la reina anglese a sinistris apresso el re anglese madama maria a dextris apresso la raina anglese la reina Germana Disnato che hebbe si ballo allongamente & el re anglese impersona ma non | Gia lo imperatore la sera poi ad horam circa vna de notte furno ambi li oratori veneti mandati a leuar de casa nomine regio per dui caualieri & andati a corte in vna salla molto Grande al basso nel palaggio doue era alogiato la cesarea majesta doue erano preparate mense tre due per longo vna in testa de la salla et qui ritrouorono etiam l'orator franceso Da poi expectato vn pezo discesero li re & reine & fu data la aqua alle mano in questa forma lauaronsi insieme lo Imperatore lo re la regina anglese & non altri Fu portato per il duca di sopholch cognato dil re vn gran bazil d oro coperto sopra il qual coperto era vna corona et nel mezo di quella corona era vna tazza piccola qual prese il duca di buchingan Poi el fradello del marchexe di brandeburg venuto con lo Imperatore scoperse il bazil & poselo sotto laltro che era in man del duca di sopholch De inde per il duca preditto di buchingan Presa la aqua fu data a bere al duca prefato di sopholch & fatta la credenza poi

effuse con el bazil suo che hauea alla banda el forame ouer bocca atta de funder l'aqua alle mani de dicti re et lauate le mani el fratello del conte pallatino del reno, ancor lui venuto con lo Imperatore porse la Touaglia ad sugar le mani poi Questi re & raina si posero a Tauola lo imperatore in mezo a sinistris el re anglese Ambi sopra sedie indorate et molto pompose a destris sedete la raina anglese ma sopra vna sedia bassa Da poi fu portato il segondo bazil d oro pur coperto ma senza corona per el figliolo del conte de nort Tamburlan che vno deli primi signori del regno de anglia la Taza de far credenza hebbe el sopraditto duca di buchingan: la scoperse il marchese d anghelteram: la Touaglia de asugar le mani porse el duca vechio di norfolch anglese lavaronsi le mani insieme il Reuerendissimo cardinal eboracense la raina Germana & madama maria assentaronsi a mensa el Reuerendissimo cardinal apresso la raina anglese a destris ma distante da lei quanto potea capir vna sedia apresso el cardinale pur a dextris la reina Germana & a sinistris apresso el re di anglia la raina l maria sua sorela & questi sei sederono ne la mensa al capo de la sala posta: poi ne la segonda mensa a dextris primo fu posto lo orator francese con vna dama spagnola nominata signora dona maria figlia de vno conte hyspano secundo fu posto lo orator veneto Suriano con la duchessa di norfolch seguiua poi il fratello del conte pallatino con la figlia del ducha Di buchingan & poi altri signori successiue con dame spagnole & anglese Da parte sinistra Primo fu posto l orator veneto cornario e appresso la cesarea majesta con vna Dama & poi il duca di alba con li signori & dame: el conuiuio fu lautissimo Circumdauano le mense & peidi Giouani innamorati & tra li altri alcuni hyspani che faceuano lo innamorato Tanto brauamente che nihil supra vno fo tra li altri nominato conte de capra che fece lo innamorato Tanto di core che se ne ando in sincopi ouero angossia per la Innamorata soa Di maniera che fu portato a piedi et mani via fin che si rihebbe Finito il bancheto che duro da horre quarto Tante viuande ui fu & leuate le mense si ballo et la prima danza pur alla spagnola fu dil duca di alba vechio di anni quasi sesanta ma innamorato ancora el qual ballo con vna soa fauorita hyspana non bella ma sopramodo Gratiata in ogni parte & maniera il ballo fu li Guanti di spagna con certa piua in fine molto Galante: I habito Di la dama era questo che saria longo ma lui duca portaua vna bareta picolla di pano Tane con vna cordelina di seda verde che trauersaua la bereta la quale portaua pendente alla banda sinistra alla gibellina Da poi questo duca ballo lo innamorato conte di capra Da poi vno altro hyspano conte Quarto ballo el Serenenissimo re anglese vltimo ballo el principe de bisignano molto bello Tutti questi ballorono alla spagnola finito il ballo era l alba & di chiaro onde Tutti se ne ritornorono finita la festa a casa/

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1520-1 City Chamberlains' Accounts CCA: CC/FA 11 ff 28-8v

Expense Reparacionis pagianti sancti Thome martiris

	Item paied to William Bradle for xx fote of tymber for the new		5
	makyng of seynt Thomas Pagent	iij s. iiij d.	
C	Item paied to Brusshyng & his mate for sawyng of theseid tymber	xv d.	
	Item for beryng of theseid tymber to the Sawstage	j d.	
	Item paied to william haryson yoynor & hys fij mates for [iij]		
	fyve dayes workyng vppon the Pagent takyng by the day for		10
	euery one of them iij. vij d. Summa	viij s. ix d.	
C	Item paied to the same william haryson & hys seid ij mates for		
	v dayes & half more in the same workes takyng by the day for		
		s. vij d. ob.	
C	Item paied for CC of iij peny naile	vj d.	. 15
	Item for C & di. of iiij peny naile	vj d.	
	Item paied for ij elles & a quarter of cloth for a surples for ye		
	ymage price the ell vij d. ob. Summa	xvj d. ob.	
\mathbb{C}	Item paied to Richard Colbrond for a new Cart & new wheles		
	for the pagent	viij s.	. 20
C	Item for ij li. of Sope	ij d. ob.	
C	Item paied for v quarter peces of asshe for stanchonyng of the pager	nt xvj d.	
\mathbb{C}	Item to my lady of Seynt Sepulcres for the standyng of the pagen	t	
	in her barne	xx d.	•
\mathbb{C}	Item paied to Henry Gyldwyn for di. C of bord for the pagent	xvj d.	25
\mathbb{C}	Item for iij yardes of wyre for the vyce	ij d.	4
\mathbb{C}	Item for whipcord taket nailes & teynterhookes	ij d	•
\mathbb{C}	Item for ij asshe hoopys to bere vp the clothes ouer the hors bak	j d.	
\mathbb{C}	Item for turnyng of the vice	ij d	۹.
\mathbb{C}	Item for mete & dryng for the knyghtes and other that holp conv	rey	30
	the pagent	xij d	
\mathbb{C}	Item paied to Trussell for caryage of the pagent a boute the tyme		
	of the wacche	xij d	
C	Item paied to Mrez Symon for ij elles & half of white clothe for		
	an alter clothe price the ell vij d. summa	xvij d. ob	. 35
	Item paied to her for making of the surplyce a fore wreten	iiij d	
C	Item paied for a dosen & di. of [gold] tyn foyle for mendyng		
	of the harnes	iiij d. ob	į.
C	Item for half a dosen of gold foyle	ij d	

Recepciones finium pro tauris maetandis

C Item for j li. & half of glue C Item paied to Iohn Colyn for mendyng of theseid harnes Item for Candell & wasshyng of the clothes of the pagent	iiij d. ob. xij d. ij d.	
Summa xliiij s. v d.		5
f 42v (Wages and payments)		
Item paied to vmphrey wales Comen serieaunt of the Chamber for hys Cote ayenst St Thomas evyn this yere	iij s. iiij d. 10	0
C Item paied to Thomas waren Iohn waren & Iohn Eton Comme waytes of theseid Citie to euery of theym for their wages this yer xiij s. iiij d. Summa	en re xl s.	
C. Item paied to harry seruant & apprentyce of the foreseid Thoms waren for hys wages this yere	as 15 vj s. viij d.	5
f 44v (External expenses)		
Trem paied to anthony knyght for xj li. of gunpowder [ayenst] for the watche on seynt Thomas evyn price the li. viij d. Summa	vij s. iiij d.	
f 45	25	
ℂ Item the iijde day of August paied & gevyn in reward to the kynges waytes	vj s. viij d.	
C Item gevyn to the kynges pleyers	iij s. iiij d. 30	
f 60 (Mayor's accounts)		
¶ ffirst the seid Chamberleyn yeldyth accompt of the Receytes of ffynez for bulles sleyn this yere by dyuerse Bochers vsyng these not bayted at the Bulstak ffirst of Iohn hobbys Bocher for iij b	eid Citie	
hym sleyn this yere for euery bull xij d. Summa	iij s.	

5/ xliiij: l corrected over i 21/ anthony knyght: common councillor

	CANTERBURY 1520-2	1	25
	Item of the wedowe of Thomas Pett for one bull	xij d.	
•	Item of Robert Gray Bocher for j bull	xij d.	
	Item of william Canon Bocher for one bull	xij d.	
	Item of Robert Sampson Bocher for ij bulles	ij s.	
	Item of Richard Goorde Bocher for one bull	xij d.	
	Summa ix s.		
	f 69v (Officers' fees and livery)		
	•••		
C	Item paied for xij yardes of theseid Clothe gevyn to Thomas waren Iohn waren Iohn Eton and to harry seruant of the foreseid Thomas waren Comen waytes of theseid Citie to euery of them	l	10
	iiij./ iij yardes summa	xl s.	
			15
	St Andrew's Churchwardens' Accounts CCA: U3/5/4/1 f 82v (Casual receipts)		
	Item Received in money gathered aswell by men as by women at hoktyd this yere	xv s. j d. ob.	20
		A + 3.) d. 00.	20
	1521-2		
	City Chamberlains' Accounts CCA: CC/FA 11		
	f 104v		25
Expense ¶	Item paied for j li. of Sope for the yaxe	j d.	
Reparacionis	Item for pakthrede & taket nailes	j d.	
pagiantis sancii Thome martiris	Item for drynk to the children at the dressyng of them	j d. ob.	
8cc	Item for turnyng of the vyce	ij d.	20
	Item paied to Iohn pvtt for carying of the pagent a bowte	1) 4.	50
	in the watche	xij d.	
	Item for a quarter of lambe & brede & drynk for the knyghtes	Ai) d.	
	& other that holp to convey the pagent after the watche	-:: J	
	Item for wasshyng of the auter clothes & albe & emperrellyng	xij d.	
	a gayn therof	• • 1	35
		ij d.	
	Item paied to the Priores of Seynt Sepulcre for the stondyng of the pagent in her barne this yere		
	the pagent in her barne mis yele	xx d.	

Summa iiij s. iij d. ob.

ff 111-11v

Reparaciones Crucis apud le Bulstake Item paied for making of one of the lytyll crosses in the top of the seid Crosse by the grete iij s. iiij d. Item paied to Iohn Bunse & hys laborer for .v. dayes labour mendyng of theseid Crosse takyng by the day for them both x d. Summa iiij s. ij d. Item paied to a nother laborer for one day helpyng theseid Bunse in the seid worker iiii d. Item paied for the burnyng of the playster of parys for the same Crosse viii d. Item paied to the forseid John Bunse & hys man for iii dayes work making of the skaffold a boute the Crosse ij s. vj d. Item paied to a laborer for a day beryng of tymber & other stuff from the storehouse to the Crosse for theseid skaffold iiij d. Item for iii quartrons of C of vi d. naile iiij d. ob. Item for di. C of iiij peny naile ij d. 15 iii d. Item for C of iij peny naile Item paied to Thomas Mathew mason for iii fre stones and keying xij d. of them Item paied for xiij fote of tymber for the raylys xiij d. vij d. 20 Item for sawyng of the same tymber Item for caryage of the same tymber fro the Bulstake to the sawe ii d. l stage & a gayn Item paied to iij Carpenters for makyng of the seid Raylys by one xx d. day & more Item paied to a laborer for ij dayes in theseid workes beryng of tymber & stuf & makyng of hooles iiij d. le day summa viii d. v d. ob. Item paied for v li. of lede for the starres and castyng of them Item paied for xxx fote of tymber for postes a boute the Crosse iii s. ix d. after v the tonne iiij d. 30 Item for a quarte of Oyle for the postes Item for di. li. of wax & rosen for symonyng of the starres vi d. Item paied for C of golde bought of Maister Rutland for gyldyng vi s. viii d. Item paied to Anthony knyght for a nother C of gold for the VI S. same workes ij d. 35 Item for di. C of iiij peny naile iij d. Item paied for ij li. of rede lede ii d. Item for oyle & glue Item for mendyng of the pament a boute the Crosse & the postes vi d. that was brokyn Vj S. 40 Item paied to Mr Rutland for j li. of byce

^{32, 40/} Maister Rutland, Mr Rutland: William Rutlande, alderman; mayor 1518-19, 1528-9 33/ Anthony knyght: common councillor

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xl s. 10

XS.

ij d.

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Item paied to ffloraunce the Paynter by the grete for the workmanship therof he fyndyng all maner stuf for the payntyng of the Crosse/except gold & byce to the same & gyldyng of the starres liviij s. viij d.

f 113v (Wages and payments)

C Item paied to Thomas waren Iohn waren Iohn Eton Comen waytes of theseid Citie to euery of theym for their wages this yere xiij s. iiij d. Summa

 ℂ Item paied to harry seruant & apprentyse of theseid Thomas waren for hys wages this yere

f 115 (External expenses)

Item paied to danyell Smyth for mendyng of one of the Roddes of the Canapye brokyn at my lord Cardynalles comyng home from beyonde the see

ff 115v-16v*

Item the xvjth day of apryll paied to Iohn Burgrove for hys labour & expenses rydyng to my lord of Canterbury with a letter to know of hym the kynges pleasure what preparacion shoulde be made ayenst the Emperours comyng

Item paied for making clene of the kingesstrete without seynt Mighelles gate

Item the iijde day of May paied to the kynges waytes in rewarde vj s. viij d.

Item the xxvth day of May paied to william Canone for the hire of ij hors for Master Chamberleyn & Iohn Toftes to waite on hym to london for a Canape to grauesende & home a gayne iij s. iiij d.l

C Item paied for their expenses & hors mete in the same yourney out & home agayne ij s. xj d. 35

C Item gevyn in reward to the Sextayn of seynt Dunstons in thest at london that delyuered the Canape borowed ther xij d.

Item xxviijth day of May paied to the kynges foremen for the discharge of the Canape whiche they cleymed to be to the Emperours foremens of dutie and by grete meane and entreaty was had a gayn &c. liij s. iiij d. 40

C Item paied to the kynges Trumpettes

vj s. viij d.

to the kinges seruantes remanes in Camera

C Item paied for brede & ale at the metyng of the king at harbaldowne vd. C Item paied for a grete box for comfettes that should have ben gevyn to the Emperour x d. C Item paied for a hors hire & the expenses of yong Iohn alcok to dovour to bere a letter theder to my lord Cardynall xviii d. 5 C Item for a nother hors hire for Iohn Taillour to dovour to bryng knowlege of to Master Mayer of the Emperour & kynges comyng xij d. C Item paied to ij laboreres for dyggyng of grauell for the stretes by one day viij d. C Item paied for a hors hire to Sandwych to fett another Canape ther 10 with ye expenses x d. C Item paied for iij bordes for ledgyng of the Canape & makyng therof viij d. C Item paied for prepayryng of the Canape for white lyre and sylk poyntes ij s. Item paied for a hors hire & the expenses of a man that caryed home the Canape agayn to london iij s. iiij d. 15 Item paied for gyldyng of the staves of the Canape that were hurte by the kynges fote men for hast in Cuttyng of the Canape from the staves xij d. Item paied to Iohn haslast for rydyng ij tymes to douour in one day to bryng certen knowlege of the Emperour & the kynges comyng ii s. 20 Item paied for a hors hire & the expenses of hym that caryed home the Canape to Sandwyche xij d.

f 117*

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Officiarijs aduentum imperatoris ad eandem Ciuitatem

Munera data

diuersis

Ciuitatis

domini

Regis &

dicte

erga

C Item paied to william Mylys Towne Clerk in reward toward hys Gaberden ayenst the Comyng of the Emperour & the kynges grace to the Citie &c. vj s. viij d. C. Item to Iohn Toftes Comen Clark of the Chamber toward a Gaberden in lykewyse vi s. viii d. Item to Vmfray wales Comen serieant of the Chamber toward his gaberden vi s. viii d. ℂ Item to Markes Olford serieaunt of the Mace in lyke wyse toward
 hys gaberden vi s. viij d. 35 C Item paied to Robert Sturdy serieant of the mace toward hys Gaberden vi s. viij d. C Item paied to Iohn yomanson serieaunt toward hys gaberden the vj s. viij d. same tyme ℂ Item to Thomas Gere serieant the same tyme toward hys gaberden
 vj s. viij d. 40 C Item to Iohn Bradley Iayler toward a Gaberden vj s. viij d.

xviij s. vj d.

Recepciones finium pro tauris mactandis

	CANTERDON 1991 2		
	Item paied for j quarte of malvesey gevyn to Master Champneys of london for the kyndnes that he lent the Canape that was borowed at london of hys owne mynde beyng then churche warden of seynt dunston in the East wherunto the Canape bylonged Item for j li. of confettes gevyn hym the same tyme	iiij d x d	
	f 117v		
C	Item paied for x li. of gunpowder for the watche on seynt Thomas Evyn price the li. vij d. Summa v s	s. x d.	10
	The man in defend a staff 85 a harmon to have have to be Marco market		
	Item paied for a staf & a baner to bere byfore the Mores pykes \[\text{\lambda} \text{ \text{the gunners}} \] on seynt Thomas eve	xij d.	
	A CE the guinters on seylit Thomas eve	Al) G	· 15
			• /
	f 127 (Mayor's accounts)		
	•••		
1	ffirst theseid Chamberleyn yeldyth accomptes of the receytes of		
	dyuerse fynes for bullys sleyn this yere by dyuerse Bochers vsyng &		20
	occupying theseid Citie not bayted at the Bolstake &c/ ffirst of		
-	Thomas Shipston Bocher received for ij bulles	ij s.	
	Item of Robert Sampson Bocher for j bull	xij d.	
	Item of Iohn hobbys Bocher for one bull Item of Iohn Chapman bocher for j bull	xij d.	
•	Summa v s.	xij d.	. 25
	f 135v (Mayor's fee and officers' livery)		
C	Item paied for xij yardes of theseid cloth gevyn to Thomas waren Iohn waren Iohn Eton and to harry seruaunt of theseid Thomas waren Comen		30
	waytes of theseid Citie to euery of them fower iij yardes Summa	xl s.	
	St Andrew's Churchwardens' Accounts CCA: U3/5/4/1		
	f 88 (Casual receipts)		35
	Item Received in maney gathered asyall by man as he		
	Item Received in money gathered aswell by men as by women at hoktyd thys yere xviii s	wi d	
	YAIII 2	· VI U	0

1522 - 3City Chamberlains' Accounts CCA: CC/FA 11 f 169v Item paied to the priores of seynt Sepulcre for the stondyng of Expense Pagianti sancri the seid pagent in her Barne xx d. Thome Summa patet f 176v (Wages and payments) 10 C Item paied to Thomas waren Iohn waren Iohn Eton and harry (blank) servant of theseid Thomas waren Comen waytes of theseid Citie to euery of them for their wages this yere xiij s. iiij d. Summa liij s. iiii d. 15 f 179v (External expenses) C Item paied to Edmunde Goodlad for rydyng into Tenet at tyme of the surmyse of the landyng of the danes xx d. 20 C Item for iij vessell of Bere gevyn to the Citizens the same tyme iiij s. vj d. C Item gevyn to Mynstrall the same tyme xij d. f 186* (Mayor's accounts) 25 C ffirst theseid Chamberleyn yeldeth accomptes of the Receytes of dyuerse fynez for bullys sleyn by dyuerse Bochers vsyng and occupyeng theseid Citie not bayted at the bulstake &c ffirst receyved of John C lamys for one bull this yere xii d. 30 C Item of Iohn Chapman Bocher for j bull xij d. xij d. C Item of Robert Sampson Bocher for j bull Summa iii s. f 193v (Mayor's wages and officers' livery) 35

iij yardes Summa

ℂ Item paied for xij yardes of the seide clothe gevyn to Thomas waren Iohn waren Iohn Eton & harry (blank) seruant of theseid Thomas waren Comen waytes of theseid Citie to euery of theym ffower

x S. 40

Recepciones taurorum

St Andrew's Churchwardens' Accounts CCA: U3/5/4/1 (Casual receipts) f 92 Item received in money Gadered by the parysshons on hockmunday xxis. vid. 5 and Tewysday aswell by men as women 1523 - 4City Chamberlains' Accounts CCA: CC/FA 11 f 234v (Wages and payments) 10 C Item payd to Thomas waren Iohn waren Iohn Eton and harry (blank) servant of the seid Thomas waren Comon waytes of theseid Citie to euery of them .iiii. for their wages this yere xiii s. iiii d. Summa liij s. iiij d. 15 f 236v (External expenses) C Item the iiijth day of Iune gevyn in reward to the kynges waytes vi s. viii d. 20 f 237 Item the xyith day of July payd to my lady of seynt Sepulcres for the stondyng of seynt Thomas pagent in her barne xx d. 25 f 245 (Mayor's accounts) ¶ ffirst theseid Chamberleyn yeldeth accomptes of the receytes of dyuerse fynez 30 for bullys sleyn by dyuerse Bocheres vsyng the market of theseid Citie not bayted at the bulstake &c C ffirst received of Robert Sampson Bocher for I bull by hym sleyn this yer xii d. C Item of Iohn hobbys Bocher for j bull xij d. 35 C Item receyved of John Chapman for ij bulles ij s. C Item receyved of John Vance Bocher for j bull xij d. C Item receyved of John Jamys Bocher for j bull xij d. Summa vi s.

St Andrew's Churchwardens' Accounts CCA: U3/5/4/1 f 97 (Casual receipts)

Item receyued in money Gadered by the parysshons on hockmunday and Tewysday as well by the men as by the women xxj s. viij d. 5

1524-5

City Chamberlains' Accounts CCA: CC/FA 11

f 295 (Wages and payments)

10

15

€ Item payd to Thomas waren Iohn waren Iohn Eton & harry knyght seruant of theseid Thomas Comen waytes of theseid Citie to euery of theym for ther wages this yere xiij s. iiij d. Summa liij s. iiij d.

f 296v (External expenses)

to the kynges Mynstralles ${\Bbb C}$ Item the first day of Iuly gevyn in reward to the kynges Mynstralles $\,$ vj s. viij d.

ℂ Item payd to the priouresse of seynt Sepulcre for the standyng of seynt Thomas pagent ther this yere

xx d.

f 302 (Mayor's accounts)

25

35

Recepciones finium Taurorum &c ¶ ffirst theseid Chamberleyn yeldyth Accomptes of the Receytes of dyuerse ffynes for bulles sleyn this yere by dyuerse Bochers vsyng & occupyeng theseid Citie not bayted at the Bulstake ffyrst receyved of Iohn hobbys for one bull this yere

xij d. 30

 ℂ Item receyved of Iohn Chapman Bocher for one Bull

 ℂ Item receyved of theseid Iohn hobbys for another bull

xij d.

C Item of theseid Iohn Chapman for a nother Bull

xij d.

Summa iiij s.

f 307 (Mayor's wages and officers' livery)

C Item for xij yardes of theseid cloth gevyn to Thomas waren Iohn waren

4-5/ hockmunday and Tewysday: 4-5 April
21/ the priouresse of seynt Sepulcre: Mildred Hale, prioress from c 1511

		Iohn Eton and harry knyght seruant of theseid Thomas Comen of the seid Citie to euery of the same iiij. iij yardes for their leuer	waytes ry xl s.	
		St Andrew's Churchwardens' Accounts CCA: U3/5/4/1 f 101v (Casual receipts)		5
		Item Received in money Gadered by the parysshons on hokmun and tuysday aswell by men as by women	eday xxvij s. ij d. ob.	10
		1525-6 City Chamberlains' Accounts CCA: CC/FA 11 f 342v (Wages and payments)		
	C	Item payd to Thomas waren Iohn waren Iohn Eton and harry (a seruant of theseid Thomas waren Comen waytes of the seid Ci euery of theym xiij s. iiij d. for their wages this yere Summa		15
		f 343v (External expenses)		20
gevyn to my lord Cardynalles waytes		Item the xxvij th day of apryll payd for a reward gevyn to my l Cardynalles waytes	lord vj s. viij d.	25
		f 344		
	C	Item the xxix th day of Iuly payd to the kynges waytes in rewar	ed vj s. viij d.	30
		f 350 (Mayor's accounts)		
Recepciones finium Taurorum &c	1	ffirst theseid Chamberleyn yeldyth accompt of the Receytes dyuerse fynez for Bulles sleyn by dyuerse Bocheres vsyng & od markettes within the seid Citie not Bayted at the Bulstake & o	ccupyeng the	35
	C	Receyved of a Straunge Bocher for half a Bull put to sale Item receyved of Rychard Saunder Bocher for half a Bull Item receyved of Iohn Chapman Bocher for a Bull	v) d. v) d. xì) d.	
	L	Item receyved for a quarter of a Bull	iij d.	40

Recepciones finium Taurorum &c

C	Item receyved of Iohn hobbys for a Bull	xij d.	
	Summa iij s. iij d.		
	f 357v (Mayor's wages and officers' livery)		
	Item for xij yardes of theseid clothe gevyn to Thomas waren Iohn waren Iohn Eton and henry (blank) seruaunt of the seid Thomas waren Come waytes of theseid Citie to euery of them iij yardes for their leverey summ	n	
	St Andrew's Churchwardens' Accounts CCA: U3/5/4/1 f 105v (Casual receipts)		10
	Item yn monye gaderyd by the parysheons on hocke mundaye and tewysdaye as well bye men as bye wemen xvij	s. ix d.	
			15
	1526-7		
	City Chamberlains' Accounts CCA: CC/FA 11 f 399 (External expenses)		
			20
	Item payd & gevyn in reward to the kynges trumpettes goyng ouer with my lord Cardynall	. iiij d.	
	T I I NO II A I A AND A	viij d.	
	Item payd to Thomas Iohnson kepar of the palys in the price of a payer of shose for the stondyng of seynt Thomas pagent in the palys		25
	hall this yere	ix d.	
	f 405 (Mayor's accounts)		30
	ffirst theseid Chamberleyn yeldyth accomptes of the receytes receyved dynerse ffynez for Bulles sleyn by dynerse Bochers vsyng & occupyeng markettes within theseid Citie not bayted at the Bulstake &c ffirst		
	Received of John herbys for it bulles by hym sleyn this yere	ij s.	35
	Item receyved of Iohn hobbys for j bull Item receyved of Iohn Chapman Bocher for j Bull	xij d. xij d.	
	Item received of william deryng Bocher for ij Bullys	ij s.	
	Summa vj s.		
			40

13–14/ hocke mundaye and tewysdaye: 9–10 April 25/ the palys: ie, of the archbishop of Canterbury 22/ my lord Cardynall: Thomas Wolsey

		f 410v (Mayor's wages and officers' livery)		
	C	Item for iij yardes & di. of theseid clothe gevyn to Iohn Eton Comen wayte of the seid Citie by Bourmote	xj s. viij d.	5
		St Andrew's Churchwardens' Accounts CCA: U3/5/4/1 f 109v (Casual receipts)		
			xvij s. vj d.	10
		St Dunstan's Churchwardens' Accounts CCA: U3/141/5/2 p 43* (25 November – 25 November)		15
	-	Item resceyued of hokmony [th] of the wemen gadryng of the		
	•	fyrst yere	iiij s. j d.	
			-,-,-	20
		1527-8		
		City Chamberlains' Accounts CCA: CC/FA 11 f 438v		
		The state of the s		25
Expense pauagij Regis		Item payd for ij loodes of Bolder price the lode ij s. vj d. Summa	v s. xv d.	
strate iuxta		Item payd for iij loodes of Sand Item payd for pavyng of xx yardes ther price le yard pavyng j d. ob.		
Crucem apud le Bulstake		summa	ij s. vj d.	
		Summa viij s. ix d.	-))	30
		•••		
		f 442v (External expenses)		
		Item paid to the kynges pleyers the xvjth day of Ianuary	iij s. iiij d.	35
		Item paid to Iohnson in the price of a paire of shose for the		
		standyng of seynt Thomas payent in the pales	ix d.	

11/ hockmunday and Tewysday: 29-30 April 18-19/ hokmony ... of the fyrst yere: gathered Hock Monday, 29 April 37/ Iohnson: keeper of the archbishop's palace

f 443

Item gevyn to the kynges waytes the ixth day of Iuly

vi s. viii d.

f 449 (Mayor's accounts)

5

mactandorum 84c

fines taurorum ¶ ffirst theseid Chamberleyn yeldyth accomptes of the Receytes of ffynes for bulles sleyen by the Bochers vsyng & occupyeng theseid Citie not bayted at the Bulstake &c ffirst Of william deryng for one Bull this yere

xij d.

Summa patet

f 454v (Mayor's wages and officers' livery)

15

[Item for iij yardes [& di.] of the same Clothe gevyn to John Eton Comen wayte of theseid Citie by bourmote xi s. viii d.]

Item payd for ix yardes of theseid Clothe gevyn to Iohn Eton & hys ij servantes Comen waytes of theseid Citie for their lyverey this yer

XXX S.

St Dunstan's Churchwardens' Accounts CCA: U3/141/5/2

p 43* (25 November-25 November)

25

30

C Item resceyued of hokmony of the ijde yere

[iiij s. j d.] v s. vj d.

1528 - 9

City Chamberlains' Accounts CCA: CC/FA 12

f 29 (External expenses)

Item gevyn in reward to the kynges Mynstrelles

vj s. viij d.

35

f 29v

Item payd for a payer of Shose gevyn to Thomas Iohnson of the palys for the standyng of seynt Thomas pagent in the palys

ix d. 40

f 35 (Mayor's receipts)

Recepciones finium Taurorum &cc ¶ ffirst theseid Chamberleyn yeldyth accomptes of the receytes of dyuerse ffynes for bulles sleyn this yere by dyuerse bochers vsyng & occupying theseid Citie not Bayted at the bulstake ffirst receyved of william deryng for one bull this yere

Summa xij d

...

f 42v (Mayor's wages and officers' livery)

10

15

xij d.

Item paid for x yardes of theseid Cloth gevyn to Iohn Eton & his ij seruantes Comen waytes of the seid Citie for their lyuerey this yere

xxxiij s. iiij d.

St Dunstan's Churchwardens' Accounts CCA: U3/141/5/2 p 55* (6 December-6 December)

. . .

Item the furst yere of hopmunday of strayngers and the parrysshyns

vij s. iij d.

..,

1529-30

City Chamberlains' Accounts CCA: CC/FA 12 f 77

25

Expense pagianti °of° [sancti Thome] "Thomas beket"

Item payd to Dandyson & his man for ij days work a bowte ye pagent xviij d. Item payd to Nycolas harte for ij alder polys iiij d. 30 Item payd for taynt hookes & wyre vi d. Item for a payer of new gloves & buckylles for the harnes iii d. Item for a new typpet of Buckeram vi d. Item for a new leder bag for ye blode vi d. Item payd to Iohn hay paynter by the grete for making of the 35 knyghtes harnes & payntyng of the Pagent VS. Item payd for di. ownce of Byce ij d. Item payd for a dosen & half of tyn foyle & golde foyle iii s. ii d. Item for a li. of rede lede ii d. Item for x ownces of vermylion x d. 40

20/ hopmunday: Hock Monday, 4 April 30/ Nycolas harte: commoner

Item for ij skynnes to make harnes	v d.
Item for ij dosen of poyntes	ij d.
Item for paktrede & white threde	iij d.
Item for paynters oyle	ij d.
Item for a quartron of Rosett	iij d. 5
Item for a quartron of partie gold	vj d.
Item for ij li. of glue	vj d.
Item for remevyng of the pagent	iij́ d.
Item to Wodrof for cariage of the pagent a bowte the watche	xij d.
Item for drynk & on to turne ye vyce	v d. 10

Summa xvj s. x d.

f 78v (External expenses)

Item gevyn in reward to the kynges waytes vj s. viij d.

Item gevyn in reward to the kynges players iij s. iiij d.

Item paid for a paire of shose gevyn to Thomas Iohnson of the palys for the standyng of seynt Thomas pageaunt there x d. 20

Item paid for nyne pownd of Corne powdre for the gunners on seynt Thomas nyght price the li. ix d. summa vi s. ix d.

. . .

f 83 (Mayor's receipts)

25

Recepciones finium Taurorum &c Item theseid Chamberleyn yeldyth accomptes of the receytes of dyuerse ffynes for bullys sleyn this yere by dyuerse bochers vsyng & occupying theseid Citie not Bayted at the Bulstake ffirst receved of Thomas Bocher for sellyng of Bullflesshe in the market

ix d.

30

35

Summa ix d.

f 89v (Mayor's wages and officers' livery)

Item paid for x yardes of the seid Cloth gevyn to Iohn Eton & his ij seruantes Comen waytes of theseid Citie for their lyuerey this yere

xxxiij s. iiij d. 40

. . .

Burghmote Orders CCA: CC/AB 1 ff 5-6*

The acte (...) the wacche (...) the Ci^(te) of (...)

ffor as moche as all maner of harnes with in the Cite of Canterbury is decaied and rustid for lacke of yerly wacche the whiche wacche be fore [ty] this tyme 5 have bene yerly contynewed by oure predecessours to the grete honour of theseide Cite & proffyte of the fense of the reme by makyng clene & purchesing verly of harnes within the same Cite and by cause nowe of late summe Maiers in ther yere have full honourably kepte the seide wacche and summe Maiers none. wherfor it is enactid and agreed by the auctorite of the same Burgemote 10 that frome hensforth yerly euery maier shall contynewe & kepe the seide wacche in the Euen of the Translacion of seint Thomas the Martier. And in the seide wacche the sheryfe of theseide Cite to Ride in harnes with an hencheman aftir hym onestly emparellid for the honour of the same Cite. And the Maier to ride att his plesuer and yf the Maiers plesure be to ride in harnes the aldermen 15 to ride in lyke maner and yf he ride in his Scarlett goone the aldermen to ride aftir thesame wacche in scarlett & Crymesyn gownes. And yf any Maier here aftir for slowe or of wilfulnesse wille not obserue this acte in contynewyng the seide wacche with the premysses he to forfett to the Comenalte of theseide Cite .x. li, and yf | any sherife of the same Cite her aftir for slowe of wilfulnesse 20 refuse to do as is aboueseide he to forfett to the comenalte as is aboueseide .xl. s. and yf eny alderman of theseide Cite herafter by sloweth or wilfulnesses ride not with the seide Maier he to forfette to theseide comenalte xl. s. also it is enactid and agreed that euery alderman of thesame Cite shall fynde too cressetes brennyng in the seide wacche and euery [tweyne] one the comen 25 counsell & euery Constable and towne clerke of the same Cite on Cressett to brenne in lyke forme and yf eny of theseide persons lacke eny cresset that nyght he to forfette for euery Cresett soo lackyng iij s. iiij d. whiche amerciamentes to be leuyed by theseide Maier to his owne vse towarde his charges susteyned in thesame wacche. also the Mayer of of thesame Cite for the tyme being to fynd 30 too Cresettes & vi torches or moo att his plesure

(.)he play of (...)pus Christi Be it remembered that wher be fore this tyme ther hath bene by the moste honourable and worshypfull of the Cite of Canterbury vsid & continued within the same Cite a play called Corpus Christi play as well to the honour of 35 the same Cite as to the profite of all vitelers & other occupacions within the same whiche play before this tyme was meynteyned and plaide att the costes and charges of the Craftes & Mistiers within the same Cite. And wher as nowe of late daies it hath bene lefte & laide aparte to the grete hurte & decay of the seide Cite, and for lacke of goode orderyng of certeyn craftes within the same

Cite nott corporatt wherfor it is ennacted ordeyned and establisshed that frome hensforth euery crafte within theseide Cite beyng not corporat for ther non sufficience of ther crafte be associatt Incorporatt & adioynyng | to summe other crafte moste nedyng of supporte yf they wille not labore tobe corporatt within them selfe as shalbe thought convenient & moste necessary by this Courte And that alle maner Craftes & Mistiers within the same Cite be so Incorporat for the sustentacion & contynuance of theseide play by the feste of seint Michel next comyng And yf eny suche crafte or Crates be obstynatt or wilfulle & wille not make sute to the Burgemote for the performacion of theies premissis by theseide feste to forfett to theseide Chamber .xx s. and theire bodies to be punysshed furthermore att the plesure and by discrescion of this Courte

1530 - 1City Chamberlains' Accounts CCA: CC/FA 12 f 122

Expense pagianti sancri Thome

Item paid to Iohn Hay paynter by the grete for mendyng of the knyghtes harnes payntyng of the pageaunt & turnyng of the vyce ij S. 20 Item paid for half a pownd of vermylion a pownd of glew ij dosyn of xx d. goldfoyle & tynfoyle Item payd for new yaxing of the same & for makkyng of holys in viij d. the same iiij d. 25 Item paid for makyng of a new Crosse Item paid to Iamys Colman for cariage of the pageant abowte xvj d. the wacche Item paid for lyftyng of the pageant ouer the Barres in the palys vi d. in & out 30

15

35

x s. vj d.

iij s. iiij d.

