

6. *Location of Event:* San Francisco, California.  
 7. *Employee's Role:* Panelist.  
 8. *Dates of Event:* 04/11/95.  
 9. *Travel Dates:* 04/09–12/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$341.00	.....
2. Hotel Room .....	.....	\$500.00
3. Meals .....	133.00	.....
4. Parking, Mileage & Taxi .....	89.40	.....
	563.40	500.00

- (b) *Non-Fed Source:* Same as No. 4.  
 1. *Agency:* Federal Communications Commission.  
 2. *Employee:* Richard M. Smith.  
*Government Position:* Chief, Office of Engineering & Technology.  
 3. *Event:* Emerging Technologies Conference.  
 4. *Sponsor of Event:* Society of Cable Television Engineers Inc.—SCTE.  
 5. *Sponsor Address:* 669 Exton Commons, Exton, PA 19341–2401.  
 6. *Location of Event:* Orlando, Florida.  
 7. *Employee's Role:* Keynote Speaker.  
 8. *Dates of Event:* 01/05/95.  
 9. *Travel Dates:* 01/04–06/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	In-kind
	Check	
1. Roundtrip Transportation .....	\$566.00	.....
2. Hotel Room .....	.....	\$264.00
3. Meals .....	75.00	.....
4. Parking, Mileage & Taxi .....	43.53	.....
	684.53	264.00

- (b) *None-Fed Source:* Same as No. 4.  
 1. *Agency:* Federal Communications Commission.  
 2. *Employee:* Michael L. Lance.  
*Government Position:* Electronics Engineer, Engineering & Technical Services Division, Cable Services Bureau.  
 3. *Event:* Cable-Tec Expo '95.  
 4. *Sponsor of Event:* Society of Cable Television, Engineers—SCTE.  
 5. *Sponsor Address:* 669 Exton Commons Exton, PA 19341.  
 6. *Location of Event:* Las Vegas, Nevada.  
 7. *Employee's Role:* Speaker.

8. *Dates of Event:* 06/15–16/95.  
 9. *Travel Dates:* 6/13–17/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$300.00	.....
2. Hotel .....	.....	\$380.00
3. Meals .....	180.50	.....
4. Taxi, Mileage & Fax .....	46.50	.....
	527.00	380.00

- (b) *Non-Fed Source:* Same as No. 4.  
 1. *Agency:* Federal Communications Commission.  
 2. *Employee:* Priya Shrinivasan.  
*Government Position:* Electronics Engineer, Engineering & Technical Services Division, Cable Services Bureau.  
 3. *Event:* Cable-Tec Expo '95.  
 4. *Sponsor of Event:* Society of Cable Television Engineers—SCTE.  
 5. *Sponsor Address:* 669 Exton Commons, Exton, PA 19341.  
 6. *Location of Event:* Las Vegas, Nevada.  
 7. *Employee's Role:* Speaker.  
 8. *Dates of Event:* 06/15–16/95.  
 9. *Travel Dates:* 06/13–18/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$300.00	.....
2. Hotel Room .....	.....	380.00
3. Meals .....	180.50	.....
4. Taxi, Shuttle & Telephone .....	83.88	.....
	564.38	380.00

- (b) *Non-Fed Source:* Same as No. 4.  
 1. *Agency:* Federal Communications Commission.  
 2. *Employee:* John P. Wong.  
*Government Position:* Chief, Engineering & Technical Services Division, Cable Services Bureau.  
 3. *Event:* Cable-Tec Expo '95.  
 4. *Sponsor of Event:* Society of Cable Television Engineers—SCTE.  
 5. *Sponsor Address:* 669 Exton Commons, Exton, PA 19341.  
 6. *Location of Event:* Las Vegas, Nevada.  
 7. *Employee's Role:* Speaker.  
 8. *Dates of Event:* 06/15–16/95.  
 9. *Travel Dates:* 06/13–17/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$300.00	.....
2. Hotel Room .....	.....	\$380.00
3. Meals .....	180.50	.....
4. Taxi, Parking & Mileage .....	90.40	.....
	570.90	380.00

- (b) *Non-Fed Source:* Same as No. 4.  
 1. *Agency:* Federal Communications Commission.  
 2. *Employee:* Priscilla M. Wu.  
*Government Position:* Electronics Engineer, Engineering & Technical Services Division, Cable Services Bureau.  
 3. *Event:* Cable-Tec Expo '95.  
 4. *Sponsor of Event:* Society of Cable Television Engineers—SCTE.  
 5. *Sponsor Address:* 669 Exton Commons, Exton, PA 19341.  
 6. *Location of Event:* Las Vegas, Nevada.  
 7. *Employee's Role:* Speaker.  
 8. *Dates of Event:* 06/15–16/95.  
 9. *Travel Dates:* 06/13–17/95.  
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	\$300.00	.....
2. Hotel Room .....	.....	\$380.00
3. Meals .....	180.50	.....
4. Taxi, Mileage & Telephone .....	53.72	.....
	534.22	380.00

- (b) *Non-Fed Source:* Same as No. 4.  
 1. *Agency:* Federal Communications Commission.  
 2. *Employee:* Julius P. Knapp.  
*Government Position:* Chief, Equipment Authorization Division, Office of Engineering & Technology.  
 3. *Event:* EMC Conference '96.  
 4. *Sponsor of Event:* Singapore Institute of Standards & Industrial Research—SISIR.  
 5. *Sponsor Address:* EMC Centre, 1 Science Park Drive, Singapore 0511.  
 6. *Location of Event:* Singapore.  
 7. *Employee's Role:* Speaker.  
 8. *Dates of Event:* 04/25–26/95.  
 9. *Travel Dates:* 04/22–28/95.  
 10. (a)