

**EIS No. 950196, LEGISLATIVE DRAFT, AFS, OR**

Dutch Flat Creek, Killamacue Creek and Rock Creek Wild and Scenic River Study, Designation or Nondesignation, National Wild and Scenic River System, Wallowa-Whitman National Forest, American Rivers, Baker County, OR, Due: August 17, 1995, Contact: Steve Davis (503) 523-1316. Published FR—05-19-95 Due Date Correction.

Dated: June 06, 1995.

**William D. Dickerson,**

*Director, NEPA Compliance Division, Office of Federal Activities.*

[FR Doc. 95-14226 Filed 6-8-95; 8:45 am]

BILLING CODE 6560-50-U

**[FRL-5218-7]****Public Meeting on Drinking Water, Consumer Awareness Project**

Notice is hereby given that the U.S. Environmental Protection Agency (EPA) is holding a public meeting on drinking water consumer awareness on June 26, 1995, from 9:00 a.m. to 4:00 p.m. at Resolve, Inc., 2828 Pennsylvania Avenue NW., Washington, DC. The purpose of the meeting is to obtain ideas, suggestions and options for activities the Agency may undertake to improve consumer awareness of drinking water protection and safety issues, including the possible streamlining of Public Notice requirements currently in effect under Section 1414 of the Safe Drinking Water Act.

As part of a comprehensive review of the federal safe drinking water program, EPA's report, *Strengthening the Safety of Our Drinking Water*, (March 1995) identified the following action item as a priority:

*Give Americans More Information About Our Drinking Water.* In cooperation with water suppliers, states, citizen groups, and other stakeholders, EPA is seeking ways to improve consumer information. Broader public understanding and support for drinking water protection measures could be achieved through inexpensive, simple steps, such as informing consumers (perhaps directly on their bills) about (1) the source of incoming water which the utility must turn into safe tap water; and (2) water testing results and the actions necessary to address potential problems.

EPA plans to ask participants at the June 26, 1995, meeting to assist in identifying and prioritizing activities the Agency can carry out under current legislative authorities to implement this agenda item. Such approaches may include, for example: partnerships with stakeholder organizations; pilot projects;

the publication of data or reports; and support of community-based projects. Participants will also be asked to provide their views on the possible streamlining of current regulations under the federal Safe Drinking Water Act that require water system operators to notify the public of violations of safe drinking water standards.

Following the public meeting, EPA intends to provide meeting summaries to senior EPA managers to oversee the development of an action plan consistent with available resources. The meeting summary and the action plan will be provided to the National Drinking Water Advisory Council for its comment. Additional public meetings are not planned at this time, but participants at the June 26, 1995, meeting will be asked whether additional public meetings (or other means of involvement) are recommended. Final decisions concerning the implementation of the consumer awareness project will be made by Assistant Administrator for Water, Robert Perciasepe.

Alternatively or in addition to the public meeting, member of the public may submit written comments to EPA for up to fifteen days after the meeting. These comments should be sent to Charlene Shaw, EPA, Office of Ground Water and Drinking Water (4601), 401 M Street, SW., Washington, DC 20460. Members of the public who wish to attend the meeting, should call EPA's Safe Drinking Water Hotline at 1-800-426-4791. A package of meeting materials will be mailed to callers prior to June 26, 1995. If you do not plan to participate, but wish to receive the documents and materials prepared for and subsequent to the meeting, you may also call EPA's Safe Drinking Water Hotline to request this information.

A limited number of telephone lines have been reserved for members of the public wishing to participate in the June 26, 1995, meeting by telephone. Telephone lines will be available on a "first come, first served" basis to members of the public who contact EPA prior to June 21, 1995. EPA will cover long distance telephone charges for meeting participants. General questions about the meeting process and telephone participation should be directed to Charlene Shaw with EPA's Office of Ground Water and Drinking Water at (202) 260-2285.

Dated: June 2, 1995.

**Cynthia C. Dougherty,**

*Director, Office of Ground Water and Drinking Water.*

[FR Doc. 95-14231 Filed 6-8-95; 8:45 am]

BILLING CODE 6560-50-M

**[OPPTS-00170; FRL-4959-2]****Forum on State and Tribal Toxics Action (FOSTTA) Projects; Open Meetings**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of open meetings.

**SUMMARY:** The four Projects of the Forum on State and Tribal Toxics Action (FOSTTA) will hold meetings open to the public at the time and place listed below in this notice.

**DATES:** The four Projects will meet June 26, 1995 from 8 a.m. to 5 p.m., with a plenary session from 1 p.m. until 2 p.m., and on June 27, 1995, from 8 a.m. to noon.

**ADDRESSES:** The meetings will be held at: The Holiday Inn, 480 King St., Alexandria, VA.

**FOR FURTHER INFORMATION CONTACT:** Erica Phipps, Office of Pollution Prevention and Toxics (7408), U.S. Environmental Protection Agency, 401 M St., SW., Washington, DC 20460, Telephone: (202) 260-9094.

**SUPPLEMENTARY INFORMATION:** FOSTTA, a group of State and Tribal toxics environmental managers, is intended to foster the exchange of toxics-related program and enforcement information among the States/Tribes and between the States/Tribes and U.S. EPA's Office of Prevention, Pesticides and Toxic Substances (OPPTS) and Office of Enforcement and Compliance Assurance (OECA). FOSTTA currently consists of the Coordinating Committee and four issue-specific Projects. The Projects are: (1) The Toxics Release Inventory Project; (2) The State and Tribal Enhancement Project; (3) The Chemical Management Project; and (4) The Lead (Pb) Project.

**List of Subjects**

Environmental protection.

Dated: June 1, 1995.

**James B. Willis,**

*Acting Director, Environmental Assistance Division, Office of Pollution Prevention and Toxics.*

[FR Doc. 95-14203 Filed 6-8-95; 8:45 am]

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**[OPPTS-211042; FRL-4960-4]****TSCA Section 21 Petition; Notice of Receipt**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.