Summa vj s. vj d.

ff 124-4v (External expenses)

Item paid for xiiij li. of [Corne] , Gonne powder for the Gunners on seynt Thomas evyn Item gevyn in reward to the kynges waytes vi s. viij d.l Item gevyn to the kynges players in reward

gevyn to the kynges waytes

> 8/ Crates: for Craftes 28/ Barres: B corrected over illegible letters

Recepciones finium Taurorum &c

Reparaciones Pagianti sancti Thome

	Item paid to Thomas Ionson for the standyng of seynt Thomas pageaunt in the palys Item paid to the iiij serieantes of the Mace & to the serieaunt of the Chamber toward the beying of their Cootes ayenst seynt Thomas nyght to euery of them iij s. iiij d. summa xvj s Item paid for a hatt gevyn to vmfray wales the same tyme	x d. . viij d. xvj d.	5
	term paid for a flatt gevyn to vinital wates the same tyme	Arj a.	
	f 129* (Mayor's receipts)		
	***		10
1	Item theseid Chamberleyn yeldyth accomptes of the receytes of dyuerse ffynes for bullys sleyn this yere by dyuerse Bochers vsyng & occupying theseid Citie not bayted at the Bulstake ffirst receyved	n <i>i</i> l	
			15
	f 136v (Mayor's wages and officers' livery)		
	•••		
	Item paid for x yardes of theseid Cloth gevyn to Iohn Eton & his		
	ij seruantes Comen waytes of theseid Citie for their lyuerey		
	this yere xxxiij s	. iiij d.	20
	•••		
	1531-2		
	City Chamberlains' Accounts CCA: CC/FA 12		
	f 173v		25
			2)
	Item payd to Iohn hay paynter for mendyng of the pagent & kepyng		
	of the vyce	xij d.	
	Item payd to Thomas wodrof for Caryage of the pagent a boute	,	
	the watche	xij d.	30
	Item payd for mete & drynk for the knyghtes croyser & other helpyng		
	furth the pagent after the watche	xij d.	
	Item for wasshyng of the albe the auterclothes & settyng on a gayn		
	of the apparell	iiij d.	
	Item for a new payer of gloves	j d.	35
	Item for payntyng & trymmyng of the hede	iij d.	
	Item payd for cariage of record to with stayes & nailes	vj d.	
	Item payd for cariage of pagent to and from the place where it standyth		
	it statity til	vij d.	

1/ Thomas Ionson: keeper of the archbishop's palace 6/ vmfray wales: serjeant of the chamber

	Item payd for stondyng of the pagent Summa v s. vij d.	x d.	
	f 176v (External expenses)		
	•••		5
gevyn to the	Item gevyn to the kynges waytes	vj s. viij d.	
kynges waytes	Item gevyn to the kynges players	xl d.	
	£ 177		
	f 177		10
	Item paid to iiij serieantes of the mace and to the serieant of the chamber toward the bying of their cotes ayenst seynt		
		xvj s. viij d.	
	Item paid for xij li. of [gonne] corne powdre for hand gonnys	x s.	15
	Item paid for hatte gevyn to Vmfray wales aynst the watche	xvj d.	.,
		,	
	Item spent vppon the Carpenters in Bred & drynk at ordeiners at		
	the makyng of the frame a a bowte the Crosse at the Bulstake	ij s.	
	•••		20
	f 186 (Mayor's wages and officers' livery)		
	Is we moved for a year day of thospid gloth govern to John Fron and		
	Item payd for x yardes of theseid cloth gevyn to Iohn Eton and hys ij [serieaunt] seruantes Comen waytes of the seid Citie for		25
	. , -	xxiij s. iiij d.	4)
	then levery this yell	Addition in the	

	1532-3		
	City Chamberlains' Accounts CCA: CC/FA 12		30
	f 213v		
Expense	¶ Item payed to William Gylbert paynter by the grete for payntyn		
Pagiantis sancti Thome	of dyverse thynges a boute the pagent & the hede	xij d. xij d.	20
&c	Item payd for golde foyle & tynfoyle	vj d.	30
	Item payd for wyre taynt hookes nailes blak soope & pactherde Item payd to a Carpenter by the grete for mendyng & trymyng	,	
	the pagent	xij d.	
	the pagent		

16/ Vmfray wales: serjeant of the chamber 16/ aynst: for ayenst 19/ a a: dittography gevyn to dyuerse the kynges seruantes

gevyn to the + kynges pleyers

gevyn to the + kynges waytes

CANTERBORI 1932 3		
Item payd to Semark Couper for ij hoopys to bere vp the clothe of the hors bak Item payd for mete & drynk spent vppon the children after the was Item payd for cariage of the Page to & from the place where it stort Item paid to wodrof for cariage of the pagent a bowte the watche Item paid for a payer of new shose gevyn to Thomas Iohnson for stondyng of the Pagent in the palys Item for a payer of new shose this yere bought for seynt Thomas Summa vij s. ix d.	ij d. atche xij d. adyth iiij d. xvj d.	5
f 216v* (External expenses)		10
1 210V (Externat expenses)		
Item payd to the kynges fote men for a reward in two Crowne		
of ye some	ix s. iiij d.	
Item gevyn to the kynges trumpettors	v s. iiij d.	
Item gevyn to the kynges Clark of the market in reward	vj s. viij d.	
Item gevyn to the kynges harbenger in reward	vj s. viij d.	
Item paied for a dosen spyced bred ij li. of Orrenget & sucket		
bake gevyn to Mr Crumwell at hys comyng to Caunterbury	ij s. iiij d.	
Item for quynces & spices for the seid Mr Crumwell	ij s.	20
Item paied for iiij Coupell of Capons sent to Mr Crumwell		
to Calys	vj s. viij d.	
Item for ij dosen of Bake wardens	iiij d.	
Item for a galon of ypocras gevyn to the seid Mr Crumwell	iiij s.	
		25
f 217		
•••		
Item gevyn in reward to the kynges pleyers	iij s. iiij d.	
•••		30
ff 217v-18		
···		
Item gevyn to the kynges waytes in reward	vj s. viij d.	
Item payd for xij li. of fyne corne powder for handes gunnes		35
ayenst seynt Thomas evyn	x s.	

1/ Semark: John Semarke, cooper

4/ Page: for Pageant (?)

6/ Thomas Iohnson: keeper of the archbishop's palace

14/ some: extra minim in MS

20-3/ Item for ... vj s. viij d.: entries written in reverse order but marked for inversion by clerk

Item for a hat gevyn to the serieant of the Chamber humfray wales Item toward the Cootes of the iiij serieantes and the serieant of the Chamber ayenst seynt Thomas evyn euery of them iij s. iiij d. Summa

xvj d.l

vj d. 10

15

25

30

35

vi d.

xvj s. viij d.

f 222 (Mayor's receipts)

finium taurorum Mactatorum ¶ Item received of Thomas ffarthyngton Bocher for half of one Bull by hym sold in the market and not Bayted at the Bulstake &c Item receyved of Robert Bocher for half a Bull in lykewyse sold in the Market Item receyved of william Iope Bocher for one Bull xij d. Summa ij s.

Order of the Marching Watch CCA: Literary MS C13 f 10*

> The order of the [ware] watche the tyme of Thomas bele with the number of bowmen byll men Moryspykes hand 20 gonnys and Cressettes

In the wardes of westgate in byll men xxxiiij

Item xiii bowe men Item [xij] Cressettes xvj

In bowez xiiij In bylles lxviij Cressettes xvj

€ Newyngate In bowez xxv In bylles xvi Cressettes xii

C Redyngate In bowez vj In bylles x Cressettes iij € woorgate bowez xxiii bylles xxvii Cressettes xiii

€ burgate bowez xxiij bylles xxxix Cressettes xv

Summa of bow men Ciij byllmen CC Cressettes Ixxviij

the order

Item Moryce pykes and hand gonnys (blank) ffyrst the gyantes/ then the gyttern then the gunneres then the moryce pykes/ Then the salutacyon/ Then the stander(.) then xl byll men/ Then the Cunstable of Redyngate/ saynt George then xl byll men/ The Cunstable of worgate the Natyuyte/ a standard xxx bowez the Cunstable of Northe gate the assumpcyon xxx bowmen the Counstabl(.) of westegate saynt Thomas xl bowmen! Then the Cunstables of burgate and Newyngate with there henchemen! Then the Cunstable of saynt marteynys Then the too handyd swerdes the Moryce the seriauntes Master Mayor the aldermen dd. byll men a Moryce the shreue the resydue of the bylle men

5

10

the ordereres of the Cressettes Iohn ambrose Robert hunt C Carpynter Iames Tompson Mark olford Richard barker the ordereres of the watche Christopher Levyns Iohn Coppyn Iohn Toftes henry gere Iohn starky Iohn hobbys Iohn burgroue

St Dunstan's Churchwardens' Accounts CCA: U3/141/5/2 p 39

C In primis Receyvyd of gethyryng at hoptyd

vj s. j d.

1533 - 4City Chamberlains' Accounts CCA: CC/FA 12 f 249

15

25

Reparaciones Pagianti sancti Thome

Item Payd to hocchon Carpenter by grete for trymmyng of the xv d. pagent and nailes Item payd to william Stephynson paynter by the grete for payntyng of seynt Thomas hed & other apparell and for trymmyng of the knyghtes harnes kepyng the vice & other necessaries III] S. 20 Item payd for vij dosyn \ & di. of Goldfoyle and tynfoyle for the harnes [ij s.] ij s. Item payd for glue partie gold with dyuerse other colours for the payntyng of the hed & the garmentes & other ij s. ij d. Item payd for mete & drynk for the knyghtes & other that holp furth the pagent after the watche xij d. Item payd for cariage of the pagent in and out to the palys & fro vd. Item payd for stondyng of pagent ther to Iohnson the kepar x d. Item payd to wodrof for carieng a boute of the pagent in the watche xij d. 30 Item for wyre & taynter hookes iiij d.

Summa xiii s.

f 252v (External expenses)

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Item gevyn in reward to the kynges pleyers

iii s. iiii d.

Item gevyn to the kynges waytes

vj s. viij d.

9/ hoptyd: 21-2 April

C	0	-	0
1	1	7	1

	_		
-			

Item payd toward the Cootes of the iiij serieauntes and and the serieaunte of the Chamber euery of them iij s. iiij d. Summa ayenst the watche on seynt Thomas evyn xvj s. viij d. 5

Item payd for xij li. of fyne Corne powder ayenst the watch on seynt Thomas evyn for hand gunnes x s.

Item payd for a hatt for the serieaunt of the Chamber ayenst the watch xiiij d.

f 258v (Mayor's receipts)

finium taurorum mactatorum &c

Item receyved of Rychard Saunder Bocher for half a Bull sold in the market & not Bayted at the Bulstake vj d. 15

Item receyved of Thomas ffarthyngton Bocher for a quarter of a Bull in lyke wyse sold vnbayted &c iij d.

. . .

f 262 (Mayor's wages and officers' livery)

Item payed for xiij yardes of [Cloth] the seid Cloth gevyn to Iohn Beamond & his iij seruantes Comen waites of the seid Citie for lyuereys

xliij s. iiij d. 25

. . .

1534 - 5

City Chamberlains' Accounts CCA: CC/FA 12 f 284

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Reparaciones pageanti sancti Thome Item paid for the knyghtes souper xij d.

Item paid for a hors to cary the pageant viij d.

Item paid for wyre ij d.

Item paid for standyng of the pageant x d. 35

Item payd for a hatt gevyn to humfray to ryde in the watche on seynt Thomas evyn xiiij d.

Summa iij s. x d.

. . .

	f 287 (External expenses)		
	Item gevyn to the kynges pleyers	vj s. viij d.	
	Item gevyn to the kynges waytes	vj s. viij d.	
	Item gevyn to the kynges Mynstrelles	V S.	5
	Item gevyn to the quenys Mynstrelles	vs.	
	Item gevyn to my lord Chamberleyns Menstrelles	xij d.	
	f 296v (Mayor's wages and officers' livery)		
	1 290V (Wayor's wages and officers avery)		10
	7 .16 1 1.01 1 71 2		
	Item paid for xiij yardes of theseid Cloth gevyn to Iohn Beamond and his iij seruantes Comen waytes of theseid Citie for lyuereys	xliij s. iiij d.	
			15
	f 327v* (External expenses)		1,7
	Item paid to v serieauntes toward their cotes ayenst seynt Thomas		
	tyme in the xxvijth yere of theseid kyng which was not allowed in		
	the accompt of the same yere	xvj s. viij d.	
	***	, ,	20
	1535-6		
	City Chamberlains' Accounts CCA: CC/FA 12		
	f 327v* (External expenses)		25
			25
	Item paid to the seid serieantes toward their Cotes ayenst seynt		
	Thomas tyme in the xxviij th yere of the reigne of kyng henry the		
	viijth which was not allowed in the accompt of the same yere	xiij s. iiij d.	
	***	,	
			30
	1536-7		
	City Chamberlains' Accounts CCA: CC/FA 12		
	f 324v		
	1 324V		
The state of the s	T		
Reparaciones pageanti sancti	Item paid for payntyng of xxix yardes of Cloth to hang aboute		35
Thome martiris	the pageant price le yard j d. ob. Summa	iij s. ix d.	
	Item paid for the knyghtes souper	xij d.	
	Item paid for cariage abowte of the pageant	xij d.	
	Item paid for pacthrede and nedilles & wyre	iiij d.	
	Item paid for nayles and Brasell		
	Item paid for standyng of the pageaunt	ij d.	40
	rand and and the baseautt	x d.	

ffines for Bulles

Reparacions of the Crosse at the Bulstake

Item paid for gonpowder spent on seynt Thomas evyn Summa xiij s. ix d.	vj s. viij d.	
f 327 (External expenses)		5
Item gevyn to the kynges players	iij s. iiij d.	
f 327v*		10
Item paid to the iiij serieauntes toward their Cotes ayenst seynt Thomas evyn now last past f 335v (Mayor's wages and officers' livery)	xiij s. iiij d.	15
Item paid for ix yardes of theseid Cloth gevyn to the iij waytes of theseid Citie for their lyuereys this yere	XXXX S.	20
St Dunstan's Churchwardens' Accounts CCA: U3/141/5/3 p 21*		
Item receyvyd of hoktyde money the last yere	iiij s. j d.	25
1537–8 City Chamberlains' Accounts CCA: CC/FA 12 f 360v		30
Item receyved of Iohn Iamys Bocher for the fyne of half a Bull r. Bayted &c	v d.	
f 369v		35
Item payd to Thomas hall plomer for mendyng of the ledys & for ij li. of sowder Item payd to Robert ffryer for viij li. more of sowder for mendyng of the seid ledys Summa iij s. vj d.	viij d. ij s. [v] x d.	40

The expenses of Bysshop Beckettes pagent

I Item payd for x li. of gonpowder price le li. x d. Summa Item for carvage of the same pagent & all charges spent vppon the same

viij s. iiij d.

iii s. ij d.

Summa xi s. vi d.

f 373v (External expenses)

Item gevyn to my lord Chauncellers players ouer and aboue vj s. viij d. gathered at the play Item paid for Candell at the same play

Item the ijde day of Marche gevyn to the pryncys players

11) s. 111) d. iiij d. 10

VS.

f 374v

Item gevyn to the kynges Trompettours

vi s. viij d.

Item the xth day of September paid to the players of hadley

xx d.

f 375

Item paid to the iiij serieauntes towardes their Cootes on bysshop Bekettes nyght

xiij s. iiij d.

f 383v (Mayor's wages and officers' livery)

[Item paid for ix yardes of theseid cloth gevyn to the iij waytes of theseid Citie for their lyvereys this yere

XXX S. 30

25

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Burghmote Court Minutes CCA: CC/AC 1

f 93v (9 July)

Memorandum that at this burgemote Robert Brigeman Henry ade and Iohn lyberd were admyttyd to be waytes of thys Citie and not to haue any lyuere

St Dunstan's Churchwardens' Accounts CCA: U3/141/5/3 p 21*

C Item receyvyd of hoktyde money this yere

iii s. v d.

X S. 10

15

xl s.

Thomas Cromwell's Accounts PRO: E 36/256 f 140*

the trumpettes Balle and his ffelowes

The viijth of the same monethe gyven to them at Saint Stephyns The same daye given to them by my Lordes commaundement at saynt Stephens besydes Caunturbury of for playing before my Lorde

1538 - 9City Chamberlains' Accounts CCA: CC/FA 13 f 25

expenses of pavage at the Bulstake

Item payd for a lode of Stone xvj d. Item for a lode of Sand vi d. 20 Item for pavyng of vj yardes ther iij d. the yard Summa xviij d. Summa iii s. iiii d.

f 27v (External expenses)

Item the xxviii day of Ianuary gevyn to the prynces pleyers vj s. viij d. Item the xxth day of Marche payd to the kynges trumpettours vj s. viij d.

30

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f 29

Item the xxjth day of september payd in reward to the kynges pleyers

iii s. iiii d.

4/ hoktyde money this yere: gathered 6-7 May

10/ the same monethe: September 1538

10, 11-12/ Saint Stephyns, saynt Stephens besydes Caunturbury: St Stephens, Hackington

11, 12/ my Lordes, my Lorde: Archbishop Thomas Cranmer

St Andrew's Churchwardens' Accounts CCA: U3/5/4/1

f 148 (Casual receipts)

Item Received of hoctyd al thinges gadderyd the ij days and at supper

xvij s. x d. 5

• • •

Thomas Cromwell's Accounts PRO: E 36/256 f 153v (31 January)

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The last of Ianuary gyven to him & his ffelowes for playing before my Lorde

XXX S.

Bale & his ffelowes

Depositions Concerning Henry Totehill of London PRO: SP 1/142 ff $[1-1v]^*$ (10 January)

Witnes examined the xth daye of Ianuary in the xxx yere of the Reign of our soueraign Lorde King Henry the viiith, of certen wourdes, whiche one Henry Totehill of the parishe of saincte kateryns bisides the Tower hill shipman should speake in the house of one Thomas Brown of Shawlteclyf within the Countie of kente, concerning the bisshop of Rome and Thomas Becket some tyme Archebisshop of Canterbury

Iohn Alforde of thage of xviij yeres examined saith that by reason that he had ben in Christmas tyme at my lorde of Canterburys and yer had harde an enterlude concernyng king Iohn/ aboute viij or ix of the clocke at nyght on thursdaye the seconde daye of Ianuarye last paste, spake, theis wourdes folowing in the house of the said Thomas Brown That it ys petie, that the bisshop of Rome should reigne any lenger, for if he should, the said Bisshop wold do with our king as he did with king Iohn. Whervnto (this deponent saith) that Henry Totehill answered and said That it was petie, and nawghtelye don to put down the pope and saincte Thomas, ffor the Pope was a good man, And saincte Thomas savid many suche as this deponet was frome hangyng, whiche wourdes were spoken in the presence of Thomas Browne and one William (blank) seruante vnto the said Totehill

Thomas Brown of the age of .l. yeres examined, saith that about viij of the clocke on ffridaye the iij daye of Ianuarye laste paste as he remembereth, one Henry Totehill beyng in this deponentes house at Shawlteclyf, this

4/ hoctyd: 14-15 April 12/ my Lotde: Archbishop Thomas Cranmer 34/ deponet: for deponent; abbreviation mark missing

deponent tolde that he hadde ben at my lorde of Canterburys, and there hadd hard one of the best matiers that euer he sawe towching king Iohn and than sayd yat he had harde diuers tymes preistes and clerkes say, that King Iohn did loke like one that hadd rune frome brynnyng of a house, butt this deponent knewe now, that yt was nothing treu, for as farr as he perceyued, king Iohn was as noble a prince as euer was in England, And therby we myght perceyve that he was ye begynner of the puttyng down of the bisshop of Rome, and thereof we myght be all gladd, Than answerd the said Totehill that the bisshope of Rome was made Pope by the Clergie and by the consent of all the kinges christen, Than said this deponent holde your peace for this communicacion ys nawght, Than said Totehill, I am sorye, if I haue said amysse, ffor I thoughte no harme to no man This I Communicacion was in the presence of Iohn Alforde and a laborer of the said Totehill/ and this deponente And this deponente saithe, that the said Totehill was dronken This deponent examyned wherfore he thought the wourdes of Thotehill so nawght, saith, [that] by cause he thought that he spake theym in the mayntenance of the bysshop of Rome/

Also concernyng the wourdes spoken of Thomas Beckette This deponente aggreeth with the firste witnes

Antony Marten examyned what he harde spoken of Henry Totehill syns he was in his custodie or at any tyme bifore/ Saith that he harde Iohn halforde reporte, that Henry Totehill should saye, that it was petie that saincte Thomas was put down, and yat the olde lawe was as good as the newe/ And farther sayth, that the said Iohn Halforde reported, That Totehill said, that the Bisshop of Rome was a good man, and this he harde the said Halford reporte bifore he toke hym/ And farther the forsaid Antony marten, saith, That he demanded one Thomas Brown (in whose house the said Totehill spake theis wourdes aboue rehersid) what said Totehill/ And he saithe that the said Brown said, that the said Totehill hath spoken very evill, and whan he shoulde be examined, he would tell the trueth

1539 - 40City Chamberlains' Accounts CCA: CC/FA 13 f 62v (Casual receipts)

Item receyved of Stevyn apsley for the Cart of Bysshop bekettes pageant

iij s. iiij d.

38/ Stevyn apsley: alderman

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f 69v* (External expenses)

Item paid to the Dukes Trompetours	xij d.	
Item Gevyn to the lady anne of Cleve in mony	vj li.	
Item paid for Burnyshyng of a Cup	vj d.	
•••		
C = 0.11		
f 70*		
Item paid to the Gonners at the lady annys comyng	xvj d.	1
Item paid to the kynges trompettours thesame tyme	VS.	
them paid to the kynges frompettodis thesame tyme	γ 3.	
Item paid to Master Mayer that he gave to a purseuante that brought		
a lettre from my lord privye seale for the receyte of the duke	xij d.	
Item paid to Master Mayer that he gave to one that caryed a letter to	,	1
Calays concernyng the lady annes comyng	iiij d.	

f 70v*		
		2
Item paid for the cariage of Bysshop Bekettes Pageant from the palays	5	
to apsleys	iiij d.	
Item paid to Mr ffreman for that he lent towardes the gyft gevyn to		
the lady anne	xl s.	2
	J	4
Item paid to the kynges players	VS.	
f 71		3
Item paid to my land Chausallaum Managallaum	140 9	
Item paid to my lord Chauncellours Mynstrelles ij s	. viij d.	

1540-1

City Chamberlains' Accounts CCA: CC/FA 13

f 106v (External expenses)

Item payd for fetchyng of Gyauntes & the gonnes from ye store house in to the Court hall

ij d. 40

35

	f 109		
	Item payd to the kynges pleyers	iij s. iiij d.	
	Item gevyn in reward to the kynges trumpettours	v s.	5
	1541-2 City Chamberlains' Accounts CCA: CC/FA 13 f 141		10
Recepciones Inium aurorum	Item receyved of Iohn Basshe Bocher for a fyne of a bull by hym sleyne and not Bayted at the Bulstake Summa patet	xij d.	
	f 146v		15
Rep <i>araciones</i> apud le Bulstake	Item payd to Iohn pavyer for pavyng of vj yardes price le yard ij d. ob. summa Item for a lode of Sand Item for Canell ston a certen Summa ij s. vj d.	xv d. v d. x d.	20
	f 148 (External expenses)		
	Item payd to the prynces Mynstrelles	iij s. iiij d.	25
	f 148v		
	Item payd in reward to Peryn the kynges Bereward Item payd & spent at the fflower de lyce vppon Master Mayer of Dovorr & dyuerse other honest men of the same Town byfore the	iiij s.	
	tyme of ye pley	iiij d.	35
	B. I was Count Missestan CCA: CCIAC 1		

Burghmote Court Minutes CCA: CC/AC 1 f 103v (20 December)

waytes Memorandum that at this Court of Bourmote yt was fully agreed & promysed 40

by the hole Court that the Waytes of the Citie should haue lyverays of the Citie the next yere after this/ as they were wont to haue &c

. . .

1542-3
City Chamberlains' Accounts CCA: CC/FA 13
f 185v

Recepciones finium Taurorum ¶ Item received of Iohn Iamys for a fyne of a Bull by hym sleyn and not Bayted at the Bulstake xij d. 10
Item received of Iohn wythyer for a fyne of a bull by hym sleyn & xij d.

Summa ij s.

f 186v* (Casual receipts)

15

20

Item received of henry Gere of the money that remayned in his hander vppon his accompt at the ende of the play [th] in Master Copyns yere in good mony and badde
Item received of Richard Waller vppon hys accompt the same tyme

XXX S.

ix s. iiij d.

f 187

25

Item receyved of Master Batherst for the hole stage of the pley to hym sold

xl s.

. . .

f 190v

30

Reparaciones de le Bulstake Item paid for makyng clene of the leedes ther & serchyng of the same to Thomas hall

iiij d.

Summa iiij d.

35

17/ henry Gete: common councillor; sheriff of Canterbury 1539–40 18–19/ Master Copyns yere: William Copyn, mayor 1541–2 20/ Richard Wallet: commoner 26/ Master Batherst: Thomas Batherst, deputy mayor 1542–3

f 192 (External expenses)

Land (Land Capellaca)		
Item paid to Bryce Shomaker for iiij paire of Shoes for the tormentours in the pley Item paid to father William for certeyne thynges had of hym for the pley at the laste pley day Item paid to Robert Brome in full payment of certeyn stuffe by hym bought at london for the pley Item gevyn to pyrryn the kynges berward in reward Item paid to Iohn Williams for certeyn stuffe & makyng of the clothes for the formentours for the pley [as appearing by hym hys bill]	ij s. viiij d. v s. xv s. v s.	5
f 192v Item paid for drynk gevyn to the pleyers at dyuers tymes in the Con	xxiij s. iij d. urthall x d.	15
f 193		20
Item gevyn to the kynges pleyers in reward Item gevyn to my lord Wardens pleyers pleying in the Courthall Item gevyn in reward to the kynges mynstrelles	iiij s. iij s. iiij d. vj s. viij d.	200
f 193v Item paid to Master lewys due to hym of the mony of the pley	xíj d.	25
f 201v (Mayor's wages and officers' livery) Item paid for x yardes of theseid Cloth gevyn to the waytes of the Citie for their lyuereys this yere	exxiij s. iiij d.	30
f 205 (Final allowances)		35
Item of viij s, which was of evill mony gathered of the pleys which was nought	viij s.	

^{7/} Robert Brome: common councillor; deputy mayor 1541–2 27/ Master lewys: Robert Lewys, alderman; mayor 1529–30, 1536–7, 1540–1

Item of ij s. viij d. spent at the sonne vppon Master pacche & Master wyngfeld for ther benyvolence shewed to the Citie concernyng the Cities pley

ij s. viij d.

Burghmote Court Minutes CCA: CC/AC 2

f 1v (11 September)

Item at this Court was bought a mitre of mr Robert lewes for xxx s. whiche money was had out of the boxe xiiij s. and the rest was had out of the play money &c

1543 - 4

City Chamberlains' Accounts CCA: CC/FA 13

f 220* (Admission of freemen)

15

Item the xxiiijth day of aprill in the xxxvjth yere of the reigne of our seid souereigne lord kyng henry the viijth Thomas wode of Caunterbury Syngyng man was admytted and sworne to the liberties of the seid Citie for the whych he paid nothyng because it was gevyn hym by Bourmote

nil 20

f 225v

Recepciones finium Taurorum Item receyved of Iohn Corser Bocher for a fyne of a bull by hym sleyn and not bayted at the Bulstake xij d.

Item receyved of Iohn wydyer bocher for a fyne of a bull by hym sleyn and not bayted xij d.

Item receyved of Iohn Iamys for a fyne of a Bull by hym sleyn and not Bayted xij d.

Item receyved of Iamys Draper Bocher for a fyne of a Bull by hym sleyn and not Bayted xij d.

Summa iiij s.

f 236 (External expenses)

Item paid to the kynges Berward in reward ouer and besides the benyvolens of Master Mayre and his Brethern

iiij s.

35

^{1/} Master pacche: Thomas Patche, MP for Sandwich 1539, 1547, 1553 2/ Master wyngfeld: Thomas Wingfield, MP for Sandwich 1529, 1536

	Item paid to my lord Daubnes bereward in reward	s.	
	Ifem paid to Macter Trees, and I	s.	
	***	٥.	
	Item gevyn to my lord wardens Mynstrelles in reward xvj	d.	
	Item gevyn to the quenys pleyars in reward	s.	5
	Item geven to the prepayer players in revered	s.	,
	•••		
	f 236v*		
		,	10
	Item gevyn in reward to the mynstrelles of leyceter viij		U
	****	u.	
+	Item gevyn to the kynges fotemen in reward viii	S.	
	Item gevyn to the kynges Trompettours viij		
	Item paid for the hire of a hors to send to the Court to knowe		15
	the kynges plesure whether he wold come thorowe the towne		
	or nay xvj o	1.	
	•••		
	f 237v	2	20
	•••	2	·
	Item paid to my lord of Norfolkes Trompettour at Master		
	Mayres iij s. iiij c	ł.	
	f 244v (Mayor's wages and officers' livery)	2.	5
	1 2 1 1 (11 ayor 5 wages and officers worry)		
	Item paid for x yardes of theseid Cloth gevyn to the Comen		
	waytes of the Citie for their lyuereys this yere xxxiij s. iiij c	1.	
		31	0
	Bundanata Count Minutes 2011 CC/AC 2		
	Burghmote Court Minutes CCA: CC/AC 2 f 5v (26 February)		
	1) (LO L'EUTHUTY)		
	memorandum at the seyd Court of Boroughmote it was agreed that the	35	5
	waytes of the seyd Citie for the tyme beyng shall have all suche lyberties as	9.	
	the first of the color of the c		

heretofore hath ben vsed & accustomed

1544–5 City Chamberlains' Accounts CCA: CC/FA 13 f 260 (Admission of freemen)

Bryggeman

Item the iij^{the} day of October and yere aboueseid Robert Bryggeman of Caunterbury Mynstrell was admytted and sworne to the liberties of the seid Citie for the which he paid x s. wherof the seid Chamberleyn yeldyth accomptes

xs.

xii d.

xii d.

ij s.

f 269

15

Recepciones finium Taurorum ¶ Item receyved of Iohn hobbys for a fyne of a Bull by hym sleyn and not bayted at the Bulstake

Item receyved of Iohn Iamys for a fyne of a Bull by hym sleyn and not Bayted

Item receyved of Iohn kyngesdowne for a fyne of ij bulles by hym sleyn and not bayted

Summa iiij s.

f 270 (Casual receipts)

xvj d.

Item receyved of the waytes for a fyne of two straungers offendyng the statutes of their corporacion

25

f 275v (External expenses)

Item paid in reward to pyryn the kynges Bereward

VS.

Item gevyn in reward to the kynges Iester

ij s. viij d.

Item gevyn in reward to the pryncys pleyers

iiij s.

f 282v (Mayor's wages and officers' livery)

35

Item paid for x yardes of theseid Cloth gevyn to the Comen waytes of theseid Citie for their lyuereys this yere

xxxiij s. iiij d.

13/ hobbys: h written over B

St Andrew's Churchwardens' Accounts CCA: U3/5/4/1

f 114 (Casual receipts)

Item Received at hoctyd gadaryd as well be ye men as the women viij s. j d.

Minstrels' Guild Deed of Incorporation CCA: CC/Woodruff's List LIV/20 single sheet*

Be yt knowen to all Men by thys presentes that we Iohn alcok Maire of the Cytye 10 of Canterbury and the aldermen of the sayd Cytie by vertue of the letteres patentes of the progenytours of our souereigne lord the kyng to vs granted and of an estatuyt Made concernyng the liberties & privileges of the seyd Cytye doo orden in maner & fourme following that is to say ffyrst we orden that all waytes and mynstrelles that nowe doo inhabyte or hereafter shall inhabyte in the sayd 15 Cytye or the suburbis of the same Cytie shalbe one ffelowshyp and called by the name of the ffelowshyp of the Craft & mystery of Mynstrelles & so shall contevnewe from hensforth foreuer also we orden that yt shall not be laufull to any ffreman vsyng or exercisyng the Craft or Mystery of mynstrelles to Ioyn them silfes to any foren mynstrell to thentent to occupye there Instrumentes within 20 the sayd Cytye or lyberties of the same except he be hys apprentice vppon payn to forfett for euery suche default vj s. viij d. also we orden that it shall not be laufull to no freman vsyng or practysyng the seyd Craft or mystery of Mynstrelles in no Dedycacion within the seyd Citye to prevent the Waytes in any alderman or comen counsellours house vppon payn to forfett for euery suche default iij s. 25 iiii d. also we orden that yt shall not be laufull to any ffreman vsyng or practysyng the seyd Craft or mystery of mynstrelles to take any May game Garland Chyldale or Weddyng out of an other ffreman hand vppon payn to forfett for euery suche default iij s. iiij d. also we orden that yt shall not be laufull to any foren Mynstrell to take any suche Weddynges Dedycacions Maye games or garlondes from any 30 freman vsyng or practysyng the seyd Craft or mystery of Mynstrelles within the seyd Citie vppon payn to forfett for euery such default vj s. viij d. also we orden that no man of the seyd mystery shall tak any apprentice for no lesse tyme then seven yeres vppon payne to forfet for euery yere lackyng of vij yeres xx s. and that euery master takyng apprentice within the seyd Cytie shall within xij monethes 35 & a day next after the takyng of the apprentice Inroll the Indentures & Couenantes concernyng hys apprentishyp in the comen Chamber of the seyd Cytye vppon payne to forfett vj s. viij d. also we orden frome hensforth that

Collation with CCA: CC/Woodruff's List LIV/18 (B): 20 foren] forener B 23 mystery] Mynstery B 28 an] any B 31 mystery] Mynstery B 33 mystery] Mynstery B

any personne of the foresayd mystery shall not take any lournyman into hys service but he to be of the age of xviii yeres or eles to be seasyd for one holle yere vppon payne to forfett for euery suche default vi s. viii d. also we orden that yf any that have ben apprentice in the seyd Cytie for the time of vij yeres or More be dysposid to abyde within the seyd Citie and occupie wyll pay to hys felowshyp at thend of hys apprentishod vi s. viii d. that then he shalbe admytted to be ffree of the sevd Mystery & felowshyp that he was apprentice of also we orden that yf any of the seyd 'Craft' or Mystery of Mynstrelles from hensforth doo entyce any other mannes servant Iournyman or apprentice beyng of the seyd Cytye orelles where to lose and forfett for euery suche default xl s. also we orden that from 10 hensforth yt shall not be laufull to any personne or personnes of the seyd Craft or mystery of Mynstrelles to play of any Instrument on the Sonday in tyme of Masse or evynsong in any Inne Tavern or any other place Except it be at a weddyng or a place where he ys hyred or at the Cornaundement of Master Mayre of thys Citie for the tyme beyng or any other wurshypfull man and also except yt be a freman 15 syttyng at hys owen house to tune hys instrument or a foren Mynstrell syttyng at hys ostes house tunying his Instrument vppon payne to forfett for euery tyme doyng the contrary iij s. iiij d. also we orden that yf any of the seyd Craft or mystery at any tyme hereafter in sport or in malice doo call one a nother knave or any other vyle wordes then euery personne of the seyd Craft or Mystery so 20 offendyng shall lose & forfett for euery tyme that he shall so offend xij d. also we orden that yf any foren Mynstrell resortyng thys Cytye shall offend in any of the articles herein comprysed after that they shalbe warned by the waytes of the seyd Citie after what wayes they shalle have them sylfes that then they & every of them shall suffer suche penaltye as ys before expressyd according to the quantetye of 25 there offensys also we orden that yf any Mynstrelles yea though[t] the be ffree admytted with the waytes of thys Cytie to be in any Inne or other place within the seyd Cytye wher any noble man shall repayre and they not hauyng entred or begone to play that then they shall geve place to the waytes of thys Cytie and shall not excercise any melody tyll they have begon or otherwyse have leve of them vppon payne to forfett for dysobedyens or contrary doyng for euery tyme vj s. viij d. provyded always that nothyng in thys ordynance before rehersyd shalbe at any tyme hereafter any thyng prejudiciall or hurfull to any of the kynges Mynstrelles the queenes my lord princes or any honorable or wurshypfull manns Mynstrelles of thys realme also we orden that yf yt shall fortune any personne or 35 persones freman & Inhabytauntes of the seyd Citie to hire the waytes of the seyd Citie for any weddyng Mayegame or other suche like thynge by the space of one

Collation continued: 16 tune] tyme B 17 tunyng] tymyng B 22 resortyng] resortyng to B 31 or] B omits 32m nota] B omits 33 hurfull] hurtfull B 37 for] of B

33/ hurfull: for hurtfull

n*ot*a

two or thre dayes that then euery suche personne & persones that shall so hire the waytes of the seyd Citie shall paye & geve to euery of the seyd waytes for euery daye xij d. & nomore and yf yt fortune the seyd waytes at any tyme hereafter be not able or refuce to serue in Manner & fourme next before mencioned that then yt shalbe laufull to euery of the inhabitauntes of the seyd Cytie that shall fortune to haue any suche nede to take any other Mynstrell mete & able for the same also we orden that all such somes of money that shalbe forfett by any Meanes or occasion aboue sayd shalbe levyed by the comen seriant of the seyd Citie for the tyme beyng and by suche personne as for the tyme beyng shalbe called the Bedyll of the sayd mystery of Mynstrelles and the seyd Comon seriant to have for gatheryng of euery xij d. iiij d. and so vpward after the ratte also we orden that yf any Manner of some of money by any Meanys or occasyon aboue mencioned shalbe forfetted that the one half therof shalbe to thuse of the Maire & Comynaltye of thesayd Citie for & toward the comen Charges of the seyd Citie & the other half therof to thuse of the felowshyp of the seyd Craft or mystery and also that the wardens & masters of the seyd Craft or mystery shall within xv dayes next after any somme of money forfetted by Meanes or occacion abouesayd make certificat therof to the Maire & Chamberlyen of the seyd Citie for the tyme beyng vppon payne of forfettyng to the comen Chamber of the seyd Citie for euery tyme duryng 20 the contrary xx s. provided always that yf yt shall happen any master wardens or other personne or persones beyng in thys ffelowshyp or in any other that will take vppon hym to adde subtra or ther to enfrynge any thyng in thys boke conteyned or in any other liberties given by the kyng to the maire & aldermen of the seyd Citie Then the seyd partie or parties so doyng shall forfett to the Chamber xl s. and these contentes to stand in as muche power & effect as they dyde before foreuer Provided also that thys boke or any thyng therin conteyned shall not be at any tyme hereafter any thyng preiudiccyall or hurtfull to the Maire & other hys bretheren & there successours nor agenst the Comen welth in any act or graunt heretofore made & graunted by the kyng our souereigne 30 lord & hys progenytours.

