threat (or the lack thereof) to the least chub;

- (2) The location of any additional populations of least chub and the reasons why any habitat should or should not be determined to be critical habitat as provided by section 4 of the Act:
- (3) Additional information concerning the range, distribution, and population size of this species;
- (4) Current or planned activities which may adversely modify the area which is being considered for critical habitat; and
- (5) Any foreseeable economic and other impacts resulting from the proposed designation of critical habitat.
- (6) Final promulgation of this regulation on the least chub will take into consideration the comments and any additional information received by the Service, and such communications may lead to a final regulation that differs from this proposal.

The Endangered Species Act provides for a public hearing on this proposal, if requested. Requests must be received within 45 days of the date of publication of the proposal. Such requests must be made in writing to the Field Supervisor (see ADDRESSES section).

National Environmental Policy Act

The Service has determined that Environmental Assessments and Environmental Impact Statements, as defined under the authority of the National Environmental Policy Act of 1969, need not be prepared in connection with regulations adopted pursuant to section 4(a) of the Endangered Species Act of 1973, as amended. A notice outlining the Service's reasons for this determination was published in the Federal Register on October 25, 1983 (48 FR 49244).

## References Cited

A complete list of all references cited herein is available upon request from the Field Supervisor (see ADDRESSES section).

#### Authors

The primary author of this proposed rule is Doug Young (see ADDRESSES section).

List of Subjects in 59 CFR Part 17

Endangered and threatened species, Exports, Imports, Reporting and recordkeeping requirements, and Transportation.

**Proposed Regulation Promulgation** 

Accordingly, it is hereby proposed to amend part 17, subchapter B of chapter I, title 50 of the Code of Federal Regulations, as set forth below:

## PART 17—[AMENDED]

1. The authority citation for Part 17 continues to read as follows:

Authority: 16 U.S.C. 1361–1407; 16 U.S.C. 1531–1544; 16 U.S.C. 4201–4245; Pub. L. 99–625, 100 Stat. 3500, unless otherwise noted.

2. It is proposed to amend § 17.11(h) is amended by adding the following, in alphabetical order under fishes, to the List of Endangered and Threatened Wildlife to read as follows:

# § 17.11 Endangered and threatened wildlife.

\* \* \* \* \* \* (h) \* \* \*

| SPECIES     |                              | I listavia vasava | Vertebrate popu-                               | Ctatus | tatus When listed | Critical habi-<br>tat | Special rules |
|-------------|------------------------------|-------------------|--|--------|-------------------|-----------------------|---------------|
| Common name | Scientific name              | Historic range    | lation where endan- Sta<br>gered or threatened |        |                   |                       |               |
| Fishes.     |                              |                   |  |        |                   |                       |               |
| *           | *                            | *                 | *  | *      | *                 |                       | *             |
| Chub, least | lotichthys<br>phlegethontis. | U.S.A. (UT)       | Entire   | E      |                   | 17.95(e)              | NA            |
| *           | *                            | *                 | *  | *      | *                 |                       | *             |

3. It is further proposed to amend § 17.95(e) by adding critical habitat for the least chub, in the same alphabetical order as the species occurs in 17.11(h) to read as follows:

#### §17.95 Critical habitat—fish and wildlife.

\* \* \* \* \* \* (e) \* \* \* LEAST CHUB (Iotichthys phlegethontis)

1. Northern Snake Valley Group, Utah: Tooele and Juab Counties, Snake Valley. The following areas including all springs, outflow pools, runoffs streams, marshes, and a ½-mile zone on all sides of springs, pools, streams, and marshes:

T9S, R16W, SW<sup>1</sup>/<sub>4</sub> Sec. 31; T9S, R17W, SE<sup>1</sup>/<sub>4</sub> of SE<sup>1</sup>/<sub>4</sub> Sec. 36; T10S,

R17W, E<sup>1</sup>/<sub>2</sub>, of NE<sup>1</sup>/<sub>4</sub> Sec. 1, SW<sup>1</sup>/<sub>4</sub> Sec. 25, W<sup>1</sup>/<sub>2</sub> of SE<sup>1</sup>/<sub>4</sub> Sec. 25, S<sup>1</sup>/<sub>2</sub> of NW<sup>1</sup>/<sub>4</sub> Sec. 25, E<sup>1</sup>/<sub>2</sub> of SE<sup>1</sup>/<sub>4</sub> Sec. 26, E<sup>1</sup>/<sub>2</sub> of E<sup>1</sup>/<sub>2</sub> Sec. 35, W<sup>1</sup>/<sub>2</sub> Sec. 36, W<sup>1</sup>/<sub>2</sub> of E<sup>1</sup>/<sub>2</sub> Sec. 36; T10S, R16W, NW<sup>1</sup>/<sub>4</sub> Sec. 6; T11S, R17W, NW<sup>1</sup>/<sub>2</sub> Sec. 1, W<sup>1</sup>/<sub>2</sub> of NE<sup>1</sup>/<sub>4</sub> Sec. 1.

Note: Map follows: BILLING CODE 4310-55-M