

by course title, grade, and credit hours; records of awards, honors, or distinctions earned by students; and data carried forward from the Applicant File System, which includes records containing personal data e.g., name, rank, Social Security Number, undergraduate school, academic degree(s), current addresses, course grades, and grade point average from undergraduate work and other information as furnished by non-Government agencies such as the American Medical College Admission Service which certifies all information prior to being submitted to the University.

**AUTHORITY FOR MAINTENANCE OF THE SYSTEM:**

Pub. L. 92-426, Ch 104, section 2114; and E.O. 9397.

**PURPOSE(S):**

Data is used for recording internships, residencies, types of assignment and other career performance data on USUHS graduates; providing academic data to each student upon request, e.g., transcripts, individual course grades, grade point average, etc.; providing academic data within the Uniformed Services University of the Health Sciences for official use only purposes; and providing data to the respective Surgeon General when a specific and authorized need requires it.

**ROUTINE USES OF RECORDS MAINTAINED IN THE SYSTEM, INCLUDING CATEGORIES OF USERS AND THE PURPOSES OF SUCH USES:**

In addition to those disclosures generally permitted under 5 U.S.C. 552a(b) of the Privacy Act, these records or information contained therein may specifically be disclosed outside the DoD as a routine use pursuant to 5 U.S.C. 552a(b)(3) as follows:

Academic data may be provided to other educational institutions upon the written request of a student.

The 'Blanket Routine Uses' set forth at the beginning of the USUHS' compilation of systems of records notices apply to this system.

**POLICIES AND PRACTICES FOR STORING, RETRIEVING, ACCESSING, RETAINING, AND DISPOSING OF RECORDS IN THE SYSTEM:**

**STORAGE:**

Paper records in file folders are stored at USUHS, supported by automated copies of subsets of each student's folder, which are maintained on magnetic tape and disk at the Office of the Registrar, USUHS.

**RETRIEVABILITY:**

The system will be indexed by name and Social Security Number. Also, any combination of data can be used to

select individual records. Only personnel in the Office of the Registrar will be with the password that allows access to the data, and those individuals are authorized access to all data in the file.

**SAFEGUARDS:**

The computer facility at the USUHS is operated by the Office of the Registrar. The tapes and hard copies of material are secured in government-approved security containers constructed of four-hour heat-resistant steel material. The physical location of the computer hardware, disks, and printer are located to the extreme rear of the room with access being blocked by a large counter staffed by two office personnel. All access to the computers in the Office of the Registrar is via user identification and sign-on password. Computer software ensures that only properly identified users can access the Privacy Act files on this system. Passwords are changed semiannually, or upon departure of any person knowing the password.

**RETENTION AND DISPOSAL:**

Files are cut off upon graduation, transfer, withdrawal, or death of student, and held for 20 years, after which they are transferred to the Washington National Records Center. Fifty years after cut-off, the records are destroyed.

**SYSTEM MANAGER(S) AND ADDRESS:**

The Registrar, Uniformed Services University of the Health Sciences, 4301 Jones Bridge Road, Bethesda, MD 20814-4799.

**NOTIFICATION PROCEDURE:**

Individuals seeking to determine whether information about themselves is contained in this system should address written inquiries to the Registrar, Uniformed Services University of the Health Sciences, 4301 Jones Bridge Road, Bethesda, MD 20814-4799.

**RECORD ACCESS PROCEDURES:**

Individuals seeking access to information about themselves contained in this system should address written inquiries to the Registrar, Uniformed Services University of the Health Sciences, 4301 Jones Bridge Road, Bethesda, MD 20814-4799.

Written requests should include name, Social Security Number and dates attended.

**CONTESTING RECORD PROCEDURES:**

The USUHS' rules for accessing records, for contesting contents and appealing initial agency determinations

are published in OSD Administrative Instruction 81; 32 CFR part 315; or may be obtained from the system manager.

**RECORD SOURCE CATEGORIES:**

Information is furnished by instructor personnel, the individual concerned; the National Board of Medical Examiners; and the Applicant File System.

**EXEMPTIONS CLAIMED FOR THE SYSTEM:**

None.

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**Department of the Army**

**Army Science Board; Notice of Closed Meeting**

In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (P.L. 92-463), announcement is made of the following Committee Meeting:

*Name of Committee:* Army Science Board (ASB).

*Date of Meeting:* 6 & 7 March 1995.

*Time of Meeting:* 0800-1600, 6 March 1995; 0800-1600, 7 March 1995.

*Place:* Arlington, VA.

*Agenda:* The Logistics and Sustainability Subgroup of the Army Science Board will meet for discussions focused on current doctrine, missions, functions, force structures and modules, and technologies reference 1995 Summer Study on "Army Logistical Support to Military Operations Other than War." These meetings will be closed to the public in accordance with Section 552(c) of title 5, U.S.C., specifically subparagraph (1) thereof, and Title 5, U.S.C., Appendix 2, subsection 10(d). The classified and unclassified matter to be discussed are so inextricably intertwined so as to preclude opening all portions of the meeting. The ASB Administrative Officer, Sally Warner, may be contacted for further information at (703) 695-0781.

**Sally A. Warner,**

*Administrative Officer, Army Science Board.*

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BILLING CODE 3710-08-M

**Change to Item 410 of the International Personal Property Rate Solicitation— Notification of MTMC's Intent To Increase Carrier Liability to \$1.25 Times the New Shipment Weight**

**AGENCY:** Military Traffic Management Command, DoD.

**ACTION:** Notice.

**SUMMARY:** This is to provide notification of MTMC's intent to increase carrier liability to \$1.25 times the net shipment weight. This is a change to item 410 of the International Personal Property Rate Solicitation. The change was originally