

FEDERAL COMMUNICATIONS COMMISSION**Semiannual Report of Payment Accepted From Non-Federal Sources Under 31 U.S.C. 1353; for the Period Beginning April 1, 1995 and Ending September 30, 1995; Summary Report****Reimbursement/In-kind Payments in Excess of \$250**

Total Number of Sponsored Events: 86.

Total Number of Sponsoring Organizations: 76.

Total Number of Different Commissioners/Employees Attending: 82.

Total Amount of Reimbursement Received

	Check	In-kind
In excess of \$250	\$103,597.12	\$42,437.98
Under \$250 (Detail not included)	948.25	356.60
Total ...	104,545.37	42,794.58

1. *Agency:* Federal Communications Commission.
2. *Employee:* Roy J. Stewart.
Government Position: Chief, Mass Media Bureau.
3. *Event:* ABA 48th Annual Winter Convention.
4. *Sponsor of Event:* Alabama Broadcasters Association—ABA.
5. *Sponsor Address:* 1316 Alford Avenue, Birmingham, AL 35226.
6. *Location of Event:* Montgomery, Alabama.
7. *Employee's Role:* Panelist.
8. *Dates of Event:* 02/03–05/95.
9. *Travel Dates:* 02/03–05/95.
10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation	\$535.00	.....
2. Hotel Room	102.00	.....
3. Meals	71.50	.....
4. Telephone, Mileage & Taxi	35.51	.....
	744.01	.....

- (b) *Non-Fed Source:* Same as No. 4.
1. *Agency:* Federal Communications Commission.
 2. *Employee:* Kelly Cameron.
Government Position: Attorney, Common Carrier Bureau.
 3. *Event:* Seminar on Satellite Communications.

4. *Sponsor of Event:* AHCIET.
5. *Sponsor Address:* Calle La Pradera No. 510, y San Salvador, Casilla 17–1106942.
6. *Location of Event:* Lima, Peru.
7. *Employee's Role:* Speaker.
8. *Dates of Event:* 07/21–22/94.
9. *Travel Dates:* 07/20–24/94.
10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation	\$1188.95	.....
2. Hotel Room .....	.....	.....
3. Meals .....	.....	.....
4. Parking, Mileage & Taxi .....	.....	.....
	1188.95	.....

- (b) *Non-Fed Source:* Same as No. 4.
1. *Agency:* Federal Communications Commission.
 2. *Employee:* Lynn Remly.
Government Position: Attorney, Office of Engineering & Technology.
 3. *Event:* Successful Development Strategies For PCS Conference.
 4. *Sponsor of Event:* AIC Conferences.
 5. *Sponsor Address:* 50 Broad Street, 19th Floor, New York, NY 10004.
 6. *Location of Event:* New York, New York.
 7. *Employee's Role:* Speaker.
 8. *Dates of Event:* 2/28–3/1/95.
 9. *Travel Dates:* 02/27–28/95.
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation .....	.....	\$196.00
2. Hotel Room .....	.....	147.00
3. Meals	\$49.50	.....
4. Taxi	50.00	.....
	99.50	343.00

- (b) *Non-Fed Source:* Same as No. 4.
1. *Agency:* Federal Communications Commission.
 2. *Employee:* Deborah Dupont.
Government Position: Attorney, Common Carrier Bureau.
 3. *Event:* The State Role in Telecommunications Regulation.
 4. *Sponsor of Event:* Albany Law School.
 5. *Sponsor Address:* Government Law Center, Albany Law School, 80 New Scotland Avenue, Albany, NY 12208.
 6. *Location of Event:* Albany, New York.
 7. *Employee's Role:* Speaker.

8. *Dates of Event:* 04/20–21/95.
9. *Travel Dates:* 04/20–21/95.
10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation	\$276.00	.....
2. Hotel Room .....	.....	\$49.00
3. Meals	51.00	.....
4. Taxi	34.00	.....
	361.00	49.00

- (b) *Non-Fed Source:* Same as No. 4.
1. *Agency:* Federal Communications Commission.
 2. *Employee:* Larry Atlas.
Government Position: Associate Bureau Chief, Wireless Telecommunications Bureau.
 3. *Event:* International Wireless Communications Expo.
 4. *Sponsor of Event:* Argus Business.
 5. *Sponsor Address:* 214 Massachusetts Avenue NE., Suite 360, Washington, DC 20002.
 6. *Location of Event:* Las Vegas, Nevada.
 7. *Employee's Role:* Panelist.
 8. *Dates of Event:* 04/25–27/95.
 9. *Travel Dates:* 04/24–26/95.
 10. (a)

Nature of benefit	(c) Type & amount of payment	
	Check	In-kind
1. Roundtrip Transportation	\$299.00	.....
2. Hotel Room .....	.....	\$300.00
3. Meals	114.00	.....
4. Mileage & Taxi	98.00	.....
	511.00	300.00

- (b) *Non-Fed Source:* Same as No. 4.
1. *Agency:* Federal Communications Commission.
 2. *Employee:* Kathryn M. Garland
Government Position: Chief, Consumer Assistance Branch Wireless Telecommunications Bureau.
 3. *Event:* International Wireless Communications Expo.
 4. *Sponsor of Event:* Argus Business.
 5. *Sponsor Address:* 214 Massachusetts Avenue NE., Suite 360, Washington, DC 20002.
 6. *Location of Event:* Las Vegas, Nevada.
 7. *Employee's Role:* Panelist.
 8. *Dates of Event:* 04/25–27/95.
 9. *Travel Dates:* 04/24–28/95.
 10. (a)