

Under section 307(b)(1) of the Act, judicial review of this final action may be sought only in the United States Court of Appeals for the District of Columbia Circuit. Petitions for review must be filed by September 18, 1995. Under section 307(b)(2) of the Act, judicial review of this final action may not be obtained in subsequent enforcement proceedings.

As with past waiver decisions, this action is not a rule as defined by Executive Order 12866. Therefore, it is exempt from review by the Office of Management and Budget as required for rules and regulations by Executive Order 12866.

In addition, this action is not a rule as defined in the Regulatory Flexibility Act, 5 U.S.C. 601(2). Therefore, EPA has not prepared a supporting regulatory flexibility analysis addressing the impact of this action on small business entities.

Finally, the Administrator has delegated the authority to make determinations regarding waivers of Federal preemption under section 209(e) of the Act to the Assistant Administrator for Air and Radiation.

Dated: July 5, 1995.

Mary D. Nichols,

Assistant Administrator for Air and Radiation.

[FR Doc. 95-17762 Filed 7-19-95; 8:45 am]

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[FRL-5260-6]

Public Notice; Extension of Public Comment Period for the Lake Michigan Lakewide Management Plan

AGENCY: Environmental Protection Agency.

ACTION: Extension of public comment period.

ACTION: This notice extends the public comment period for the revised draft Lakewide Management Plan (LaMP) for Lake Michigan by 30 days, through August 5, 1995. A Notice of Availability for the draft Lake Michigan LaMP was published in the **Federal Register** on May 5, 1995 (60 FR 22381-22388), soliciting public review and comment.

All comments should be addressed to Jeanette Morris-Collins, Environmental Protection Assistant, U.S. EPA, Region 5 (WQ-16J), 77 West Jackson Boulevard, Chicago, Illinois 60604 (telephone: 312/886-0152).

ADDRESSES: To obtain a copy of the revised draft Lake Michigan LaMP, please contact Jeanette Morris-Collins, Environmental Protection Assistant, U.S. Environmental Protection Agency,

Region 5 (WQ-16J), 77 West Jackson Boulevard, Chicago, Illinois 60604, 312/886-0152. Copies of the revised draft Lake Michigan LaMP may also be obtained from the following offices:

Illinois Environmental Protection Agency, Attn: Bob Schacht, 1701 S. First Avenue, Suite 600, Maywood, Illinois 60153, 708/338-7900

Indiana Department of Environmental Management, Attn: Adriane Esparza, Gainer Bank Building, 504 N. Broadway, Suite 418, Gary, Indiana 46402, 219/881-6707

Michigan Department of Natural Resources, Attn: Bob Day, P.O. Box 30028, Lansing, Michigan 48909, 517/335-3314

Water Resources Management, Wisconsin Department of Natural Resources, Attn: Jo Mercurio, 101 S. Webster Street, P.O. Box 7921, Madison, Wisconsin 53707, 608/267-2452

Lake Michigan Federation, 59 E. Van Buren Street, Suite 2215, Chicago, Illinois 60605, 312/939-0838

Lake Michigan Federation, 1270 Main Street, Green Bay, Wisconsin 54302, 414/432-5253

Lake Michigan Federation, 647 W. Virginia, Milwaukee, Wisconsin 53204, 414/271-5059

Lake Michigan Federation, 425 Western Avenue, Suite 201, Muskegon, Michigan 49440, 616/722-5116

FOR FURTHER INFORMATION CONTACT: Gary Kohlhepp, Lake Michigan LaMP Coordinator, U.S. EPA, Region 5 (WA-16J), 77 West Jackson Blvd., Chicago, Illinois 60604.

Dated: July 10, 1995.

Valdas V. Adamkus,

Regional Administrator, Region 5.

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[FRL-5261-2]

Clean Air Scientific Advisory Committee, Science Advisory Board, Notification of Public Advisory Committee Meeting; Open Meeting

Pursuant to the Federal Advisory Committee Act, Public Law 92-463, notice is hereby given that the Clean Air Scientific Advisory Committee (CASAC) of the Science Advisory Board (SAB) will meet on August 3 and 4, 1995 at the Holiday Inn, 4810 New Page Road, Research Triangle Park, NC (919) 941-6000. The meeting will begin at 9:00 a.m. and end no later than 5:00 p.m. on both days (times noted are Eastern Time). The meeting is open to the public. Due to limited space, seating at the meeting will be on a first-come first-

served basis. *Important Notice:*

Documents that are the subject of SAB reviews are normally available from the originating EPA office and are not available from the SAB Office—information concerning document availability from the relevant Program area is included.

Purpose of the Meeting

The Committee will meet to discuss the draft EPA document Air Quality Criteria for Airborne Particulate Matter (600/AP-95/001abc). That criteria document is being prepared by EPA as part of the process to meet Clean Air Act statutory requirements for the periodic review and revision, as appropriate, of criteria and National Ambient Air Quality Standard for Particulate Matter. Single copies of the draft document can be obtained from Ms. Diane Ray, Environmental Criteria and Assessment Office (MD-52), U.S. EPA, Research Triangle Park, NC 27711. Ms. Ray can also be reached by phone at (919) 541-3637 or by fax at (919) 541-1818.

For Further Information

Members of the public desiring additional information about the meeting should contact Mr. Randall Bond, Designated Federal Official, Clean Air Scientific Advisory Committee, Science Advisory Board (1400), U.S. EPA, 401 M Street, SW, Washington, DC 20460, by telephone at 202/260-8414, or by fax at 202/260-1889, or via the INTERNET at BOND.RANDY@EPAMAIL.EPA.GOV. Those individuals requiring a copy of the draft Agenda should contact Ms. Lori Anne Gross at 202/260-8414, by fax at 202/260-1889 or by way of the INTERNET at GROSS.LORI@EPAMAIL.EPA.GOV. Additional information concerning the Science Advisory Board, its structure, function, and composition, may be found in The Annual Report of the Staff Director which is available by contacting Ms. Gross at the previously stated address.

Members of the public who wish to make a brief oral presentation to the Committee must contact Mr. Bond in writing (by letter or fax—see previously stated information) no later than 12 noon Eastern Time, Friday, July 21, 1995 in order to be included on the Agenda. Public comments will be limited to five minutes per speaker or organization. The request should identify the name of the individual who will make the presentation, the organization (if any) they will represent, any requirements for audio visual equipment (e.g., overhead projector, 35mm projector, chalkboard, etc), and at