

The solicitation will be issued on or about February 6, 1995, and will contain detailed information on funding, cost sharing requirements, eligibility, application preparation, and evaluation. Responses to the solicitation will be due approximately 90 days after solicitation release (see the solicitation instructions for the exact date and time for application submission).

Issued in Golden, Colorado, on January 26, 1995.

Margaret M. Learmouth,

Contracting Officer, Golden Field Office.

[FR Doc. 95-3136 Filed 2-7-95; 8:45 am]

BILLING CODE 6450-01-P

Environmental Management Site Specific Advisory Board, Savannah River Site

AGENCY: Department of Energy.

ACTION: Notice of open meeting.

SUMMARY: Pursuant to the provisions of the Federal Advisory Committee Act (Public Law 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Subcommittee meeting: Environmental Management Site Specific Advisory Board (EM SSAB), Environmental Remediation Program Subcommittee, Savannah River Site.

DATES AND TIMES: Thursday, February 9, 1995 3:30 p.m.-6 p.m.

ADDRESSES: Triangle Plaza, 203 Edgefield Road, North Augusta, South Carolina.

FOR FURTHER INFORMATION CONTACT: Tom Heenan, Manager, Environmental Restoration and Solid Waste, Department of Energy Savannah River Operations Office, P.O. Box A, Aiken, S.C. 29802 (803) 725-8074.

SUPPLEMENTARY INFORMATION:

Purpose of the Board: The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management and related activities.

Tentative Agenda:

Thursday, February 9, 1995

3:30 p.m.—Discuss path forward

4:00 p.m.—Briefings on Environmental Remediation Issues

6:00 p.m.—Adjourn

Public Participation: The meetings are open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Tom Heenan's office at the address or telephone number listed above. The Designated Federal Official is empowered to conduct the meeting in

a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments. Due to programmatic issues that had to be resolved, this notice is being published less than 15 days before the date of the meeting.

Minutes: The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9:00 a.m. and 4 p.m., Monday-Friday except Federal holidays. Minutes will also be available by writing to Tom Heenan, Department of Energy Savannah River Operations Office, P.O. Box A, Aiken, S.C. 29802, or by calling him at (803) 725-8074.

Issued at Washington, DC on February 3, 1995.

Gail Cephas,

Acting Deputy Advisory Committee Management Officer.

[FR Doc. 95-3137 Filed 2-7-95; 8:45 am]

BILLING CODE 6450-01-P

Federal Energy Regulatory Commission

[Docket No. ER94-961-000, et al.]

Electric Rate and Corporate Regulation Filings; Florida Power Corp., et al.

February 1, 1995.

Take notice that the following filings have been made with the Commission:

1. Florida Power Corp.

[Docket No. ER94-961-000]

Take notice that on January 23, 1995, Florida Power Corporation tendered for filing a Supplement to the Pre-Filing Settlement Agreement in this docket and changes to the rate schedules. The Supplement and the rate schedules amend the Pre-Filing Agreement to eliminate the language permitting the imputation of fossil fuel costs of purchases from qualifying facilities in determining such costs under the fuel adjustment clause.

Comment date: February 15, 1995, in accordance with Standard Paragraph E at the end of this notice.

2. Mid-Continent Area Power Pool

[Docket No. ER94-1529-002]

Take notice that on January 17, 1995, Mid Continent Area Power Pool (MAPP), tendered for filing a compliance filing in the above referenced docket.

Comment date: February 15, 1995, in accordance with Standard Paragraph E at the end of this notice.

3. Union Electric Co.

[Docket No. ER95-280-000]

Take notice that on January 9, 1995, Union Electric Company (UE), tendered for filing an amendment to the Seventh Amendment and related Service Schedule K, to the Interchange Agreement dated June 28, 1978, between Associated Electric Cooperative, Incorporated and UE. The amendment provides the signed agreement to the Commission.

Comment date: February 15, 1995, in accordance with Standard Paragraph E at the end of this notice.

4. Southern Indiana Gas and Electric Co.

[Docket No. ER95-283-000]

Take notice that on January 25, 1995, Southern Indiana Gas and Electric Company (SIGECO), tendered for filing revisions to a proposed Interconnection Agreement with Wabash Valley Power Association, Inc. (WVPA).

The proposed revised Interconnection Agreement will provide for the purchase, sale, and transmission of capacity and energy by either party under the following Service Schedules: (a) Seasonal Power, (b) Wheeling Service, (c) Short-Term Power, (d) Emergency Energy, and (e) Interchange Energy.

Waiver of the Commission's Notice Requirements is requested to allow for an effective date of December 15, 1994.

Comment date: February 15, 1995, in accordance with Standard Paragraph E at the end of this notice.

5. Arizona Public Service Co.

[Docket No. ER95-343-000]

Take notice that on January 25, 1995, Arizona Public Service Company tendered for filing an amendment to its filing in this docket.

Copies of this filing have been served upon the proposed purchasers and the Arizona Corporation Commission.

Comment date: February 15, 1995, in accordance with Standard Paragraph E at the end of this notice.

6. Stand Energy Corp.

[Docket No. ER95-362-000]

Take notice that on January 27, 1995, Stand Energy Corporation tendered for filing an amendment in the above-referenced docket.

Comment date: February 15, 1995, in accordance with Standard Paragraph E at the end of this notice.