Drapers' and Tailors' Memoranda Book CCA: U12/A1 ff 1v-2* (Rendered 25 October)

The Chardges of the dynner for the sayd ffelowshippe expended

Collation continued: 6m nota] B omits 13 that] that then B 18 by] by any B 20 duryng] doyng B 22 or other] or any other B 23 adde subtra] adde or subtra B

20/ duryng: for doyng

nota

35

and layde out by me the sayde henry gey	re in the xxxvij th	
yere of our sayde Soueraigne Lord th	e kinges reigne	
ffyrst A vessell of beere	xix d.	
Item iij gallons of Ale	iij d.	
Item iiijor Geese	iij s. iiij d.	5
Item iiijor Pygges	iij s. viij d.	
Item iiijor Capons	iiij s.	
Item Pygeons	xvj d.	
Item in Bochery meate	v s. iiij d.	
Item Suett for Pyes v li.	v d.	10
Item fflowre a tolvett	xvj d.	
Item Butter for basting and egges for the past	vj d.	
Item mylke and wheat	xij d.	
Item Suger	ij d.	
Item Mustard salt and sawce	iij d.	15
Item Saffron	ij d.	
Item half a loode of Woode	xij d.	
Item great Raysinges ij li.	viij d.	
Item small Raysinges ij li.	vj d.	
Item Prunes iiij li.	x d.	20
Item ij dosen and a half of bread	ij s. vj d.	
Item Cloves and mace iije ounces	xv[j] d.	
Item Pepper two ounces	iiij d.	
Item Malmesey a quarte	iiij d.	
Item to the Mynstrelles	iiij d.	25
Item Peeres	viij d.	
Item to the Cooke	ij s. iiij d.	
Item to Danyell for cleaving of woode and the next day for		
turnyng the Spytt	vj d.	
Item to A Woman	iiij d.	30
Item to a woman cooke for scalding	vj d.	
	,	
Receiptes the same yere by the sa	yde Henry geyre	
of certayn of the occupacion an		
the saide Dynner whos		35
ffyrst of the sayde mr ffreman	viij d.	
Item of mr Thompson	viij d.	
Item of Iohn Wydoppe	vj d.	
Item of Nicholas ffyshe	vj d.	
Item of Iohn Cawell	vj d.	40
	1) 41.	

Y 07 1	
Item of Iohn yemans	vj d.
Item of Iohn Richardson in Saynet Margaretes parishe	vj d.
Item of Thomas Walker	vj d.
Item of Christopher Scotte	vj d.
Item of henry Harte	vj d. 5
Item of william Watson	vj d.l
Item of Roger ffowler	vj d.
Item of Iohn Steward	vj d.
Item of Iohn Brompson	vj d.
Item of Iohn ffrenche	(blank) 10
Item of george Geffrey	(blank)
Item of Iohn yonge draper	vj d.
Item of the Skynner	vj d.
Item of Iohn yonge taylor	vj d.
Item of two Taylors in wynchepe	xij d. 15
Item of Iohn walker	iiij d.
Item of Thomas Applegate	vj d.
Item of Iohn Richardson	vj d.
Item of Roger Litlewoode	(blank)
Item of Iohn Molte	(blank) 20
Item of Angell Elyng	vj d.
Item of Iohn Nightingale	vj d.
Item of Iohn Copper	vj d.
Item of Bonaventure Rydar	vj d.
Item of humfrey Dunkyn	vj d. 25
Item of william Swetyng	vj d.
Item of william Geyre	vj d.
Item of Eustace ffrencham	(blank)
Item of Robert Byckerstaf	vj d.
Item of Robert Reade	vj d. 30
Item of Roger Colbrand	vj d.
Item of Robert Collens	vj d.
The whole summe of the Receiptes for the dynner	xvj s. viij d.
1	,

1545-6

Burghmote Court Minutes CCA: CC/AC 2

f 25v (26 January)

Memorandum at the seid Court of burmote it was enacted ordeyned and establysshed by the assent of the hole court of burmotte that all & euery suche waites & mynstrelles ffremen within theseid Citye ffrom hensforth shall be

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XIII S. 1111 d. 25

of the ffelowshype of Barbours & Surgions and so shall contynewe from hensforth for euer/ and also that theseyd Mynstrelles shall be at the direccion [of] and stand at the Controlment of the Master of Barbours & Surgeons &c/

St Andrew's Churchwardens' Accounts CCA: U3/5/4/1

f 118v* (Casual receipts)

Item Received at hoctyd as well be ye men as be the women vij s. j d.

St Dunstan's Churchwardens' Accounts CCA: U3/141/5/1

p 19*

Item Recevyd of the wyvys yat they did gather at hoktyd iij s. ix d. 15

1546-7

City Chamberlains' Accounts CCA: CC/FA 14
f 10v (Admission of freemen)

Item the xxixth day of Ianuary in theseid yere Peter Nycols of Caunterbury wayte was admytted and sworne to the liberties

of the seid Citie for the which he paid xiij s. iiij d. wherof the seid Chamberleyn yeldyth accomptes

f 17v

Recepciones finium Taurorum

Item received of Richard day for a fyne of ij bulles by hym sleyn and not bayted at the Bulstake euery of them vj d. summa xij d. Item received of austyn Coke for the fynes of v Bulles by hym sleyn and not Bayted ij s. vj d. Item received of Thomas wythyer for a fyne of one bull by hym sleyn and not Bayted vi d. 35 Item receyved of Iohn kyngesdowne for a fyne of ij bulles by hym sleyn and not bayted xij d. Item receyved of Thomas Ongley for a fyne of ij bulles by hym sleyn and not bayted xij d. Summa vj s. 40

	f 22		
ep <i>ar</i> acions of ne Bulstake	Item paid to the plomer for serchyng and makyng clene the leedes and gutters therof	viij d.	
	Summa viij d.		5
	f 25* (External expenses)		
	Item gevyn in reward to the prynces pleyers at the Cheker pleying before Master Mayre & his brethern	vs.	10
	Item gevyn in reward to the kynges pleyers pleying at the Courthall before Master Mayre & his brethern vj s.	viij d.	15
			-/
	f 25v		
	 Item gevyn in rewarde to the kynges Berward	iiij s.	20
	Item gevyn in rewarde to the kynges Iestour	ij s.	
	f 31v (Chamberlain's payments for mayoral charges)		25
	Item paid for x yardes of the seid cloth gevyn to the Comen waytes of the seid Citie for their lyuerey this yere xxxiij s	. iiij d.	
	•••		
	St Andrew's Churchwardens' Accounts CCA: U3/5/4/1 f 124v (Casual receipts)		30
	Item receuyd of money gatheryd at hoktyde at the suppr in the Corne markett viij s	s. viij d.	. 35
			37
	1547–8 City Chamberlains' Accounts CCA: CC/FA 14		
	f 58		40
		. 1	40

Recepciones finium Taurotum

Item receyved of Iohn Molde Bocher for a fyne of a Bull

vj d.

Reparacions of the Bulstake

Item receyved of william Clerk for one bull Item receyved of Thomas Ongley Bocher for ij bulls Item receyved of Iohn kyngesdown for iiij bulles Item receyved of Iohn Iamys for j bull item receyved of Iohn wydyer for j bull Item receyved of william Capon for j bull Summa v s. vj d.	vj d. xij d. [xviij d.] ij s. vj d. vj d. vj d.	5
f 65		
Item paid to a Carpenter for makyng of dyuerse fourmes for the markett folkes to sett on Summa xiiij d.	e xiiij d.	10
		1.5
f 67* (External expenses)		15
Item gevyn in reward to the kynges Berward	iij s. iiij d.	
Item paid to my lord protectours pleyers playing in the Courthall	iij s. viij d.	20
Item gevyn to [thenquest] in reward to the kynges Iester	iij s. iiij d.	
f 67v		25
Item paid in reward to the kynges pleyers	vj s. viij d.	
f 68		30
Item gevyn in rewarde to the duchesse of Suffolkes pleyers	ij s.	
f 74v (Chamberlain's payments for mayoral charges)		35
Item payd for x yardes of theseid cloth gevyn to the Comen Waytes of theseid Citie for their lyuereys this yere	xxiij s. iiij d.	

1548-9 City Chamberlains' Accounts CCA: CC/FA 14 f 104

Recepciones finium Taurorum ffirst receyved for a fyne of [a] fiij bulles of austyn Coke bocher

Item receyved of Iohn kyngesdowne for iiij bulles

Item receyved of Iohn wydyer for ij bulles

Item receyved of william Capon for ij bulles

Summa v s. vj d.

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f 109

Reparaciones de le Bulstake Item payd for v li. of sawder spent ther xx d.

[Item paid to the plomer for a days work ther x d.] 15

Summa xx d.

f 113v (External expenses)

Item gevyn in reward to my lord protectours mynstrelles iij s. iiij d. 20

f 114*

Item gevyn in reward to my lord protectours pleyers pleyng in the
Courthall ouer and besydes the benevolens of the people iij s. viij d.

f 120v (Chamberlain's payments for mayoral charges)

Item payd for x yardes of the seid cloth gevyn to the Comen waytes of theseid Citie for their lyuereys this yere xxxiij s. iiij d.

1549-50
City Chamberlains' Accounts CCA: CC/FA 14
f 148

Recepciones finium Taurorum ¶ Item receyved of william Capon for a fyne of iij bulles by hym sleyn and not bayted
Item receyved of Iohn wydyer for ij bulles

xviij d. 40 xij d.

35

10

Reparaciones de le Bulstake

CANTERBURY 1949-90	
Item receyved of austyn Coke for ij bulles Item receyved of Iohn kyngesdowne for iij bulles Item receyved of Thomas Ongley for ij bulles Item receyved of Gylbert Bland for one bull Item receyved of Iohn Kyngesdowne for iij bulles Summa viij s.	xij d. xviij d. xij d. vj d. xviij d. s
f 152v	
1 1)27	10
Item paid for sawyng of a rayle for the bulstake & the postes Item paid to the Carpenter & hys man for settyng of theseid Rayle & post by grete Item paid for makyng of the hole for the post Item paid to paule Rychemond for xvj fote of tymber for the same Summa v s. ij d.	xiiij d. xx d. iiij d. ij s. 15
f 156 (External expenses)	
Item gevyn in reward to my lord of huntyngdons mynstrelles	xx d. 20
f 156v	
Item gevyn in reward to the Kinges Iester Item gevyn in rewarde to sir George Somersettes pleyers	xx d. 25 xx d.
f 157	
	30
Item gevyn in reward to the dewke of suffolkes mynstrelles	xx d.
Item gevyn in rewarde to the waytes of lyncoln	xij d.
f 163v (Chamberlain's payments for mayoral charges)	35
Item payd for x yardes of the seid cloth gevyn to the Comen waytes of the seid Citie for their lyuereys this yere xxxii	j s. iiij d.
	-40

1550-1 City Chamberlains' Accounts CCA: CC/FA 14 f 189v

Recepciones finium Taurorum Item receyved of william Capon for a fyne of iij bulles by hym sleyn and not bayted at the Bulstake euery of them vj d. summa xviij d. Item receyved of austyn Coke Bocher for iij bulles xviij d. Item receyved of Iohn Kyngesdowne for v bulles ij s. vj d. Item receyved of Gylbert Bland for j bull vj d. Summa vj s.

. . .

f 194v

Reparaciones de le Bulstake Item paid to Robert pavyer for mendyng the pament abowt the Bulryng xiiij d. 19 Summa xiiij d.

f 197v* (External expenses)

Item gevyn in reward to the kynges pleyers

X S. 20

Item gevyn in reward to my lord of Rochefordes pleyers

xx d.

Item gevyn in reward to my lord wardens Mynstrelles

xij d.

25

f 198

Item gevyn in reward to the waytes of lyn

xviij d.

f 204v (Chamberlain's payments for mayoral charges)

Item paid for x yardes of the seid cloth, gevyn to the Comen waytes of the seid Citie for their lyuerey this yere

xxxiij s. iiij d. 35

1551-2 City Chamberlains' Accounts CCA: CC/FA 14 f 229

40

Recepciones finium Taurorum ¶ Item receyved of william Capon for a fyne of one bull by hym sleyn & nott bayted at the Bulstake

vj d.

1553 - 4City Chamberlains' Accounts CCA: CC/FA 15 f 19v

Recepciones finium сацгогит

9	Item receyved of austen Cooke for a fyne of ij bulles by hym slayn	
	& not bayted at the bulstake	xij d.
	Item receyved of Gilbert Bland for one bull	vj d.
	Item receyved of Iohn wythyer the yonger for ij bulles	xij d. 30
	Item receyved of Iohn kyngysdowne for ij bulles	xij d.
	Item receyved of william Capon for ij bulles	xij d.
	Item receyved of Iohn wythyer thelder for fone [ij] bull[es]	[x] vj d.
	Summa v s.	

f 26v

CANTERBURY 1551-4

f 235v (External expenses)

Reparaciones

de le Bulstake

Item payed to Stevyn Redbourne for Sowderyng & mendyng the Crosse at the Bulstake

1 S. 40

35

Summa ij s.

ff 31-1v (External expenses)

Item payed to Danyel pottier Smyth for vi li. of gunnpowder & for di. vessell of bere for the guners to drynk at the watche vi s. viii d. Item payd to peter hacneyman for fetching of certern pykes at Syttyngbourne of Mr Rychard Monynges for the watche ij s. viij d. Item payd for [fetchyng of xx pykes] a newe Cressett for the watche ii s. iiii d. Item payd for ij torches for the seid watche ij s. viij d. Item payd for lyghtes for the seid Cressett viij d. 10 Item payd to Raffe albryght for the hyre of Syx horses to bere the [iii] Charyottes in the watche & for lyghtes for them & for their labours yat sett them fourth iiii s. Item gevyn to my lord wardens trompeter & Mr Monynges trompeter of the Castell of Dovorr for their reward blowyng 15 in the watche XS. Item gevyn to Sir william walgraves mynstrelles beyng one [xx d.] xviii d.l of the Counsell in reward

Item payd to Thomas yomans Cappar & to Thomas Dyxson Cappar for lendyng of certeyn Cappes for the pykemen in the xx d. watche & for one that was lost Item payd to Thomas Brymstone for a yelowe Cote that was iiii s. lost in the watche Item gevyn in reward to Mr Spylmans seruante for bearyng viij d. of the Cities flag Item gevyn [to] in reward to my lord Russelles mynstrelles xx d. Item payd to Mr lovelas for borowyng of certeyn vysers & Cootes at london for the watche & for yat ij of the vysers xiij s. iiij d. were broken Item payd to william Iohnson paynter for payntyng of certeyn ij s.

20

vysers & hattes Item payd to ij labourers for fetchyng of certeyn stuffe as apparell & viii d. harnes from Master Iustyce hales Item for mendyng of the Cities drumme & settyng in of ij newe heddes & for his paynes that playd vpon it in the watche ij s.

^{20/} Thomas Dyxson: capper, freeman from 1550

^{29/} Mr lovelas: William Lovelace, gentleman, freeman from 1555

^{36/} Master Iustyce hales: Sir James Hales, justice of the court of Common Pleas

xx d.

Recepciones finium taurorum

horsemen

f 32		
Item payd to ij men for bearyng of ij Cressettes in the watche	viij d.	
Item gevyn in reward to my lord wardens mynstrelles	iij s. iiij d.	4
f 32v		
Item payed to certeyn Mynstrelles of my lord wentforth at Master Mayors commaundement	xx d.	10
f 38v (Chamberlain's payments for mayoral charges)		
Item payed for x yardes of the said Cloth gevyn to the Comen waytes of the seid Citie for their lyuery this yere	xxxiij s. iiij d.	1:
1554-5 City Chamberlains' Accounts CCA: CC/FA 15 f 69		21
& not bayted at the bulstake	vj d. s xij d. vj d.	
f 76 (External expenses)		
Item gevyn in reward to my lord wardens Mynstrelles	iij s. iiij d.	2
f 76v		
	Item payd to ij men for bearyng of ij Cressettes in the watche Item gevyn in reward to my lord wardens mynstrelles Item payed to certeyn Mynstrelles of my lord wentforth at Master Mayors commaundement Item payed for x yardes of the said Cloth gevyn to the Comen waytes of the seid Citie for their lyuery this yere Item payed for x yardes of the said Cloth gevyn to the Comen waytes of the seid Citie for their lyuery this yere Item receyved of Iohn Redy bocher for a fyne of a bull by hym slew not bayted at the bulstake Item receyved of Iohn kyngysdowne bocher for [one] ij bulle Item receyved of austyn Cooke bocher for one bull Item receyved of Iohn wythyer senior bocher for one bull Item receyved of a straunge bocher for one bull Summa iij s. Item gevyn in reward to my lord wardens Mynstrelles Item gevyn in reward to my lord wardens Mynstrelles	Item payd to ij men for bearyng of ij Cressettes in the watche Item gevyn in reward to my lord wardens mynstrelles iij s. iiij d. iii j s. iiij d.

Item gevyn to a trumpeter that blewe in the watche before the

Seynt Thomas pagent in the watche

Item payed for a newe Cressett & for lyghtes for ij Cressettes & bearyng of them in the watche	iiij s. vj d.	
Item geven to one that played man a drawn. C.L. C.:		
Item gevyn to one that played vpon a drumme of the Cities in the watche	viij d.	
Item payed for ix li. of gunne powder ayenst the watche & gevyn besyde to the gunners to drynk at the appoyntment of Master	vii) u.)
Mayer [price] xviij d. & price the li. of gunne powder xij d.	x s. vj d.	
Item gevyn in reward to the kyng & the quenys Iesters	ij s.	10
f 77		
Item payed the makyng Cleane & oylyng of xiiij payre of harney	ys	15
[aft] & mendyng the buckelles & lethers after the watche	ij s. j d.	
•••		
f 77v		
Item payed for xxiiijti elles of Canvas and iij quarteres at vj d. ob.		20
the ell	xiij s. vj d.	
Item for xij dossen of Goldfoyle	iiij s.	
Item for buccles for the knyghtes harnys	xij d.	
Item for lether[s] to make the seid harneys	xviij d.	25
Item for a payer of newe wheles the yex & the making of the		
Carte & for Clowtes of yron for the same Cart	xiij s. iiij d.	
Item payed to Rychard Bellynger Ioyner for vij dayes work at		
viij d. the day	iiij s. viij d.	
Item payed to Wylson Carpynter for viij dayes work aboute		30
the same payent at x d. the day	vj s. viij d.	
Item payed for nayles for the same	xj d.	
Item payed to a turner for turnyng of vj postes & x lylly pottes	ij s.	
Item for v li. of Candell at ij d. ob. the li.	xij d. ob.	
Item payed for iij horse hire to cary the seid pagent	ij s.	35
Item payed to William Ionson paynter by grete for payentyng the		
Cloth about the pagent & for flowers & trymmyng the same	XXV S.	
Item payed for wyre & Cord	iiij s. ob.	
Item for a C small nayles	ij d.	
Item for tymber for the hole pageant for sawyng & for bordes		40
for the same	xvij s. viij d.	
T 1:11 - for Correspondent	11 0	

ij s.

Item payed more to hilles for Sawyng

XS.

gevyn to kyng phylyp & to his offycers at his ffirst comyng to

the Citie

Item payed for makyng of certeyn noses [for] of Canstykes & for		
settyng them on	vj d.	
Item payed for settyng on of the buccles & trymmyng on of the		
harneys for the seid knyghtes	xij d.	
Item for makyng of a mould for to make the helmettes for the knyghtes	,	5
Item paied to ij men for bearyng of torches about the same pagent	viij d.	
Item paied for caryeng the same pagent after the watche to the palayce		
to be parent of the parent of	-)	
£ 70*		
f 78*		10
To a second and a least of the control of the		
Item gevyn to the kyng on his ffirst comyng to Caunterbury of the	xx li.	
money that was received of George webbe alderman	XX 11.	
Item gevyn to the kynges herawdes at armys of the benevolence of the Citie	*** 0	
	X S.	15
	s. viij d.	
Item gevyn to the kynges trumpeters	s. viij d.	
f 83v (Chamberlain's payments for mayoral charges)		20
Item payed for x yardes of the seid Cloth gevyn to the Comen		
	s. iiij d.	
	,	
Burghmote Court Minutes CCA: CC/AC 2		25
f 93v (4 June)		
1) J. (1 june)		
and also it is agreed that the wacche vsed to be kept on seynt Thom	200	
Evyn shalbe kept and sett fourth on seynt Thomas evyn now next	135	
comyng		30
St Andrew's Churchwardens' Accounts CCA: U3/5/4/1		
f 134 (Receipts)		35

37/ hoptide: Hocktide, 22-3 April

Item receyued at hoptide in money gathered by wemen

Letter from Antonio Maria di Savoia to the Bishop of Arras Wien, HHStA: England, Varia 4 ff [1-2v]*

.x [.

il di di natale 5 1554 in cantuberi

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Reverendissimo et Illustrissimo signor mio osservandissimo

Il signor Duca me ha detto di uoler' scriuere hoggi a Uostra Signoria Illustrissima et che mi dara la lettera la quale uenendo sara con questa et perche soa Altezza li dira della peregrination' nostra sin qui non li saro per hora molto prolisso, ma li diro solamente, che in xx hore di passaggio da cales a doura, per il uento contrario, se ben al partire ne fu fauoreuole, tutta la compagnia che si trouo con predetta soa Altezza stette[ro] sempre piu morta che uiua, fuor' che il duca, il quale non patti molto, io solo fui quei che consolaua et aiutaua tutti, ne mai senti il mare, ma si ben' la fame, et il freddo. Gionti a doura trouamo milord Uarden, qual con tanta artellaria et accoglienze gratissime receui l'Altezza sua in nome del Re et Regina, che ci dono la uitta a tutti, et gionti allo allogiamento combattuti dal freddo dalla fame et dal sonno, si scaldassemo, facessemo I facemmo colatione et si dormi, doppo uista la messa, il milord 20 condusse sua Altezza con la compagnia a pranso nel castello di doura et fu alle spese Reale. il giorno seguente che fu Heri partimmo, e gionsemo qui et sua Altezza fu receuuta da xij. uechij uestiti di scarlato sin ai piedi con una stola di ueluto negro [sin] al collo sin al genochio con molte sorte de instrumenti, et cossi accompagnorno sua Altezza sin all'allogiamento, 25 et licentiatosi sua Altezza se retiro, et un'hora Doppo uenne il milord et la condusse al suo allogiamento a pranso, molto solenne, come sara quello di hoggi ancora, pero io uoglio andar' a corte et uedere se sua Altezza ha scritto, et poi me ne ritorno a serrare questa, ma li diro in questo mezo che sua Altezza non partira hoggi di qua, et io me uoglio incaminare hoggi inanzi accio che sua Altezza sia tanto piu commoda de caualli et con le susseguenti mie da londra li daro ogni minuto raguaglio, et in tanto li bascio le sacratissime manni, et prego dio che la feliciti l et conserui longamente. datum ut supra

Doppo hauer' scritto questa ho accompagnato sua Altezza alla messa, la quale de camino me disse non hauer' scritto ma che scriueria questa sera et che non uoleua ch'io partisse, ma che lassase andar' prima i miei seruitori et che non tenesser se non uno, et cossi ho fatto, Sua Altezza fu alla messa alla chiesa maggiore, accompagnata dal milord, il qual portaua l'ordine grande di san georgio, et monsignor il grande, l'ordine della toison, sua Altezza portaua

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quello di san georgio con la giarettiera: nella chiesa per ordine del milord ui haueuano fatto il dosalet serrato per sua Altezza la quale ui entro, ma non uolse che si lassase serrato, et poi tutti gl'altri con i suoi banchi tapezzati con cosini etc.

Si fece oratione nella messa per il Re et la Regina, et poi una oratione, che ha composto il vescovo di uinceltre, perche dio dia felice parto alla Regina, et dicono che hora si dice quella oratione in tutte le messe che se dicono in questa isola, finita I la messa andamo col milord a disnare et si fece un solenne brindes con tutti questi alemani conti, et hor hora andamo a caccia in un barco regio ai daini con leureri et archibusi,

Il Duca non fa altro che dire in alta uoce, io sono molto amico al monsignor d'Arras, et li sono molto obligato et uoglio che ogni homo il sapia, che sara il fine doppo hauerli basciato un'altra uolta la mano

Di Uostra Signoria Reverendissima et Illustrissima

Humilissimo et Affettiosissimo

Servitore Antonio Maria di Sauoija

1555-6

Burghmote Court Minutes cca: CC/AC 2 ff 103v-4* (22 September)

Memorandum that at this Court of Bourmote, it is graunted and agreed that Thomas wood of the seid Citie Mynstrell shall have the Roome of one of the Comen waytes of the same Citie and from hensforth shalbe one of the waytes of the same Citie/

Also at the same Courte it is agreed (that not withstandyng ther is an auncyent lawe that yerely ther shoulde be a wacche at seynt Thomas tyme/ and who that shoulde neglect or laye downe the same wacche sholde forfayte x li./ and for asmoch as theseid wacche for dyuerse consideracions this present yere by order of this Courte was not hadd and kept/ It is cleerly agreed and concluded at I this Court of Bourmote that theseid summe of ten poundes shall for this tyme cleerly be remytted and discharged not withstandyng theseid act/ to [theseid] Edward Carpynter now Mayer of theseid Citie/

St Andrew's Churchwardens' Accounts CCA: U3/5/4/1 f 137* (Receipts)

Reseued att hoptyde for gadderynge

ix s. ob.

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39/ hoptyde: Hocktide, 13-14 April

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1556-7

Burghmote Court Minutes CCA: CC/AC 2

f 107v (6 April)

also at this Court of Bourmote it is agreed that Robert Bryggeman shalbe discharged of the beyng of one of the waytes of the Citie/ and that Thomas wade and Robert alderson assocyatyng one other to them shalbe from hensforth the waytes of the Citie/ and that theseid Robert Briggeman in the opyn Court of Bourmote hath delyuered vp his iij scochons and his bond made for the delyuery of the same to be voyd

the waytes

St Andrew's Churchwardens' Accounts CCA: U3/5/4/1

f 138v (Receipts)

xviii s. v d. Item Received at hopetide for gathering

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Drapers' and Tailors' Memoranda Book CCA: U12/A1

f 8v* (Charges)

Item payd for boles of wex and too Lytill tapers xij d. Item payd to the berre of the torche iiij d. Item payd for bred and bere apon Synt peters yeven iiij d. xiiij d. 25 Item payd for Cresset Lyght Item payd to the bears of the Cressetes and to above ix d.

iiij s. iiij d. Item payd to the payntor for the torche

f 9* (Expenses)

vi d. Item payd for gold foyle and gold paper j d. Item payd for nales iiij d. 35 Item payd for [gover] govre paper & vardgrese

iiij d. Item payd to the beres of the torche

viij d. Item paid to horshe for caryng the pagent

16/ hoperide: Hocktide, 26-7 April

34/ nales: 3 minims in MS

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Letter from the Privy Council to the Mayor and Aldermen

CCA: CC/Woodruff's List LII/29 single sheet* (27 June)

After our hartie comendacions, we have receuid your lettres toguithers with a lewde boke, plaied of late, by personnes of like sorte in that Cittie of Caunterbury and other places thereaboutes, And vnderstande by your said lettres your diligence vsed in thapprehending of the plaiers and comitteng them to warde, ffor fithe which we give yow our verie hartie thankes, And praye yow to cause them to be so kepte, and diligently examined who was the maker of the playe and where he dwelleth with suche furder circumstances as ye shall thinke convenient, And to signifye what ye shall lerne herein hither vnto vs, we have taken order in the meane tyme that the King and Quenes Maiestes lerned Counsell shall consider what the matters contained in the said lewde play boke do way vnto in lawe, vpon thunderstanding wherof we shall furder signifye vnto yow what furder order ye shall take with them, And this we bid yow hartely well to fare, ffrom Westminster the xxvijth of Iune 1557

Your loving frendes

(signed) Nicolaus eboracensis Cancellarius

Winchester

PENBROKE
Thomas Elyensis

Anthony Mountague

E Clynton: Iohn Bourne

The mayor of Canterbury

Letter from the Privy Council to the Mayor and Aldermen

cca: CC/Woodruff's List LII/27 single sheet* (11 August)

After our hartie commendacions, we have receyved your Lettres of the seconde of this present, wherin ye require vs, tadvertise yow by lettres, what ordre ye shall take, with the lewde personnes, that played the sediciouse playe there at Canterburye, about whitsontyde laste. If for aunswer wherunto, we have thought 35 goode to signifie vnto yow, that considering, we wrote vnto yow allreadie in that matter, and willed yow, to lerne of somme men of lawe nere about yow, what their offence wayed vnto in lawe, and to cause them therupon, be proceded withall according to iustice: we moche mervaile ye have not so doon, or that ye will eftsones trouble vs, ageine, with the self same matter, wherin I the Lord 40

Stuarde, also, tolde yow syns by mouthe, what was expedient to be doon, for their punyshement. And therfore thies be in the Kinges and Quenes Maiestes names to require yow, in eny wise, to see our former ordre duely executed without delaye, so as having conferred, with somme men of knowlege theraboutes (for whiche purpose, we returne yow herewith aswell the playe itself, as the players examinacions) ye cause them to be proceded withall accordinge to their desertes. And thus ffare ye well ffrom Richemound, this xjth of August 1557.

Your lovinge frendes,

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(signed) Nicolaus eboracensis Cancellarius

Arundell Thom*a*s Ely*ensis*

Iohn Mason

Richard Southwell

Post scriptum:/ The booke of the playe, semeth vnto vs very sediciouse, and therfore we thinke, the parties are to be punyshed as persons that sette furthe sedicion./

The Majour & Aldremen of Canterburye./

1557-8

City Chamberlains' Accounts CCA: CC/FA 16
f 21

Recepciones finium Taurorum Item Recevyd of Iohn wyt bwtcher ffo ye ffyen of one Bwll by hym slayn & nott baytyd at ye Bwllstake
Item Recevyd off Iohn wytt/ more ffor jo bull by hym slayne & not baytyd at the Bwllstake

Summa xij d.

f 30* (External expenses)

Item payd ffor a Cowrtt To Carry iij harlottes abowtt the town Item payd to hym yat Carryd ye basson Item payd to ye paynter ffor wrytynge off iij papers

vj d. j d. 35 vj d.

vj d.

vj d.

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19/ The Maiour & Aldremen of Canterburye: in display script 25/ ffo: for ffor

f 30v

Item payd ffor a Cowrtt to Carry iij harlottes abowt ye towne & to a pore man yat Carryd the basson

vij d.

f 31

Item payd so mytche yevyn to ye erle off oxffordes players at Master mayers Commandmentt

iij s. iiij d. 10

f 32

Item yevyn To ye qwenes trwmpyteres

vj s. viij d. 15

f 32v

Item yevyn to my lord wardyns mynstrelles at ye Commandment off Master mayer

iij s. iiij d.

f 33

Item paid more to Mr ffuller by Consentt off burmvthe ffor so mytche layd owt by hym to ye Kynges trwmpyteres

vj s. viij d.

St Andrew's Churchwardens' Accounts CCA: U3/5/4/1 f 140 (Receipts)

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Item reseyved for gatheryng at hoptide

XV S.

St Dunstan's Churchwardens' Accounts CCA: U3/141/5/3

p 14 (8 August–8 August)

Item of the wyefes of the parishe in Money Gatheryd at hoptydd last past

vij s. vj d. 40

1558-9 City Chamberlains' Accounts CCA: CC/FA 16 f 67

Recepciones finium Taurorum	1	Item Recevyd off Iohn wytt Bwtcher ffor ye ffyene off one bull slayn & not baytyd	vj d.	
14410111111		Summa vj d.	.,	
		f 71v		
		1 /14		1
Rep <i>araci</i> ones de Le bwllstake	1	Item paid to Stevyn Redborne ffor vj li. off Sawder & ffor his workyng there with his servant	iij s.	
			,	
		Summa iij s.		1
		See AF		
		f 75 (External expenses)		
		Item gevyn to ye qwenes players playng at ye Town hawll at master mayers Commandyment	x s.	2
		Item payd for ij papers payntyd ffor one yat Spaeke sedyssyws wordes Item gyvyn to one yat Range ye basson beffore hym	iiij d. ij d.	
				2
		f 75v		
		 Item gyvyn to one yat Range ye basson beffore ser Loye	ij d.	
		•••		3
		f 82 (Chamberlain's payments for mayoral charges)		
		Item paid ffor viij yardes \(\) j quarter off clothe yevyn to ye iij wayttes off this Cytte ffor ther lyuery this yere at v s. viij d. ye yarde xlvj	s. ix d.	
				3

Burghmote Court Minutes CCA: CC/AC 2 f 120v (29 November)

waytes Memorandum also that at this Courte of Bourmote Thomas wood Richard 40

Dorney and william ffoster were admytted to be waytes of the seid Citie and to have their lyuereys nowe at this tyme/

f 124v (13 June)

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at this Court of Bourmote it is agreed that the comon wacche vsed to be kept on seynt Thomas Evyn next shall not be then done with pageantes but Master Mayor that nowe is to be discharged of eny act made heretofore to the contrary [not withstandyng]/ and of euery fyne contained in the same/

St Andrew's Churchwardens' Accounts CCA: U3/5/4/1

f 141 (29 September 1558-3 December 1559)

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Item recevyd at hoptyde of ye gatheryng [vij]

vij s. x d.

