

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

Office of the Assistant Secretary for Public and Indian Housing

[Docket No. N-95-3811; FR-3719-N-02]

Notice of Additional Funding Availability for Technical Assistance and Training for Public and Indian Housing (PIH) for Youth Leadership Development Project

AGENCY: Office of the Assistant Secretary for Public and Indian Housing, HUD.

ACTION: Notice of Additional Funding Availability for Training and Technical Assistance for Public and Indian Housing Youth Leadership Development Project.

SUMMARY: This NOFA announces the availability of an additional \$500,000 for grants to provide technical assistance and training to public housing agencies (PHAs) and Indian housing authorities (IHAs) (both PHAs and IHAs will be referred to as HAs) in the development and training of HA staff and residents to assist them in developing youth programs which focus on the enhancement of youth leadership development based on successful models which develop and build the capacity of young peoples' leadership skills.

DATES: The original application due date of receipt at HUD on or before 3 p.m. Eastern Daylight Time, October 17, 1994, is not affected by this notice.

FOR FURTHER INFORMATION, CONTACT: Robin Prichard, Drug-Free Neighborhoods Division, Office of Resident Initiatives, Public and Indian Housing, Department of Housing and Urban Development, Room 4116, 451 Seventh Street, S.W., Washington, D.C. 20410, telephone (202) 708-1197. A telecommunications device for hearing or speech impaired persons (TDD) is available at (202) 708-0850. (These are not toll-free telephone numbers.)

SUPPLEMENTARY INFORMATION:

Authority

Youth Leadership grants under this notice are authorized under Chapter 2, Subtitle C, Title V of the Anti-Drug Abuse Act of 1988 (42 U.S.C. 11901 et. seq.), as amended by Section 581 of the National Affordable Housing Act of 1990 (NAHA), approved November 28, 1990, Pub. L. 101-625, and Section 161 of the Housing and Community Development Act of 1992 (HCDA 1992) (Pub. L. 102-550, approved October 28, 1992).

The Departments of Veterans Affairs and Housing and Urban Development, and Independent Agencies Appropriations Act 1994, (approved October 28, 1993, Pub. L. 103-124), (94 App. Act) appropriated \$265 million for the Drug Elimination Program of which \$5 million is for funding drug elimination technical assistance and training. The \$500,000 available under this notice is a part of that technical assistance and training funding.

A FY 1994 Notice of Fund Availability (NOFA) published on August 31, 1994 (59 FR 45154) made up to \$500,000 available for Youth Leadership grants. Due to the large number of applicants and the strong interest shown in that NOFA, the Department has decided to add an additional \$500,000 of funding to increase the number of awards under the NOFA.

Accordingly, this NOFA makes an additional \$500,000 of funding, for a total of up to \$1 million, available under the NOFA for Training and Technical Assistance for Public and Indian Housing Youth Leadership Development Project, published on August 31, 1994 (59 FR 45154).

Dated: January 6, 1995.

Joseph Shuldiner,

Assistant Secretary for Public and Indian Housing.

[FR Doc. 95-1002 Filed 1-13-95; 8:45 am]

BILLING CODE 4210-33-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[G-070-5101-01-YGKF]; NMNM 80782 Amendment #35]

Notice of Right-of-Way Application; New Mexico

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: An application, serialized as NMNM 80782, was received for a compressor site and a 1.08 mile right-of-way for a 24 and 36 inch diameter pipeline.

Notice is hereby given that, pursuant to Section 28 of the Mineral Leasing Act of 1920 (30 U.S.C. 185), as amended by the Act of November 16, 1973, (37 Stat. 576), Meridian Oil Gathering Inc. has applied for a right-of-way serialized as NM NM 80782 to construct 1.08 miles of 24 and 36 inch diameter natural gas pipeline across public land in Rio Arriba County, New Mexico. This is part of a project that will increase the

production capacities of the existing line and also help in accommodating projected volumes. The proposed line crosses the following lands in Rio Arriba County.

New Mexico Principal Meridian

T. 30 N., R. 7W.,

Sec. 21, SW $\frac{1}{4}$ SE $\frac{1}{4}$;

Sec. 27, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$;

Sec. 28, N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$;

The purpose of this notice is to inform the public that the Bureau will be deciding whether the right-of-way should be approved, and if so, under what terms and conditions.

Interested persons desiring to express their views should promptly send their name and address to the District Manager, Bureau of Land Management, 1235 La Plata Highway, Farmington, New Mexico 87401.

Dated: January 10, 1995.

Joel Farrell,

Assistant District Manager for Resources.

[FR Doc. 95-1076 Filed 1-13-95; 8:45 am]

BILLING CODE 4310-FB-M

National Park Service

Public Notice

AGENCY: National Park Service, Interior.

SUMMARY: Public notice is hereby given that the National Park Service proposes to award a concession contract authorizing continued operation of gift shop and food vending facilities and services for the public at Sagamore Hill National Historic Site for a period of ten (10) years from January 1, 1995, through December 31, 2004.

EFFECTIVE DATE: March 20, 1995.

ADDRESSES: Interested parties should contact the Regional Director, North Atlantic Region, Attention: Division of Concession Management, 15 State Street, Boston, Massachusetts 02109-3572, Telephone (617) 223-5209, to obtain a copy of the prospectus describing the requirements of the proposed contract.

SUPPLEMENTARY INFORMATION: This contract renewal has been determined to be categorically excluded from the procedural provisions of the National Environmental Policy Act and no environmental document will be prepared.

The existing concessioner has performed its obligations to the satisfaction of the Secretary under an existing contract which expired by limitation of time on December 31, 1989, and therefore pursuant to the provisions of Section 5 of the Act of October 9, 1965 (79 Stat. 969; 16 U.S.C.