

Information Resource Management, ACF, by calling (202) 690-7275.

OMB Comment: Consideration will be given to comments and suggestions received within 30 days of publication. Written comments and recommendations for the proposed information collection should be sent directly to the following: Office of Management and Budget, Paperwork Reduction Project, 725 17th Street NW.,

Washington, D.C. 20503, Attn: Ms. Wendy Taylor.

Dated: June 30, 1995.

**Roberta Katson,**

*Acting Director, Office of Information Resource Management.*

[FR Doc. 95-16970 Filed 7-11-95; 8:45 am]

BILLING CODE 4184-01-M

## Agency Information Collection Under OMB Review

Title: Head Start grants administration (45 CFR 1301).

OMB No.: 0980-0243.

Description: The information collected is used by the Head Start program office to verify that a Head Start Program is keeping development and administrative costs below regulated ceilings.

Respondents: State governments.

Title	Number of Re-spond-ents	Number of Re-sponses per Re-spond-ent	Average Burden Per Re-sponse	Burden
45 CFR 1301 .....	2050	1	2	4,100

Estimated Total Annual Burden: 4,100.

Additional Information: Copies of the proposed collection may be obtained from Bob Sargis of the Division of Information Resource Management, ACF, by calling (202) 690-7275.

OMB Comment: Consideration will be given to comments and suggestions received within 30 days of publication. Written comments and recommendations for the proposed information collection should be sent directly to the following: Office of Management and Budget, Paperwork Reduction Project, 725 17th Street NW., Washington, D.C. 20503, Attn: Ms. Wendy Taylor.

Dated: June 30, 1995.

**Roberta Katson,**

*Acting Director, Office of Information Resource Management.*

[FR Doc. 95-16969 Filed 7-11-95; 8:45 am]

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date for submission of applications to October 27, 1995.

### FOR FURTHER INFORMATION CONTACT:

Vilma G. Guinn (202) 690-5563.

### SUPPLEMENTARY INFORMATION: On

October 26, 1994, the Administration for Native Americans published a program announcement in the **Federal Register** soliciting applications from Federally recognized Indian tribes; incorporated Non-Federally and State recognized Indian Tribes; Alaska Native Villages, tribes, or tribal governing bodies (IRA or traditional councils) as recognized by the Bureau of Indian Affairs in the **Federal Register** Notice dated October 21, 1993; nonprofit Alaska Native Regional Associations and/or Corporations with village specific projects; other tribal or village organizations or consortia of Indian tribes; and in addition current ANA grantees who meet the above eligibility criteria, but do not have a mitigation grant under program announcement 93612-943 are also eligible to apply for a grant award under this program announcement; to address the mitigation of environmental problems and impacts from Department of Defense activities to Indian lands.

Because the provision of technical assistance to potential applicants has been delayed, we are allowing all prospective applicants more time to submit their applications. Therefore, we are extending the due date for submission of applications by approximately two months to October 27, 1995.

(Catalog of Federal Domestic Assistance Program Number 93.612 Native American Programs)

Dated: June 30, 1995.

**Gary N. Kimble,**

*Commissioner, Administration for Native Americans.*

[FR Doc. 95-16968 Filed 7-11-95; 8:45 am]

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## Food and Drug Administration

[Docket No. 95F-0171]

### Ciba-Geigy Corp., Filing of Food Additive Petition

**AGENCY:** Food and Drug Administration, HHS.

**ACTION:** Notice.

**SUMMARY:** The Food and Drug Administration (FDA) is announcing that Ciba-Geigy Corp. has filed a petition proposing that the food additive regulations be amended to provide for the safe use of 2-[[2,4,8,10-tetrakis (1,1-dimethylethyl)dibenzo[d,f][1,3,2]-dioxaphosphopin-6-yl]oxy]-N,N-bis [2-[[2,4,8,10-tetrakis (dimethylethyl)dibenzo [d,f][1,3,2] dioxaphosphopin-6-yl]oxy]ethyl]ethanamine as a process stabilizer for high density olefin copolymers intended for use in contact with food.

**DATES:** Written comments on the petitioner's environmental assessment by August 11, 1995.

**ADDRESSES:** Submit written comments to the Dockets Management Branch (HFA-305), Food and Drug Administration, rm. 1-23, 12420 Parklawn Dr., Rockville, MD 20857.

**FOR FURTHER INFORMATION CONTACT:** Vir D. Anand, Center for Food Safety and Applied Nutrition (HFS-216), Food and

### [Program Announcement No. ANA 93612-952A]

### Availability of Competitive Financial Assistance for the Mitigation of Environmental Impacts to Indian Lands Due to Department of Defense Activities

**AGENCY:** Administration for Native Americans (ANA), Administration for Children and Families, HHS.

**ACTION:** Extension of due date for receipt of applications for the program announcement cited above.

**SUMMARY:** This notice amends program announcement number 93612-952 published in the **Federal Register** on October 26, 1994, by extending the due