1559 - 60

City Chamberlains' Accounts CCA: CC/FA 16

f 110

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Recepciones finium Taurorum

¶ Item Recevyd off awstyn Cooke Bwtcher ffor ye ffyen off one Bwll slayn & not Baytyd Item Recevyd gylbard bland Bwtcher ffor ye fyen off one bwll slayn & not baytyd

vj d. 25

vi d.

Summa xij d.

f 118 (External expenses)

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Item gyvyn to ye marqwes off northamtons players

vi s. viii d.

[Item gyvyn to ye lord marqwes off northamptons players

vj s. viij d.] 35

Item gyvyn to my lord Robert dudles players

vj s. viij d.

(Chamberlain's payments for mayoral charges) f 126

Item paid to Thomas Wood one off ye wayttes ffor his lyuery & the Rest off his fellows ffor his & ther lyueryes this yere xlij s. viij d.

Examinations in John Bale con. Richard Ugden CCA: DCb/J/X.10.7 ff 36-9v* (27 May) (Examination of John Poole, aged 22, of St Alphege's, Canterbury, on interrogatories on behalf of Richard Ugden)

Examinatus virtute Iuramenti sui alias prestiti dicit apon friday Last he was present in [the] his shope [of a taylor] within christes church yard in thafter none the same day at which tyme ther cam by one Pylkyngton and asked one phillip hall ther also presente whether he wolde work cui hall yea; have you cutt anny work, [no] cui pilkington noo, I will by and by cut owte a fryers garment which you shall work/ cui hall well I am content Then Richard okeden standyng also ther, said country man make it not [I will give to] tunc hall what will you give me then, cui Okeden I will give you ij d. Then said Okeden wherfor shall this fryers garment be made to whom pilkinton answered Mr Bale settith furth a play wherin ther is a fryer, cui Okeden respondendo dixit, I nowe, he doth well for that [I] he cannot preach anny more he settith furth and inventith plaies to speke against fryers and monckes and other religious people that have ben in the tymes past. Examined touching the callyng of mr bale knave he cannot depose nether that he spake of mr cole. Saving as he remembrith that he said that mr cole sholde say in the pulpit that 25 he did know a papist/ I Well ynough by his face. for they loked like dronckers but whether at that styme he cannot tell but sure he is he spake the same worder or the like in effect of then or a wednesday when he cam from his sermon Other wordes to his remembraunce he spake not of mr bale nor cole And further examyned saith he herd not him the said okeden threaten pilkington but he 30 saith , that okeden met with pilkington at the conduit and what talk they had he cannot depose But/ at ther comyng backe pilkington requested okden to Let him a lone; and okeden said he wolde for he had nothing to do with him Et hec deponit de auditu visu et scientia proprijs et aliter nescit deponere

(Examination of Robert Barnes, aged 24, on the same interrogatories)

Examinatus dicit that apon friday last past in the after none in the shope of Iohns within christes church yard wher ther was also presente hughe Iohns

12/ his: for Iohns (?)

39/ Iohns1: Hugh Johns, tailor, freeman from 1561

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^{31-2/} that okeden ... backe: added in left margin with caret to show insertion point in text

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Richard Okeden and [hugh pilkington] [pole] at which tyme ther cam to the shope one phillip hall requiryng poole to com to | Mr darrell to take measure of an aps cote And therat the company their presente laughed And incontinent pilkyngton cam and requested hall to worke with him for he said he had a plaiers garmentes to make and lacked helpe To whom hall aunswered that he cold not for his masters busynes/ And then okeden said to hall will thowe goo to make a fryers cote make it not come to me I will giue the too pence for to worke somwhat with me, And apon wordes multiplied betwyne him and pilkyngton okeden called him knave And said to him the said Pilkyngton will you make a fryers cote in derison And pilkyngton said he muste make such worke as was brought vnto him and declarid that he made the same for mr bale And therapon Okeden said nowe mr bale can Preach no more he settith furth plaies And said mr cole that preached the last day and so lefte of [speach] speaking of him/ and som of theis mynystres be Smythes shoemakers and droken knaves. Et examinatus ac interrogatus per Iudicem an aliquam habuit communicacionem aliquo quid et qualiter deponeret et deponere potuit dicit respondebat that he was asked by mr Okeden the father of the said Richard and mr Byngham the alderman what he colde depose to whom he declared his deposition aforesaid and no otherwise; And examyned saith that he doth not nowe remember the hole communication betwyne p i lkington and the said okeden | Because he gave no hearyng therunto/ Et hec deponit de auditu et visu proprijs et aliter nescit deponere de scientia sua

(Examination of Philip Hall, servant of Mr Darrell, aged 19, on the same interrogatories)

Examinatus dicit apon fryday last past one hughe pilkington somtyme this deponentes master cam to this deponent to the shop of Johns within christes church gate being then and ther presente Johns poole Barnes Richard okeden and this deponent And requested him to helpe to worke to whom this deponent said he wolde if his master did fnot set him aboute his busines wherapon this deponent asked what worke he sholde do/ to whom pilkington said he sholde choise whether he wolde make a gowne which was cut owt or a fryers cote. Tunc okeden dixit vnto this deponent rather than thowe shallt [do it], make a fryers cote, I will give the somwhat my self, vz. ij d. towardes thie supper, therfore if thowe Love me do it not And then said okeden said further to pilkington wherfor shall the cote sarve cui/ I Pilkington it is for mr Bale for a play which he settith forth and then Richard okeden Answered and said

10/ derison: for derision; abbreviation mark missing

15/ droken: for dronken; abbreviation mark missing 17/ mr Okeden: John Ugden, alderman 28/ deponent: d written over p 36/ then said: for then the said (?)

^{18/} mr Byngham: George Byngham, alderman; chamberlain 1560-2

mr Bale doth well practise himself to sett furth playes against religious men and not com in to the pulpit to make sermons, And saith further apon communication he the said okeden called pilkington knave with an oth or twayne beyng in a greate Rage and angre And further examyned saith that they had mutche more talke and communication and were in grete rage and okeden called knave twyse or thrise but [bye] whom he so called bicause he this deponent went over the way to se legges of sliuer made for a game he cannot tell for he [po] departed a way [from] to kesham his shop. Et hec deponit deponit de auditu visu et scientia proprijs Et aliter nescit deponere Et dicit se nullam habuisse communicationem cum aliquo ut deponeret &c

(Examination of Hugh Pilkington, aged 40, of St Andrew's, Canterbury, on the same interrogatories)

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Examinatus dicit apon fryday last past in the after none he this deponent beying sent for to mr willowby the prebendary/ And as he went into christe church at Iohns shop ther in the church yard founde hall his servaunte standinge in the shope And willed him to goo home to worke I And the said hall asked what work he sholde do and pilkington said ther is a womans gowne and other worke ther is the friers cote you may make vpe that, tunc okeden presens eodem tempore et loco dixit to hall godes blode thow arte my contry man [if thow will] make it for if thowe make a fryers cote thowe shalte be my contry man no more, And here is ij d. bicause yow shalt not medle withall And will set the a worke thowe shallt be vtherwise occupied in the meane while tunc vlterius interogauit Is it mr bales doyng cui pilkinge respondendo said yea; it shall be played at mr mays house tunc okeden they arre Ryche ynough howe saist thowe will they take anny mony I will be ther, And then ymmedyatly sayd nay goddes blode I will not com ther I will goo to Romney wher ther is good playe, And said mr Bale doth well to occupie him self with such trompery And speaking against fryers, yet the knave him self was a fryer And knewe ther knavery well ynoughe To whom Pylkyngton answered and said I knowe not him to be such aman Cui okeden yes by godes blode he is as the rest are knaves all the mayny of them to whome one barns said all priestes be not knaves, tunc okeden I do not meane priestes I meane mynysters | And said is cole a priest, no saith he with an oth: he is a Raylyng knave [for] And this deponent asking him whie he said so Okeden answered and said I may as well rayle apon him as he to rayle apon his betters And further sayd what arre they anny better then tinckers souters tylers and

261 mr mays: George May, alderman; mayor 1557-8 and 1565-6

^{9/} deponit deponit: dittography
16/ mr willowby the prebendary: Thomas Willoughby, canon of Canterbury Cathedral
22/ make it: for make it not (?)

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dronkyn knaves all arre they anny other Et hec deponit de auditu visu et scientia proprijs et aliter nescit deponere

1560-1
City Chamberlains' Accounts CCA: CC/FA 16
f 159v (External expenses)

Item paid to my lord Robert dwdles players ye xvijth off martche vij s.

Item paid to ye qwenes maiesties players at ye comandment off

Master mayer

xiij s. iiij d.

f 160

Item paid to my lord off oxffordes players at Master mayers

Comandment v s.

f 161

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Item paid to my lord off arrondelles players

vj s. viij d.

Item paid to my lord ambros dwdles players

vj s. viij d.

Item paid to ye quenes Berward x s. 25

f 166v (Chamberlain's payments for mayoral charges)

Item paid to Mr tomsson ffor sertyn brood clothe of hym bowght & gyvyn to ye wayttes ffor yer lyuerys yis yere l s.

John Bale, 'A retourne of James Canceller's raylinge boke' LPL: MS. 2001 ff ii—iii* (Dedicatory epistle)

As the preachers haue bene in the pulpett, with a very small numbre of hearers afore them, the cytie neuerthelesse beynge populouse and great, they haue mocked them with their maye games, troubled them with their tombrelles, greued them with their gunnes, and molested them with their other mad mastryes: they settynge fourth those vnruly pageauntes, whose dewtye it had bene, to haue seane best rule, and vpon the sondaye to haue sought the glorye of God with edifycatyon of sowle. An other lyke facte of

Anno domini 1561. aldaye beynge Mayer contemptuouse mockerye agaynst Gods truthe and the preachers therof, was shewed there but now of late also. Vpon mydsomer even, whych is otherwyse called the vigyll of Saint Iohan Baptistes natiuyte, there were bonefyers made in the stretes, yea, afore some I of the Aldremennys dores for good examples sake, doubtlesse in contempte of the Christen religyon, and for vpholdynge the olde frantyck supersticyons of papistrye. The next daye, preached one maistre Clarke, a man sober, godly and learned: and amonge other talke, he towched the origynall of superstityouse bonefyers, and declared that they first came from Iulianus apostata, whych tyrannously brent the bones of Saint Iohan Baptyst, as witnesseth Sigebertus Gemblacensis and other historiographers, whome he there alleged.

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The saturdaye followynge, they made bonefyers agayne for Saint Peter, yea, twyse so manye as afore, some of the Aldremen not beynge behynde with their partes, in spyght of that whych the preacher had spoken afore, stubbernely vsynge their olde superstityons. The next daye beynge sondaye and Saint Peters daye, as they call it, maistre Bysley preached, and in hys sermon very charitably, peaceably and godly exhorted the Mayer and Aldremen, to see suche superstitiouse and mockynge customes, as were the bonefyers, abolyshed: and the true religyon of God, as becommeth Christyanes, maynteyned, accordynge to the Quenes maiesties godly expectatyon. Moreouer, he requyred in Gods holy name, that nothynge from thens fourth were done in contempte of the preachers of Gods sacred wurde, as were those bonefyers the nyghte afore. All thys notwithstandynge, on the same daye at nyght, one called raylynge dycke, otherwyse Richarde Borowes, an vnshamefast ribalde and commen smelfeast, a generall lester or mynstrell also for baudy songes at all bankettes of the papistes, and an ydle vagabonde, vpholden amonge them only to that ende: for other wurke he doth none, as the commen fame goeth. Thys ribalde (I saye) gote vnto hym a dromme, with more then an hundred boyes at hys tayle, and commaunded a great fyer to be made at the Bulstake, where commenly there is most resort of people.

And vnto that sedicyouse fyer, some of the offycers were most busye to mynystre wode and other matter els. One Lewes the shrieue, threwe them out .ij. fagottes, and the constable Randolf a pytchebarell, and diuerse other papistes brought fuell therunto. Two honest mennys wyues, perceyuynge thys to be done in contempte of religyon and of that the preachers had spoken [of] 35 afore, asked what it ment. Thys kynde of doynge (sayd they) hath bene spoken agaynst by the preachers. yea marry (sayth raylynge dycke) and therfor I do it, euen in spyght of them. And with that he uttered in hys madnesse most vnhonest, shamefull and fylthie wurdes agaynst them and fall their maynteyners, whych are not with honestie to be ones named: concludynge 40 thus. Thys I fyer (sayd he) is made for Saint Paule. Come to it all yow that be

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poullers, for it is for yow. With that the boyes made an excedynge great shought, mockynge and gaudynge at them, whome they knewe to be protestauntes: myndynge that nyghte as apereared, to haue made a tumulte. But men of discressyon and Christen honestie, smellynge out their wycked attemptes, gaue place, and so peaceably departed thens, and by and by went home to their owne howses. Then made he the boyes to sytt downe on their knees, and to counterfett a mockynge of God in holdynge vp their handes, in maner of the olde superstition of Saint Iohans nyght sumtyme vsed.

And that done, he arose and went with them abought the fyer as in processyon, with burchyne bowes in their handes, syngynge most fylthie songes of baudrye. And with these mockeryes of the Christen religyon and preachers, the Mayer and most of the Aldermen hys bretherne were nothynge offended, but both in sylence and in other aperaunce wele pleased. God sende that cytie better and more godly gouernours....

1561 - 2City Chamberlains' Accounts CCA: CC/FA 16 f 192v

Recepciones finium taurorum

I Item Received off gylbard bland for ye fyen of one Bwll not baytyde Item Recevyd off william pottyer for ye lyeke Item Recevyd off Iohn heethe for ye fyen off a quarter off Bwlles Beeff Sowld in ye markytt

id. ob.

vi d.

vi d.

Summa xiij d. ob.

f 197v (External expenses)

Item paid to my lord off warwyckes players

X S. 30

f 198

Item paid to my lord Robert dwdleys players ye vth day off may

X S. 35

f 199

Item paid to a mynstrell [for] at ye iij sessions dyner at Master mayers

11 S. 40

	Item paid to my lord off arrondelles players at Master mayers comandment	v s.	
	f 199v		5
	Item paid to my Lord of oxefordes players at Master mayers comandyment	viij s.	
	Cathedral Chapter Act Book CCA: DCc/CA 1 f 21*		10
note scholerij	Item yt ys agreed that \(\ldots\) of the Grammer Scole \(\ldots\) of theyre hades \(\ldots\) settyng furthe of Interludes \(\ldots\) towardes theyre said	-	15
	•••		
	1562-3 City Chamberlains' Accounts CCA: CC/FA 16		
	f 232v		20
ecayttes	Item Recevyd off gylbard bland ffor the ffyen off bwll by hym sowlo	1	
ff ffyenes ff Bwlles	and not baytyd	vj d./	
	Summa vj d.		25
	f 239v (External expenses)		
	Item ffor staelyng off a fforme at ye bwllstaek	iiij d.	
	Item paid ye xix th off november to the qwenes berwardes at Master mayers Comand	vj s. viij d.	30
	Item paid to my lord of warwykes players at Master mayers Comandyment	x s.	
			35
	f 240		
	Item gyvyn to sertyn players apertaynyng to one syr hwmffrey of ye north contre at master mayers Comandyment	iij s. iiij d.	40

-	- 1 -	
f	240	No.
1	Z41	ľY

Item paid to ye Qwenes players at Master mayers Comandyment

XS.

f 241

Item gyvyn to ye Dwtchis off suffolkes players at Master mayers Comandment

viii s. 10

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Item paid ffor a Cart & one yat Range ye basson beffore a harlott

viij d.

f 248v (Chamberlain's payments for mayoral charges)

Item paid to Thomas brown ye Taylor/ ffor sertyn Clowght bowght off hym/ ffor ye wayttes

xl s.

New Foundation Treasurers' Accounts CCA: DCc/Miscellaneous Accounts 40 f 218* (Extraordinary expenses)

° By me Anthonye Ruesshe°

® allowed

To mr Ruesshe for reward geuen him at settynge out of his plays yn Christmas per capitulum

iij li. vj s. viij d.

Cathedral Chapter Act Book CCA: DCc/CA 1

f 28v* (27 October)

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(...) yt ys agreed that the Scolemaister and (...) shall haue lxvj s. viij d. towardes such (...)ges as they shall be at in settyng furthe of (...)gedies Commedyes and interludes this next (...) mas and the same to be done by thadvise (...) consent of master vicedeane

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24-5m, 25, 32/ Anthonye Ruesshe, mr Ruesshe, Scolemaister: Anthony Rushe, schoolmaster of the King's School July 1561-June 1565

1563-4

City Chamberlains' Accounts CCA: CC/FA 16

f 277v (Casual receipts)

Item Recevyd off Mr arden ffor a payer off wheelles & ye bedd off an old pagent ij s. [x d.] viij d.

f 283 (External expenses)

Item gyvyn to ye erle of warwykes players at Master mayers comandmentt x s.

f 283v

Item paid ffor Carryng off Sartyn owldes off a padgantt/ ffrom ye pallys to ye cowrt hall viij d.

Item paid to ffetherston ffor his sufferyng ye paigons to stand in ye pallys hawll ij s.

Item gyvyn to my lord Robert dwdles players at Master mayers

Comaundyment x s.

Item paid to my lord off lwrborthes berward at Master mayers

Comandyment iij s. iiij d.

f 284v

Item gyvyn to ye Qwenes berward at Master mayers

Comandyment vj s. viij d.

Burghmote Court Minutes CCA: CC/AC 2 f 177 (19 May)

Memorandum that yt is agreed at this Court of burgemote by hole assent of thys Court that whereas at act was made heretofore by this Court that their 40

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shulde be yerely a wathe at beckettes tyme vpon payne of forfeyture of ten poundes [to] by the Mayor for the tyme beyng to the chamber/ [which act] that the same act & euery thyng article & clause therin shalbe & ys by this Court clerely repealed of made voyde & of none effect from hensfourth &c/ 5 1564-5 City Chamberlains' Accounts CCA: CC/FA 16 f 324 (External expenses) 10 Item paid to ye erlle off wossytes players at Master mayers Comandyment VS. 15 f 324v Item paid To my lord strayndg players at Master mayers Comandyment XS. 20 Item paid to ye quenes players X S. Item paid to ye Qwenes berward iii s. iiii d. New Foundation Treasurers' Accounts CCA: DCc/Miscellaneous Accounts 40 25 f 293v (Alms) To Iohn Iohnson yn tyme of the playe iij s. iiij d. 30 1565 - 6City Chamberlains' Accounts CCA: CC/FA 16 f 361v*

Recayttes off ffyenes off bulles Item Recevyd off Thomas kyng butcher ffor ye fyene off one but slayne & not Baytyd vj d.

Item Recevyd off awstyn Cooke butcher ffor ye ffyene off one foul vj d.

Summa xij d.

1/ wathe: for watche; altered from wattes 18/ players: e corrected over d

28/ Iohn Iohnson: painter, freeman from 1552 35/ but: for bull

f 368 (External expenses)

Item paid ffor a Court yat Carryd ij women & a Man/ abowt yis Citte/ & ffor one yat Carryd ye baeson

vi d.

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f 368v

Item paid to my lord off hwnsdons players

viij s.

f 369

Item paid ffor staelyng off a fforme iiij d. Item paid to ye pavyor ffor pavyng of xx yardes off grownd at the bullstaeke at iii d. ye yard VS. Item paid ffor ij loodes off stone with ye Carryng off them ij s. viij d. Item paid ffor ij loodes off Sand xvj d.

Burghmote Court Minutes CCA: CC/AC 2

f 198 (4 December)

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Item it is further ordered & decreed that from hensfourthe it shall not be lawfull for any person or persones to vse any commen dansyng at any Garland 25 where vnto any resort of youthe shall come within the libertes of this Cytty vpon payne of Imprisonment and also that the master & keeper of euery Tavern Inne or typlyng housse sufferyng any commen daunsyng for youthe in his or ther housys shall forfet for euery offence xl s. to the Chamber of this Cytty &c

1566 - 7

City Chamberlains' Accounts CCA: CC/FA 16

f 406 (External expenses)

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Item paid to ye Qwenes playars at Master mayers comandyment with other ye masters off this Citte

xiij s. iiij d.

f 406v

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Item paid to my lord off Hwnsdons players

XS.

xij

	Item paid to ye Qwenes berward	vj s. viij d.	
	f 407v		
	[Item gyvyn in Reward to my lord off leysters players	iij s. iiij d. x s.]	-
	Item paid to my lord off leysteres players	x s.	
			10
	Quarter Sessions Jury Presentments CCA: CC/J/Q/366 f [1]		10
d.	The Iury presentes wyllyam bery of \langle \rangle ward of newing gardawnsyng bulbatyng in his howse one the Saboth Day in the Devine Sarvis to wit the viij day of Iune anno nono/ Elyzab	the tyme of the	15
	1567–8 City Chamberlains' Accounts CCA: CC/FA 16 f 444v (External expenses)		20
	Item ffyrst paid ffor ye \[\text{last} \] Cownty dyner to Mr lee off ye Summa ye last yere	iij li. ij s. iiij d.	
	Item paid to ye mvsyssyons yat day by ye comandyment off Master mayor	, , ,	25
	f 445		
	Item paid xj loodes off Sand ffor ye pavyng at ye bullstaek as		30
	viij d. ye lood Item paid ffor Carryng off vj loodes off stones beyng Carryd	vij s. iiij d.	
	ffrom ye Roziars to ye paviors woork at vj d. ye lood Item paid ffor ye Carryeng off iiijor lood off bowllder owt o	iij s.	2.5
	the sellar to ye pavyors work/ at iiij d. ye lood	xvj d.	35
	f 446		
	•••	4	40
	Item paid to ye pavior ffor pavyng off vjxx xiiij yardes at ye		

Resayttes off ffyenes off bulles

	bullstaek// at ij d. ob. ye yard	exvij s. xj d.	
	f 446v		
	Item paid to william Swetyng ffor mendynge & sowderyng off ye leedes & gwteres over ye Crosse at ye bullstaek/ with his labourar & allso ffor Sowder & leed & workmanship	xxvj s. viij d.	5
			10
	1568–9 City Chamberlains' Accounts CCA: CC/FA 17 f 27v (External expenses)		
	Item paid to my lord off worssetores playars at Master mayores Comandymentt Item paid to ye Qwenes maiesties players/ at Master maiores comandyment	xiij s. iiij d. xx s.	15
			20
	f 28v		
	Item gyvyn to my lord off sussex players at Master maiores comandyment	v s.	
	Item paid to my lord strayngys players	x s.	25
	f 29v		30
	Item [paid & alowyd to edward ansell ffor serten poostes at ye bulstaeke in thandes off (blank) pollyn	iiij s.)(
	1569–70 City Chamberlains' Accounts CCA: CC/FA 17 f 61v		3:
1	Recevid off awstyn Cooke ffor the ffyene/ off one bull/ by hym kyllid & not bayted Summa vj d.	vj d.	4

6/ william Swetyng: plumber, freeman from 1559 15/ lord: d corrected over illegible letter(s) 7/ labourar: corrected over labor

	f 69v* (External expenses)		
	Item paid to Iaeffery the Taylar ffor a drvm ffor this Citte whoo hather promysid to kepe the saeme well ffor ye vse off yis Citte	e xij s.	5
	f 70		
	Item paid to my lord wardens plaiores at ye comandyment off Master maior[es]	x s.	10
	Item paid to my lord Ritchis plaiers at Master maiores Comandyment & his brethern	ij s. iiij d.	
			15
	f 70v		
	Item paid ffor a newe Rymm ffor ye Cittes drvm	xij d.	
	Item paid to my lord mvngis playars at Master maior & his brethens comandyment	x s.	20
	Item paid to my lord of lessetarys pleyars at Master major & his brethrens comandymentt xi	ij s. iiij d.	
	Item paid to syr thomas beniars players Master off the qwenes		25
	maiesties [playar] Revelles	x s.	
	f 72		30
	Item paid to Launselottes sone ffor playing on ye drwm at sondry tyemes	xij d.	
			35
	1570-1 City Chamberlains' Accounts CCA: CC/FA 17 f 111v		
1	Item paid ffor xij lli. 10 off Sawder	vi s. iii d.	40

Rep*ar*acions off ye cros at ye Bulstaek

41 well: w corrected over t 23/ lessetarys: ys apparently corrected over other letters

Item paid to ye plumer & his man/ ffor one days work	xix d.
Item paid to Mr Lee ffor wood ffor ye hetyng off ther Iernes	xij d.
Item paid bowrne ye carpynter/ ffor iij dais & a hallff work/	
in hewyng/ & layng off ij Selles vnder the Cros	iij s. vj d.
Item paid to a maeson ffor vnderpynyng off ye cros	viij d. 5
	13 s.
Summa xiij s.	

Summa xiij s. 13 s.

f 113v (External expenses)	10
Item paid the ffirst day off november to my Lord of Sussex play	vers x s.
ff 114–14v	15
Item gyvyn to my lord off burgaynes players at master maiores & his brethrens comandyment	xiij s. iiij d.
Item paid to Launselot vandepere/ ffor ij Ioyned fformes ffor ye aldermenn to set on at the bulstak Item paid to hym ffor staelyng off ye ould formes Item gyvyn to my lord wardyns players	viij s.l xviij d. x s.
Item gyvyn to ye Qwenes maiesties playars	XV S. 25
Item gyvyn in Reward to my lord mvngys players/ ye 20 off august paid ye iiij th off Iune at ye apoyntment off Master master maier to serten morrys daunsers off the cuntre	vj s. viij d. v s. 30

Quarter Sessions Jury Presentments CCA: CC/J/Q/370 f [3] (9 July)

xij d. Item the Iury dothe present laurens walker of wynchepe for that he kept daunsyng in his howse on saterday the vijth day of Iuly anno 1571/ at xj of the clock at night contrary to order taken in that behalf/

2/ Mr Lee: Thomas Lee, vintner, freeman from 1564 3/ bowrne: Reynold Bourne, carpenter, freeman from 1572 19/ Launselot vandepere: Lancelot Vandepeere, joiner 28/ Master master: distography
35/ laurens walker: tailor and freeman by
redemption in 1569

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1571-2 City Chamberlains' Accounts CCA: CC/FA 17 f 145v

Receates of fynes of Bulles ¶ Item for iij bulles killede not baytede

xviij d. 5

Some xviij d.

f 151 (External expenses)

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Item paid for the last countye dynner to daile Item gyven to the waightes at that tyme

iij li. xiij s. iiij d. iiij s.

. . .

f 151v

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Item for mending and newe ameling of the Skutchions for the waightes

viij s.

. . .

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f 152

. .

Item to Iohn Ionson for writing of certaine papers, for wytches and others

Item to the kepers man for Ringing the bason

vj d.

iij d. 25

. . .

f 152v

...

Item to the pompmaker for his paynes taken at the Bulstake

xij d. 30

. . .

f 157 (Chamberlain's allowances)

. .

Item for the lyveries of the three waightes being viij yardes and a halfe of broode clothe at vij s. the yarde

iij li.

. .

^{23/} Iohn Ionson: John Johnson, painter, freeman from 1552
25/ the kepers: Ambrose Simpson, keeper of the city gaol at Westgate

Burghmote Court Minutes CCA: CC/AC 2 f 253v (16 October)

Memorandum it is agreed in this cort of burgemote that there shalbe appoynted a company of discrete & mete men & such as are able & quyet personez to be the waytes of the Cytty as in tyme paste hathe byn vsed/ ffor the worship of the Cytty &c

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f 255 (27 November)

Memorandum that yt ys decreed & ordered that the waytes shall have Gownes for lyveres thys yere of the charges of the chamber of the Cytty &c/

Drapers' and Tailors' Memoranda Book CCA: U12/A1 f 26v (Expenses)

Item paid for the dyner xl s.

Item to william maye for playinge att the diner xij d.

f 27 (Receipts)

Item Receyued att the diner xx. s. vj d.

Probate Inventory of Robert Betts CCA: DCb/PRC 10/6 f 91* (31 October) (Bad debts owed to the deceased)

Item william ffidge and whetstone owe the said bettes ffor their portions in buyinge of certen playe bookes xxxv s. iiij d.

1572-3 City Chamberlains' Accounts CCA: CC/FA 17 f 193* (External expenses)

Item gyven to the waytes at Master Mayers apoyntment the xvij of Nouember iij s. iiij d. iij li. xviij s. 40
Item for the last countie dynner iiij li. xviij s. 40
Item to the waytes at that tyme iiij s. xvj d.

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f 193v

Item gyven to the Earle of worcesters players	vj s. viij d.	
f 10/w		

iiij d. Item for one to loke to the worcke at the bulstake Item to Mr wyckes for his paynes in makyng the oration

10 to the quene XX S. xvj d. Item to Swetyng for mendyng the leades at the bulstake

f 195 15

Item to theseid worckeman & his laborer for whytyng & trymmyng

the bulstake ruff for three dayes at xxj d. the day v s. iij d.

f 196*

The charges to the quens maiestie & the offycers

	at her commyng & beyng at caunterbury		
+	Inprimis gyven to the quenes maiestie in money	xxx li. 25	
+	Item to the kyng of herauldes	xl s.	
+	Item to the serieantes at armes	xx s.	
+	Item to the quenes footemen	xl s.	
+	Item to the trompetters	XXX S.	
+	Item to the messengers	XX S. 30	
+	Item to the Cochemen	x s.	
+	Item to the yoman of the bottelles	X S.	
+	Item to the surveyer of the wayes	x s.	
+	Item to the porters	xiij s. iiij d.	
+	Item to the black garde	X S. 35	
+	Item to the Typstaves & knight marshalles men	XX S.	
+	Item to the drummes & flutes	v s.	
+	Item to the musitions	vj s. viij d.	
+	Item to walter the Iester	iij s. iiij d.	
+	Item to the Clarck of the marckett	XX S. 40	

Item to his man vi d. Item to the quenes bererd XS. Item to Mr Beale for paynes by hym taken for the Cyte XS. 5 f 200 (Chamberlain's allowances) Item for the lyueries of the three waytes beyng viij yardes & a halfe of broade cloth at vij s. the yarde iij li. 10 Burghmote Court Minutes CCA: CC/AC 2 f 270 (13 August) Memorandum it is agreed by master Maior & the aldermen that euery of them shall Ryde in the Scarlett gownes with foote clothes to mete the quenes maiestie &c/ and all the commen counsell to be a foote in their best apparrell in decent gownes/ & lyke wyse so many of the cheeffe commeners as have gownes to be assosyat together in desent order [&c] to mete her grace &c/ 20 f 270v (21 August) Item yt ys agreed that the quenes maiestie shall haue a gyfte of the Cytty at her nowe commyng hether in procresse the Some of xxx li., wherof xx li. to be of the chambers charge and x li. resydue to be levied otherwyse as this howse shall hereafter devyse & agree/ 30 f 271 (4 September) Item it is agreed at this burgemote that certen of the quenes maiestes offycers shalbe rewarded as hereafter ensuythe xiij s. iiij d. 35 ffyrst to the herroldes Item to the Trumpeters X S. XS. Item to the Seriantes at armes X S. Item to her maiestes ffootemen Item to the gentleman Surveyar of the ways VS.

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f 271v (22 September)

weykes xx s.

Item it is agreed that mr weykes shall have for his paynes in makyng the oracyon before the quene xx s.

New Foundation Treasurers' Accounts CCA: DCc/TA 7 f 96v

Expense extraordinarie racione accessus Regie maiestatis ad ecclesiam hanc hac estate Et in denarijs per dictum Thesaurarium hoc anno erga aduentum domine nostre Elizabethe Regine ad ecclesiam hanc deliberatis magistro decano per ipsum per consensum tocius capituli eedem domine Regine ad primum ingressum in ecclesiam predictam datis et presentatis viz. in auro contento in quadam decente Bursa de Serico cum filis argenteis contexta sexaginta aureis vocatis angelles in toto cum xxv s. de precio dicte burse xxxj li. v(...)

Et in denarijs similiter per dictum Thesaurarium cum consensu decani et capituli via regardi datis diuersis Seruientibus dicte domine Regine viz. Peditibus per compositionem pro canabo qui portatus fuit supra personam Regie maiestatis in primo ingressu in ecclesiam quem vendicabant eis ex consuetudine pertinere x li. et valectis garde C s. ac callentibus musicam vocatis musicions xl s. et Sonantibus tubas vocatis the trumpeters xl s. acetiam Gromettis camere regie xvij s. ac Ianitoribus xx s. necnon Lixis vocatis the black garde xx s. in toto ut patet per librum Thesaurarij super hunc Compotum examinatum xxj li. xvij s.

The Life of Archbishop Matthew Parker BL: Printed Book C.24.b.6 ff [19v-21] (3-7 September)

...Postridièque qui tertius Septembris fuit, Winghamae in itinere pransa accessit Cantuariam paulò post horam tertiam pomeridianam. Eiusque per Occidentalem portam in Cathedralem Ecclesiam ingressus, ab adolescente 35 quodam Scholæ grammaticalis discipulo oratione Latina celebrabatur. Qua finita cum se ad Scammum genibus flexis inclinasset, preces consuetæ ab Archiepiscopo, Lincolnensi Roffensique Episcopis, & doueri Suffraganeo in aduentum eius fundebantur. Tum Decanus vnà cum prebendarijs, canonicis, ministris, & choro Ecclesiæ Cathedralis, nonnullisque sui sacelli cantoribus 40

eam sub conopeo à quatuor Militibus erecto sequentem, per Chorum vsquè ad oratorium suum præibant. Indeque finitis vespertinis precibus, reuersa per vrbis plateas ad suum Palatium, quod antiquitus Augustinense dicebatur transijt. Ac die Dominico ad eandem Ecclesiam, curriculo per plateas ducta, rursus redijt. hoc die Decanus è Sacro suggestu concionatus est. Cumque is perorauisset ad pallatium eadem via curriculo regressa est. Postridiè verò qui septimus mensis septembris fuit, ad Conuiuium ab Archiepiscopo inuitata ad Archiepiscopale palatium cum tota familia venit, Is natalis fuit Reginæ dies....

Nobiles soli Reginæ ministrabant, quæ simulatque manus abluisset, accessit ad mensam in summo Aulæ Archiepiscopalis loco in latitudinem extensam, ad cuius medium in veteri quadam Marmorea cathedra pannis auro infusis ornata sub pretioso auroque fulgenti Regio conopeo descubuit. Tum comes Retius Galliæ Mariscalcus qui paulò antè a Regie Galliæ ad Reginam cum centum generosis Cantuariam lelgatus venisset, vna cum Domino Moto eiusdem Regis ad Reginam Oratore a dextris Reginae ad eiusdem mensæ extremitatem, ore ad Reginam tergoque ad aulam, vt convenientius familiariusque conferri sermones poterant, conuerso sedebant: alteramque à sinistris mensæ extremitatem quatuor illustres fæminæ, Marchionissa Northamptoniensis, Comitissa Oxoniensis, Comitissa Lincolniensis, & Comitissa Varuicensis occupabant./

Reliquæ omnes aulæ mensæ conuiuis repletæ sunt. In proximis Reginæ mensis à dextris discubuerunt cum Archiepiscopo Consilarij cum quibusdam tum " viris tum fœminis illustribus, & ex his præcipui illorum qui ex Gallia cum Rhetio venerant: à sinistris nobiles ac illustres fœminæ: in remotioribus vero mensis, Maior Cantuariensis cum illius Civitatis senioribus, & Cantiani Comitatus generosi viri, & mulieres sederunt, Hisque omnibus ab Archiepiscopi famulis toto conuivio servitum est./

Interea verò dum multi spectatum frequentes introissent, & aulam mediam penè complessent, removeri eos et ad aulæ latera concedere subinde iussit 30 Regina, vt aulæ longitudinem & discumbentes per omnes mensas, conuiuas intueretur. Epulis autem peractis, & remotis, mensis postquam assurectum est. Regina cum Rhetio Legato, & Domino Moto Oratore Gallico ad longam illam mensam secretum semonem habuit, interea dum inter Nobiles ad instrumenta musica tripudia haberentur. Ac paulò post per viam secretam in Archiepiscopi deambulatorium ascendit. Ibi cum eodem | Legato ad noctem ferè colloquium perduxit./ Tum Archiepiscopum accersiuit, narrauitque quam gratum atquè honorificum sibi vsum esset illius diei convivium, actisque summis gratijs ad Palatium suum in curriculo per plateas reducta est./

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iij li. [vj s. viij d.] Liij s. iiij d.

