

**FOR FURTHER INFORMATION CONTACT:**

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Dated: June 28, 1995.

**L.M. Bynum,**

*Alternate OSD Federal Register Liaison  
Officer, Department of Defense.*

[FR Doc. 95-16302 Filed 6-30-95; 8:45 am]

BILLING CODE 5000-04-M

## Department of the Air Force

### Intent to Grant an Exclusive Patent License

Pursuant to the provisions of Part 404 of Title 37, Code of Federal Regulations, which implements Pub. L. 96-517, the Department of the Air Force announces its intention to grant E/M Corporation, a corporation of the State of Delaware, an exclusive license under: United States Patent No. 4,828,729 filed in the name of Phillip W. Centers for "Molybdenum Disulfide - Molybdenum Oxide Lubricants".

The license described above will be granted unless an objection thereto, together with a request for an opportunity to be heard, if desired, is received in writing by the addressee set forth below within sixty (60) days from the date of publication of this Notice. Copies of the patent may be obtained, on request, from the same addressee.

All communications concerning this Notice should be sent to: Mr. Samuel B. Smith, Jr., Chief, Intellectual Property Branch, Commercial Litigation Division, Air Force Legal Services Agency, AFLSA/JACNP, 1501 Wilson Blvd. Suite 805, Arlington, VA 22209-2403, Telephone No. (703) 696-9050.

**Patsy J. Conner,**

*Air Force Federal Register Liaison Officer.*

[FR Doc. 95-16226 Filed 6-30-95; 8:45 am]

BILLING CODE 3910-01-P

## Department of the Army

### Environmental Assessment and Finding of No Significant Impact for Disposal and Reuse of the Lexington Facility of Blue Grass Army Depot

**AGENCY:** Department of the Army, DOD.

**ACTION:** Notice of Availability.

**SUMMARY:** In accordance with Public Law 100-526, the Defense Authorizations and Amendments and Base Closure and Realignment Act of 1988, the Defense Base Closure and

Realignment Commission recommended the closure of the Lexington Facility, Blue Grass Army Depot, Lexington, Kentucky. This recommendation became law on January 5, 1989.

The environmental assessment evaluates the environmental impacts associated with the transfer of the entire facility (except for one building and its surrounding property) in phases, as any necessary remediation of buildings and land is complete, to the Commonwealth of Kentucky for light industrial and park/recreation uses similar to those for which the facility is currently being used. The facility is leased by the Commonwealth. Portions of the facility are being used by U.S. Special Operations Command (USSOCOM), the Kentucky National Guard, and the Retro Europe Mission. It is the Commonwealth's intention to permit the continued use of the facility by USSOCOM, the Kentucky National Guard, and the Retro Europe Mission and to create the setting for an industrial park of approximately 570 acres with a target goal of approximately 1,850 employees by the year 2,000. Also, the Commonwealth intends to use approximately 210 acres for park and recreational uses. Current employment levels at the Lexington Facility is approximately 640 personnel.

There would be no significant impacts in connection with the proposed action or the No Action/Caretaker alternative. Transfer to the Commonwealth of Kentucky would provide like use activities at a maximum employment level. Neither alternative would result in long-term significant direct adverse impacts on public health and safety. The proposed action of transfer/disposal would not contribute to significant cumulative impacts. Accordingly, a Finding of No Significant Impact has been prepared.

**DATES:** Written public comments and suggestions will be accepted by July 18, 1995.

**ADDRESSES:** Copies of the Environmental Assessment and Finding of No Significant Impact can be obtained by writing to the U.S. Army Engineer District, Louisville, Corps of Engineers, ATTN: CEORL-PD-R (Mr. Robert Woodyard, Chief, Environmental Analysis Branch), P.O. Box 59, Louisville, Kentucky 40201-0059 or by calling Mr. Robert Woodyard at (502) 582-5774 within 15 days of the date of the publication of this notice.

**FOR FURTHER INFORMATION CONTACT:**

Mr. Robert Woodyard at (502) 582-5774.

Dated: June 26, 1995.

**Lewis D. Walker,**

*Deputy Assistant Secretary of the Army,  
(Environment, Safety and Occupational  
Health) OASA (IL&E).*

[FR Doc. 95-16298 Filed 6-30-95; 8:45 am]

BILLING CODE 3710-08-M

## DEPARTMENT OF EDUCATION

[CFDA No. 84.031A, CFDA No. 84.031G]

### Extension of Closing Date for Receipt of Applications for Designation as an Eligible Institution for Fiscal Year (FY) 1995 for the Strengthening Institutions and Endowment Challenge Grant Programs

The Department of Education published a notice in the **Federal Register** of March 13, 1995 (60 FR 13423) that established April 3, 1995 as the closing date for submission of applications to be designated as an eligible institution under the Strengthening Institutions and Endowment Challenge Grant programs for Fiscal Year 1995. The Department is reopening and extending the application period to July 14, 1995 to allow institutions that have already submitted eligibility applications to correct and clarify reported data.

For Applications or Information Contact: Strengthening Institutions Program Branch, Division of Institutional Development, U.S. Department of Education, 600 Independence Avenue, S.W., Suite 600, Portals Building, Washington, D.C. 20202-5335. Telephone: (202) 708-8839. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

Information about the Department's funding opportunities, including copies of application notices for discretionary grant competitions, can be viewed on the Department's electronic bulletin board (ED Board), telephone (202) 260-9950; or on the Internet Gopher Server at GOPHER.ED.GOV (under Announcements, Bulletins and Press Releases). However, the official application notice for a discretionary grant competition is the notice published in the **Federal Register**.

**Program Authority:** 20 U.S.C. 1057, 1059c and 1065a.