**SUMMARY:** In accordance with the Federal Advisory Committee Act, Pub. L. 92–463, as amended, the National Aeronautics and Space Administration announces a meeting of the NAC Task Force on the Shuttle-Mir Rendezvous and Docking Missions.

**DATES:** July 19, 1995, 9 a.m. to 5 p.m.

**ADDRESSES:** Room #966, Building 1, Lyndon B. Johnson Space Center, National Aeronautics and Space Administration, 2101 NASA Road 1, Houston, Texas 77058–3696.

**FOR FURTHER INFORMATION CONTACT:** Mr. Gilbert Kirkham, Code MOC, National Aeronautics and Space Administration, Washington, DC 20546, 202/358–1692.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up to the seating capacity of the room. The agenda for the meeting is as follows:

—Review the upcoming Shuttle-Mir rendezvous and docking missions from the following perspectives: Planning, training, operations, management and communications.

It is imperative that the meeting be held on these dates to accommodate the scheduling priorities of the key participants. Visitors will be requested to sign a visitor's register.

Dated: June 22, 1995.

**Danalee Green,**

*Chief, Management Controls Office.*

[FR Doc. 95–15816 Filed 6–27–95; 8:45 am]

**BILLING CODE 7510–01–M**

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[Notice 95–044]

**Notice of Prospective Patent License**

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of Prospective Patent License.

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**SUMMARY:** NASA hereby gives notice that Automated Dynamics Corporation of 407 Front Street, Schenectady, New York 12305 has applied for an exclusive license to practice the inventions described and claimed in: U.S. Patent No. 5,395,477 entitled ''An Apparatus for Consolidating a Pre-Impregnated, Filament-Reinforced Polymeric Prepreg Material,'' which was issued on March 7, 1995, to the United States of America as represented by the Administrator of the National Aeronautics and Space Administration; U.S. Patent No. 5,057,338 entitled ''Process for Application of Power Particles to Filamentary Materials,'' which was issued October 15, 1991, to the United States of America as represented by the Administrator of the National

Aeronautics and Space Administration; and U.S. Patent Application Serial No. 08/425,005 entitled ''A Dry Process for making Uni-Tape Prepreg from Powder Coated Towpreg,'' which was filed on April 10, 1995, by the United States of America as represented by the Administrator of the National Aeronautics and Space Administration. Written objections to the prospective grant of a license to Automated Dynamics Corporation should be sent to George F. Helfrich, Patent Counsel, NASA Langley Research Center.

**DATES:** Responses to this Notice must be received by August 28, 1995.

**FOR FURTHER INFORMATION CONTACT:** George F. Helfrich, Patent Counsel, NASA Langley Research Center, Mail Code 212, Hampton, Virginia 23681–0001; (804) 864–3227.

Dated: June 19, 1995.

**Edward A. Frankle,**

*General Counsel.*

[FR Doc. 95–15814 Filed 6–27–95; 8:45 am]

**BILLING CODE 7510–01–M**

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**NATIONAL CREDIT UNION ADMINISTRATION**

**Public Information Collection Requirements Submitted to OMB for Review**

June 20, 1995.

The National Credit Union Administration submitted the following public information collection requirements to OMB for review and clearance under the Paperwork Reduction Act of 1980, Public Law 96–511. Copies of the submission may be obtained by calling the NCUA Clearance Officer listed. Comments regarding information collections should be addressed to the OMB reviewer listed and to the NCUA Clearance Officer, NCUA, Office of Administration, room 4009, 1775 Duke Street, Alexandria, VA 22314–3428.

**National Credit Union Administration**

*OMB Number:* 3133–0011.
*Form Number:* NCUA 9600.
*Type of Review:* Extension of currently approved collection.
*Title:* Application for Insurance of Accounts of State-chartered Credit Unions.
*Description:* The Federal Credit Union Act and NCUA's regulations require that state-chartered credit unions seeking federal insurance of accounts must apply for the insurance. This also applies to federal credit unions converting to a state charter and wish to maintain federal insurance.

*Respondents:* Credit unions making application for federal insurance.
*Estimated Number of Respondents:* 107.
*Estimated Burden Hours per Response:* 3 hours.
*Frequency of Response:* One time.
*Estimated Total Reporting Burden:* 336 hours.
*OMB Number:* 3133–0114.
*Form Number:* None.
*Type of Review:* Extension of currently approved collection.
*Title:* Payments on Shares by Public Units and Non-members.
*Description:* Non-member and public unit deposits in federally-insured credit unions may not exceed 20 percent of the credit union's shares. This information collection will be used by NCUA to determine whether or not a particular credit union will be granted an exemption to the 20 percent limit on non-member and public unit deposits.
*Respondents:* Credit unions requesting an exemption to the 20 percent limit on non-member and public unit deposits.
*Estimated Number of Respondents:* 20.
*Estimated Burden Hours per Response:* 2 hours.
*Frequency of Response:* Once per year.
*Estimated Total Reporting Burden:* 40 hours.
*Clearance Officer:* Wilmer A. Theard or Betty P. May (703) 518–6410, National Credit Union Administration, Room 4009, 1775 Duke Street, Alexandria, VA 22314–3428.
*OMB Reviewer:* Milo Sunderhauf (202) 395–5167, Office of Management and Budget, Room 3208, New Executive Office Building, Washington, DC 20503.

**Becky Baker,**

*Secretary of the NCUA Board.*

[FR Doc. 95–15789 Filed 6–27–95; 8:45 am]

**BILLING CODE 7535–01–M**

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**COMMISSION OF FINE ARTS**

**Notice of Meeting**

The Commission of Fine Arts' next meeting is scheduled for July 27, 1995 at 10:00 a.m., in the Commission's offices in the Pension Building, Suite 312, Judiciary Square, 441 F Street, N.W., Washington, D.C. 20001 to discuss various projects affecting the appearance of Washington, D.C., including buildings, memorials, parks, etc.; also matters of design referred by other agencies of the government.

Inquiries regarding the agenda and requests to submit written or oral statements should be addressed to