1573-4

	City Chamberlains' Accounts CCA: CC/FA 17 f 237v		
eceytes of nes of bull <i>es</i>	Item receyued this yere of Thomas west bocher for kyllyng of a bull not bayted	vj d.	
	•••		
	f 243 (External expenses)		
	***		10
	Item gyven to the waytes at the Maiors apoyntment the xvij		
	of Nouember	iij s. iiij d.	
	Item for the last countie dynner	liiij s. x d.	
	Item to the waytes at that tyme	iiij s.	
			15
	f 243v		
		1	
	Item gyven by apoyntement to the lord chamberleyn his players	xiij s. iiij d.	
	•••		20
	f 245v		
	Item payd to my lord wardens trummpettes that brought the venes	on	
	that was gyuen to the cytie	iiij s.	2
	f 250 (Chamberlain's allowances)		

1574-5

the yarde

City Chamberlains' Accounts CCA: CC/FA 17

f 291* (External expenses)

Item gyven to the waytes at the maiors apoyntment the xvij
of Nouember 1574

Item for the last countie dynner

iij s. iiij d. 40

xlix s. vj d.

Item for the lyueries of the three waytes beyng

ix yardes & a halfe of broade cloth at vj s. viij d.

Item gyven to the Waytes at that tyme

• • •		
Item fett at Mr ffysshers at the countie dynner in wyne at the	1	
commaundment of Master Mayer	ij s. iiij d.	
payd to Mr lee for wyne at that dynner	xj s. j d.	5
Item payd to the lord of leycester his players for playeng before Master Mayer & his bretherne at the Courte halle the third of		
December 1574	xviij s.	
for Candelles & torches then spent	xvj d.	
for iiijor newe plates	xvj d.	10
Item payd to the Carter for Cartyng of Christofer & others	vj d.	
to a boy that dyd ryng the bason	ij d.	
f 292		15
payd to a carter [th] & to a boye that rong the bason for the cartyng of Anne lockwood & other	vj d.	
•••		
		20
f 300 (Chamberlain's allowances)		
Item for the lyueries of the three Waytes beyng nyne yardes of	*** 1*	
broade cloth at vj s. viij d. the yarde	iij li.	
•••		25
Burghmote Court Minutes CCA: CC/AC 2		
f 285v (26 October)		

Memorandum it is ordered & agreed that the waytes of the Cytt & contynue accordyng to the old custome/	y shall play	30

f 290 (18 March)

Item also at this Cort yt ys graunted to Edmund Nycolson to be the wayte of the Cytty and he to provyde for the vsyng & kepyng of that office Sufficiently wherein he to take to hym the other [foure] musysyons that served before yf they wyll serve reasonably & vsyng them selves well &c

iiij s.

^{3/} Mr ffysshers: William Fysher, alderman; mayor 1572–3

^{5/} Mr lee: Thomas Lee, vintner, freeman from 1564 7/ Master Mayer: John Rose

xij d.

Boallowed.

Quarter Sessions Jury Presentments CCA: CC/J/Q/374/i mb 2 (6 December) ponit se .R. austen Item they present Robert lynsey for kepyng ill rule in his howse at all tymes & kepyth [a] one wylliams his tapster which goeth vp & downe the streates wyth a fyddell & iij or iiijor companyons folowyng hym daunsyng & syngyng at one or two of the Clock after midnight very vnorderly & suspitiously 10 New Foundation Treasurers' Accounts CCA: DCc/Miscellaneous Accounts 40 f 458 (Extraordinary expenses) To my Lord of Leacester players mandato magistri decani 7º decem XX S. 15 1575 - 6City Chamberlains' Accounts CCA: CC/FA 17 f 348v (External expenses) 20 Item to Mrs ffyssher for the last countie dynner lvj s. viij d. Item to the waytes at that tyme iij s. iiij d. Item given to the lord of pembrookes players att the apoyntment of Master Mayer vj s. viij d. 25 f 349v Item gyven to the waytes at the fyrst session iii s. iiii d. 30

f 350

Item to the waytes at that session

iij s. iiij d. 35

4/ ponit se .R. austen: 'R. Austen puts himself forward (as a pledge)'
5/ Robert lynsey: capper, freeman from 1561
14/ decem: for decembris
21/ Mrs ffyssher: wife of William Fysher, alderman; mayor 1572–3
30/ fyrst session: first (Christmas) quarter session
35/ that session: second (Lady Day) quarter session

f 350v

114

Item payd to Bourley the Carpynter for mendyng the pulleye & for footyng the fourmes at the bulstake & for the stuff

xvi d.

to the waytes at that tyme

iij s. iiij d.

f 351v

to the waytes at that tyme

iij s. iiij d.

f 355 (Chamberlain's allowances)

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Item payd to Thomas long for the liueries of of the three waytes beyng nyne yardes , & a quarter of broade cloth at vj s. viij d. the yarde

iij li. [x]j s. viij d.

1576-7

City Chamberlains' Accounts CCA: CC/FA 17

f 391 (External expenses)

payd to the waytes at that session dyner

iij s. iiij d. 25

f 391v

Item payd to the waytes at that session

iij s. iiij d. 30

f 392

* * *

Item payd to a worcke man that founde certen stuff to amend the fourmes & caettes at the bulstake & whytstable marckett & for his paynes

xvj d.

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. . .

6/ that tyme: third (Midsummer) quarter session

11/ that tyme: fourth (Michaelmas) quarter session

16/ Thomas long: draper, freeman from 1569; alderman; mayor 1594–5

16/ of of: distography

25/ that session dyner. first (Christmas) quarter session

30/ that session: second (Lady Day) quarter session

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f 393v

Item payd to hym that was in the devylles clothes that whypped the man & the woman

vi d.

f 394

Item payd to the waytes then

iii s. iiii d.

f 394v*

Item gyven to the Earle of leycester his men that played at the Courte halle apoynted so by Master Mayer & hys brethern

XX S. 15

f 395v

Item payd to the waytes at that session

iij s. iiij d. 20

f 400 (Chamberlain's allowances)

Item payd for nyne yardes & a quarter of broade cloth for the lyueries for the waytes this yere at vi s. viiii d. the yarde iii li. j s. viii d.

New Foundation Treasurers' Accounts CCA: DCc/TA 8

f 111v (Necessary expenses)

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Et in regardo per dictum Computantem hoc Anno Cum consensu Magistri decani & prebendariorum dato diuersis personis viz.... Lusoribus prenobilis Viri Comitis Leicestrie xl s....

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Actes du Consistoire CCA: U47/A1

p 31* (8 November)

fuit arreste qu'on admonestreite wallerand cocquel de ce quil auait Compose une chanson mondaine et au deshonneur des filles de la Compaignie

p 33 (22 November)

. .

Item dappeller wallerand Cocquel pour luj remonstrer a bon escrire le mal en la Composition de cest chanson ou bien quil cest a declarer Chaunteur

P 34 (25 November)

Du 25th

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xij d. 30

ijs.

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Walerand cocquel estant deuant Les freres apres auoit entendu La remonstrance protesta nestre autheur de ceste chanson. Et Le personnage qui Lauoit fait estoit passe par icj venant de Londres, et Lequel nestoit de Leglise et nestoit aussi bien cognú de La Compaignie par quoj il prioit de nestre abstreint a le nominer. Au cest il desaduouoit Ladite chanson et depuis quil auoit entendu quelle estoit tiree en telle consequence Lauoit bruslee et sestoit abstenu de le chanter auec protestation de ne le plus chanter ni autres par ailleur Suiuant quoy Les freres furent content de luj

1577-8

City Chamberlains' Accounts CCA: CC/FA 18

f 30v* (External expenses)

Item payd to the [mo] musitioners at the dynner made at Mr doddes on the day of the chaunge of the quenes maiesties reign ij s. vj d.

f 32v

Item payd to hym that playde on the drumme that dwelt wythoute westgate

Item payd to Edmond Mr palmers man for dromme & phyf ij s. vj d.

0 - -

f 33v

Item payd on may day to the dromme & phyfe & to Mr ower for their dynners

31/ Mr palmers: Henry Palmer, freeman from 1578 37/ dynners: 3 minims in Ms

4/ cest²: for sait 14, 15/ le: for la

14, 15/ le: for la 23/ Mr doddes: Sampson Dodd, linen-draper, freeman from 1570; alderman

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f 37 (Chamberlain's allowances)

+ Item payd for a whole cloth for the lyueries of the town Clarck, the chamberlayns Clarck, the keper & the five serieantes xj li. x s.

+ Item payd for the cloth of lyveries of the fyve waytes of the cytie vz. for xiij yardes & one quarter iiij li. vij s.

Item fower of the companye of the waytes had iij yardes a quarter a pece which came to xiij yardes and the other quarter therof was putt vnto two yardes halfe quarter that was left of the fyrst cloth and that ij yardes quarter & di. serued the boye Nicholsons sonne yet had euery of the fyrst eight offycers iiij yardes a peece so that the cloth was xxxiiij yardes di. quarter

Burghmote Court Minutes CCA: CC/AC 2 f 328v (5 November)

Item at thys cort yt ys graunted & agreed by the hole consent of this housse that whereas the company of the Musysyons [h] & waytes of thys Cytty haue accustomably had iij s. iiij d. in reward euery Sessyon day which commythe to xiij s. iiij d. a yere & three Gownes for thre of them, and nowe ther commpany [ys] heyng incressed from thre vnto fyve// wherfore yt ys graunted & agreed that the sayd Musysyons & waytes shall from hensfurthe haue no more the said reward in mony geven them, but in recompense therof beyng but (xiij s. iiij d.) [Thy] They shall haue yerely fyve gowne clothes [s] geven them at the charges of the Cytty and they to haue & take the good wylles of euery man within the liberties of the Cytty in reward towardes their paynes & travell &c as before they haue had

1578-9

City Chamberlains' Accounts CCA: CC/FA 18

f 78 (External expenses)

Item payd to Master Maior iij s. iiij d. which before he had layd owte to the quenes Berewardes iij s. iiij d.

f 78v

Item gyven to Edward the ffyf & his fellow

ij s.

2) 01

24/ gowne: g corrected from some other letter 33/ iij s.: corrected from iiij s.

34.72.60 N 157 0 - 00	
f 80	
for new heddyng the drumme to gossen iij s. iiij	d.
f 81	5
Item for ij peces of lead to cealle the fourmes at the bulstake vj	d.
f 84 (Chamberlain's allowances)	10
Item payd for cloth for the lyveries of the towne clarck the Chamberleyns Clarck the keper the fyve serieantes & for the fyve waytes xv li. xij s. vj	d. 15
New Foundation Treasurers' Accounts CCA: DCc/TA 9 f 122 (Necessary expenses)Et in regardo dato diuersis Lusoribus vocatis therle of leicestres playe xxx s	20 ers
1579–80 City Chamberlains' Accounts CCA: CC/FA 18 f 117* (External expenses)	25
Item payd to Barbye for charges for the offycers & the waytes there at the quenes day	js.
***	30
f 118	
Item gyven to the Earle of leicesters players xx	x s.
£ 110	

ix s.

40

Item payd to gossen for amendyng the drumme

f 120

. . .

Item for the pavyng vnder the bulstake

vi d.

. . .

f 124 (Chamberlain's allowances)

. . .

Item payd for cloth for the lyueries of the towne clarck the chamberleyns Clarck, the keper, the fyve serieantes & for the fyve waytes

xvj li. x s. viij d. 10

. . .

Burghmote Court Minutes CCA: CC/AC 3

f 14 (1 December)

15

a decre that there shalbe but iiij of the waytes Item at this Courte yt is ordered and decreed that from hencefourthe there shalbe but fower musicions to be waytes of the Citie & no more whereof davis to be one nycholson the other william Hunte one other and Iames nower the other and that they fower shall from hencefourthe Inioye and take all the Comoditie and proffytt for the same. Item yt is ordered and decreed that yf at any tyme hereafter there doe happen any contencion or variaunce betwene the said fower then yf three of the same fower doe agree vppon any suche variaunce theire agreement shall stand in effect notwithstandynge the dissente or not agreinge therevnto of the fowerthe. And also yt ys ordered that he of the said fower whiche hathe moste cunninge in the said musick of the waytes shalbe the Cheyfest of the said fower &c/

f 15 (15 December)

Item at this Courte yt is agreed that nycolson his sonne shalbe one of the fyve musicions notwithstandinge any acte heretofore made &c/

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1580 - 1

City Chamberlains' Accounts CCA: CC/FA 18

f 166v (External expenses)

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Item gyven to my lord Straunges players

XS.

· · ·

Item for makyng cleane [bulstake] the bulstake & for carryeng awey the stones

vj d. 40

. . .

		2,700 2		
		f 170 (Wages and payments)		
		Item payd for cloth for lyueries of the towneclarck, the Chamberleys Clarck the keper the fyve serieantes & for the waytes	ns xviij li.	
				5
		1581-2 City Chamberlains' Accounts CCA: CC/FA 18 f 210 (External expenses)		10
		to Iohn Bale for vndoyng the ventes vpon the bulstake & for makyr it cleane	ng iiij d.	
		f 210v*		15
The Charge of Quene Elizabeth hyr comyng		payd to a laborer to digg gravell to lay on the streates agen her maiestie was here Item [payd for] gyven to the quenes maiestie at her beyng here at	xij d.	
to the Cyty in the tyme of Mr Gaunt	++	Caunterbury Item gyven to the quenes foote men at her maiesties beyng here Item to the yeoman of the bottelles	xx li. xl s. x s.	
beyng Mayor	+	Item to the trumpettes	XXX S.	
	+	Item to the serieantes at armes	XX S.	
	+	Item to the surveyor of the wayes Item to the yeoman of the robes	x s. vj s. viij d.	2
	+		xiij s. iiij d.	
	+	Item to the black garde	x s.	
	+	Item to the quenes porters	x s.	
	+	Item to the Coche men	xs.	30
	+	Item payd to Mr Berry for a syluer cup gyven to the quenes maiestie at her beyng here	lvij s. vj d.	
	+	Item for burnysshyng of that cup	viij d.	
	+	Item to the Clarck of the markett at that tyme	XXX S.	
	+	Item to the noble men their trumpettes at that tyme	v s.	3.

f 212

Item gyven to the lord morleys players

vs.

C	0	10	
f	1.	12	V

Item gyven to the Earle of harteforde his players

X S.

f 217 (Chamberlain's allowances)

Item payd for cloth for the lyveries of the towne clarck the chamberleyns clarck the keper, the five serieantes & for the fyve waytes

xviii li. 10

1582 - 3

City Chamberlains' Accounts CCA: CC/FA 18

f 262 (External expenses)

15

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25

Item payd for the serieantes & waytes dynner at the sunne at the solempnizacion of the begynnyng of the quenes reign for this yere

v s. vi d.

f 262v

Item payd to Newchurche the drumme graunted hym by bourmowth

xiij s. iiij d.

f 265v*

Item payd to the players that fyrste came hyther by Master Maior his $[\langle ... \rangle]$ apoyntement

xiij s. iiij d. 30

Item payd to the quenes players that played before Master Maior & his brethren at the courte halle

xl s.

35

f 268 (Chamberlain's allowances)

Item payd for cloth for the lyueries of the towne clarck the chamberleyns clarck the keper the fyve serieantes & for the fyve waytes

xvij li. xiij s. viij d. 40

Actes du Consistoire CCA: U47/A2

f 40 (22 September)

Du 22e

Antoine Cambier, Iacques de frissencourt et Le filz a Ian catel estans appellez pour leur faire remonstrance sur ce qu'ilz auoient chante des chansons mondaines et dissollues et qui plus est auoient Iniuries ceux qui leur en auoient fait remonstrance recognurent Leurs fautes et promirent de ne plus faire item de contenter ceux qui auaient este offensez de ces choses

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1583-4

City Chamberlains' Accounts CCA: CC/FA 18

f 311 (External expenses)

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Item payd to ffowler Colebrand for the serieantes dynner & other waytes at the dynner at the coronacion of the quenes day iiij s. vj d.

f 311v

iii s.

Item to hym more for iij loades of Sand for the pavyng at the bulstake

Item payd to atkynson for xlij yardes of pavyng at the bulstake x s.vj d. 25

Item payd to harnes for a loade of sand brought to the bulstake viij d.

f 312

30

Item payd to atkynson for xxiiij yardes of pavyng at the bulstake & for helpyng to wey the stones

vj s. iiij d.

Item payd to the players that playd in the courte halle xx s.

Item payd for the serieantes dynner at that tyme ij s. vj d. 35

. . .

^{16/} ffowler Colebrand: tailor, freeman from 1574

^{22/} hym: William Harnes

^{25, 31/} atkynson: John Atkynson, paviour, freeman from 1569

f 317 (Wages and payments)

Item payd for the Cloth for the lyueries of the towne clarck the Chamberleyns Clarck, the keper, the fyve serieantes, & for the fyve waytes

xvij l. xiij s. viij d. 5

. . .

Burghmote Court Minutes CCA: CC/AC 3 f 75 (12 May)

Item at this Courte the Scutchions of the musitions of this Cittie beinge three in number weyinge in the whole twentie Seauen ounces in Syluer of were deliuered to the Courte. and yt is decreed at the petition of the musicions that the same Scutchions shalbe altered, and of those three to be made fyve [So the fashion thereof] and that the Chamberleyn of this Cittie shalbe appointe the makinge thereof at his discrescion bothe as touchinge the worckeman and also for the ffasshion So as there be no Sylver dyminsshed and so as the same musitions doe allowe all chardges in alteringe those three Scutchions as is aboue said.

2

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Actes du Consistoire CCA: U47/A2

f 60v (1 May)

Du premier de May

Sur le raport que Gilles mallebrance auoit este veu par La ville accoustre comme vn fol fut arreste de sinformer de la cause qui Le mouuoit a ce faire

. . .

30

25

1584-5

City Chamberlains' Accounts CCA: CC/FA 18

f 362* (External expenses)

¶ Item layd owte to hugh Iones for the offycers dynner & the waytes the 17 day of November anno 27 regine Elizabethe

vs.

35

15/ shalbe: for shalle

17/ dyminsshed: n corrected over p; for dyminisshed

1585–6 City Chamberlains' Accounts CCA: CC/FA 18 f 410* (External expenses)

Item payd to mr prowde for the fyve serieantes the keper & the Cryer their dynner at the day of the solempnacion of her maiesties reign ij s. iiij d. Item payd for the waytes dynner that day xx d. Item more for the dynner of certen servyngmen xij d. Item payd more for dynner had in to Master Maior xij d. Item more for a quarte of muskaden that ffoster fetched & suger that was had in to the dynner ij s.

f 410v

Item gyven to the lord chief baron his butler, his trumpett, his butler & his porter vij s.

f 411

Item payd to the scavenger for his courte for Carryeng of them that ryde aboute the towne the 12 of ffebruary xij d.

Item payd to hym that dyd whyp the woman the 12 of ffebruary x d.

Item payd more to the boy that dyd ryng the basen ij d. 25

Item payd more for iiijor papers of wrytynges to putt on their heades viij d.

f 412v

Item given to the fuenes players that playd at the courte halle before

Master Maior & his brethren the xxvij of September xxx s.

f 417 (Chamberlain's allowances)

Item payd to the fyve waytes in respect of their lyueries v li.

35

5/ mr prowde: Henry Proude, gentleman, freeman from 1561; alderman 6/ the day ... reign: 17 November 9, 32/ Master Maior: John Eastey 16/ his butler ... his butler: distography

f 459v* (External expenses)

Item payd to phillip the fyff & Edward newchurche the drumme for their paynes in their seruyces for the cytie in the tyme of mr Estey major so agreed by bourmowth vpon their byll exhibyted to the bourmowth

xiij s. iiij d.

. . .

Burghmote Court Minutes CCA: CC/AC 3 f 101 (15 March)

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Item at this Courte it is decreed that the five gownes for the waightes of this Cittie shalbe deliuered to those five [waites] of them which haue already hetherto doen the same Seruice the tyme of this yere [past] Scithens mychelmas. And that vntill mychelmas nexte cominge they whiche nowe remayne here namely Edmonde nycholson William hunte nycholas Crosse & Roberte davies stogether with one other to be by them provided shall Serve oute theire tyme vntill mychelmas [aft] in suche Sorte as they maye and so from thence fourthe so as the nomber shalbe full & the persons mete & sufficient for that purpose otherwyse the same musitions to be otherwise Appointed & provided by this house:

. . .

1586-7

City Chamberlains' Accounts CCA: CC/FA 18

f 460v (External expenses)

Item gyven to the Earle of Sussex his players apoynted so by mr nutt the [Earle of] deputie to master major

X S. 30

Item gyven to the Earle of leycester his players by order from Master mayor & his brethren

XS.

٠.,

35

f 462

Item payd to her maiesties players apoynted so by master mayor

XX S.

f 468 (Chamberlain's allowances)		
Item payd to thomas long for cloth for the fyve waytes & the Cryer beyng xx yardes & j quarter at 6 s. 8 d. the yarde	vj li. xv s.	5
1587–8 City Chamberlains' Accounts CCA: CC/FA 19 f 30v* (External expenses)		
Item payd at the lyon the 17 day of nouember for the fower seriean the v waytes & the cryer their dynner	ut <i>es</i> V S.	10
f 31v		15
Item payd to the quenes players the 27 of marche 1588	xx s.	
Item payd to newchurche his wydowe for the fyne drumm	xl s.	20
f 32		
Item payd to may fithe boye one day playeng on the drumme Item payd the xx day of may to the wallen drumme	iiij d. xij d.	
f 33		
Item payd the first of July for double heddyng ij drummes & for the stuff	xiij s. iiij d.	30
Item payd to the wallen drumme on St Iames day	viij d.	
f 34		35

Item payd the xij day of August for heddyng ij syngle heades of vij s. the drummes Item payd for double heddyng mr wyldes dromme vij s. Item for a payer of drome styckes for launcelottes dromme ij s. iiij d. 40

^{3/} thomas long: draper, freeman from 1569; alderman; mayor 1594-5 40/ launcelottes: Launcelot Vandepeere, joiner

Item payd to Elias martyn for calue[s] skynnes for a case for the dromme [& makyng the same]	vij s.	
f 37 (Chamberlain's allowances)		5
Item for xvj yardes one quarter of cloth for the fyve waytes of this cytic at vij s. iiij d. the yarde euery one of theseid waytes havyng three yardes & a quarter of cloth v li.	xix s. j d.	10
1588-9		
City Chamberlains' Accounts CCA: CC/FA 19 f 69 (External expenses)		
···		15
Item for ij newe planckes for two newe fourmes at the bulstake	ij s.	
Item to lyuerock the carpynter for one dayes worke & di. for the same	xxj d.	
Item payd the 5 of december to the lord of Sussex players xii	ij s. iiij d.	20
f 70		
Item gyven to her maiesties players aboute candlemas 1588 so apoynted by Master maior & the aldermen	xx s.	25
f 71v*		
Item payd to her maiesties players that played in the courte halle	XXX S.	30
f 73		
Item payd to launcelott for heddying a drumme	VS,	35

f 79 (Chamberlain's allowances)

Item payd to nicholas yong for xxiiii yardes of broade cloth at viii s. the yarde for parte of the lyueries of the towne clarck & other the offycers wyth the waytes

ix li. xii s. 5

Quarter Sessions Examinations CCA: CC/J/Q/388 single sheet* (10 May)

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henry parkes aged xxvj yers or ther aboutes of the x of may 1589 byfor adryan Nycholls [Iohis Rose] gilbert penny and Rychard Gaunt examyned toching [the] his and his companies extraordynary comyng with a morrys dance through the Cyty the daye & yer [fore] [aforesaid] sayeth that/ [the last nyght beyng fryday nyght they were all at mr agers at Borne he beyng a [mys] musycon was on may day last hyred by Iohn Turfrey nycholas Saynt Iohn lychefyld Iames barby henry sere & Thomas yong [hyred] to playe with them in seruing ther turne with the morrys dance for maye daye & for [fryday last] thursday last being assencon daye and not for this day [but] and doth thinke that they will hy(...) hym for to morrowe beyng sonday but dothe not certenly [knowe] knowe and [to] the said company told hym that a mr peter manwood my lord cheff barons sonne sent for them to daunce at St Stephens this sayd daye beyng satterday and sayethe further that [as] they cam from [fr] brydge to the Sygne of the george with out St georges gate [and] in Caunterbury and ther dyd adresse and apparel them selves & put on ther bells & furnyture for the morryce dance with mayd maryon being a boy in womans apparell/ [dated] wryt as aboue he sayd that [yt] he hath [others sey] herd others sey yt was never merry with Ingland sens men wer to go with K.) ence beyng charged that he wold not go a(...)t without lycence

(signed) henry parkes

^{3/} nicholas yong: tailor, freeman from 1569

^{12/} Iohis: for Iohn

^{15/} last nyght ... fryday: Friday, 9 May

^{15/} Borne: probably either Bishopsbourne or Patrixbourne, both near Bridge (see p 223, 1.31)

^{16/} musycon: for musycion; abbreviation mark missing

^{19/} assencon daye: for assencion daye; abbreviation mark missing; Thursday, 8 May 1589

^{19/} this day: Saturday, 10 May

^{20-1/} to morrowe ... sonday : Sunday, 11 May

^{23/} St Stephens: St Stephens, Hackington, just north of Canterbury

^{28-30/} he sayd ... lycence: written in blank space to right of Parkes' signature as continuation of text

20

30

[xxx]

the xth of maye [15] 1589

Iohn Turfrey of the vyce in the daunce seruant to george Ryder of herne/ aged xx yers or theraboutes the day and yer abouesaid beyng one of the morryce dauncers [examyned] sayeth that [he] John lychefyld seruant with Ienick of herne dyd [hyre] about xiiij dayes [past] as he thinketh byfore may day last hyre henry parkes the fydler & his men to serue them for the morryce dance tyll St peters day next for suche dayes as they shold caull hym and [sayeth] gav[eth]e hym iiij s. aday for euery day and sayethe that on sonday last they [day] daunsed at herne in the after noone and so dyd they then on may daye and sayeth that this daye they all cam together to [St pet(.) b(.)t parlo(.) howse] the sygne of the george and fithat he was no wher [yesterday] yesterday but about his mastars busynes, at herne and cam to the george of aforesayd without St georges gate and there adressed them selves in ther morrys daunsers [d] apparel and sayeth that they wer going to St stevens to mr peter manwood to showe hym pastyme but sayeth that he dyd not [soe] send for them as far as he knoweth

(signed) Ihon tyrfre

Quarter Sessions Examinations CCA: CC/J/Q/388 f [1]

xth maii 1589

Nycholas Saynt aged xxti yeres or ther about/ the day and yere aforesaid examyned byfor adryan Nycholls mayer & Gilbert penny and Rychard Gaunt alderman sayeth that on may day [day] last they wer daunsyng at herne with the company [at herne untill a lytle in the]/ and on sonday last they also daunsed ther in the after noone and a lytle in the foorenone/ and sayeth that on assencyon day they daunsed at reculver in the foornone and in the after none at hode and sayethe that [they] the company of them went from hod vpp in to east kent & yesternyght beyng fryday they cam to brydge to the ale howse and ther laye/ and from thens cam to Caunterbury to the sygne of the george// in St georges in Caunterbury and sayethe that they wer going to St Stephens to mr peter manwood and that as [he knoweth dy] mr manwood dyd not request [them but] to his knowlege but went of ther on myndes and that they began at St georges gate , to daunce & so daunced till they cam in to the highe streate and ther agaynst master mayer dore and they daunsed once or twyse about tyll by the offycer has the seria(..)t the musicyon

^{9-10, 271} sonday last: Rogation Sunday, 4 May

^{11/} this daye: Saturday, 10 May 13/ mastars: r written over s

^{29/} assencyon day: Thursday, 8 May

^{30/} hode, hod: probably Hoathe, between Herne and Chislet, south of Reculver

^{31/} yesternyght ... fryday: Friday, 9 May

³⁷¹ master mayer: for master mayors

was [ta] called byfor master mayer & then the rest of the company and sayeth that when they cam agaynst master mayers dore ther was one sayd here here & thervppon they stayed & daunsed about once or twyse as byfor

nycholas + sayntes marke

x maij 1589

Iohn lychefyld aged xix yers or theraboutes examyned as abouesayd on sonday last all that day they daunsed at herne and that on may daye on foornone and afternoone they daunsed at herne and that on assencyon day last they wer at servyce at Chyslet and there daunsed a lytle & in the [aft] foornone & dansed at hod fin the afternone and further sayeth in all [the] as nycholas Saynt hath said and further confessed that he dyd hyre the musicion as Iohn turfrey hath said

Iohn lyche + fyldes marke

5

15

f [2]

x of may 1589

Iames barby aged xx yers or theraboutes examyned byfor adryan nycholls mayor 20 he sayeth/ that on may day they dansed both foornone and after noone at herne on sonday last in the foornone & after non daunsed at herne & on on thursday last bothe in the foornone & after at other parishes in east kent/ and last nyght laye about halfe a score myles from Caunterbury and dyd com to the george without saynt gorges gate from Caunterbury and dyd com to the george without saynt gorges gate from Caunterbury and dyd com to the george without saynt gorges gate from Caunterbury and dyd com to the george without saynt gorges gate from Caunterbury and dyd com to the george without saynt gorges gate from Caunterbury and dyd com to the george without saynt gorges gate from Caunterbury and dyd com to the george without saynt gorges gate from Caunterbury and dyd com to the george without saynt gorges gate from Caunterbury and dyd com to the george without saynt gorges gate from Caunterbury and dyd com to the george without saynt gorges gate from Caunterbury and dyd com to the george without saynt gorges gate from Caunterbury and dyd com to the george without saynt gorges gate from Caunterbury and dyd com to the george without saynt gorges gate from Caunterbury and dyd com to the george without saynt gorges gate from Caunterbury and dyd com to the george without saynt gorges gate from Caunterbury and dyd com to the george without saynt gorges gate from Caunterbury and dyd com to the george without saynt gorges gate from Caunterbury and dyd com to the george without saynt gorges gate from Caunterbury and dyd com to the george without saynt gorges gate from Caunterbury and dyd com to the george without saynt gate from Caunterbury and dyd com to the george without saynt gate from Caunterbury and dyd com to the george without saynt gate from Caunterbury and ther parishes in east kent/ and last gate from Caunterbury and dyd com to the george without saynt gate from Caunterbury and dyd com to the george without saynt gate from Caunterbu

Iames barby + his marke

5/ nycholas + sayntes marke: Saynt has signed with his personal mark 8/ abouesayd on: for abousayd sayeth that on

8-9, 22/ sonday last: Rogation Sunday, 4 May

10, 23/ assencyon day last, thursday last: Thursday, 8 May

12/ hod: probably Hoashe, between Herne and Chislet, south of Reculver

15/ John lyche + fyldes marke: Lychefyld has signed with his personal mark

22/ on on: distography

30/ by hym requested by hym: second occurrence of phrase redundant 33/ lames barby + his marke: Barby has signed with his personal mark

[Iohn] henry Sere aged xxiiij yers or ther aboutes examyned as (.) bouesaid sayeth that Tymothy dunkyn one of the company of the morr(..) Daunsers ys syck & lyeth syck without the [do] towne and that he [this] the day and yer abouesaid [wer] was procured in his place that was sycke & was not of them byfor and that they wer dressed in the morryce dansers apparell at the george without St gorges gate & so went dansing to Master Mayors dore & that he dyd [her] here that in the hyestrete the company [as the vyse or one of them sayd here wold wyll] [they] they wod haue about or two & so ment to go to St stephens but can not tell [wel] who requested or procured them therto

henry seers + marke

Thomas yong aged xij yers or theraboutes [examyned by] beyng dressed in womans apparell for mayd marryon with out any breches with Breyded here sayeth that on maye day forenone & afternon the whole company daunsed at [here at] herne on sonday [and] forenon and after none daunsed ther again and on assencion day daunsed in the fornone fat hode & after none in other paryshes [and wer not at home sens] and hath gon in his womans atteyre sythens fryday mornyng & further sayeth as the other have said & no otherwyse

Thomas yong + his marke

1589-90

City Chamberlains' Accounts CCA: CC/FA 19

f 110 (External expenses)

Item for [ij] iij newe fourmes at the bulstake markett

ilij s.

25

30

f 111

Item payd to the quenes maiesties players the xth day of Auguste 1590 xx s.

12/ henry seers + marke: Sere has signed with his personal mark

17/ sonday: Rogation Sunday, 4 May

18/ assencion day: Thursday, 8 May

18/ hode: probably Hoathe, between Herne and Chislet, south of Reculver

20/ fryday mornyng: Friday, 9 May

22/ Thomas yong + his marke: Younge has signed with his personal mark

f 118 (Chamberlain's allowances)

Item payd to Iohn marten for xv yardes for the iiij waytes for one gowne cloth of iiij yardes for Robert lee granted by bourmouth	vj li. vj s. viij d.	-
by bournouth	v) 11. v) 5. v11) u.	>
Item payd to nower one of the waytes in respect of his gowne cloth wyth them	xxv s.	

		10
New Foundation Treasurers' Accounts CCA: DCc/TA 1 f 132 (Extraordinary fees and rewards)	0	
Et in Denarijs per ipsum similiter hoc anno solutis		
quibusdam actoribus scænicis Anglice vocatis, the		15
Quenes players, and my Lord Admiralls players, sic		
illis per Capitulum via regardi datis	XXX S.	
1590-1		20
City Chamberlains' Accounts CCA: CC/FA 19		
f 158v (External expenses)		
T I I I I CT Also suppose players	xx s.	
Item payd the xj day of Ianuary to the quenes players	XA 3.	25
***		4)
f 159v		
Item allowed to davie newton for his [cost] \(\script{carte} \) &		30
makyng his souldyers coate that was given to Gaskyns		20
sonne that playd on the drumme at the commyng of the	iij s.	
Earle of Essex and fyrst wearyng of the coates	11) 3.	
•••		
f 167 (Chamberlain's allowances)		35
	: 1:	
Item payd more for the lyueries of the fyve waytes	vj li	•

3/ Iohn marten: woollen-draper 14/ ipsum: John Winter, the treasurer

pp 103-4* (16 March)

	City Chamberlains' Accounts CCA: CC/FA 19 f 204 (External expenses)		
	Item payd more to Colebrand for the dynner of the waytes & seriantes at the quenes day lefte vnpayd	ix s. iiij d.	
	f 205		
	Item payd to the quenes players the xxx day of marche 1592	xx s.	1
	f 206*		1
players	Item payd the xiij day of Iuly to the lord straunge his players when they playd in the courte halle before Mr leedes maior & other his brethren	xxx s.	
	f 212 (Chamberlain's allowances)		2
	Item payd more for the lyveries of the fyve waytes	vj li.	
	Court of High Commission Act Book CCA: DCb/PRC 44/3 p 101* (14 January)		2
	Proceedings of the court held before the bishop of Dover; William Is archdeacon of Canterbury; and Thomas Lawse, 11D, high commission the bishop's residence and in the presence of Richard Walleys, notary is	oners, in	3
	officium dominorum contra symcox Quo die domini monuerunt willelmum symcox presentem in iuc comparendum in proxima sessione ad recipiendum articulos, et cu comparuerit quod non recedat e curia sine licentia &c/		3

Proceedings of the court held before the bishop of Dover; William Redman,

archdeacon of Canterbury; and Thomas Lawse, LLD, high commissioners, and in the presence of Richard Walleys, notary public

officium dominorum contra Edwardes et symcoxe

Quo die comparuerunt Edwardes et symcox quibus domini verbo tenus obiecerunt, That they knowinge that the children of the schole were and are vnder the government of the lord of dovor and other masters of this churche/ and of the scolemaster and vssher of this scole, notwithstanding haue inveigled the scolars or some of them to contemne the commandement of theyr said Master, and in contempt of warnyng gyven them to go abrode in 10 the cuntrey to play playes contrary to lawe and good order/ And afterwardes the said scolars beinge in pryson for theyr said contempte they the said edwardes and symcox came to them and there dyd anymate the said children to playe in contempte of the commandement of my Lord of dovor and other/ and hanged owte | a sho or a pott to beg wythall, and that they dyd anymate 15 the said boyes so ffarr that they were promysed that they shuld have as good recompence as they shuld haue by the scole yf they dyd gyve over or lose theyr place &c. et quia dicti edwardes et symcox negaverunt quam plurima obiecta eis superius obiectis, ideo domini monuerunt eos ad comparendum in proxima ad recipiendum articulos, et sic de curia in curiam donec &c.

p 108 (11 May)

Proceedings of the court held in Canterbury Cathedral before the bishop of Dover; 25 William Redman, archdeacon of Canterbury; and Thomas Lawse, LLD, high commissioners, and in the presence of Richard Walleys, notary public

officium dominorum contra Edwardes et Symcox Quo die comparuerunt personaliter Edwardes et symcox, et humiliter submiserunt se &c et fatebantur se in hac parte deliquisse &c et promiserunt imposterum se circumspectius in omnibus gesturos &c vnde domini ad eorum humilem peticionem decreverunt eos ab offitio dimittendos &c et dimiserunt &c

1592 - 3City Chamberlains' Accounts CCA: CC/FA 20 f 32 (External expenses)

Item geven by master Maior to the Quenes Maiesties players Item paid for the seriauntes and other the officers dynners on the Quenes daye

X S. 40

20

30

35

iij s.

