All filings for any protest or motion to intervene must be received 60 days from the issuance date of this notice.

#### Scoping Process

The Commission's scoping objectives are to:

• Identify significant environmental issues;

• Determine the depth of analysis appropriate to each issue;

Identify the resource issues not requiring detailed analysis; and

Identify reasonable project

alternatives.

The purpose of the scoping process is to identify significant issues related to the proposed action and to determine what issues should be covered in the environmental document pursuant to the National Environmental Policy Act of 1969 (NEPA). The document entitled "Scoping Document I" (SDI) will be circulated shortly to enable appropriate federal, state, and local resource agencies, developers, Indian tribes, nongovernmental organizations (NGO's), and other interested parties to effectively participate in and contribute to the scoping process. SDI provides a brief description of the proposed action, project alternatives, the geographic and temporal scope of a cumulative effects analysis, and a list of preliminary issues identified by staff.

## Project Site Visit

The applicant and the Commission staff will conduct a project site visit of the Book Mill Project on August 28, 1995, at 10:00 a.m., meeting at the Book Mill Building, Greenfield Rd., Montague Center, Franklin County, Massachusetts 01351. All interested individuals, NGO's and agencies are invited to attend. All participants are responsible for their own transportation and should bring a hard hat. For more details, interested parties should contact Jay Boeri, agent for Allen Ross, at (802) 436–2521, prior to the site visit date.

#### Scoping Meetings

The Commission staff will conduct two scoping meetings, both on the same day. All interested individuals, organizations, and agencies are invited to attend and assist the staff in identifying the scope of environmental issues that should be analyzed in the NEPA document.

The afternoon agency scoping meeting will be held on August 28, 1995, from 2:00 P.M. to 4:00 P.M., at the Book Mill Building, Greenfield Road, Montague Center, Franklin County, Massachusetts 01352.

The evening public scoping meeting will be held on August 28, 1995, from

7:00 P.M. to 10:00 P.M. at the abovementioned location.

The Commission will decide, based on the application, and agency and public comments at the scoping session, whether licensing the Book Mill Project constitutes a major federal action significantly impacting the quality of the human environment. Irrespective of the Commission's determination to prepare an environmental assessment or an environmental impact statement for the Book Mill Project, the Commission staff will not hold additional scoping meetings other than those scheduled, as listed above.

## **Objectives**

At the scoping meetings, the Commission staff will: (1) Summarize the environmental issues tentatively identified for analysis in the NEPA document; (2) solicit from the meeting participants all available information, especially quantified data, on the resources at issue, and (3) encourage statements from experts and the public on issues that should be analyzed in the NEPA document. Individuals, organizations, and agencies with environmental expertise and concerns are encouraged to attend the meetings and to assist the staff in defining and clarifying the issues to be addressed.

#### Meeting Procedures

The meetings will be recorded by a stenographer and become a part of the formal record of the Commission proceeding on the Book Mill Project. Individuals presenting statements at the meetings will be asked to identify themselves for the record.

Concerned parties are encouraged to offer us verbal guidance during public meetings. Speaking time allowed for individuals will be determined before each meeting, based on the number of persons wishing to speak and the approximate amount of time available for the session, but all speakers will be provided at least 5 minutes to present their views.

All those attending the meeting are urged to refrain from making any communications concerning the merits of the application to any member of the Commission staff outside of the established process for developing the record as stated in the record of the proceeding.

Persons choosing not to speak but wishing to express an opinion, as well as speakers unable to summarize their positions within their allotted time, may submit written statements for inclusion in the public record up until the closing date for SDI.

All filings should contain an original and 8 copies. Failure to file an original and 8 copies may result in appropriate staff not receiving the benefit of your comments in a timely manner. See 18 C.F.R. 4.34(h). In addition. commenters may submit a copy of their comments on a 3<sup>1</sup>/<sub>2</sub>-inch diskette formatted for MS-DOS based computers. In light of our ability to translate MS-DOS based materials, the text need only be submitted in the format and version that it was generated (i.e., MS Word, Word-Perfect 5.1/5.2, ASCII, etc.). It is not necessary to reformat word processor generated text to ASCII. For Macintosh users, it would be helpful to save the documents in Macintosh word processor format and then write them to files on a diskette formatted for MS-DOS machines. All comments should be submitted to the Office of the Secretary, Federal Energy Regulatory Commission, 825 North Capitol Street, NE., Washington, DC 20426, and should clearly show the following captions on the first page: Book Mill Project, FERC No. 11545.

Further, interested persons are reminded of the Commission's Rules of Practice and Procedures, requiring parties or interceders (as defined in 18 C.F.R. 385.2010) to file documents on each person whose name is on the official service list for this proceeding. See 18 C.F.R. 4.34(b).

The Commission staff will consider all written comments and may issue a Scoping Document II (SDII). SDII will include a revised list of issues, based on the scoping sessions.

For further information regarding the scoping process, please contact Mary Golato, Federal Energy Regulatory Commission, Office of Hydropower Licensing, 825 North Capitol Street, NE., Washington, DC 20426 at (202) 219– 2804.

Linwood A. Watson, Jr.,

Acting Secretary. [FR Doc. 95–19841 Filed 8–10–95; 8:45 am] BILLING CODE 6717–01–M

#### [Docket No. CP95-643-000, et al.]

# East Tennessee Natural Gas Company, et al.; Natural Gas Certificate Filings

August 3, 1995.

Take notice that the following filings have been made with the Commission:

# 1. East Tennessee Natural Gas Company

[Docket No. CP95-643-000]

Take notice that on July 27, 1995, East Tennessee Natural Gas Company (East Tennessee), P.O. Box 2511, Houston,