

**Application Availability**

Application materials are available on the World Wide Web at address: <http://www.os.dhhs.gov/hrsa/>. Click on the file name you want to download to your computer. It will be saved as a self-extracting WordPerfect 5.1 file. Once the file is downloaded to the applicant's PC, it will still be in a compressed state. To decompress the file, go to the directory where the file has been downloaded and type in the file name followed by a <return>. The file will expand into a WordPerfect 5.1 file. Applicants are strongly encouraged to obtain

application materials from the World Wide Web via the Internet.

Questions regarding grants policy and business management issues should be directed to Ms. Wilma Johnson, Acting Chief, Centers and Formula Grants Section ([wjohnson@hrsa.ssw.dhhs.gov](mailto:wjohnson@hrsa.ssw.dhhs.gov)), Grants Management Branch, Bureau of Health Professions, Health Resources and Services Administration, Parklawn Building, Room 8C-26, 5600 Fishers Lane, Rockville, Maryland 20857. Completed applications should be returned to the Grants Management Branch at the above address.

If additional programmatic information is needed, please contact

Division of Disadvantaged Assistance, Bureau of Health Professions, Health Resources and Services Administration, Parklawn Building, Room 8A-17, 5600 Fishers Lane, Rockville, Maryland 20857. The table below provides specific names, phone numbers and deadline dates for each program. If you are unable to obtain the application materials electronically, you may obtain application materials in the mail by sending a written request to the Division of Disadvantaged Assistance at the address above. Written requests may also be sent via FAX (301) 443-5242 or via the Internet (e-mail address: [bbrooks@hrsa.ssw.dhhs.gov](mailto:bbrooks@hrsa.ssw.dhhs.gov)).

TABLE 1

PHS section No., title, CFDA No., regulation	Grants management contact e-mail: <a href="mailto:wjohnson@hrsa.ssw.dhhs.gov">wjohnson@hrsa.ssw.dhhs.gov</a> FAX: (301) 443-6343	Programmatic contact e-mail: <a href="mailto:bbrooks@hrsa.ssw.dhhs.gov">bbrooks@hrsa.ssw.dhhs.gov</a> FAX: (301) 443-5242	Deadline date
739, Centers of Excellence, 93.157, 42 CFR part 57 subpart V.	Wilma Johnson, (301) 443-6880.	A. Roland Garcia, Ph.D. (301) 443-4493 .....	2/9/96
740, Health Careers Opportunity Program, 93.822, 42 CFR part 57 subpart S.	Wilma Johnson (301) 443-6880.	Mario A. Manecchi, MPH (301) 443-4493 .....	2/9/96
738(b), Minority Faculty Fellowship Program ...	Wilma Johnson (301) 443-6880.	Lafayette Gilchrist (301) 443-3680 .....	2/9/96

**Paperwork Reduction Act**

The standard application form PHS 6025-1, HRSA Competing Training Grant Application, and General Instructions have been approved by the Office of Management and Budget under the Paperwork Reduction Act. The OMB Clearance Number is 0915-0060.

The deadline dates for receipt of applications for each of these programs are shown in Table 1. Applications will be considered to be "on time" if they are either:

- (1) *Received on or before* the established deadline date, or
- (2) *Sent on or before* the established deadline date and received in time for orderly processing. (Applicants should request a legibly dated U.S. Postal Service postmark or obtain a legibly dated receipt from a commercial carrier or U.S. Postal Service. Private metered postmarks shall not be acceptable as proof of timely mailing.)

Late applications not accepted for processing will be returned to the applicant. In addition, applications which exceed the page limitation and/or do not follow format instructions will not be accepted for processing and will be returned to the applicant.

These programs are not subject to the provisions of Executive Order 12372, Intergovernmental Review of Federal Programs (as implemented through 45 CFR part 100). These programs are also

not subject to the Public Health System Reporting Requirements.

Dated: November 28, 1995.

John D. Mahoney,

*Acting Administrator.*

[FR Doc. 95-29421 Filed 12-1-95; 8:45 am]

BILLING CODE 4160-15-P

**National Institutes of Health****National Institute on Deafness and Other Communication Disorders; Notice of Closed Meeting**

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting:

*Name of Committee:* National Institute on Deafness and other Communication Disorders Special Emphasis Panel.

*Date:* December 12, 1995.

*Time:* 9 am to 12 noon.

*Place:* 6120 Executive Boulevard, Room 400C, Rockville, MD 20852.

*Contact Person:* Mary Nekola, Ph.D., Scientific Review Administrator, NIH, NIDCD, EPS Room 400C, 6120 Executive Boulevard, MSC 7180, Bethesda, MD 20892-7180, 301/496-8683.

*Purpose/Agenda:* To review and evaluate Training Grant applications (T32).

The meeting, which will be conducted as a telephone conference call, will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C.

Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

This notice is being published less than fifteen days prior to the meeting due to the urgent need to meet timing limitations imposed by the grant review cycle.

(Catalog of Federal Domestic Assistance Program No. 93.173 Biological Research Related to Deafness and Communication Disorders)

Dated: November 28, 1995.

Susan K. Feldman,

*Committee Management Officer, NIH.*

[FR Doc. 95-29463 Filed 12-01-95; 8:45 am]

BILLING CODE 4140-01-M

**Substance Abuse and Mental Health Services Administration****Current List of Laboratories Which Meet Minimum Standards To Engage in Urine Drug Testing for Federal Agencies and Laboratories that Have Withdrawn from the Program**

**AGENCY:** Substance Abuse and Mental Health Services Administration, HHS (Formerly: National Institute on Drug Abuse, ADAMHA, HHS).

**ACTION:** Notice.