35

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ij s. vj d. Item for the Waytes dynner then Item for the dynner of the Quenes players then which were there 111 S. with Musyck 5 f 38v Item paid back in allowance of mr ffrencheham his postes at the 1111 S. bull stake 10 f 43 (Chamberlain's allowances) Item paid more for the lyveryes of the fyve Waytes vi li. v s. 15

Consistory Court Book CCA: DCb/J/X.8.8 f 21v* (18 September)

Proceedings of the court held in the consistory of Canterbury Cathedral to hear cases arising from the archbishop's visitation before Stephen Lakes, LLD, commissary general

St Alphege Canturbury

we presente one west having a chamber some good space in the sayd Iames

Davyes howse came not orderlye to our parishe church as he oughte to do,
but in the tyme of devyne service vsed to blowe or play vpon a pipe in his
chamber to the offence to the offence of dyvers yat heard the same abuse
xviij septembris 1593 Coram Domino Commissario &c loco Consistoriali &c
Robins exibuit mandatum originale [exec] qui certificavit se fecisse diligenter

&c preconizatus weste non comparuit vnde decretum est vijs et modis erga
proximum

1593-4

City Chamberlains' Accounts CCA: CC/FA 20

f 98v (External expenses)

Item geven to the Musicians on the Countye daye at nyght iij s. iiij d.

28/ to the offence to the offence: distography

30/ Robins: a summoner

Weste

Item geven to the Quenes Maiesties players by master Maiors and others their consentes	XX S.	
f 99 		5
Item for legging and mendyng of the formes in the markett at the bull stake	viij d.	
f 101		10
Item paid to goodman Vandapeere to buye ij payre of Dromme heades at London for the ij Cityes drommes	viij s.	
Item paid for makyng cleane the leades over the Bullstake	iiij d.	15
Item for Wood to legg the formes at the Bulstake and for Carpenters worke Item for a newe chayne and a lock to lock in the formes there	viij d. iij s. iiij d.	20
Item for iij plates of Iron and for nayles for the formes at the Bulstake	vj d.	25
f 104		
Item paid back in allowaunce of mr ffrencheham his postes at the Bull stake	iiij s.	30
f 108 (Chamberlain's allowances)		
Item paid to Edward Haynes one other of the Waytes the 20 of Aprill 1594 at which tyme he went awaye, in parte	. xiij s. vj d.	35
for his lyvery in respect of the tyme he had served vj s. and I haue paid synce to Robert Stace who served in his steade iij dayes of this yere synce his departure iij s. in all	ix s.	40

Item I paid to William Thorneback one other of the waytes the ixth of June 1594 at which tyme he went awaye in parte of his lyuerye in respect of the tyme he had served xvj s. and I haue paid synce to Iohn Browne who served in his steade iii dayes synce his departure iij s. in all XIX S. 5 1594-5 City Chamberlains' Accounts CCA: CC/FA 20 f 153 (External expenses) 10 Item geven to the Quenes Maiesties players XXX S. f 154 15 Item for wood to newe legg the formes at the Bulstake and the xviij d. workmanshipp Item for mendynge A chayne there ii d. 20 f 155 Item paid back in allowaunce of mr ffrencheham his postes at the bulstake 1111 S. 25 f 161 (Allowances) Item paid vnto Iohn Murton for the lyueryes of the .v. Waites viz. 30 Nycholas Crosse Robert Stace, Robert Dale, Iohn Browne, and Ed. (blank) Warde allowing to euery of them iii yards di. for a lyuerye at xxiiij s. the lyuerye vj li.

Burghmote Court Minutes cca: CC/AC 3 ff 261v-2 (15 April)

players & playes

Also ffor that to suffer players to playe on the Sabaothe daie ys a prophaninge of the Sabaothe & a matter highely displeasinge to god and the contynuance

^{4/} Iohn Browne: apparently added in a lighter ink, possibly at a later time 30/ Iohn Murton: tailor, freeman from 1584

of them so longe tyme as commonly [ys] hathe byn vsed ys deemed verie inconvenient and hurtefull to the state and good quiet of this Cittie and Impouerishinge thereof especially the same beinge so late as vsually they have byn in the nighte tyme yt is therefore at this Courte of Burghemote holden here on tuesdaie this fyftenthe of Aprill in the xxxvijth yere of the Ouenes highnes reigne by full consent (as a matter for the good of the same Cittie decreed and agreed from hence fourthe for euer to be observed and kept that there shall not any playes enterludes tragedies or comedies be played or players suffered to playe within this Cittie or liberties of the same on any Sabaothe daye nor aboue twoe daies together at any tyme. And no players a so to be suffered for any such twoe daies [within twentie nether] to be suffered to playe againe within the said Cittie or liberties thereof within twentie and eighte daies nexte after suche tyme as they shall have laste played [d] within the said twoe daies. And when soeuer any suche players shall fortune to playe in any twoe Dayes as before they shall not exceede the hower of nyne of the clock in the nighte of any of those daies. yf they doe then these players to be noted what they are and not to be suffered at any tyme after to playe within this Cittie And for better performance hereof master major of this Cittie for the tyme beinge shall so often and whensoeuer any players doe come vnto this Cittie disclose vnto them the tenor of this decree and geue to them comaundement that they doe in everye respecte accomplishe the same vppon payne to them not to be suffered to playe againe at any other tyme. And that the same major doe send for the oste of the house where any suche players shall have theire Abode or be playinge and to lett hym also vnderstand the tenor hereof I whiche yf he shall suffer to be in his house broken and not 25 obserued he shall forffecte and lose xl s. to the vse of the poore of the Cittie and that of hym to be levied by distresse to be taken for euerye suche contempte and offence by the Towne Sariaunte/

1595-6
City Chamberlains' Accounts CCA: CC/FA 20
f 197v* (External expenses)

Item gyven to the Earle of darbye his players by the consent of master major & mr Gante

xviij s.

30

3/ the: th corrected over w
6/ (as ... Cittle: closing parenthesis omitted
15/ Dayes: corrected over tymes (?)
36/ mr Gante: Richard Gaunt, alderman

10

15

30

35

xiii d.

iiij s.

f 198
for footyng of the formes at the bulstake
f 199
Item [for] payd back in allowance of master major his postes at the bulstake

1596–7
City Chambarlains Associate COVEA 20

1596–7 City Chamberlains' Accounts CCA: CC/FA 20 f 237 (External expenses)

Item payd to mr Bussell in defrayeng the charge of the session dynner in december 1596 the somme of xxij s.

Item payd to the musitions by the consent of master major and the residue then present at the session dynner for their paynes ij s.

Item payd mr wetenhall alderman for a gallon of wyne that tyme ij s. viij d. 20

Quarter Sessions Jury Presentments CCA: CC/J/Q/396(a) f [1] (20 March)

presentmentes by the graunde Iure the [xxviijth] [xxth] of marche 1596 we present (blank) ffoscew for breikinge the peice and drawinge blude vppon one of the Queenes plears.

f [2]

we present Iohn blye for a noyinge the Queenes hey way with the solege of Tow beares

Burghmote Court Minutes CCA: CC/AC 3 f 301v (29 March)

musitions & weightes

Also at this Courte yt is granted with full consent that Iohn Iackson Iohn

20/ mr wetenhall: Charles Wetenhall, vintner, freeman from 1581; alderman; chamberlain 1595-6; mayor 1598-9
 25/ 1596: 6 corrected over 7

Basforde Iohn Stronge and Stephen [stronge] are Allowed to be the musytions and waytes of the Cittie and theye to have no gowndes but onely the [bel] benevolence whiche they shall collect of the Inhabitantes of this Cittie

1597-8

City Chamberlains' Accounts CCA: CC/FA 20

f 280* (External expenses)

Item to the keeper of the Queens parke for his reward for brynging 10 the fate dowe by my Lord Cobham bestowed vppon master major & his Company at the sonne one the Queens day vi s. viij d. Item payd the same day for wyne at the sonne expended by serving men more then ordinary which was by the major & aldermen so agreed one 111j S. 15 Item payd the same daye to the Waytes for their paynes in musike their bestowed VS. Item payd more the same daye for the officers and the waytes dinners at the sonne VS. 20

f 281v

first for wood to lage the formes at the bulstacke viij d.

25

f 282v*

Mydsomer sessions Item payd to mr gemmet at the lyon for two tables at xij d.

ordinary for xxtie persones this session dinner

Item more to him for Master Maior his table before agreed vpon

Item payd for the dinners of the seriantes the serving men and the waytes their this cessions to the number of xiiij at viij d.

ordinary

Item payd more for iij pottels of clarret wyne [a quarter of Sake] & a quarter of Shewger

Sake] & a quarter of Shewger

^{11/} master maior: William Clarck

^{29/} mr gemmet: Warham Jemmett, innkeeper, freeman from 1590; alderman; mayor 1600-1

10

f 284

Item payd for x yardes of rybond to hang the waytes scutchens one vppon michalmas Day

xx d.

f 285v

Item for mending the formes at the bulstacke market

vi d.

1598 - 9

City Chamberlains' Accounts CCA: CC/FA 20

(External expenses) f 328v*

15

for all manner of Charges at the Countye dynner the xijth of december, Mr Manwood, Mr haddes, Mr ffynche, Mr Man, Mr maije, Mr Cotton, Mr Parramore keepeinge Master maior Companye, And the Charge beinge extraordynarye, bye reason of some venison then eaten & geuen bye Mr Manwood and other greate kyndenesses shewed by him vnto Master major and his brethren at St Stevens not longe before vi li, viii s. viii d. To the waytes bye the majors Comaundment, in rewarde

2.0

25

30

for their musicke at the dynner that day

iij s. iiij d.

ff 332v-3

ffor the Bakeing of a Buck which my lord lyvetenant gaue to this + Cittye, Master major, Master deane with the Prebendaryes, Mr John Smyth Master Archdeaken, Master Comissarye, Master Recorder with the reste of the Counsell of this Cittye, with others to the nomber of fiftye, being by Master major invyted to dyne at the Lyon

XV S. XS.

+ ffor x. ordinaryes at Master majors Borde at that dynner ffor wyne at that Borde

v s. iiij d. 35

ffor v. ordinaryes for iij of the Prebendaryes Captayne Rogers and Thomas ffyneux gentleman whoe dyned at an other Borde

VS.

ffor wyne for those v.

ij s. vi d.

ffor ordynaryes for vj that wanted to make vppe the number of .50. beinge provided for

Vj S. 40

+	the officers and the gentlemens men that		
	wayted at viij d. beinge in nomber xv.	xs.	
+	To the waytes by Master maiers order in rewarde for their		
	musick that day	V S.	
	***		5
the quarter	ffor the Sessions dynner at St michaell tharchangell beinge		
sessions at st michaell	xxijtie at the firste dynner, and xiij of the wayters, officers,		
	and musitians at the second dynner	xxxvij s.	
	ffor wyne and Suger at that dynner	xij s. iiij d.	
			10
	New Foundation Treasurers' Accounts CCA: DCc/Miscellaneous of 158v (Extraordinary rewards and fees)	Accounts 41	
	Town on my did of the control of		
	Item to ye musitions for playinge at ye Commodies ij nights fete [iii s. viii d.]		
	, ,	x s. vj d.	15
memorandum that master	[Item to ye musicions for an addicion to their stipend ex mandato Decani & vicedecani	1	
deane must		v s.]	
answere this	•••		
	St Andrew's Churchwardens' Accounts CCA: U3/5/4/1		20
	f 188v* (4 December 1597–4 December 1598) (Charges paid)		20
	Item payed for Bread and Bere for the Tromppetors when		
	my Lord came to towne	viij d.	
	***	,	25
	1599-1600		
	City Chamberlains' Accounts CCA: CC/FA 20		
	f 380 (External expenses)		
	***		30
17 nouember	ffor the dynners of the five waites the Seriantes And the Crier		
	they waytinge one Master major & the Aldermen at the lyon,		
	they with Master Archdeakon and the prebendary dyninge		
	there one the Queenes daye	vj s. viij d.	
	ffor a pottel of Clarett wyne and a quart of Sacke for		35
	their dynners	ij s. iiij d.	
	To the waytes in reward for their musicke that dynner	v s.	

¹⁷⁻¹⁸m/ master deane: Thomas Neville, dean 1597-1615

^{32/} Master maior: Robert Wynne

^{33/} Master Archdeakon: Charles Fotherby, archdeacon of Canterbury 1595-1619

lviij s. x d. 40

f 380v

ffor wyne Beere and bread in the Court halle after the readinge of the laste Accompte ffor [that] the dynner that daye ffor Master major And those that kepte him Companie after the accompte ended vij To the waytes that daye in rewarde for their musicke To the waytes in rewarde for their musicke at the firste quarter Sessions	vj s. vj d. li. j s. vj d. iij s. iiij d. v s.	5
f 382*		
1 502		
To the [Earle] lorde Admiralls players, in rewarde for A Playe when they played before Master major and [dyvers] manye of his french the Courte halle, And soe ordered by [m] Master major And the Aldermen, vnder their handes, whose names ar here written, viz. Rowynne major. Richard Gaunte. Marckes Berrye. Edward nethers of Thomas longe. Ieames ffrencham. Charles wetenhall Aldermen	les in he bert	15
f 382v		
To the waytes in rewarde for their musicke at the Sessions at our ladie daye	vs.	25
f 383*		
ffor makeinge Cleane the Court halle after the playe	xij d.	30
ffor mendinge the formes at the bullstake	vj d.	
•••		
f 384		35
ffor all manner of Charges for midsommer Sessions dynner beinge 29. at the first dynner with Master major, And 14. at the other dynner of the officers Servingmen and Williams.	1 *** 1	

dynner of the officers Servingmen and Waytes

	To the waytes for their musicke that dynner tyme bestowed		
	one Master major and his Companie	Vs.	
	1600-1		
	City Chamberlains' Accounts CCA: CC/FA 20 f 430 (External expenses)		5
	•••		
	The Charges of the Contie Dinner at Mr Iemettes at the Read		
		i. x s. vj d.	10
	To the waytes for their myssicke that dinner	V S.	
	To the sayd Mr Iemett for the particuler Charges of the Christmas	1.34	
	quarter Sessions dinner as it apeareth by his byll	xlvij s.	
	paid more their for the waytes dinners & other officers and		
	servauntes their attending the same Daye and for one pottell of		15
	claret wyne amounght them	vj s.	
	To the weather for their persons 87 reviewed at Christman audutors		
	To the waytes for their paynes & reward at Christmas quarters Sessiones Dinner	Y. C	
	Sessiones Diffici	V S.	20
	•••		20
	f 431		
	1 431		
our ladye	to Mr Iemet late major for our ladye quarters Sessiones Dinner	xlvij s.	
Sessions	for the waytes & other the officers dinners the same day	V S.	25
	to the waites the same tyme for their reward & quarters pention	vs.	
	£ 422		
	f 432		30
	To Mr Iemete for mydsomer Sessiones dinner as apereth by		50
mydsomer Sessions	the byll of the particulers theirof	ij li. vj d.	
	to the waytes In regard of their wayges the same dinner for	, ,	
	their mysike	v s.	
	then mysike		35
	for mendinge of formes at the Bullstake	vj d.	

	9/ Mr Iemettes: Warham Jemmest, innkeeper, freeman from 1590; alderman and mayor		
	16/ amounght: for amoungst		
	31/ lemete: I corrected over G		

f 432v

Mychalmas
Sessions

Item to mr Iemett late major of this Cittie for mychalmas Sessions dinner & the bakinge of venson & other ffees which apere in his byll of the particulers theirof

v li. xvj s. iiij d. 5

To the waytes this Sessiones for their attendaunce & mussike the same Dinner

VS.

ffor mendinge of formes at the bullstake

viii d. 10

. . .

1601 - 2

City Chamberlains' Accounts CCA: CC/FA 20

f 472v

15

20

25

30

Receptes of fynes for bulles

Received of Thomas Ryene the Butcher in that respect for selling of Bulles fleshe not being baythted at the Bulstacke

xij d.

f 478 (External expenses)

...

To mrs wheatenhall one the Countie day for the muskeden and other wyne spent the same morninge at the Courte hall and for the sayd coumptie Dinner with the wine the same dinner and for the latter dinner of the officers gentelmens servauntes and the waites their dinner the same daye v li. xj s. ix d. To the waytes the same daye for their mussicke and attendaunce their

ye county dinner

1ª Sessio

To mrs watson at the fluerdeluce at Christmas quarters Sessions

Dinner for xx^{tie} ordinaries their more to her for xj ordinaries at viij d. a pece more to her for wyne

vij s. iiij d. v s.

more to the Chamberlen for his attendaunce & for Shewger which he fet thither

xviij d.

XX S.

To the waytes the same daye for their attendaunce

V S.

. . .

f 478v

our Ladye quarters Sessions To Mr Clyffe for our ladye quarters Sessions dinner and for wyne
To the waytes for their attendaunce the same Daye

ij li. ij s.

f 481

Sessiones at St Iohn the Babtiste To mrs wheatenhall for xx^{tie} ordinaries
the same dinner
xx s.
more for wyne the same dynner
work of the waites and other officers &
waiters the same day for their Dinners
vj s. viij d.

To the wayttes for their attendaunce and musicke
the same Daye

vs. 15

f 482

f 483

for iij quarter of a hundred of Bryckes for to vnderpyn the bulstacke for lyme & sand

payd the masone for his dayes woorke

xii d. 20

25

xx d.

xiiii d.

michalmas quarters Sesions payd to mrs wheatnall at mychalmas quarter for the Sessiones dinner with the wyne and officers dinners ij li. ij s. x d.

To the waytes the same daye for ther musicke and attendunce

V S. 30

1602 - 3

City Chamberlains' Accounts CCA: CC/FA 21

f 21v* (External expenses)

35

VS.

XII S.

xvj d.

Item paid to the waytes of the Cittie for their attendaunce & musicke bestowed vpon master maiors deputy & such as dined with him at the Swan on the Queenes holliday

Item to mr Prowde at the same time for the dinner of the Serieantes, Waytes, & other officers & servinge men to the number of 18

Item for a pottle of Clarett wine among them

111

5

15

f 22

1ª sessio

Item to the waytes for their musicke & attendance at the first YS. quarter Sessions dinner Item for wyne bread and beare in the towne hall vpon the vi s. vi d. Countie day in ye morninge Item to mr Prowde for the Countie dinner and for wine as iiii l. xix s. vj d. by his bill of particulars appeareth Item for the five Serieantes their dinners then, the Crior 10 waytes & other wayters & Servinge men attendinge vpon XIJ S. their masters the same time

f 23v

Item paid to Thomas Downton one of ye Lord Admiralles Players for a gift bestowed vpon him & his company being so appoynted by master major & the aldermen becaus it was thought fitt they should not play at all in regard that our late Queene was then ether very sick or dead as they supposed

XXX S. 20

f 24

Item paid to mr Ellis for the quarter Sessions dinner being holden in Lent Item for wine at the same dinner

xxxviij s. vi s. ii d. VS.

Item to the waytes at the same time

25

30

f 24v

the Crosse and Bulstake

2 sessio

Item to Marable ye mason for seeling and repayringe the penteys of the Bulstake for setting vp the pinnacles which were broken downe & ioyning in the vanes on the toppe iij s. viij d. 35 Item to Gill the plummer for his paynes & worke about the same 8 dayes di. in scowringe sowdringe & brightninge the said Crosse & Bulstake at 14 d. a day ix s. xj d. Item to him more for xv l. & quarter of sowder at vj d. the pound vij s. vij d. 40 Item to mr Bonnard the paynter for payntinge the same iij li.

	Item to Grow the Smith for 200 1' of 1 1 1 1 1 1		
	Item to Gray the Smith for 300 di. of leade nayles vsed about the Bulstake	iij s. vj d.	
	Item for 30 of v d. nayles	xv d.	
	Item for 3 doges of yron	xv d.	
	•••		5
	f 25		
	Item for tall wood & fagottes to heate the plummers yrons for ye woorke at the [bl] Bulstake	xxiij d.	10
	To Scull for his labour iij dayes and halfe in clearinge the Bulstake	ij s. xj d.	10
24 l. of lead was taken out	Item for xvj l. of lead	xx d.	
of the shop	Item for wyre to binde the stones whereon the Vanes stande	iij d.	
	Item for coles to melte the leade	ij d.	15
	Item to Gill for one dayes worke about settinge vp of the vanes &	,	
	mending ye leades	xiiij d.	
	Item to him more for a pound of sowder	vj d.	
	•••		
	f 25v		20
3 sessio	To mrs wetenhall for Midsomer Sessions dinner vizt. for 20		
	ordinaries at xij d. and for 15 officers & others at 8 d. a peece	XXX S.	
	Item for wyne then spent	vj s. v s.	25
	Item to the waytes	٧ ٥.	
	Item to warde the Ioyner for mendinge of the Scutchions at the		
	Bulstake which were broken in takinge downe & for the settinge	A	20
	them vp againe Item to the Paynters boy, and for nayles to sett vp the said	xiiij d.	30
	Scutchions	vj d.	
	f 27		35
	Item to mr Cliffe for the Sessions dinner before michelmas vizt. for		
4 sessio	20 ordinaries	XX S.	
	Item for 15 ordinaries more of the officers and serving men	x s.	
	and for wine	xj s.	40

1/ Gray: Henry Gray, blacksmith, freeman from 1599 23/ mrs wetenhall: wife of Charles Wetenhall, vintner and alderman

CANTERBURY 1602-4	L.	40
Item to the waytes for their attendance & musick	vs.	
f 27v		
•••		5
Item for 4 vanes for the bulstake	X S.	
f 28		
		10
Item to Gill for a dayes work at Bulstak	xiiij d.	
Item for 2 pound of Sowder	xij d.	
Item for wood for it	iiij d.	
5.22		15
f 28v		
Item to Richardson the Carpenter for makinge 4 new fourmes		
at Bulstake & for legginge the old	ij s.	
Item for a locke to locke vp the said formes at the Bulstake	vj d.	20
To Scull for his paynes in helpinge the said Carpenter	vj d.	20
Item for 4 silke Ribandes for the Scutchions to hange about the		
waytes neckes	xx d.	
		25
1603-4		
City Chamberlains' Accounts CCA: CC/FA 21		
f 72v (External expenses)		
		30
Item to mrs wetenhall for a gallon of wine dronke the Countie		
day in the morninge & for ye Countie dynner at the sune vizt.		
for 50 ordinaries at 16 d. a peece & 16 ordinaries at 8 d. a peece & for wine then	vr 11. volt a	
To the waytes for their attendance and musicke at the	v li. vij s.	
County dinner	vs.	35
Item to mr Ellis for the first Sessions dinner	xxiij s.	
Item for 16 servingmen & officers at 8 d. a peece	x s. viij d.	
Item for wine	vj s. ix d.	
•••	,	40

^{31/} mrs wetenhall: wife of Charles Wetenhall, vintner and alderman

County day.

1 Sessions

f 73

Item to the waytes for their musicke & attendance at the first Sessions vs

f 74

2 sessions

Item to mrs wetenhall for the Sessions dinner before Easter, for wine and for the officers and servingmen their dynners at the same time xxx s. ij d.

10

15

30

f 74v

Item to the waytes for their musicke and attendance at that Sessions vs.

f 75*

Item deliuered to master Maior to giue vnto the Princes tumblers and vnto the Duke of Lenox his players xiij s. iiij d. 20

f 76

3 Sessio

Item to mrs wetenhall for the sessions dinner at midsomer vizt. for 27 ordinaries at 12 d. & 20 ordinaries at 8 d. for clarett wine vj s. vj d. for white wine xviij d. for sacke & sugar xxij d. & for sturgeon iij s. iiij d. liij s. vj d. Item to the waytes for that Sessions v s.

ff 77-7v

Item paid to walter Hardes the Cooke for 27 ordinaries at 12 d. and
18 at 8 d. a peece at michaelmas Sessions

Item for a gallon of clarett & a pottle of sacke

Item for a pottle of clarett & an other of sacke more

Item for a pottle of clarett for ye officers

Item for a quart more

Item to the waytes for their attendance & musicke at that Sessions

VS. 40

25

30

1604-5 City Chamberlains' Accounts CCA: CC/FA 21 f 117v* (External expenses)

County dynner

Item to mr wetenhall for the County dynner iiij li. xij d.
more for wyne at yat dynner xviij s. viij d.
Item more for xvj ordynaries for the Offycers x s. viij d.
Item then for wyne to them xij d.

Item payd the waytes for plaing at the County dynner & fyrst session x s. 10

f 119

Item to the waytes on the kinges daye v s. 15

f 121 (Vintner's bill)

Item for the offycers dynners and the waytes on the kynges daye & xij s.

1605-6

City Chamberlains' Accounts CCA: CC/FA 21 f 161 (External expenses)

... paid for cleanyng the leade over the bulstack iiij d.

Quarter Sessions Recognizance CCA: CC/J/Q/405/vii/28 f 1* (17 February)

Ewardus [hw] hewitt de Ciuitate Cantuarie musition, recognovit in x li. & Andreas ffrenchborne de Ciuitate predicte [Inhoulder] yeoman & henricus Clarcke de Ciuitate predicta husbandman, quilibet eorum recognovit in v li. pro personal(.) comparencia dicti Edwardi ad proximum &c & pro pace

5/ mr wetenhall: Charles Wetenhall, vintner; alderman; mayor, 1598–9 10/ fyrst session: ie, Christmas quarter sessions 35/ predicte: for predicta 37/ personal(.): final letter corrected, now illegible; probably for personali erga &c & precipue erga Iohannem Basford de Ciuitate predicta musition (signed) Markes berrey

Maior/

Drapers' and Tailors' Memoranda Book CCA: U12/A1 f 42v (Receipts)	5
Item receaved of 34 for theare ordinaryes vpon the ffeast daye at viij d.	cij s. viij d.
(Payments)	
more he payd for expences at our ffeastes one our feast daye & other tymes as appees the sum of	vj li. xj s. 15
more he payd to the wayttes	V S.
1606–7 City Chamberlains' Accounts CCA: CC/FA 21 f 195* (External expenses)	20
Geven to Iohn Buck one of ye waites for him selfe & the rest of his companye for playing at the County dinner	V S. 25
Geven to Iohn Browne one of the waites for him selfe & the rest of his companye for playinge master major, at Chrismas Sessions	v s.
	30
Geven to Iohn Baisford one of the waites for him self & the rest of his company for playinge at Master Maiors at our Ladye Sessions	of v s.
ffor settinge vp of the Cros on the bulstake ffor one to help him ffor vj li. of Lead to yote in yat Cros ffor wood to milte that Lead	viij d. iij d. vij d. ij d.

5

-	-0	0	-
f	- 1	9	la.
Ł	- 1	1	w

To the waiths for playinge at master major yat Sessions vs.

f 196v*

Geven to Iohn [Bas] Baysford one of ye wayts for him self & the rest of his company for playinge at master maiors at medsomer sessions

V S.

f 197

. . .

Geven to Iohn Buck one of the waytes for him self & the rest of his company

iiij s. 15

f 197v

. . .

. . .

Item payd the fyft of November 1606 for ye sergiantes and waytes dynner that daye at the Sonne

vi s.

25

30

35

40

Item payd to mr wetenhall for the County dynner

v li. ij s. vj d.

f 198v

. . .

Item for sylk Rybbons for ye waites

iij s. iiij d.

f 199

Item for new laging the foormes at ye Bulstack

xviij d.

Drapers' and Tailors' Memoranda Book CCA: U12/A1

f 43 (Receipts)

Item Receaved for ordynaryes at our feast

xxviij s. viij d.

3/ maior: for maiors
3/ yat Sessions: third (Midsummer) quarter sessions

23/ mr wetenhall: Charles Wetenhall, vintner; alderman; mayor, 1598-9

13

12.

f 43v (Expenses)	
Item payd at our feast for 65 ordynaryes at xij d. Item payd for wyne yat tyme	iij li. v s. j lì. viij s. viij d.
Item payd to the musitians	v s.
Diary of Thomas Cocks CCA: Literary MS E31 f 2	10
spent at the playe \land \ldots \rangle	
f 4	15
paide for seyinge the playes yesterdaye & to daye	ij s. iiij <.>
Spent goynge to the playe	xvj d. 20
f 7	
Spent goynge into the playe	ij s. vj d.
Spent goynge in to the playe	viij d.
paide for goynge into the Playe	iiij d.
f 7v	3
Spent goynge to the playe with j d. in damsons	v d.
12/ spent at the playe: 27 March expense 26ml 12.: 12 Aug	ust . 15 August expense

12/ spent at the playe: 27 March expense 12/ (...): 29mm tear in MS
17/ yesterdaye & to daye: 11–12 April 17/ (.): 15mm tear in MS
19m/ 13: 13 April 24/ Spent ... vj d.: 7 August expense

28/ paide ... iiij d.: 15 August expense 33/ Spent ... v d.: 24 August expense

1607 - 8

City Chamberlains' Accounts CCA: CC/FA 21

f 231v* (External expenses)

Item paid to the weightes of this City for their attendance & musicke vppon master mayor & such as dyned with hym on the vth of November

VS.

County dynner

Item for the County dynner at the lyon vizt. for 50 ordynaries at xij d. the peece & xv [d.] ordynaries at viij d. apeece and for 10 wyne then & for fyre iii li. xix s. x d. Item paid to the weightes for their attendance & musicke at the County dynner VS.

15

f 232

Item given to Iohn Basforde one of ye weightes for hym & the rest of his company for their musicke & attendance the same Sessions

VS. 20

f 232v

Item given to the lorde Chandoys players that played in the Courte halle xxx s. so agreed by master Mayor & the Aldermen

XXX S. 25

f 233v

Item gyven to Iohn Bucke one of the weightes for hym self & the rest of his Companie for playinge at the lady daye Sessions

30 VS.

f 236v

Item payd by master mayors appointment vnto the Earle of Sussex players vppon benevolence [&c]

XX S.

35

6/ master mayor: Thomas Paramore 6/ dyned: 3 minims in MS

19/ the same Sessions: first (Christmas) quarter sessions

f 237

Item gyven to the weightes for playing at the same Sessions

VS.

f 237v

Item gyven to the weyghtes for playing at michaelmas Sessions

VS.

Item for legginge of ye formes at the Bulstake

xi d. 10

f 238*

Item for the bakinge of 4 great pasties of venison of the bucke that the lorde Treasurer gave to ye City XVJ S. Item for the officers dynners & ye waightes with others at the eatinge of ye same vi s. viii d. Item for a pottle of wyne for them xvj d. Item to Reve keper of Canterburye parke for his fee for the same bucke of the lord Treasurers guift X S.

f 238v

Robert Clarkes bill of ye lyon

25

VS.

XVI S.

Item given to the weightes for playing at the eatinge of the bucke of the lord Treasurers gyfte to this City ffyrst for two bushell of flower to make pasties [ff] of the bucke that the lord Wotton gave to this City Item for xxtie pounde of suet at iiij d. ob. the pounde Item for xiij li. of butter

vij s. vj d. 30 VII S.

Item for a li. of pepper Item for salte

ij s. iiij d. ij d.

Item for paper

iiij d. xviij d. 35

Item for l. egges Item for wood the baker for bakinge the same pasties

ij s. iiij d. 1111 S.

Item for hardes the Cooke for his paynes makinge the pasties

Item for thirtye ordynaries for the knightes & gentlemen that

XXX S. vj s. viij d. 40

were byd to the eatinge of the same venison Item for the dynners of the seriantes officers & waightes then

^{3/} the same Sessions: third (Midsummer) quarter sessions 29/ lord Wotton: Edward Wotton, first Baron Wotton, lord lieutenant of Kent

5

20

35

Item for vij gallandes [of] apottle & one pynt of [wyne] claret wyne xx s. iiij d.

Item for fower pottles of sacke viij s.

Item for stronge beere iij s. vj d.

Item gyven to the waightes for playing at the eatinge of ye same venison v s.

the end of

Archdeacon's Court Book CCA: DCb/J/X.5.2 f 21v* (4 July)

Proceedings arising from the archdeacon's visitation held in St Margaret's Church, 10 Canterbury, on 8 April 1608

St Paules

Kingsnode

To the 57 article wee present the abouenamed william Kingsnothe, for a disordered person, a contentious and unquiet lyver amonge his neighboures, 15 a swearer and blasphemer of the hollie name of god/

Item wee present the abouenamed william kingsnothe for prophaning of the Saboath daye viz. for keepeing and maynteyning Mynstrells & daunsing in his howse on sondaye the third day of Aprill 1608

Quarto die Iulij Haselwall apparitor &c certificavit se debite quesivisse willimum Kingsnothe apud edes &c animo citandi &c [et quod no] 29 die Iunij vltimi animo citandi &c et quod non potuit &c preconizato dicto kingsnoth non comparuit vnde vijs et modis in proximum

18 die Iulij 1608 Haselwall certificavit se personaliter Citasse dictum kingsnode xvj° die mensis instantis &c preconizato dicto kingsnode °non comparuit vnde 25 contumax pena reservata in proximum &c°

xix° die Septembris 1608 cont*inuatur* in prox*imum* secundum &c

°vj octobris 1608 continuatur in proximum post natale domini &c°

16 die Ianuarij 1608 iuxta &c preconizato dicto kingsnode non comparuit vnde dominus pronuntiavit ipsum contumacem et in penam excommunicandum 30 fore decrevit et excommunicavit

°Introducta est excommunicatio denuntiata in ecclesia predicta 29 Ianuarij 1608 iuxta &c per magistrum william Walsall vicarium ibidem°

Diary of Thomas Cocks CCA: Literary MS E31 f 14

26. given the waytes of the towne (...)

21-2/ animo citandi &c ... animo citandi &c: second occurrence of phrase redundant 38m/ 26.: 26 January 38/ \langle ... \rangle: 17mm tear in MS

*Natalis Domini

excommunicatur

1608 - 9

City Chamberlains' Accounts CCA: CC/FA 21

f 286v* (External expenses)

drummes

Item paid to henry hamme executor of John Launcelott Joyner ij s. vj d. for newe heddinge of one of the Cities drummes don by the said Iohn in his lief tyme vppon the payment of this ij s. vj d. the said henry delyuered to this Accomptant two drummes of the Cities a payre of stickes and a souldiers coate that Launcelott had in his lief tyme

ij s. vj d. 10

5

Item paid to Samuell Staples for one drumme which mr Paramore when he was mayor agreed with hym for xl s. to serve for the Cities vse xl s.

