

by officers of the Corporation pursuant to authority delegated by the Board of Directors.  
 Memorandum re: Mid-Year Budget Review Summary Report.  
 Memorandum re: Quarterly Budget Variance Summary Report.

#### *Discussion Agenda*

Memorandum and resolution re: Final amendments to Part 327 of the Corporation's rules and regulations, entitled "Assessments," which (1) establish a new assessment rate schedule for institutions whose deposits are subject to assessment by the Bank Insurance Fund, (2) amend the assessment risk classification matrix to widen the existing assessment rate spread, and (3) establish a procedure for adjusting the rate schedule semiannually as necessary to meet statutory requirements.

Memorandum and resolution re: Final amendments to Part 327 of the Corporation's rules and regulations, entitled "Assessments," which would adopt an assessment rate schedule applicable to members of the Savings Association Insurance Fund.

The meeting will be held in the Board Room on the sixth floor of the FDIC Building located at 550-17th Street, N.W., Washington, D.C.

The FDIC will provide attendees with auxiliary aids (e.g., sign language interpretation) required for this meeting. Those attendees needing such assistance should call (202) 942-3132 (Voice); (202) 942-3111 (TTY), to make necessary arrangements.

Requests for further information concerning the meeting may be directed to Mr. Jerry L. Langley, Executive Secretary of the Corporation, at (202) 898-6757.

Dated: August 1, 1995.  
 Federal Deposit Insurance Corporation.

**Jerry L. Langley,**

*Executive Secretary.*

[FR Doc. 95-19450 Filed 8-2-95; 3:57 pm]

**BILLING CODE 6714-O-M**

#### **UNITED STATES INTERNATIONAL TRADE COMMISSION**

[USITC SE-95-023]

**TIME AND DATE:** August 14, 1995 at 11:00 a.m.

**PLACE:** Room 101, 500 E Street S.W., Washington, DC 20436.

**STATUS:** Open to the public.

#### **MATTERS TO BE CONSIDERED:**

1. Agenda for future meeting
2. Minutes
3. Ratification List
4. Inv. Nos. 731-TA-736-737 (Preliminary) (Large Newspaper Printing Presses and Components Thereof, Whether Assembled or Unassembled, from Germany and Japan)—briefing and vote.
5. Outstanding action jackets:
  1. ID-95-024, Report on Inv. No. 332-357 (Lamb Meat: Competitive Conditions Affecting the U.S. and Foreign Lamb Industries).

In accordance with Commission policy, subject matter listed above, not disposed of at the scheduled meeting, may be carried over to the agenda of the following meeting.

By order of the Commission:

Issued: August 2, 1995.

**Donna R. Koehnke,**

*Secretary.*

[FR Doc. 95-19438 Filed 8-02-95; 3:18 pm]

**BILLING CODE 7020-02-P**