

- a. Harvest monitoring strategies.
  - b. Hunting plan work session.
  - c. Recommendations to Region 10 Council on vacant SRC seat.
- (10) Set time and place of next SRC meeting.
- (11) Adjournment.

**DATES:** The meeting will be held Tuesday and Wednesday, July 18 and 19, 1995. The meeting will begin at 9 a.m. and end at 5 p.m. on Tuesday and begin at 8:30 a.m. and end at 3 p.m. on Wednesday.

**LOCATION:** The meeting will be held at the Noel Wein Public Library in Fairbanks, Alaska.

**FOR FURTHER INFORMATION CONTACT:** Dave Mills, Acting Superintendent, Gates of the Arctic National Park, P.O. Box 74680, Fairbanks, Alaska 99707. Phone (907) 456-0281.

**SUPPLEMENTARY INFORMATION:** The Subsistence Resource Commissions are authorized under Title VIII, Section 808, of the Alaska National Interest Lands Conservation Act, Public Law 96-487, and operate in accordance with the provisions of the Federal Advisory Committees Act.

**Paul R. Anderson,**  
Acting Field Director.

[FR Doc. 95-17198 Filed 7-12-95; 8:45 am]

BILLING CODE 4310-70-M

## INTERNATIONAL DEVELOPMENT COOPERATION AGENCY

### Overseas Private Investment Corporation; Agency Report Form Under OMB Review

**AGENCY:** Overseas Private Investment Corporation, IDCA.

**ACTION:** Request for comments.

**SUMMARY:** Under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35), agencies are required to submit information collection requests to OMB for review and approval, and to publish a notice in the **Federal Register** notifying the public that the Agency has made such a submission. The proposed form under review is summarized below.

**DATES:** Comments must be received on or before July 27, 1995. If you anticipate commenting on the form but find that the time to prepare will prevent you from submitting comments promptly, you should advise the OMB Reviewer and the Agency Submitting Officer of your intent as early as possible.

**ADDRESSES:** Copies of the subject form and the request for review submitted to OMB may be obtained from the Agency

Submitting Officer. Comments on the form should be submitted to the Agency Submitting Officer and the OMB Reviewer.

#### FOR FURTHER INFORMATION CONTACT:

**OPIC Agency Submitting Officer:** Lena Paulsen, Manager, Information Center, Overseas Private Investment Corporation, 1100 New York Avenue, N.W., Washington, D.C. 20527; 202/336-8565.

**OMB Reviewer:** Jeff Hill, Office of Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Docket Library, Room 3201, Washington, D.C. 20503; 202/395-7340.

#### SUMMARY OF FORM UNDER REVIEW:

**Type of Request:** Revision.

**Title:** Request for Registration for Political Risk Investment Insurance.

**Form Number:** OPIC 50.

**Frequency of Use:** Once per investor per project.

**Type of Respondents:** Business or other institutions.

**Standard Industrial Classification Codes:** All.

**Description of Affected Public:** U.S. Companies investing overseas.

**Reporting Hours:** ½ hour per project.

**Number of Responses:** 850 per year.

**Federal Cost:** \$1060 per year.

**Authority for Information Collection:** Section 231 and 234 (a) of the Foreign Assistance Act of 1961, as amended.

**Abstract (Needs and Uses):** OPIC 50 is submitted by eligible investors to register their international investments, and, ultimately, to seek OPIC insurance. By submitting form 50 to OPIC prior to making an irrevocable commitment, the incentive effect of OPIC is demonstrated.

Dated: July 5, 1995.

**James R. Offutt,**

Assistant General Counsel, Department of Legal Affairs.

[FR Doc. 95-17137 Filed 7-12-95; 8:45 am]

BILLING CODE 3210-01-M

## INTERNATIONAL TRADE COMMISSION

### Notice of Appointment of Individuals To Serve as Members of Performance Review Boards

**AGENCY:** United States International Trade Commission.

**ACTION:** Appointment of individuals to serve as members of Performance Review Boards.

**EFFECTIVE:** July 3, 1995.

#### FOR FURTHER INFORMATION CONTACT:

Micheal J. Hillier, Director of Personnel,

U.S. International Trade Commission (202) 205-2651.

**SUPPLEMENTARY INFORMATION:** The Chairman of the U.S. International Trade Commission has appointed the following individuals to serve on the Commission's Performance Review Board (PRB):

Chairman of PRB—Vice Chairman Janet A. Nuzum

Member—Commissioner David B. Rohr

Member—Commissioner Don E. Newquist

Member—Commissioner Carol T. Crawford

Member—Commissioner Lynn M. Bragg

Member—Lyn M. Schlitt

Member—Robert A. Rogowsky

Member—Lynn I. Levine

Member—Eugene A. Rosengarden

Member—Vern Simpson

Member—Lynn Featherstone

Notice of these appointments is being published in the **Federal Register** pursuant to the requirement of 5 U.S.C. 4314(c)(4).

Hearing-impaired individuals are advised that information on this matter can be obtained by contacting our TDD terminal on (202) 205-1810.

Issued: July 7, 1995.

By order of the Chairman.

**Donna R. Koehnke,**  
Secretary.

[FR Doc. 95-17143 Filed 7-12-95; 8:45 am]

BILLING CODE 7020-02-P

## DEPARTMENT OF JUSTICE

### Notice of Lodging of Consent Decree Pursuant to the Clean Water Act

In accordance with Departmental policy, 28 CFR 50.7, notice is hereby given that a proposed Consent Decree in *United States of America v. ASARCO, Incorporated*, Civil Action No. 8:CV94-188, was lodged on June 28, 1995 with the United States District Court for the District of Nebraska. The Consent Decree resolves civil claims against ASARCO for unpermitted discharges of wastewater containing lead and other pollutants from the Omaha, Nebraska lead refinery in violation of the Clean Water Act. Under the proposed Consent Decree, Settling Defendants will pay a civil penalty of \$3.25 million, will implement two supplemental environmental projects at a cost of \$1 million, and will perform interim and final injunctive measures to control pollutant discharges.

The Department of Justice will receive, for a period of thirty (30) days from the date of this publication, comments relating to the proposed consent decree. Comments should be addressed to the Assistant Attorney