15

f 287v*

Item paid for a dynner at the fflowre de luce for master Mayor master Recorder mr ffynch & others then there to the number of xij beinge that daye abowte the Cities busynes X1] S. 20 Item paid then for xvj ordynaries for ye officers waytes & servingmen x s. viij d. at viii d. a peece viij s. ij d. Item payd then for wyne

Item given to ye lorde Chandoys players for that they shoulde not playe here by reason that the sicknes was then in this Cytye so appoynted by master Mayor & the Aldermen twenty shillinges XX S.

Item given to ye lorde Bartely his players for that they shoulde not playe here in this citye by reason that the sicknes beynge her so appointed by master Mayor and ye Aldermen twenty shillinges

XX S.

30

f 289*

35

Item gyven to Basforde for hym self and the rest of his Companie for playinge on the vth of November 1608

VS.

5/ henry hamme: joiner, freeman from 1600 12/ mr Paramore: Thomas Paramore, mayor 1607-8 18/ master Mayor: William Wasmer 18-19/ master Recorder: Sir John Boys

19/ mr ffynch: Henry Finch, serjeant at law, legal counsel for the city, and MP for Canterbury 1593, 1597

Item gyven to Iohn Basforde for hym self and the rest of his Comp for playinge at the Countye dynner	anye v s.	
Item gyven to Basforde & for the rest of his companye for playing Christemas Sessions	e at v s.	5
Item gyven to Queenes maiestes players by master Mayor & the Aldermens consent xx s. master Mayor & the Company with hym beinge at the playe by them made at the Checkar and also spent then in beere & byskettes viij d.	xx s. viij d.	10
f 291		
Item given to two of the Queens trumpeters and other noble mens Trumpeters with them being here in this Citye by master Mayor & ye Aldermens appointment	iiij s. iiij d.	15
f 292v*		20
Gyven to the waytes for playinge at the fflowre de luce at the put Sessions	rchase v s.	
ffor leggynge iiijor formes at bulstake	xij d.	25
Gyven to the waytes for playinge at the Sunne on the kinges daye	VS.	
Gyven to the waytes at the ladye day Sessions	V S.	30
f 293		
paid [for] to the pavior for pavinge 27 yardes at ye bulstake	vj s. ix d.	35
f 293v		
paid for drumme heddes paid for heddinge the drummes	iij s.	
Free res wordings the didivilles	viij s.	40
paid more for legginge the formes at Bulstake	vij d.	

f	2	0	1	*
1	L	7	4	

Gyven to the waites for playinge when ye venison was eaten at the post masters Gyven more to them for playinge at mydsomer Sessions

Gyven to ye waites at michaelmas Sessions when master Mayor and the Aldermen dyned at the .3. kinges paid for makinge cleane the leades at Bulstake

VS. iij d. 10

VS.

V S. 5

Diary of Thomas Cocks CCA: Literary MS E31 f 25v

given Besse walsall, 12 d. & spent goyng in to the play 6 d. xviij d. 15

payde for my goynge in to the playe

vd.

Spent for my goyng in to the playe

iiij d.

20

f 28

given to the waightes of the towne

ij s. 25

f 29

Spent at the sonne for my valentines supper, magge walsalls, Thomas Cockses, and myne, and for wyne and musicke

iiij s. viij d. 30

f 32

Spent at the playe for me & my man

vi d. 35

15/ given Besse ... xviij d.: 13 December expenses 17ml 14 .: 14 December

19/ Spent for ... iiij d.: 15 December expenses

24/ given to ... ij s.: 27 January expenses 291 my valentines: Mrs Margaret Walsall, who cared for the distracted wife of Thomas Cocks

29-30/ Spent at the sonne ... iiij s. viij d.: 18 February expenses 30/ Thomas Cockses: elder son of Thomas Cocks 35/ Spent at the ... vi d.: 8 May expenses

County dynner

CANTERBURY 1000-10	
Spent at the playe for me and my man	vj d.
Spent goynge in to the playe	vj d.
	5
1609–10 City Chamberlains' Accounts CCA: CC/FA 21 f 334* (External expenses)	
ffyrst .2. Nouember 1610 to my lord bartlette his men for that they should not playe by reason of the sicknes, & was appoynted by master mayor & ye aldermen to geue them	
Item the 12 th of decemb <i>e</i> r 1609 payd Robert turner for the	
county diner at the checker for 50 ordinaryes at 12 d. & 16	j s. iiij d.
Item to the waytes for ther attendance and musicke at the	
county diner	vs.
***	20
f 335	
Item payd vnto basford & his company the mutisions for ther	
service done at the sessions dinner at Christmas	V S. 25
f 336	
Item payd vnto basford for ye waytes for musicke at the quarter	30
sessions at our Lady day [sessions]	v s.
f 337v	
Item payd basford for hym self & his Companye for musick at midsommer sessions	35 V S.
1/ Spent at the vj d.: 9 May expenses 3/ Spent goynge in vj d.: 10 May expenses 10/ 1610: for 1609 14/ 1609: corrected from 1610 14/ Robert turner: vintner 23/ mutisions: for musitions	

f 338v

30

Item payd Basford for hym self & his Companye for musicke performed at michaellmas quarters sessions	v s.	
•••		5
Drapers' and Tailors' Memoranda Book CCA: U12/A1 f 45 (Receipts)		
Receaued for ordinaries at our feaste day	xxv s. ij d.	10
(Allowances)		
Imprimis for the charges of our feast & at other seuerall meetinges vppon sundry occations about busines of the company	vj II. xij s. v d.	15
Item to the musitions	v s.	20
Diary of Thomas Cocks CCA: Literary MS E31 f 39v		
given Bashford & his fellowes for theire nightely playenge	ij s.	25
f 49		
paide for goynge into the playe twise	viij d.	30
1610–11 City Chamberlains' Accounts CCA: CC/FA 22(1) f 27* (External expenses)		35
5th of november spent in wyne at mr Elvins & payd ther for the officers & wayghters	xiiij s. vij d. vj s. viij d.	

25ml 30: 30 January 1610 30/ paide for ... viij d.: 27 September expenses 37/ mr Elvins: George Elvwin, vintner; alderman; mayor 1613–14 38/ ther: r corrected over s

& payd to the mutisions ther	vs.	
Item payd to Robert turner for the countye dinner at the checker ther was 46 ordinaris at 14 d., & 20 ^{ty} seruitours with the mutisions at 8 d. a piece & for the wynne there	vij s. ij d.	5
···	, , ,	
f 27v*		
Item to basfoord & his companye at yat dynner	vs.	10
geven to the noblemens trompetours as vsually hathe benn geven	ij s. vj d.	
f 28		15
Item payd basford & his company for ther service at Christmas session	ns vs.	
f 28v*		20
payd a drommer of lydd for ij days service the last sommer not [nott] sett downe in my former acount	v s. iiij d.	
payd basford & his company for ther service done at our lady day sessions	v s.	25
f 29*		
payd for iij vellam or partchmentes for the towne droomes	vij s. vj d.	30
payd Basford & his companye \[\int \for \] ther service at Easter sessions dinner	v s.	
		35
f 30		
Item for a vellam for a drumme head payd bonam for headdynge the ij drummes	ij s. vj d. iiij s.	
	,	40

^{1, 5/} mutisions: for musitions 3/ Robert turner: vintner

CHILLEDORI 1010-11	
f 30v*	
Item for a vellam skyne for ye drumme head	xij d.
Item payd Basford & his company for [there] service service michaellmas sessions last	at 5
Item payd for headdyng a drumme	ij s.
New Foundation Treasurers' Accounts CCA: DCc/TA 19 f 204v* (Necessary expenses)	10
Et in denarijs per dictum Computantem hoc Anno solutis c Capituli pro expensis habitis pro prandio in electione domin Archiepiscopum Cantuarie vij li. v s. vj d. et pro alio prand inthronizacionem dicti domini Archiepiscopi xiij li. xiij s. iiij d Musicis melodiam facientibus ad prandium inthronizacionis Archiepiscopi xiii in thronizacionis xiii in thronizacionis xiii xiii xiii xiii xiii xiii xiii x	ni Georgij in 15 lio ap <i>u</i> d l. et pro
Drapers' and Tailors' Memoranda Book CCA: U12/A1 f 45v* (Receipts)	20
Receaued for ordinaries at our feaste	xxix s. iiij d.
(Allowances)	
[Item the charge of our feast for the diett Item for wine stronge beere & breaking of a glasse	iij ll. x s. vj d. xxx s.] 30
This summe for some defaultes was new written one th'other	side
f 46	3:
Imprimis for the charges of our feast and at other seuerall metinges of the company	vj ll. iiij s. v d.

5/ service service: dittography 15/ domini Georgij: George Abbot, elected 18 March 1610/11, enthroned 9 April 1611 VS.

40

Item to the waites

Diary of Thomas Cocks CCA: Literary MS E31 f 49 $xx\langle . \rangle$ Spent at the playe yesterdaye & todaye 5 1611-12 City Chamberlains' Accounts CCA: CC/FA 22(1) f 67* (External expenses) Item paid mr Elvyn v s. for wyne and offycers dyettes when mistris 10 mayres and of the aldermens wyves dyned at the swan at the day of the gonpowder treason prevented & that day solempnyzed VS. Item payd mrs whettenhall for xiij ordynaries as waytes and seriauntes and a pottle of wyne that they that daye had IX S. I payd one for trymmyng the hedd of one of the Cyttyes dromes 111 S. 15 Item payd to the waytes v of them playing that daye VS. The charge of the countye dynner at the lyon and drynckyng in the morninge [bef] after the Accompt redd iii li. ij s. iii d. paid musycions at County dynner that day V S. 20 f 67v payd to the kynges trumpeters sent to me by master mayor on 25 crysmas daye ii s. f 69 30 paid that daye for xij ordynaries of xij servyters offycers and waytes with ther wyne to ther ordynaries vii s. vi d. payd that daye to the waytes which Iohn browne receyved VS. 4/ yesterdaye & todaye: 1-2 October 4/ xx(.): 12mm tear in MS

coronacion daye

Countye dynner

4/ yesterdaye & todaye: I-2 October
4/ xx(.): 12mm tear in Ms
10/ mr Elvyn: George Elvwin, vintner; alderman; mayor 1613-14
11/ of the aldermens wyves: word or phrase missing before of
13/ mrs whettenhall: wife of Charles Wetenhall, vintner and alderman
16/ playng: pl corrected over other letters
25/ me: the chamberlain, Alderman Richard Gaunt
25/ master mayor: Joseph Colfe

Mr Elvyns

Byll

the xj of aprill 1611 paid mr Colf mayor that he in my absence had geven to the lady Elizabeth hyr players VS. f 72v ¶ [Item for a gallon of claret wyne bestoyed on master Attorney ij s.] Item for officers & musitians dynners the fyft of November being the daye of our delyverance from the gonn powder Treason vj s. viij d. Item then for a pottle of claret wyne xij d. 10 Item for a quarte of sack xij d. Item the suger then iiij d. Item in fyre xij d. Som XS. 15 1612 - 13City Chamberlains' Accounts CCA: CC/FA 22(1) f 99* (External expenses) 20 paid the fyft of november 1612 \(\text{vppon} \) the good and just cause of praysyng god for delyverance of our kyng and nobylitie of [the] pretended gunpowder treason when master mayer and the Aldermen dyned at mr Elvyns at the Crowne wher mr wilson preacher then ther dyned with them and paid for his ordynarye [to the waytes] then ther xviii d. paid more then v s. to the waites then that day playing and attendyng VS. paid more then ther for one pottle of wyne and a quart of sacke ij s. iiij d. 30 f 100v*

County dynner

Paid for the County dynner kept at the lyon tewesday the viiith of december 1612 for the yeare ended at St myghaell next before for the whole company of the mayor aldermen and common Counsell & audytors and for wyne & waytes yat day

iiij li.

35

5

7m, 24/ Mr Elvyns: George Elvwin, vintner; alderman; mayor 1613-14 24/ mr wilson: Thomas Wilson, rector of St George's, Canterbury, 1586-1621 35/ the mayor: Thomas Featherston

15

20

25

IIII S.

xiiii d. 30

IJ S.

vj d. 40

35

f 101*

paid one wilson for velume for heddyng the drom fithat potter hathe iiij s. paid for brasyng cord for the same xvj d. paid Bonnam the phyffe for doyng fitherof! & to his sonne ij s. vij d. 5

f 101v

Court hall

paid Iohn flackden mason for trymyng the court hall by washing and
Colloring the same whyt against the kyng and prynces commyng and
for stuffe as lyme and here and the workmanshyppe therof ther iij s. viij d.
paid then to the smyth [to] ^ for settyng to ryghtes in lead on the topp of the postes at the Court hall dore x d.

f 102*

paid more the xijth daye of Aprill 1613 agayne to wilson for velumes for heddyng the best drome that was brok at babes hill comaunded to be newe amended against commyng of the Palsgrave & prynces

paid the xvj of Aprill 1613 ij s. iij d. for wyne when master mayer mr yong the prynces gentleman \[\subset vsher \] and one \[\subset mr Grym one \] of his comissioners and of the kynges trumpettes wer present at \[\subset mr \] lockles ij s. iij d.

paid tewsday the xxth of Aprill 1613 that mornyng prynce charles went awaye hens from Caunterbury toward london for bred bere & wyne at the lyon paid & geven to ffenner Iester to the lady Elizabeth the xxth of Aprill 1613 toward losse of his clothes and mony whearof he said

he lost and was here robbed
...
paid to whit the hell rynger of chrystchuche [from] [for] hymning (

paid to whit the bell rynger of chrystchuche [from] ^ for brynging from Christ churche home to the Courthall a pyke and ancient of the Cyties, that was lent vppon request of the vycedeane & prebendaries to hang out of the topp of bellharry steple to knowe when the wynd dyd shyft well/for the palsgrave and the lady Elizabeth his wyf myght take shypping at Margate

10/ trymyng: 4 minims for m in Ms 26/ lockles: Richard Lockley, vintner, freeman from 1602; mayor 1623–4 paid to Georg Bailes for a drom Cord for the great dromm the last of aprill 1613

paid v s. to the fyve waytes playing the lowd musycke on the topp of all Saintes church in the highe streate at the commyng into the Cyttie [coming in] at westgate of the prynce the lady Elizabeth his syster and the pallsgrave hyr husbond

+ At this tyme they were receyved at westgate by \(\text{fthe mayor} \) all the \(\text{\sqrt{Mayor}} \) aldermen and comon counsell (the \(\text{\sqrt{mayor}} \) aldermen in ther Scarlett and comons in ther best attyre, when the prynce was presented with a fayer great silver [Cub] Cupp, all gylt, and the palsgrave & his wyf the lyke, 10 of seuerall makynges or fassions, when mr mathewe hadd then recorder made vppon delyuery of the presentes 2: seuerall oracions \(\text{\sqrt{o}} \) or speches fyrst to the prynce and his sister the lady Elizabeth sytting in one Coche and an other oracion to the palsgrave and the duke sytting in an other coche with all the shott to the nomber of lxxx but with holberdes & partysayns in ther redd soldiers Coats \(\text{\sqrt{new}} \) half \(\text{\sqrt{o}} \) on the \(\text{\sqrt{o}} \) one side the streat & \(\text{\sqrt{o}} \) other \(\text{\sqrt{half}} \) on the other so gardyng them ffrom westgate to the further gate of chryst church, wher they went in to the deanes howse for the Court ther to be for \(\text{\text{ther}} \) abod for the prynce \(\text{\sqrt{k}} \) duke \(\text{\text{and}} \) and docter fotherbe his howse for the palsgrave & his ladye princes Elizabeth beyng in the church \(\text{\sqrt{all}} \) full \(\text{\sqrt{lall}} \) fall

f 102v

paid the xxvij of Iune 1613 to potter the drom parcell of his yerlie wages of v s.

the shott at ons gave them a gallant (...)] of wellcvm

ther they contynewed ix daies

f 103

paid the iiijth of Iulie 1613 to the lady Elizabeth hyr pleyers who by master mayer wer sent and brothe vnto me from Master Mayor by edward foster keper

9/ attyre,: comma used for closing parenthesis

11/ mathewe hadd: city recorder and MP for Canterbury

15/ & partysayns: added in right margin

19/ docter fotherbe: Charles Fotherby, prebendary and archdeacon of Canterbury

33/ me: Richard Gaunt, chamberlain 34/ keper: keeper of the city gaol at Westgate

yyyiy s

Quod nota

drum

x s.

35

25

30

xij d.

f 103v

drum

ffife

paid the second of September 1613 to certeyn musicion waytes sent to vi d. me as treasorer 5 paid the 2 of october 1613 to Iohn potter one of the dromes for his two quarteredges of v s. a yere to beat the drome & at all tymes ij s. vi d. to be reddy paid vnto (blank) Bonnam the physic ij s. vij d. for two quarters 10 pencion for beating the drom as above for potter all waies to be in reddynes to do ye sam ij s. vi d. f 104 15 paid for woodd at one tyme to make drum styckes xviii d. [xviii d.] paid for turnyng of the styckes iiij d. 20 f 104v paid for legging the formes at the bustack ix d. 25 1613-14 City Chamberlains' Accounts CCA: CC/FA 22(1) f 151* (External expenses) Item to the waightes for playing on the vth of November 1613 30 being the gunpowder treason day, vnto the major Aldermen and Common Counsell at their dynner VS. Item to the sayd wayghtes for their attendance and musicke on the County daie at dynner 1613 VS. Item for the County dynner vpon the vijth day of december 35 1613 at the Crowne iij li. xiiij s. viij d. Item for 2 gallons a pottle and a pinte of Clarett wyne V11 S. Item for 9. quartes and a pint of sacke spent that dynner ix s. vj d.

10/ vij d.: for vj d. 23/ bustack: for bullstack

30, 34, 36/ 1613: underlined in MS 31/ the major: George Elvwin

Item for fire at the County dinner	xviij d.	
f 151v*		
		4
Item for fire then	x s. iiij d. vj d.	10
Item for the dynner of xij officers and servitors and waightes then	viij s.	
Item to Iohn Potter one of the drumms for the Citty for [y] his yeares pencion allowed by Burghmot	V S.	
To Thomas Bonnam the ffife for his yeares pencion likewise allowed Item to Iohn Warde an other of the drummes for his yeares pencion in	V S.	15
the like maner	V S.	
f 152		
The second of th		20
Item to Robert Rawlins for a Corde for the drum in Iohn Potters Custody	ij s.	
Item to Iohn Wilson for taking downe the ij heades of that drum	ij s. vj d.	
Item to Thomas Bonnam for heading that drum	xvj d.	
•••		25
£ 155		
f 155		
Item to warde the drumme for his chardges which he had layd out vpon the drum vizt. for a head ij s. vj d. for 2 new hoopes viij d. for	1111 6	30
setting on the same x d. in all	iiij s.	
f 155v		
***	1	35
Item for mendinge the formes at the Bullstack	xiij d.	

1614–15 City Chamberlains' Accounts CCA: CC/FA 22(1) f 190* (External expenses)		
Item to the waytes of the Citty for their fee for attending and playeng at dynner on the County day	v s.	5
Item to mr Elvyn Alderman for the County dynner kept in his house as by his Bill of particulers therof may appeare iiij li. x s. Item to him for wyne and sugar and fire at that dynner x	viij d. xxiij s.	10
f 190v		
Item to Potter the drum for his quarterage of v s. being his yearly stipend allowed by Burghmot for his paynes	xv d.	15
f 191		20
Item payd to Iohn warde the drum for quarters stipend	xv d.	20
f 191v		
Item payd to mr Elficke the Towne Serieant [wch] for his layenges out the first quarter. vizt for the lengthening of a chayne to keepe the formes at the Bulstacke	xv d.	25
f 192		30
Item for iiij ^{or} new foormes for the Bulstack	ix s.	
f 193		35
Item to Potter the drum for his quarterage Item to Iohn warde the drum for his like quarterage	xv d. xv d.	
f 195		40
Item to Potter the drum for his quarterage	1	
regit to rotter the dram for the drauterage	xv d.	

Item to warde the drum for the like	xv d.	
Item for legging the foormes at the bulstake & for tymber to do them		
f 195v		5
Item for legging of the foormes at the Bulstack & stuffe	xvj d.	
f 196		10
Item to Potter the drum Item to warde the drum f 197	xv d. xv d.	15
Item to Tucker for ij drum stickes	ij s. vj d.	20
1615–16 City Chamberlains' Accounts CCA: CC/FA 22(1) f 237* (External expenses)		25
Item to mr Elvin Alderman for the County dinner which was at his house & for wynne suger & fier at that dinner Item to the waitts of the Citty for their atendinge and plaienge yat daye	v li. xvj s. v s.	30
f 237v		
Item to Iohn Potter and Iohn ward the Cittys drums for their quarters stipend	ij s. vj d.	35
f 238		
Item to Richard marable for amending the Burghmot horne	iij s.	40

F	23	9
4	20	1

Item to Iohn Potter and Iohn ward the Cittyes drumes for their quarters stipend

ij s. vj d.

f 239v*

Item to John ward and John Potter the Cittys drumes for their quarters stipend dew at midsomer

ij s. vj d. 10

Item to Potter one of the Cittys drumes for puttinge in of a new head in his drum

xij d.

15

f 240*

Item for anew ho u ppe put one his drum

viij d.

Item to Iohn ward and Iohn Potter for their quarters stypend dew at midsomer

ij s. vj d.

f 241

25

Item to mr meryam for [v] [v] ells of ribbon to hange the waittes scuchins one

iiij s.

Item to Iohn ward & Iohn Potter the Cittys [C] drumes for their stipend that quarter

ij s. vj d. 30

1616-17

City Chamberlains' Accounts CCA: CC/FA 22(1)

35

f 289* (External expenses)

In primis [of] To the wayttes of the Citty for their fee atendinge and playinge one the vth of november °1616°

VS.

18/ his: John Ward, one of 2 city drummers

26/ mr meryam: John Meryam, haberdasher; alderman; mayor 1631-2

30/ that quarter: fourth (Michaelmas) quarter

To mr Berry major which he gave vnto my Lord woottons keeper, whe brought hym the fatt dooe, the one halfe of which dooe was speed		
the county dinner	vj s.	
To mr Elvin Alderman for wynne sugar and other Charges had one the fifte of november	xvj s. x d.	5
To mr Elvin Alderman for the County dynner bakinge the venison with wyne suger & fier & for vij quartes of muskyden had at the	:: 1: i d	
Court hall in the morninge v	j li. v s. j d.	10
To the wayttes of the Citty for their atendance and musicke at the		
County daye	V S.	
		15
f 289v		
To ward and Potter the Cittyes drumes for their Stipend dew		
at Cristmas	ij s. vj d.	
		20
f 290v		
To ward and Potter the Cittyes drumes for their stipend	ij s. vj d.	
		25
f 291v		
To ward and Potter for their quartridge	ij s. vj d	. 30
To Clarke the Seirgant that master Major sent for to give the Lo Aubergaine his plaiers in respect that they should not playe in the	ord of Citty xx s	
•••		
f 292*		35
To Potter for a hoppe for one of the Cittyes drumes	x d	

1/ mr Berry major: Mark Berry 1/ Lord woottons: Edward Wotton, first Baron Wotton, lord lieutenant of Kent 5, 8/ mr Elvin: George Elvwin, vintner; alderman; mayor 1613–14 31/ Clarke: Edward Clarke, one of 4 serjeants of the chamber To ward and Potter the Cittyes drumes for their pencion dew ij s. vj d. at midsomar 5 1617 - 18City Chamberlains' Accounts CCA: CC/FA 22(1) f 336* (External expenses) To Mr Elvyn for Chardges that daie by order of Burmoth x s. viij d. 10 likewise allowed To the wayttes of the Cyttie for their paynes playinge before the mayor Aldermen and Comon counsell the ffifte of November att mr Elvyns VS. To the wayttes of the Cyttie for their attendance and musique att 15 mr Elvyns att the County dynner VS. To mr Elvyn for the countie dynner and for fyer suger and v li. vij s. vi d. iii pottles and one quarte of muskadell in the mornynge 20 f 338v ij s. To hym more for a Cord for his drumm Layed oute for two payer of drumm hedes and for brynging vij s. iiij d. 25 them downe f 339 ffor one payer of drum stickes for the base drum ij s. vj d. 30 To ward the drum for ffytinge fower hedes to the two drums and for iij new hoopes with two pennyworth of nayles vsed about them VIJ S. To Potter for a better [h] hed on the Treble drum accordinge to order of Burmoth which he said was putt on about two yeares synce ij S. 35

^{9, 13, 16, 17/} Elvyn, Elvyns: George Elvwin, vintner; alderman; mayor 1613–14
9/ that daie: 5 November
12/ the mayor: Thomas Hovenden
23/ hym: John Ward, one of the city's drummers

1618-19

City Chamberlains' Accounts CCA: CC/FA 22(1)

f 384* (External expenses)

Inprimis paide for the ffee of a ffatt dooe sent by the Lord Wotton to master major and the rest of the Company and for bakinge and seasoning the same and for wyne and fyer and other Chardges att the eatinge thereof vpon the fyfte of November .1618 being allowed by order of Burghmoth on the 10th of November iij li. iiij s. x d. 10 Item payde to the musitians for their attendance on master

5

VS.

20

25

30

35

viij s. j d.

Payd for the County dynner and wyne to the same and for iij potles and a quarte of Muskadyne in the morning at the Cort hall and v li. xv s. for fyer Payd to the musitions for their attendance and playing that day VS.

1619 - 20City Chamberlains' Accounts CCA: CC/FA 22(2) f 445v

maior that daye being the 5th of November

To Iohn Terrey Carpenter for his man j daye to legg the fourmes at Bulstack [(..)] ix d., and for wood vj d. for a peece of tymber of ix foote at ij d. the foote to make a barr for Northgate xviij d. for workinge the same ix d. for xviijth pales for westgate pound xviij d. ij peeces of Tymber to make rayles for the pound xxij d. for a hundred of sixpeny nailes vj d. for workemanshipp ix d. in all

1620 - 1City Chamberlains' Accounts CCA: CC/FA 23 f 33*

. . .

To mr Elvyn for the Countye dynner which was vppon the v li. v s. vj d. xxviijth daie of Novembre 1620

5-6/ Lord Wotton: Edward Wotton, first Baron Wotton, lord lieutenant of Kent 61 master major: Avery Sabyn 24/ Iohn Terrey: John Terry, carpenter, freeman from 1614; mayor 1637-8 36/ mr Elvyn: George Elvwin, vintner; alderman; mayor 1613-14

f 33v*

To the waytes of the Cyttie for their musique and attendance att said dynner	the vs.	
To Goodwiffe Bly for her Christide quartridg for sweeping the bul and the whytstable markett	lstake v s.	5

f 34v		10
 To ward the drummer for two drumbhedes iiij s., for one newe Cor xxij d. for two hoopes ij s./ for tryming the drumb iij s. iiij d./ in all		
•••		15
1621–2		
City Chamberlains' Accounts CCA: CC/FA 23 f 93* (External expenses)		
To william daniell the cheife of the Kinges Players to ridd them of the Cittie without actinge xx s. allowed by Burgmoth	out xx s.	20
Paid the waightes for playinge at the Chequer the .5. of nouemb	er vs.	
•••		25
f 94v		
To mr Lockley for the Countye dinner in december .1621. &		
wine in the morninge	vj li. ix d.	
And for bread, Beere Coles & Candles spent at the hall that		30
morninge	viij s. iij d.	
To the waytes for musick that day	v s.	
•••		
f 95v		35
To A Pavor for paving lix yardes of grownd at the bullstack		
att iij d. the yard	xiiij s. ix d.	
for iij loades of stone for the [same] same for iij loades of sand theare	vij s vj d.	
and a second of said tileate	ij s.	40

for Carying away of two loades of rubishe ther viij d. 1622 - 3City Chamberlains' Accounts CCA: CC/FA 23 f 146* (External expenses) Item paied that was spente by the major Aldermen and Comon Counsell att the Chequer on the vth of November in wyne xiiij s. vj d., for xiij ordinaris att viij d. for the Citties officers and 10 the musitians and for fier vi d., all xxiij s. viij d. Item paied to the musitians for musique that daie VS. f 146v 15 Item paied for 1901 foote of oaken plank for xiiii formes for the markett folkes to sett att the Bulstake xiiij s. iiij d. Item for 84 foote of quarters for leges for them iiij s. ij d. Item for xxij foote of Elme bord & five foote of quarters ij s. Item for a workman to legg the xiiij formes and to fitt the xxij foot of Elme bord one the butchers stales where yt had went VIJ S. 25 f 147v Item to Barrett for A new Cheyne for the new formes made for the markett folkes att the Bulstake and for a locke & key to locke them together and for mending fower linckes of the ould Cheyne in all v s. x d. 30 f 149 Item paied to the Paviors for pavinge xlv yardes of grownde att the 35 Bulstake the xiiijth daie of march, for a load of sand vsed about that worke, for Carriynge of two loades of stones from the bredwell one loade to the Bulstake & the other load to the Streat against the Courthall, and for Carrying awaie of one load of Rubbish that the xj s. 40 paviors made in bothe places, in [a] all

f 150

Item paied that was given the kinges players the xxiiijth of Aprill by the Appoyntment of the major and Aldermen in regrad they should depart the Cittie and not playe the some of

XXII S. 5

f 150v

Item paied to mr Colffe for A bancquett for the Spanish Embassador that came in Iune 1623 vi li. xii s.

f 151

Item paied to Edward ffryerston for his Iornie he being sent by the Maior and Aldermen to goe to meete the Spanishe Embassidor and to retorne backe to give them notice by what howre he would come into the Cittie xviij d.

20

f 152

Item paied by the Appoyntment of master mayor for fyve elles of Ribbon to hang the Citties Scuchins that doe remayne with the waithes of the Cittie iij s. vj d.

Letter from Sir Lewis Lewknor to Sir Edward Conway

PRO: SP 14/146 ff [1-1v]* (14 June)

30

Right Honorable

I thought fitt according to the former direccions receaued from you to acquaint your Honor with the perticulers of our voyage this day from Douer to Canterburie. In ye morning my Lord of Rutlands fleete came from ye

4/ regrad: for regard

10/ mr Colffe: Joseph Colfe, apothecary, freeman from 1589; alderman; mayor 1611-12

16/ Edward ffryerston: maltster, freeman from 1623

37/ my Lord of Rutlands: Francis Manners, earl of Rutland, admiral of the fleet

Downes and roade before the to Towne of Douer not farre from ye shoare, and when the Marquis went vp the hill with his Coaches the Admirall first and then in order all the other shipps dicharged all theire Artillerie which was seconded with the Artillery from ye Castle

Comming afterwardes to Barham Downes a braue Troupe of knightes & gentlemen well horsed & ritchly apparelled mett him & lighted of their horses. The Marquis the other Ambassador & the Spanish gentlemen did the like out of their Coaches where after a Ciuill Complement past on both sides with singuler contentment to the Marquis he went into ye Coach & they toke theire horses and attended him into Canterburie performing all kindes of respect & honor they could possibly do vnto him. wherein Sir Dudley Diggs Sir Nicholas Tufton and Sir Edward Hales did expresse the greate care they tooke in performing this service according to his Maiesties commaundment so likewise did the other knights and gentlemen and suerly your Honor shall do them a greate deale of right to acquaint his Maiestie withall

vppon the Gates of Canterburie were placed by the Maior Hoboyes and Sackbuttes that saluted his entrance into ye towne. within ye Gates stood the Maior and all his bretheren in [y] theire Skarlett gownes tendring vnto him theire service and desiring his permission that they might waite vppon him in his lodging. which they did fafterwardes presenting him with 30 dishes of Marchpanes & other Costly sweete meates & because the presse was greate they placed 20 handsome men with halbertes at the Gate all apparrelled in the livery of ye Towne. after the Maior had taken his leave & signified his Maiesties commaundment given vnto him & his bretheren to do his excellence all the honor [th] and service the[y] towne could aford. The Marquis went to see the Church where they were Courteously receaued by some of the Channons & shewed euery thing that was worthy to be seene especially the place where St Thomas of Canterburie was murdred which they beheld with much curiosity. I assure your honor that I have seen many receptions in Kent but I never saw any [so] performed so well & so orderly as these of this day. and I should have condemned my selfe of a greate neglect if I should have left it vnaduertised |

So remembring my humble respective service vnto your Honor I rest

Douer Saterday 14th of Iune 1623

Your most devoted servant to Commaund

10

15

2.0

30

35

1/ the to: for to the (?)
3/ dicharged: for discharged

31/ honor: apparently inserted between your and that

38/ 1623: underlined in MS

10

20

25

30

35

I thought fitt to let your Honor know yat the former aduertismentes hold & yat ye Marquis will certainely lodge to morrow night at Grauesend I did yesternight write to my lord Chamberlaine to aduertise my Lord Kelley thereof & to send downe Barges & do much desire to Know his Maiesties pleasure touching his audience on Monday.

(signed) Lewes Lewkenor

1623 - 4

City Chamberlains' Accounts CCA: CC/FA 23

f 199* (External expenses)

paid to Mr Penn the 18th of decem*ber* \[\text{1623} \] ffor the

County dynner iiij li. xvj d.

paid to mr Hockley ffor 6 quartes of muskeden and a quart of sacke spent on the County day in the morning and xij d. in strong beere. and fower dozen and a halfe of manchett iiij s. vj d. in all xij s. vj d.

paid to the waytes of the Citty for theire Musicke & attendance v s.

f 204v

paid to Ward one of the Drummers of this Citty the 24th of September 1624 for three newe heades for one of the Citties drumes and for fower newe hoopes for that drum and for putting them in according to an order in Burmoth

xij s.

XIS.

1624-5

City Chamberlains' Accounts CCA: CC/FA 23

f 243* (External expenses)

Paid by the appoyntement of master Maior the 16 of yat month that was given to the princes plaiers to depart the Cittie and not to play

Paid to mr Colfe the 2 of September for a march pane which was with a Bonnett of sweet meates bestowed on monsier Deuile Core a french Embassador the some of xvij s.

13/ Mr Penn: James Penn, innholder, freeman from 1610

15/ Hockley: for Lockley (?)

33/ yat month: November

36/ mr Colfe: Joseph Colfe, apothecary, freeman from 1589; alderman; mayor 1611–12
 37/ monsier Deuile Core: probably the marquis

de Villiaviler

16/ Dummers: for Drummers

37/ Sir Iohn sfinches: city recorder and MP for Canterbury

Paid to Mr Southwell for 2 torches vsed when master Maior, the Aldermen & Common Counsell went to the Chequior to Salute		
	xx d.	

