

*e. Name of Project:* Inglis Lock Bypass.

*f. Location:* On the Inglis Lock Bypass, Withlacoochee River, Levy County, Florida.

*g. Filed Pursuant to:* Federal Power Act, 16 U.S.C. §§ 791(a)–825(r).

*h. Applicant Contact:* Mr. Robert Karow, 7008 Southwest 30th Way, Gainesville, FL 32601, (904) 336–4727.

*i. FERC Contact:* Charles T. Raabe, (202) 219–2811.

*j. Comment Date:* August 8, 1995.

*k. Description of Project:* The proposed project would utilize the existing State of Florida's Inglis Lock Bypass Conduit and would consist of: (1) an open intake channel; (2) a reinforced concrete powerhouse with dimensions of 115 feet by 28 feet and containing one 3.0-megawatt (MW) pit turbine and generator unit, rated at a head of 22.5 feet and a hydraulic capacity of 1,667 cubic feet per second; (3) a short tailrace lined with concrete and rip-rap; and (4) appurtenant equipment and facilities. The project would have an estimated annual output of 15.7 Gwh. Power generated would be sold to Florida Power Corporation.

*l.* With this notice, we are initiating consultation with the *State Historic Preservation Officer (SHPO)*, as required by § 106, National Historic Preservation Act, and the regulations of the Advisory Council on Historic Preservation, 36 CFR 800.4.

*m.* Pursuant to Section 4.32(b)(7) of 18 CFR of the Commission's regulations, if any resource agency, SHPO, Indian Tribe, or person believes that an additional scientific study should be conducted in order to form an adequate factual basis for a complete analysis of the application on its merits, the resource agency, SHPO, Indian Tribe, or person must file a request for a study with the Commission not later than 60 days from the filing date and serve a copy of the request on the applicant.

*4 a. Type of Application:* Minor License.

*b. Project No.:* 11291–000.

*c. Date filed:* March 6, 1995.

*d. Applicant:* Star Mill, Inc.

*e. Name of Project:* Star Milling and Electric Minor Water Power Project.

*f. Location:* T38N, R10E, Section 13 (Fawn River, LaGrange County, Indiana—approximately 2 miles north and .5 miles west of unincorporated Howe, Indiana).

*g. Filed Pursuant to:* Federal Power Act, 16 U.S.C. § 791(a)–825(r).

*h. Applicant Contact:* Mr. Richard K. Muntz, 109 South Detroit Street, LaGrange, Indiana 46761, (219) 463–2151.

*i. FERC Contact:* Mr. Michael Strzelecki, (202) 219–2827.

*j. Deadline Date:* August 8, 1995.

*k. Status of Environmental Analysis:* This application is ready for environmental analysis—see attached paragraph D4.

*l.* Intent to Prepare an Environmental Assessment and Invitation for Written Scoping Comments: The Commission staff intends to prepare an environmental assessment (EA) for the Star Milling and Electric Minor Water Power Project in accordance with the National Environmental Policy Act. The EA will objectively consider both site-specific and cumulative environmental impacts of the project and reasonable alternatives, and will include economic, financial, and engineering analyses.

A draft EA will be issued and circulated to all interested parties for review. All timely filed comments on the draft EA will be analyzed by the staff and considered in the final EA. The staff's conclusions and recommendations will then be considered in reaching the final licensing decision.

*Scoping:* Interested individuals, organizations, and agencies with environmental expertise are invited to assist the staff in identifying the scope of environmental issues that should be analyzed in the EA by submitting written scoping comments. To help focus these comments, a scoping document outlining subject areas to be addressed in the EA will be mailed to all agencies and interested individuals on the Commission mailing list. Copies of the scoping document may also be requested from the staff.

Persons who have views on the issues or information relevant to the issues may submit written statements for inclusion in the public record. Those written comments should be filed with the Secretary, Federal Energy Regulatory Commission, 825 North Capitol Street, N.E., Washington, D.C. 20426, by the deadline date shown in item (j) above. All written correspondence should clearly show the following caption on the first page: Star Milling and Electric Minor Water Power Project, FERC No. 11291–000.

Intervenors are reminded of the Commission's Rules of Practice and Procedure requiring parties filing documents with the Commission to serve a copy of the document on each person whose name appears on the official service list for the project. Further, if a party or intervenor files comments or documents with the Commission relating to the merits of an issue that may affect the responsibilities of a particular resource agency, they

must also serve a copy of the document on that resource agency.

*m. Description of the Project:* The proposed project would consist of: (1) a 250-foot-long, 5.5-foot-high embankment; (2) a 5.5-foot-high, 47-foot-long concrete spillway consisting of seven flashboard-equipped bays (upper dam); (3) a 76-acre-foot impoundment; (4) a 27-foot-long by 22-foot-high brick powerhouse housing two Westinghouse Electric generators and two Type Z Leffel turbines that give the plant an installed capacity of 232 kilowatts (kW); (5) a 65-foot-long embankment abutting the west end of the spillway and the east end of the powerhouse; (6) a 400-foot-long tailrace returning flow to the Fawn River; (7) a 1,000-foot-long bypassed natural river reach; (8) three 6-foot-diameter culverts that channel spillway flow underneath a gravel service road (located about 150 feet downstream of the upper dam); (9) a 30-foot-long by 3.5-foot-high lower dam (its function is unknown); (10) 2.35-kilovolt (kV) transmission lines extending from the powerhouse to a campground (1,320 feet), utility transformers (1,000 feet), project operator home (600 feet), and main house/campground store (400 feet) and (11) appurtenant facilities.

*n.* This notice contains the standard paragraphs A2, A9, B, D4.

*o.* Locations of the Application: A copy of the application is available for inspection or reproduction at the Commission's Public Reference and Files Maintenance Branch, 941 North Capitol Street, N.E., Room 3104, Washington, D.C. 20426, or by calling (202) 208–1371.

*5 a. Type of Application:* Minor License.

*b. Project No.:* 11547–000.

*c. Date Filed:* June 5, 1995.

*d. Applicant:* Summit Hydropower.

*e. Name of Project:* Hale.

*f. Location:* On the Quinebaug River in the Town of Putnam, Windham County, Connecticut.

*g. Filed Pursuant to:* Federal Power Act, 16 U.S.C. §§ 791(a)–825(r).

*h. Applicant Contact:* Mr. Duncan S. Broatch, 92 Rocky Hill Road, Woodstock, CT 06281, (203) 974–1620.

*i. FERC Contact:* Charles T. Raabe (dt), (202) 219–2811.

*j. Comment Date:* August 4, 1995.

*k. Description of Project:* The proposed project would consist of: (1) the existing dam; (2) a refurbished intake; (3) the forebays; (4) the canal; (5) the penstock; (6) a turbine; (7) a speed increaser; (8) a 440 Kw generator; (9) a powerhouse; (10) a tailrace; (11) a transmission line; and (12) appurtenant facilities.