

burden. Because an expedited review has been requested, a description of the information to be collected is also included as an attachment to this notice.

Dated: July 20, 1995.

Gloria Parker,

Director, Information Resources Group.

Office of Postsecondary Education

Type of Review: Expedited.

Title: Application for the Training

Program for Federal TRIO Programs.

Frequency: Biennially.

Affected Public: Not for profit institutions.

Reporting Burden:

Responses: 60.

Burden Hours: 2,040.

Recordkeeping Burden:

Recordkeepers: 0.

Burden Hours: 0.

Abstract: The Training Program will provide training to staff and leadership personnel employed or preparing for employment in projects designed to identify individuals from disadvantaged backgrounds, prepare them for a program of postsecondary education and provide special services for such students pursuing programs in postsecondary education. The Department will use the information to make grant awards.

Additional Information: Clearance for this information collection is requested by August 18, 1995. An expedited review is requested to meet the schedule for Fiscal Year 1996 funding. To obtain a copy of this application for your review and comment, please call (202) 708-4804.

[FR Doc. 95-18306 Filed 7-25-95; 8:45 am]

BILLING CODE 4000-01-M

Notice of Proposed Information Collection Requests

AGENCY: Department of Education.

ACTION: Notice of proposed information collection requests.

SUMMARY: The Director, Information Resources Group, invites comments on proposed information collection requests as required by the Paperwork Reduction Act of 1980.

DATES: An expedited review has been requested in accordance with the Act, since allowing for the normal review period would adversely affect the public interest. Approval by the Office of Management and Budget (OMB) has been requested by July 31, 1995.

ADDRESSES: Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Dan Chenok, Desk Officer,

Department of Education, Office of Management and Budget, 725 17th Street, NW., Room 3208, New Executive Office Building, Washington, D.C. 20503. Requests for copies of the proposed information collection request should be addressed to Patrick J. Sherrill, Department of Education, 600 Independence Avenue, SW., Room 5624, Regional Office Building 3, Washington, D.C. 20202-4651.

FOR FURTHER INFORMATION CONTACT:

Patrick J. Sherrill, (202) 708-9915.

Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. to 8 p.m., Eastern time, Monday through Friday.

SUPPLEMENTARY INFORMATION: Section 3517 of the Paperwork Reduction Act of 1980 (44 U.S.C. Chapter 3517) requires that the Director of OMB provide interested Federal agencies and persons an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations.

The Director, Information Resources Group, publishes this notice with the attached proposed information collection request prior to submission of this request to OMB. This notice contains the following information: (1) Type of review requested, e.g., expedited; (2) Title; (3) Abstract; (4) Additional Information; (5) Frequency of collection; (6) Affected public; and (7) Reporting and/or Recordkeeping burden. Because an expedited review has been requested, a description of the information to be collected is also included as an attachment to this notice.

Dated: July 20, 1995.

Gloria Parker,

Director, Information Resources Group.

Office of Postsecondary Education

Type of Review: Expedited.

Title: Notice Inviting Applications for

Participation in the Quality Assurance Program.

Frequency: One Time.

Affected Public: Business or other for-profit; and Not for profit institutions.

Reporting Burden:

Responses: 400.

Burden Hours: 400.

Recordkeeping Burden:

Recordkeepers: 0.

Burden Hours: 0.

Abstract: A Notice Inviting Applications for Participation in the Quality

Assurance (QA) Program will be published in the **Federal Register** for institutions to freely apply. In a letter of application to the Department, Financial Aid Administrators will be requested to describe their commitment to quality assurance and error reduction in processing and awarding student aid dollars. The information being collected will determine that an institution has basic procedures in place to control for and correct weaknesses in its financial aid operations, and the institution's intent and capacity to support and conduct program activities.

Additional Information: Clearance for this information collection is requested by July 31, 1995. An expedited review is requested to allow enough time to recruit institutions to participate in the Quality Assurance Program by late summer/early fall of 1995. Institution will need this time to determine whether to apply.

[FR Doc. 95-18307 Filed 7-25-95; 8:45 am]

BILLING CODE 4000-01-M

Notice of Proposed Information Collection Requests

AGENCY: Department of Education.

ACTION: Notice of Proposed Information Collection Requests.

SUMMARY: The Director, Information Resources Group, invites comments on the proposed information collection requests as required by the Paperwork Reduction Act of 1980.

DATES: Interested persons are invited to submit comments on or before August 25, 1995.

ADDRESSES: Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Dan Chenok, Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street, NW., Room 3208, New Executive Office Building, Washington, DC 20503. Requests for copies of the proposed information collection requests should be addressed to Patrick J. Sherrill, Department of Education, 600 Independence Avenue, SW., Room 5624, Regional Office Building 3, Washington, DC 20202-4651.

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