		5
f 243v*		
Paid the 16 of december 1624 vnto Henry Bicraft for the County dynner last iii li. ij s.	ij d.	
Paid to the waites of the Cittie for theire musicke and attendance		10
that day	VS.	
f 246v*		
		15
paid to Potter and Ward Dummers for theire seruice 2 daies at the		
kinges coming from Douor with his Queene and at his departing from		
this Citty	iiij s.	
£ 247*		20
f 247*		20
paid to the musitians for theire musicke at his maiestes entrance into this		
Citty: by appoyntement of master major	vj s.	
City. by appoyment of habit maior	,, .,	
		25
f 247v*		
paid for Caredg of a lather to St Georges gate for the waites at the		
ffrench Embassandors coming into this Citty	iiij d.	
***		30
f 248		
paid to the painter in Christchurch yard for newe painting the armes at	707.0	26
the Bulstacke	XX S.	22
C' I by Grahas man for Connying out of both the speaches		
paid to Sir Iohn ffinches man for Coppying out of both the speaches	VS.	
made to the king & Queene at theire being heere: by his mast		
1/ Mr Southwell: Walter Southwell, alderman; mayor 1634-5		

paid to Roberte Buchin the free mason for mending the pinr	nacles of ye	
Bulstacke & for Smithes worke there	V S.	
f 248v*		
1 2407		5
paid to Paule Wiggons for his worke and stuffe vsed about	the Court	-
hall & Bulstake. as by bill appeareth the some of	xxx s.	
nair & Buistake. as by bill appeareth the some of	7552	
•••		
f 249*		10

Fees due to the kinges servantes at his being here in Canterbu	ry Iune 1625 and	
paid by the said Accomptant videlicet		
To the gentlemen vsshers daily Waiters	v li.	
To the gentlemen vsshers of ye privey Camber	v li.	15
To the Sariantes at Armes	iij li. vj s. viij d.	
To the gentlemen vsshers quarto Waiters	XX S.	
To the Sewers of the Camber	XX S.	
To the Kinges harbenger[s]	iij li. vj s. viij d.	
To the [knight] marshall	XX S.	20
To the Yeomen vsshers	XX S.	
To the Gromes & pages	XX S.	
To the ffootemen	xl s.	
To the 4 yeomen of ye Mowth	xl s.	
To the Porters of the gate	xx s.	25
To the Sariant Trumpeters	XX S.	
To the Trumpeters them selues	xls.	
To the Surueier of the waies	XX S.	
To the Bottellmen of the feild	x s.	
To the Cochemen	XX S.	30
To the yeomen Harbengers	XX S.	
To the yeomen vsshers for ye sowrd	vj s. viij d.	
To the King of Herralles and Purssevantes at Armes at his m	naiestes	
entring this Citty	v li.	
To the kinges musitions the auncient fee	x s.	35
To the Kinges drume and fife	vs.	
To the Iester	x s.	
To mr waller Deputy Clarke of ye markett for the virge as a	Curtesey	
from the Citty in forbering to execute his Aughtority here	XXXX S.	
The end of the said fees		40

^{6/} Paule Wiggons: Paul Wiggons, bricklayer, freeman from 1618

f 250v*

paid to the waites of the citty for theire musicke at the kinges Coming heere, and at ye ffrench Embassendour whoe came in may last. for both by order of Burmoth

X S. 5

. . .

f 251v

. . .

paid to Gibson the post for twoe paier of drume heades for ye Citty drumes & for bringing of them downe v s. vj d.

111

Privy Council Warrant PRO: PC 2/33

f 80v* (9 July)

15

A Warrant to Sir William Uuedale Knight Treasurer of his Maiesties Chamber to paie vnto Ierome Lanier and Anthony Bassano and eleuen other of his Maiesties Musitians for the wind Instrumentes the somme of 130 li. for their attendance at Canterbury and Douer./.

20

1625-6

City Chamberlains' Accounts CCA: CC/FA 23

f 292v*

25

paid for a quarter of a load of stones to paue vnder St michaells gate, and to the pauior for the paueing there & at bulstacke in may

ij s.

. . .

f 293

30

paid to ye Ropemaker for a Cord ffor whites drume the 12 of Iuly soe ordred by burmoth

ij s. ij d.

. . .

35

f 295

paid for newe headding of one of the Citties drumes to Tucker the ioyner xx d. for 2 newe hoopes for ye said drome ij s. & three newe braces iij d.

iij s. xj d. 40

. . .

5	9	0	=	
f	2	ソ	7	V

paid to mr whiting that he gaue to Certen[t] players to departe the Citty and not to play, and by Burmoth allowed

xs.

1626 - 7

City Chamberlains' Accounts CCA: CC/FA 23

f 336* (External expenses)

10

5

paid for ye County dynner ye 14 of december 1626 to Isaacke Barham

iij li. iij s. vj d.

. .

paid to the waites of the Citty for theire seruice done at ye said County dinner

V S- 15

. . .

f 337v

. . .

paid to Goodman Tucker ye Ioyner for tryming vp of ye Citties Drumes in ffebruary putting in twoe newe heades and 2 newe hoopes

iij s. iiij d.

. . .

f 339v

25

2.0

paid to Richard white drume for a newe head for his Drume ye 14 of may

ij s.

. . .

1) 3.

30

1627 - 8

City Chamberlains' Accounts CCA: CC/FA 23

f 387v*

. . .

paid to mr Barham at ye Lion the 20 day of december 1627 for the County dynner as bye bill appeareth

iij li. x s. x d.

. . .

3/ mr whiting: William Whiting, mayor 1625-6 12, 35/ Barham: Isaac Barham, yeoman, freeman from 1614 20/ Goodman Tucker: John Tucker, joiner, freeman from 1598

paid to the Cittie waites for theire seruice at the County dynner 24 december	the v s.

f 389	5
paid to Iohn Ward for 2 paier of Dumm heades for the Citty drum which he bought at Sandwich in march the 7th day	nes vj s. ij d.
	10
f 389v	
paid to Tucker ye ioyner for putting on a snare head vppon the Drumm yat potter vseth of the Citties in march	e xviij d.
f 390	
paid to Tucker the ioyner the 24 of Iuly for mending of Potters drume, and newe braces thereto	ij s. vj d. 20
f 391	
paid for 6 yardes \[\frac{1}{2} \] of Crimson Ribon by the appoyntement of mr ffurser major for the waites of the Citty to hang theire scutchens on. the 29 September 1628 \\ \dots	iij s. vj d.
Drapers' and Tailors' Memoranda Book CCA: U12/A1 f 56v (Receipts)	30
	li. s. d.
Receued for 42 ordinaries at our feast	1 8 0 35

^{7/} Dumm: for Drumm 13, 19/ Tucker: John Tucker, joiner, freeman from August 1598

CHAILE COM A SOLO				
(Payments)	11		1	
The state of the s	lı.	S.	d.	
Item paid for the charge of the feast and other meetinges of the	7	1	7	
Componie this yere Item paid the waites	0	5		5
1628-9				
City Chamberlains' Accounts CCA: CC/FA 23				10
f 438v*				10
paid to the Citty waytes for their service at the County dinner			vs.	
paid to mr Barham at the Lyon for the County dinner	5			
the 16. of december 1628 as appeareth by his Bill iiij li. ij s.	[vjj c	d.] v	ıj d.	15
•••				
f 441				
1 441				
paid master Maior the 9 of march 1629: x s. hee gaue to the kir.	iges			20
players for there forbearing to play in the Citty allowed by Burmo	th		x s.	
C //1 *				
f 441v*				25
paid to Potter for setting in a snare head vpon on of the				40
Towne drummes		X	ij d.	
Quarter Sessions Jury Presentments CCA: CC/J/Q/428/ii				30
single sheet (23 March)				
Presentments of the Grand Inquest made at the general quarter session	is hei	ld in	the	
court hall of Canterbury before John Roberts, mayor; Lancelot Lovel				
and other JPs				35
	,	, .		

Item we present Iohn webb of the parish of St Mildred of this Citty Musition for that he the twentith daye of this Instant In the yeres a foresaid and diuers dayes before and sithence did and doth suffer many young men and youth to

be exercising daunceing on the saboth dayes drincking and disordering in vnseemly manner in his nowe dwelling house in wincheap in th(...)sh and ward a fore said Contra &c

Drapers' and Tailors' Memoranda Book CCA: U12/A1				5
f 57 (Receipts)				

	l1.	S.	d.	
Y C 5 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1			0	10
Item for 51 ordinaries at .8. d. at our feast day.	1	14	0	
(Payments)				
(12)	li.	S.	d.	15
Item Laid out at the feast and one the Countye night				
at super	8	1	2	
Item paid the waites	0	5		
^				
				20
1629-30				
City Chamberlains' Accounts CCA: CC/FA 23				
f 496* (External expenses)				
Inprimis paid to Isaacke Barham at ye Lion for the County				25
dynner for 14 at xviij d. ordynary for 20 at xiiij d. ordynary	***	li. x	W C	
and for xvj at viij d. ord <i>ynary</i>	1)		iij s.	
Item for wyne in the mornyng and at dynner that daye				
Item for strong beere and fyer then		ij s. v	, d.	20
Item paid to the waites of this Citty for theire seruice and			** *	30
musicke at ye same dynner			V S.	
f 497v				
1 7// 4				35
Item paid to a Company of Plaiers being denyed to pallay w	ithin			
Item paid to a Company of Francis semigracy		3	x s./	

this Citty, x s. allowed by Burgmoth

Burghmote Court Minutes CCA: CC/AC 4 f 5 (6 July)

. . .

At this Court yt ys ordered that the x s. geaven by master Chamberlen by Consent of master maior and the Aldermen to the plaiers lately beyng in this Cittie/ & desirous to plaie heere/ & denied but gratified by the said x s. shall be allowed to master Chamberlen in his accompt/

. . ,

New Foundation Treasurers' Accounts CCA: DCc/TA 38

10

15

30

sheet 2* (Necessary expenses)

.. Et in denarijs p*er* Ipsum

Et in denarijs per Ipsum similiter solutis pro diuersis rebus et necessarijs Ecclesie predicte vizt.... Scholaribus pro eorum actibus in Comedia xiij s....

Drapers' and Tailors' Memoranda Book CCA: U12/A1

f 57v (Receipts)

Item for 44 ordinaries at 8 d.
Item of the Master for wine

1 9 4 20 0 3 6

. . .

(Expenses)

Item paid mr Torner at the feast

6 3 10

Item to the waitys

0 5 0

...

1630 - 1

City Chamberlains' Accounts CCA: CC/FA 24

f 41v* (External expenses)

. . .

Item for the County dynner 1630 at xvj d. ordynary for 16 persons

xxj s. iiij d. xxxij s. viij d.

Item more for 28 persons at xiiij d. ordynary

xv s. x d.

Item for wyne in the mornyng of yat County day and for dynner Item for strong beere and fyer then

vj s. iiij d.

13/ Ipsum: John Simpson, the treasurer 26/ mr Torner: Robert Turner, vintner

And for the officers dynner and others to the nomber of 16. at				
viij d. ordynary	x s	. viij	d.	
Item to the Citty wates for theire musicke that day		,	VS.	

C /2				5
f 43				
mid and an id Down Co. I am I also I'm			. 1	
paid to the said Barnes for a batter head for his drome		xvii	d.	

New Foundation Treasurers' Accounts CCA: DCc/TA 39 sheet 4* (Necessary expenses)				10
Et in denarijs per Ipsum similiter hoc anno solutis pro diuers necessarijs Ecclesie predicte vizt Pro Scena construenda pro s Schole gramatice ad duas vices iij li. xviij s. j d				15
Drapers' and Tailors' Memoranda Book CCA: U12/A1 f 58 (Receipts)				20
•••	1.		1	
T D : / C 50 1: : . 0 1		s. 13	d. 4	
Item Received for 50 ordinaries at 8 d.	1	13	4	
•••				26
(Davis anta)				25
(Payments)	li.	s.	d.	
Item The whole Charge for the meetings of the Company at				
seuerall times this yeare is	08	03	10	
Section times and yours				30
Item to the waites	00	05	00	
1631-2				
City Chamberlains' Accounts CCA: CC/FA 24				35
ff 92–2v* (External expenses)				
	0	17	/-	
Item for 13 ordinaries for ye County dynner at ye Maiors table	0	17	4	

8/ the said Barnes: one of the city's drummers 14/ Ipsum: Thomas Anyan, the treasurer

CANTERBURY 1631-2			20.	
Item for 33 ordinaries for ye Common Counsell and Auditors of				
ye said Accoumpt at 14 d. ordinary	1	18	6	
Item for 11 quartes of sacke then	0	11	0	
Item then 3 gallons of Clarett	0	8	0	
Item then in the Morning a gallon and a quart of Muscaden	0	5	0	5
Beare and fier	0	8	01	
Item for 16 ordynaries for officers, sariantes and waites of ye Citty	0	10	0	
And more for fier	0	2	6	
Item given to the said waites for theire qualety that day	0	5	0	
				10
f 94*				
T. C. David Drama	0	1	8	
Item for a newe head for Barnes Drome	0	1		15
Item for ye setting on of yat head	U	1	U	1)
•••				
f 94v				
Item for a Cord for potters Drome and a snare head	0	3	4	20
···				
Item giuen to Potter the Drome for setting on a head & triming				
his drome	0	1	8	
Item for 2 newe heads for an other drome	0	3		
for Cord & putting on ye said 2 heades	0	3		25
And for braces	0	1	8	
f 95v				
				30
Item paid for a newe scochen for one of the waites and triming				
the rest	1	14	0	
Item for 6 yardes of Crimsen Ribon for the waites scutchens	0	4	6	
				35

Burghmote Court Minutes CCA: CC/AC 4

ff 38-8v (22 November)

Order Towchinge the Musitions of this Cittie

whereas some Controuersies have risen betwene the musitions or waightes of this Cittie which doe plaie with their musick in the morninges in the stretes of this Cittie betwene the feastes of All Sainctes and the purificacion of the

virgyn Marie yeerelie especially what nomber of Boyes shall be kept amongest them, and by which of them to bee trained vpp in the Sciens of Musick which maie be hereafter fytt Musitions and waites for that and other purposes in this Cittie (as occasion maie requir and what allowances shall be for those Boyes | [shall be for those boyes] out of the money gathered for their mornynges Musick And have peticioned vnto this howse for that purpose to haue steddie Course therin for avoidyng of further Controuersies amongest them/ which beynge referred vnto Certen of the aldermen and of the Comon Counsell of this Cittie Comittees in that behalff/ To examyn and report vnto this howse what ys fittest to be done therin, who havynge heard the 10 alligacions of their seuerall grevances have retorned vnto this howse their opinions and judgementes therin/ And thervppon At this present Court of Burgmot with full Consent yt ys ordered and decreed (as followeth) that ys to saie/ That william Inwood nowe one of the said Musions and waites/ shall be the Cheefest of the waites (amongest them), and he to be allowed to keepe one boye that hath sufficient Skill in Musick And he the said [w]william Inwood to have a share for him selff and a share for his boye And so to Contynewe hereafter for the Chefest of the waites in the said Cittie Company And that Robert wiltan and william wacher the second and third waites of the Company To have onely one boye betwene them well instructed in Musicke and that boie to have a share with the rest/ and that one musition and waire more of Sufficient Skill to be taken in amongest them (as on of the waites of this Cittie/ So that ther shall be but Six in nomber (that ys to saie) fower men and two boies which then (as aforesaid) and that the said nowe Musitions and waites, and such as hereafter shall be the Musitions & waites of this Cittie shall be Allwaies ordered towching their procedynges/ and Controuersies as the musitions & waites of this Cittie By the house of Burgmott of this Cittie/

20

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f 51v (31 July)

Also at this Court yt ys ordered and decreed that master Chamberlen shall vppon the Citties Chardge Cause a Scutchin to be made for the musitions of this Cittie to be the greatest Scutchyng of the ffower Scutchens for the said musitions of in sted of that Scutchon lost to be borne by the Cheeff musitione 35 & the reste of the Scutchens to be amended wher nede shall be And that william Inwood shall have the kepyng of the said Scutchens & shall enter in bond to the major & Cojaltie of this Citty [nye & the] for the saeff Custody

4/ requir: closing parenthesis missing after this word

14/ Musions: for Musicions

23/ (as on ... Cittie/: virgule used as closing parenthesis 38/ Coialtie: for Cominaltie; abbreviation mark missing of them & for the [de] delyuerye ther of them with the ribandes to master Chamberlen of this Cittie for the Cytties vse in good sort & plight when he shall be required them/

New Foundation Treasurers' Accounts CCA: DCc/TA 40 sheet 3v (Necessary expenses)

10

5

Et in Denarijs per Ipsum similiter hoc anno solutis pro diuersis rebus et necessarijs Ecclesie predicte vizt.... Quatuordecem actoribus Scholaribus in Comedia pro eorum incitamento xiiij s. pro expensis circa dictam Comediam x li....

Drapers' and Tailors' Memoranda Book CCA: U12/A1

f 58v (Receipts)

15

Item Received of the wardens for 51 ordinarie at 8 d.

0 1 14

(Payments)

20 d.

4

Item the whole Charg of the feast and other Meetinges of the company this yeare is

S. 0

li.

Item paid the waites

0 5 0 25

1632 - 3

City Chamberlains' Accounts CCA: CC/FA 24

f 140* (External expenses)

30

Item paid to George Bridg for ye County dynner as followeth for fier ij s. iiij d. for strong beere iiij s. for wyne xvij s. ix d. for 44 ordynaries at xvj d. ij li. xviij s. viij d. and for 15 ordynaries at viij d. x s. in all Item then paid to ye waites of this Citty

12 9 35 5 0

9/ Ipsum: John Warner, the treasurer 17/ ordinarie: for ordinaries

32/ George Bridg: George Bridge, vintner, freeman from 1619

35/4: corrected over 3

ff 143v-4*

9		0	

Item paid to widowe Ieoffery for clening the bulstake markett in Mr Midltones time of sicknes, by order of Burgmoth	0	7	6	
T. T. C. P. I. C. L.				5
Item paid to George Bridg for ye backing and ordering of the				
venison sent from the Lady wotton	1	0	0	
paid for 13 ordinaries extraordynarie at xiiij d. a peece then	0	15	2	
paid for strong beere	0	2	0	
Item for 10 ordynaries more for the waites at viij d.	0	6	8	10
And for wyne	0	16	0	

Item paid to Mr Turnor of the Chequor for ordering and baking				
the venison sent from the Countis of Winshallsea	1	0	0	
paid then for wine	0	16	6	15
for strong beere	0	1	2	
paid for 7 ordinaries extraordinary at xvj d. a peece	0	9	41	
Item paid for 8 ordynaries more for the waites at 8 d. a peece	0	5	4	
Item for pauing about ye bulstake	0	1	6	20
The second secon	0	^	0	20

Burghmote Court Minutes CCA: CC/AC 4

f 55v* (9 October)

Allso at this Court are appoynted mr watmer mr Sabin mr ffurser and mr nicholson Aldermen mr Plaier & mr Branker to be Comittees to examyn & decoration to such 2/ periodons and exhibited Edward ward & John Beck & the

25

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determin towch 2/ peticions one exhibited Edward ward & Iohn Beck & the other by the nowe Musitions/ or by any 4 of them at a time by them to be

agreed vppon

. .

^{7/} Lady Wotton: Margaret, Lady Wotton, widow of Edward Wotton, first Baron Wotton

^{13/} Mr Turnor: Robert Turner, vintner

¹⁴¹ of: followed by line filler covering originally blank space

^{14/} Countis of Winshallsea: Elizabeth Heneage, countess of Winchilsea, widow of Sir Moyle Finch, a former sheriff of Kent

^{26/} and: written over Ald

^{28/} towch: for towching

^{28/} exhibited: for exhibited by

Drapers' and Tailors' Memoranda Book CCA: U12/A1 f 59v (Receipts)			
•••	li.	S.	
Itim Receyved of the wardenes ffor 44 ordynaryes at 8 d.	01	09	04
(Payments)	li	ç	d. 10
The whole charge of the feast and the countey Supper this yeare is the some of		11	
To the waightes of the Cytye	00	05	00
City Chamberlains' Accounts CCA: CC/FA 24 f 188* (External expenses) Item paid to Mr George Bridge for ye County dynner for 42 ordynaries at 16 d. a peece And to him for 12 ordinaries for ye waiters at viij d. a peece for strong beere then fyer for wyne then as per bill appereth Item paid then to ye waites for theire paynes	2 0 0 0 1 0	16 8 8 1 6 5	20 0 0 3 0 25 6
f 190 			30
Item paid to Iohn ward for a newe drum head and Cord	0	7	6
f 191			35
Item to Potter for a newe hoop for his drume	0	1	0

f 191v

. . .

Item more to him for ye putting off of certen players

1 0 0

5

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20

25

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f 192

Item to Daniell Rigesbey for mending ye formes at ye Bulstake, and one butchers stall, being $\frac{1}{2}$ a dayes worke and for his stuffe

0 2 2

Burghmote Court Minutes CCA: CC/AC 4

f 88 (12 August)

Also at this Court yt ys ordered that master maior shall be allowed [xx s] & 15 paied to him by master Chamberlen xx s. which he gave to Certen plaiers which cam to this Cittie to plaie havyng commission in that behalff/ to the end to avoyed disorders and night walkyng which myght come therby

. . .

Drapers' and Tailors' Memoranda Book CCA: U12/A1

f 60v (Receipts)

li. s. d.

... Itim Receyved of mr Christoper Cossenes warden ffor 51 ordinaryes at 8 d.

01 14 0

. . .

f 61 (Payments)

s. d.

The whole Charge of the ffeast and the Countye Supper this yeare

08 18 10

li.

To the Cytye waightes

00 05 00

. . .

^{3/} him: John Lade, mayor

1634–5 City Chamberlains' Accounts CCA: CC/FA 24 f 237v* (External expenses)				
Item paid to George Bridge at ye Lion for ye County dynner as followeth for strong beere iiij s. for sacke and Claret xxiij s. ij d. for fier xvj d. for 46 ordynaris at xvj d. a peece iij li. xvj d. for				5
15 ordinares at viij d. x s. in all	4	19	10	
Item then given to the Cookes	0	1	0	
And to the waites of the Citty	0	5	0	10

ff 239v-40				
Item paid to Iohn Mathewe for pauing 50 yardes at ye Bulstake at ij d. ob. le yard	0	10	5	15
Item paid to Iohn Gouldsmith for 4 loades of stones for the				
said pauing		12	0	
and to him more for 4 loades of sand for the same Item for ye Carrying awaie of 3 loads of Rubbedg left by	0	4	01	20
the pauiers	0	1	0	
•••				
Drapers' and Tailors' Memoranda Book CCA: U12/A1 f 61v (Receipts)				25
	li.	s.	d.	

Itim Receyved of Barthollmew Iohncock ffor 48 ordynaryes at 8 d. pece	01	12	0	30

f 62 (Payments)				
***				35
Itim ffor the whole , Charge of the dinner one our ffeast daye!	li.	s.	d.	
wee haveinge noe countye Supper this yeare the some of	06	01	06	

^{5/} George Bridge: George Bridge, vintner, freeman from 1619 18/ Iohn Gouldsmith: cooper, freeman from 1636

Lyneall: Cittie Musique

Itim paid to the waightes 00 05 00 1635-6 City Chamberlains' Accounts CCA: CC/FA 24 f 285v* (External expenses) Item paid the 5 of Nouember 35 to Mr George Bridge at ye Lion at a meeting there, for a gallon of sacke iiij s. three gallons and 3 pints of Clarret vj s. ix d. for Mr Aldaies ordinarie xvj d. for the three 10 waites ordinaries ij s. strong beere iij s. in all as per bill appeareth f 286 15 Item the 10 of december 35 paid to mr merriam alderman for ye waits a yard and 1/2 of Ribbon 0 1 6 Item more for 4 yards and 1/2 of Crimson Ribbon 3 4 20 Burghmote Court Minutes CCA: CC/AC 4 f 112v (23 February) vpon the peticion of ffrancis Lyneall it is ordered that if the peticioner before Easter next present a newe Company of able Musitions to serue this Citty 25 the Court will vpon consideracion had of them take such further order as shalbe meete. Letter from Mayor James Nicholson to Archbishop William Laud 30 PRO: SP 16/317 f [1]* (25 March) May it please your grace

Certeyne Stage playeres came lately to this Citty and in obedience to his Maiesties Commissi(..) with my licence they pleyed heer 8 daies [in which tyme alt] and although their night playes contynued vntill neere Midnight to the great disorder of the whole Citty and to the disquiet of many a citizen whose servantes without their masters lycence contynued at the playes till neere midnight whereof dayly complayntes comyng vnto me and especially

8/ George Bridge: George Bridge, vintner, freeman from 1619 16/ mr merriam: John Meryam, alderman; mayor 1631-2

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fynding that those plaies heere prooved a Nursery for drunkennes & disorder [against the] especially in this tyme of abstynence & being from many persons credibly informed that two honest mens daughters at that vnseasonably tyme of the night were [carnally] made drunk & carnally abused at the play house to the publick scandall of government I did require the playeres to desist from playing any longer within this Citty wherevp(...) one of them tould me he would play without my leaue yet neuerthelesse they are gone & intend to returne hither againe as I am informed & it is given out that they will compleyne of me for prohibiting them. wherein I humbly beseech your graces direction it is not my person but the office I beare and the affront to government that makes me present this suite to your grace to whome as the best friend this Citty hath vnder his Maiestie I am bould & incouraged by your graces former fauoures to be [and] an humble suitor for redresse which shall in all duty oblige this Citty and

Canterbury this 25th of Marche, 1635/

your graces humble seruant (signed) Iames Nicholson maior

Letter from the Privy Council to Mayor James Nicholson

PRO: SP 16/317 single sheet (29 March)

After our harty Commendacions, By your lettres of ye 25th of this Moneth, [wherewith] sent vnto our very good lord the Lord Archbishopp of Canterbury his Grace, wee vnderstand with what respect [& obedi] yow proceeded with the players that lately came to [your] that Citty, [with his Ma] in regarde of his 25 Maiesties Commission which they carryed, & [alsoe] wee likewise take notice not only of the[ir] disorders [there vnseasonable] occasioned by their [vnseasonable] playing att soe vnseasonable a tyme in ye night, but alsoe of their insolent behaviour to your self, for which they deserve punishement & [will] shall smart [smart if] when they shalbe [maybe] mett withall, to which purpose wee pray yow to advertise the names of some of ye Cheefest of their Company that further inquiry may be here made after them: also as wee cannot but Comend the great Care yow [expresse] have fin that particlar] expressed in the good & orderly gouernment of the Citty soe wee must let yow know for your encouragement that [that] his Maiestie being 35 [represented to know] [wee have represented] by his Grace made acquainted [his Maiestie therewith] with your [per] Carriage in this particular [he is pl] hath commanded vs to give yow notice of his gracyous acceptaunce thereof; and [if (..)] for the future [when] , if any , stage players [come] shall come to play in your Citty [att the soe vnseasonable] in ye tyme of lent, yow are not to give way vnto it without the speciall [privyty] privity [of our very

good lord thereto] of his Grace of Canterbury: And soe wee bid yow farewell ffrom dated at Whitehall the 29th of March 1636. Signed

Lord Keeper Mayor of Canterbury Lord Arch Bishop of Yorke Master Comptroller Lord Treasurer Lord Privy Seale

Lord Newburgh Master Secretary Coke Master Secretary Windebank

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Letter from Mayor James Nicholson to the Privy Council PRO: SP 16/318 f [1] (5 April)

May it please your honores

That the just compleyntes I latelie presented to my lordes Grace of Canterbury haue from his Maiestie and your honores found redresse it is a great Comfort to my selfe and the whole Corporacion nowe assembled in Burgmott who have heard your honores gracious letteres and they doe all acknowledg your honores goodnes towardes them & retorne most humble thankes for the reformacion of the abuse & establishment of the government of this Cittie. And towching the playeres heere I am informed they are of the Company of the fortune play howse the principall of them [were] were Weekes and Perry the rest of their names I cannot yet learne. Perry was the man that most affronted me in saying he would play whether I would or not, and vpon the many compleyntes of honest Citizens who could not restrayne their servantes from being at the playes till neer Midnight I desiered Perry to keepe better howeres or I would acqueint your honores with their disorderes he replied he cared not. and vpon Inquiry I fynd it was not a player but one mr Moseley who dwelles neer Tower hill london who did inebriate and after carnally abuse one of the two Maidens in the playe howse. And soe with the Seruice of the Citty presented vnto your good honores I hast to subscribe my selfe as I truely am.

your honores much bounden seruent

Canterbury. 50. April 1636

(signed) Iames Nicholson major

1636 - 7City Chamberlains' Accounts CCA: CC/FA 24 (External expenses)

for a Cord for Potteres drum

0 2

f 335

More to them at the entertaynement of the prince Palatine into this Cittie

4 0 0

1637 - 8

City Chamberlains' Accounts CCA: CC/FA 24

f 380v* (External expenses)

10

...more to him for worke for mending and legging the formes of the bullstake iij s. vj d....

f 381

15

Item to the Crier for blowing the burgmoth horne for one quarter 0 3

Item paid to Justice ye plomer for a Cocke at St Georges gate and simoning of it vi s. for simoning of the Cocke at Bulstake xij d. 0

Item paid to the Towne sariant for his 3 quarter vizt... for a horslocke for the foormes at bulstake vi d....

Burghmote Court Minutes CCA: CC/AC 4

25

f 134v* (3 April)

Musitions

Vpon the peticion of William Mathers of this Citty musition on the behalf of himself & ffrancis Lyneall Richard Mounteere and John Wright other musitions of the said Citty It is ordered that the said persons shalbe the Citty musique & keep two boyes And that master Alderman Sabyn master alderman ffurser mr Branker & mr Bulkley or any two of them shall sett downe orderes for ye government of the said [Cittie] Musitians

35

f 135 (17 April)

Musitians

vpon the peticion of Sampson Wright Edward Berry Iohn [Westray] Westray Iohn Floade and Edward Climer musitions desiring they may bee the Citty

3/ them: the city drummers

11/ him: Goodman Quiles, a carpenter

19/ Iustice ye plomer: Nicholas Justice, plumber, freeman from 1622

musick the consideracion thereof is also referred vnto the former comittees for Matheres & otheres made ye last Court of Burgmott and out of both companyes the said Comittees are desired to appoint one Company who shalbe the waites for the publick seruice of this Citty and what orderes they shall make shalbe confirmed by this Court

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f 136v (26 June)

Scutchions for Musitians vpon the peticion of william Matheres and Sampson wright on the behalf of them selues & ye rest of the Cittie musique It is ordered that the Escutchions of this Citty shalbe deliuered vnto them vpon good security to return them to master Chamberleyn in as good case as they nowe are vpon demand

f 137*

vpon seuerall peticions this day receyued besides many other at former Courtes by such as desired to be the Musick of this Cittie the matter of all the said former peticions was referred vnto the consideracion of Master Alderman 20 Watmer master Alderman Sabyn master Alderman ffurser and to mr Thomas Branker and Mr Ioseph Bulkly of the Comon Councell of this Cittie to heer the parties & report vnto this Court [what] whome they thought fitt personnes to make vp the company of waites And accordinglie the said referres did this day bring in their report dated the 15th of this present Iune in 25 theis wordes following

Towching the waytes it is thought fitt by vs whose names are subscribed that theis personnes herevnder named shalbe the waytes videlicet William Matheres to be the chef soe longe as he shall behaue himself well and give noe just cause to the contrary

Sampson Wright the second soo longe as he shall well behaue himself and giue noe just cause to the contrary

Francis Lyneall the third vpon the same condicion

Ricard Mountier the fowerth vpon the same condicion

Edward Berry the fift vpon the same Condicion. Theis five are enough for waytes by their owne confession with one boy skilfull in Musique which boy shalbe allowed a share and that share shalbe paid to the two first personnes of the waites and he that kepes the boy shall have two third partes of the Share and the other wayte to have the other third parte which report nowe read & considered is ordered & decreed from henceforth to be duly observed without any [further] alteracion vpon the further peticion of any of the said five parties or of any otheres in that behalf

. .

Drapers' and Tailors' Memoranda Book CCA: U12/A1 f 64v (Receipts)				
	11.	s.	d.	
Receyved of Iohn Castle Wardenn ffor 45 ordynaryes at 8 d. a pene and three pence over soe in all Receyved	01	10	03	5
f 65 (Payments)				10
Itim paid ffor the whole Charge one our ffeast daye ffor dinner	li.	s.	d.	
and the Charge of the Supper at our last account in all it dooth come vnto 08 06 05 I say	08	06	05	15
Itim paid vnto the waightes	00	05	00	
1638–9 City Chamberlains' Accounts CCA: CC/FA 24 f 429v* (External expenses)				20
Item paid on the 5 of Nouember at the Chequor for wine and				
ordinaries according to order of Burgmote	2	2	0	25
and to the shott of the selected band then	2	0	0	
and to the waites of the cittie Item paid to ward ye drume for a skinne of vellum and putting	0	5	0	
it on his drum for a head that was broken	0	4	0	
f 431v				30
Item paid to Iohn ward for a Corde [head] for his drome	0	2	6	
f 432				35
Item paid to the Smith for worke done at the bullstake and setting vp the stone there fat the Cocke	0	2	6	
···	U	۷	O	40

7/ a pene: for a pece 39/ stone: corrected over formes

0	10	1
1	4	4

. . .

Item for simmoning the cocke at the bulstake taking it downe and				
mending the same by Nicholas Iustice the plomer	0	2	0	
Item paid to Mr ffidge for Ribbon for the waites	0	5	6	5

f 435

. . .

Item to alderman Bridge that was given to the playeres in gratuity to depart the Citty. soe ordered by burgmoth 0 13 4

Burghmote Court Minutes CCA: CC/AC 4

f 146v (9 July)

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li. s. d. 25

07 17 06

Alderman Bridg 13 s. 4 d. It is ordered that xiij s. iiij d. given by master Alderman Bridge to discharg one that had a shewe of the Creation from this Citty shalbe repaid him by master Chamberleyn.

Drapers' and Tailors' Memoranda Book CCA: U12/A1

f 65v (Receipts)

Receyved of Iohn mearser warden ffor 55 ordynaryes at 8 d.
a pece 01 16 08

f 66 (Payments)

li. s. d.

Itim paid ffor the whole Charge one our ffeast daye ffor dinner and ffor the Charge of our Supper at our last yeares accoumpt in all it dooth amount vnto

Itim paid vnto the waightes 00 05 00

4/ Nicholas Iustice: Nicholas Justice, plumber, freeman from 1622

^{5/} Mr ffidge: Thomas Fidge, mercer and haberdasher, freeman from 1613 10, 17m, 17/ Bridge, Bridge: William Bridge, grocer, freeman from 1598; mayor 1636–7

0

1639-40

City Chamberlains' Accounts CCA: CC/FA 24

f 478v (External expenses)

Item to mr Stanley major that was given to a Company of plaiers, 1 not to play, soe ordered by Burgmoth

f 480v

Item to Thomas whineates for his 3d quarter at midsomer 1640 then ended ... Item for ½ a daies worke in lagging the formes of the bulstake and stuffe ij s. vj d....

f 481*

3 6 Item to ward for a drume head & putting it on Item to John ward for a drum head 6 20 And for a newe drum for Cox 6 0

Burghmote Court Minutes CCA: CC/AC 4

f 148v (29 October)

25

15

It is ordered that xx s. paid to ye playeres to discharge them shalbe repaid him

f 150v* (21 January)

30

Matheres & Musitions

20 s. to Playeres

> At this Court william Matheres [1] chief of the waytes did refuse to be [at] one of the waites of this Cittie vnles he may have his owne will & a full share for his boy the matter is referred to further examynacion hereafter to the old Comitees to example whether waite wrighter demand of xxx s. from Matheres 35 be just or not. & mr Glouer is added in stead of mr Branker dead & to consider & settle the boye money

^{11/} Thomas whineates: serjeant of the chamber

^{27/} him: the chamberlain, Alderman John Lade

^{36/} mr Glouer: James Glover, grocer, freeman from 1613; common councillor

³⁶¹ mr Branker: Thomas Branker, linen-draper, freeman from 1601; common councillor

f 152v* (12 May)

Citty Musitions

It is ordered that Mr Sabyn mr ffurser & mr lade aldermen & mr Bulkley & mr Sympson of ye common Counsell or any three of them shall examyne ye differences & settle an order amongest the Musitians or waightes of this Citty at shew the order by them made at the Court of Burgmott to be entered.

1640-1 City Chamberlains' Accounts CCA: CC/FA 25 f 43			10
Item paid the 14 of Aprill 41 for 2 newe hopes for Daniell Coxes drome	0	2	0
f 44*			15
Item to the 4 Drumes for beating to the Companies at the prince of Orang coming	0	8	0 20
f 44v			
for mending the grat at the Bulstake and one of the cockes to Goodman Hilderson in Iuly 1641	0	2	6
Item the 22 of July 41 in dischardge of a Companie of plaieres out of Towne by master majores appointment	1	0	0
•••			30

Burghmote Court Minutes CCA: CC/AC 4 f 158* (19 January)

Cittie musick

It is by this Court ordered and desired that master Maior master Alderman Sabyn master Chamberlyn mr Bulkley & mr Sympson of any 3 of them shall heere & settle the busines of the Cittie Musick [or discharge them] & report their opynions.

f 158v* (2 February)

. . .

Musick dischardged It is ordered that in respect of the misdemenor of this Citty musick the Escutchons of the Citty shalbe called in by master Chamberleyn & if they refuse to deliuer the same then to be sued for them by master Chamberlyn & the said Citty musick & company are hereby absolutely dischardged & dissoluted.

. . .







