

# Sunshine Act Meetings

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Wednesday, June 28, 1995

This section of the FEDERAL REGISTER contains notices of meetings published under the "Government in the Sunshine Act" (Pub. L. 94-409) 5 U.S.C. 552b(e)(3).

## NATIONAL COUNCIL ON DISABILITY

**TYPE:** Quarterly Meeting (Change of Venue)

**SUMMARY:** This notice announces a change of venue and sets forth the schedule and proposed agenda of the forthcoming quarterly meeting of NCD. Notice of this meeting is required under Section 522b (e)(1) of the Government in the Sunshine Act, (P.L. 94-409).

**DATES:** July 24-26, 1995, 8:30 a.m. to 5:00 p.m.

**LOCATION:** President's Committee on Employment of People with Disabilities, Training Room, 1331 F Street NW, 3rd Floor, Washington, DC.

**FOR INFORMATION CONTACT:** Mark S. Quigley, Public Affairs Specialist, NCD 1331 F Street, NW, Suite 1050, Washington, DC 20004-1107, Telephone: (202) 272-2004, (202) 272-2074 (TT).

**AGENCY MISSION:** NCD is an independent federal agency led by 15 members appointed by the President of the United States and confirmed by the U.S. Senate. The overall purpose of NCD is to promote policies, programs, practices, and procedures that guarantee equal opportunity for all people with disabilities, regardless of the nature of severity of the disability; and to empower people with disabilities to achieve economic self-sufficiency, independent living, and inclusion and integration into all aspects of society.

**ACCOMMODATIONS:** Those needing interpreters or other accommodations should notify NCD by July 21, 1995.

**ENVIRONMENTAL ILLNESS:** People with environmental illness must reduce their exposure to volatile chemical substances in order to attend this meeting. In order to reduce such exposure, we ask that you not wear perfumes or scents at the meeting. We also ask that you smoke only in designated areas and the privacy of your room. Smoking is prohibited in the meeting room and surrounding area.

**OPEN MEETING:** This quarterly meeting of NCD shall be open to the public.

**AGENDA:** The proposed agenda includes:

Report from the Chairperson and the Executive Director  
Committee Meetings and Committee Reports  
ADA Town Meeting Tour Update  
ADA Fifth Anniversary  
ADA Report  
National Disability Summit  
Unfinished Business  
New Business  
Announcements  
Adjournment

Records shall be kept of all NCD proceedings and shall be available after the meeting for public inspection at NCD.

Signed in Washington, DC, on June 26, 1995

**Speed Davis,**

*Acting Executive Director.*

[FR Doc. 95-16074 Filed 6-26-95; 3:42 pm]

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## NUCLEAR REGULATORY COMMISSION

**DATE:** Thursday, June 29, 1995.

**PLACE:** Commissioners' Conference Room, 11555 Rockville Pike, Rockville, Maryland.

**STATUS:** Public.

## MATTERS TO BE CONSIDERED:

*Thursday, June 29*

11:30 a.m.

Affirmation/Discussion and Vote (Public Meeting)

a. Final Rule on "Clarification of Decommissioning Funding Assurance Requirements" (Tentative)  
(Contact: Andrew Bates, 301-415-1963)

**Note:** Beginning July 2, 1995, the Nuclear Regulatory Commission will be operating under a delegation of authority to Chairman Shirley A. Jackson, because with three vacancies on the Commission, it will be temporarily without a quorum. As a legal matter, therefore, the Sunshine Act does not apply; but in the interests of openness and public accountability, the Commission will continue to conduct business as though the Sunshine Act were applicable.

The schedule for Commission meetings is subject to change on short notice. To verify the status of meetings call (Recording) (301) 415-1292.

**CONTACT PERSON FOR MORE INFORMATION:** BILL HILL (301) 415-1661.

This notice is distributed by mail to several hundred subscribers; if you no longer wish to receive it, or would like to be added to it, please contact the Office of the Secretary, Attn: Operations Branch, Washington, D.C. 20555 (301-415-1963).

In addition, distribution of this meeting notice over the internet system is available. If you are interested in receiving this Commission meeting schedule electronically, please send an electronic message to alb@nrc.gov or gkt@nrc.gov.

**William M. Hill, Jr.,**

*SECY Tracking Officer, Office of the Secretary.*

[FR Doc. 95-16006 Filed 6-26-95; 1:06 pm]

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