# **Notices**

### **Federal Register**

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

# Extension

## • Animal and Plant Health Inspection Service, Report of Violations, PPQ Form 518, Individuals or households; Business or other for-profit; Not-forprofit institutions; Farms; 400 responses; 68 hours, Linda Mudd (301)

responses; 68 hours, Linda Mudd (301) 734–8420.

• Animal and Plant Health Inspection Service, Endangered Species Regulations and Forfeiture Procedures, PPQ Forms 368, 621, 623, 625, and 626, Business or other for-profit; 16,115 responses; 3,186 hours, Don Thompson

(301) 734–8646.

### Donald E. Hulcher,

Deputy Departmental Clearance Officer. [FR Doc. 95–14751 Filed 6–15–95; 8:45 am]

Donaiu E. Huich

BILLING CODE 3410-01-M

# Forest Service

# Klamath Provincial Advisory Committee (PAC)

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

# SUMMARY: The Klamath Provincial Advisory Committee will meet on July 20 and July 21, 1995 at the Miner's Inn Convention Center, 122 E. Miner Street in Yreka, California. The meeting will begin at 10:30 a.m. on July 20 and adjourn at 5:00 p.m. The meeting will reconvene at 8:00 a.m. on July 21 and continue until 3:00 p.m. Agenda items to be covered include: (1) Mission and purpose of the Advisory Committee; (2) operating guidelines and ground rules; (3) Klamath PAC issues identification and prioritization; and (4) a public comment period. All PAC meetings are open to the public. Interested citizens

FOR FURTHER INFORMATION CONTACT: Jim Anderson, USDA, Klamath National Forest, at 1312 Fairland Road, Yreka, California 96097; telephone 916–842–6131, (FTS) 700–467–1300.

Dated: June 13, 1995.

are encouraged to attend.

#### Robert J. Anderson,

Land Management Planning Staff Officer. [FR Doc. 95–14867 Filed 6–15–95; 8:45 am]

BILLING CODE 3410-11-M

#### DEPARTMENT OF AGRICULTURE

## Forms Under Review by Office of Management and Budget

June 9, 1995.

The Department of Agriculture has submitted to OMB for review the following proposal for the collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35) since the last list was published. This list is grouped into new proposals, revisions, extension, or reinstatements. Each entry contains the following information.

(1) Agency proposing the information collection; (2) Title of the information collection; (3) Form number(s), if applicable; (4) Who will be required or asked to report; (5) An estimate of the number of responses; (6) An estimate of the total number of hours needed to provide the information; (7) Name and telephone number of the agency contact person.

Questions about the items in the listing should be directed to the agency person named at the end of each entry. Copies of the proposed forms and supporting documents may be obtained from: Department Clearance Officer, USDA, OIRM, Room 404–W Admin. Bldg., Washington, DC 20250, (202) 690–2118.

#### Revision

- National Resources Conservation Service, Long-term Contracting Conservation Plan of Operations, NRCS-LTP-1, 2, 11, 11A, 11B, 12, 20, 21 and 24, Individuals or households; Farms; 612,000 responses; 106,835 hours, Bobby Rakestraw (202) 720–1866.
- Food and Consumer Service, Recipient Food Stamp Trafficking— Addendum, Individuals or households; 864 responses; 936 hours, Sharron Cristofar (703) 305–2131.

#### **Rural Utilities Service**

# Municipal Interest Rates for the Third Quarter of 1995

**AGENCY:** Rural Utilities Service, USDA. **ACTION:** Notice of municipal interest rates on advances from insured electric loans for the third quarter of 1995.

**SUMMARY:** The Rural Utilities Service hereby announces the interest rates for advances on municipal rate loans with interest rate terms beginning during the third calendar quarter of 1995.

**DATES:** These interest rates are effective for interest rate terms that commence during the period beginning July 1, 1995, and ending September 30, 1995.

FOR FURTHER INFORMATION CONTACT: Sue Arnold, Financial Analyst, U.S. Department of Agriculture, Rural Utilities Service, room 2230-s, 14th Street & Independence Avenue, SW. AgBox 1522, Washington, DC 20250–1500. Telephone: 202–720–0736. FAX: 202–720–4120.

SUPPLEMENTARY INFORMATION: The Rural Utilities Service (RUS) hereby announces the interest rates on advances made during the third calendar quarter of 1995 for municipal rate electric loans. Pursuant to regulations originally published by the Rural Electrification Administration (REA) at 7 CFR 1714.5, the interest rates on advances from municipal rate loans are based on indexes published in the "Bond Buyer" for the four weeks prior to the first Friday of the last month before the beginning of the quarter.

The Federal Crop Insurance Reform and Department of Agriculture Reorganization Act of 1994 (Pub.L. 103-354, 101 Stat. 3178), signed by President Clinton on October 13, 1994, provides for the establishment of RUS as successor to REA with respect to various programs, including the electric loan program established by the Rural Electrification Act of 1936 (7 U.S.C. 901 et seq.). On October 20, 1994, the Secretary of Agriculture issued Secretary's Memorandum 1010-1, establishing RUS and abolishing REA. Therefore, RUS is publishing this notice implementing a rule originally published by REA.

In accordance with 7 CFR 1714.5, the interest rates are established as shown in the following table for all interest rate terms that begin at any time during the third calendar quarter of 1995.