

required to submit current information, as listed below:

1. Name
2. Business Address
3. Geographic area in which the applicant wishes to conduct foreclosures. (List only States or areas in States in which the applicant is a resident or is duly authorized to transact business.)

4. If the applicant is not a natural person, the names and business addresses of the people who would actually perform the commissioner's duties.

5. Description of the applicant's experience in conducting mortgage foreclosures or in related activities which would qualify the applicant to serve as a foreclosure commissioner.

6. Evidence of the applicant's financial responsibility.

In place of the above information, any party that has been designated as a foreclosure commissioner for HUD-held multifamily mortgages would be

permitted to submit a letter requesting designation as a foreclosure commissioner for single family mortgages.

(3) description of the need for the information and its proposed use:

The requested information is needed for HUD's selection of foreclosure commissioners who will satisfy the statutory requirements to be "responsible, financially sound, and competent to conduct a foreclosure." The Department is not providing any assurances of confidentiality.

Under the Act, HUD will be able to foreclose on HUD-held Single Family mortgages in about two months instead of the much longer periods—ranging up to two years—currently required under many State laws. The current long periods lead to increased holding costs and vandalism on the properties securing the loans. HUD holds thousands of loans that are ripe for foreclosure.

In view of the substantial economies to be provided by the Act, emergency approval is requested in order to appoint commissioners as soon as the Rule is in effect rather than waiting until the routine clearance process could be completed.

(4) description of the likely respondents, including the estimated number of likely respondents, and proposed frequency of response to the collection of information:

Respondents will be entities with experience in real estate foreclosure procedures. Over a three year period, the estimated number of respondents is approximately 250 in the first year and 50 each year thereafter. The estimated frequency of responses over a three year period is once per HUD region, with very few respondents expected to apply to more than one HUD region.

(5) estimate of the total reporting and recordkeeping burden that will result from the collection of information:

| Reporting burden                                   | First year    | Each follow-<br>ing year |
|--|---------------|--------------------------|
| Number of respondents .....                        | 250           | 50                       |
| Total burden hours (@ 0.5 hour per response) ..... | 125           | 25                       |
| Total Estimated Burden Hours .....                 | 175 (3 years) |                          |

Authority: Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: November 7, 1995.

David S. Cristy,

Director, IRM Policy and Management Division.

[FR Doc. 95-29093 Filed 11-28-95; 8:45 am]

BILLING CODE 4210-01-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CO-050-1020-00]

#### Front Range Resource Advisory Council (Colorado) Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act of 1972 (FACA), 5 U.S.C. Appendix, notice is hereby given that the next two meetings of the Front Range Resource Advisory Council (Colorado) will be held on Tuesday, December 12, 1995 in Canon City, Colorado. The meeting is scheduled to begin at 9 a.m. at BLM's Canon City District Office, 3170 East Main Street, Canon City, Colorado.

The agenda for the meeting will focus on the development of guidelines for livestock grazing.

All Resource Advisory Council meetings are open to the public. Interested persons may make oral statements to the Council at 9:30 a.m. or written statements may be submitted for the Council's consideration. The District Manager may limit the length of oral presentations depending on the number of people wishing to speak.

**DATES:** The meeting is scheduled for Tuesday, December 12, 1995 from 9 a.m. to 5 p.m.

**ADDRESSES:** Bureau of Land Management (BLM), Canon City District Office, 3170 East Main Street, Canon City Colorado 81212; Telephone (719) 275-0631; TDD (719) 275-4346.

**FOR FURTHER INFORMATION CONTACT:** Ken Smith, at (719) 275-0631.

**SUPPLEMENTARY INFORMATION:** Summary minutes for the Council meeting will be maintained in the Canon City District Office and will be available for public inspection and reproduction during regular business hours within thirty (30) days following the meeting.

Donnie R. Sparks,  
District Manager.

[FR Doc. 95-29240 Filed 11-27-95; 1:11 pm]

BILLING CODE 4310-JB-M

## Geological Survey

### Federal Geographic Data Committee (FGDC); Public Meeting of the FGDC Facilities Working Group

**AGENCY:** U.S. Geological Survey, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice is to invite public participation in a meeting of the FGDC Facilities Working Group. The major topic for this meeting is refinement of the working group's definition of "facility" in preparation for several standards development efforts.

**TIME AND PLACE:** December 21, 1995, from 1 p.m. until 4 p.m. The meeting will be held at Headquarters, U.S. Army Corps of Engineers, in Room 8222D of the Pulaski Building, 20 Massachusetts Avenue, NW, Washington, DC. The Pulaski building is located just a few blocks west of Union Station.

**FOR FURTHER INFORMATION CONTACT:** Jennifer Fox, FGDC Secretariat, U.S. Geological Survey, 590 National Center, 12201 Sunrise Valley Drive, Reston, Virginia 22092; telephone (703) 648-5514; facsimile (703) 648-5755; Internet "gdc@usgs.gov".

**SUPPLEMENTARY INFORMATION:** The FGDC is a committee of Federal Agencies engaged in geospatial activities. The