

# SOME NOTES ON GREEN ANARCHY

The  
Dominant  
Paradigms  
Weakest  
Link

*These are not notes for any rigid dogma or ideology, but questions and ideas for this collective to work from.*

## ANARCHY

Without rule; Against domination;  
The ultimate liberatory experience.

## CIVILIZATION

We're now seeing the end-point of civilization: for one thing, the complete domination-and soon to be destruction-of nature. And, as Freud predicted, a nearing state of universal neurosis. In spades.

Paul Sheppard said that the step to genetic engineering, including human cloning, is implicit in the first step: domestication. The urge to control and dominate is the cornerstone of civilization. The inner logic of this orientation toward the world and the life upon it is reaching its completion.

The founding spirit of civilization begins, most likely, in a gradually developing division of labor or specialization. Inequities of influence come about via the affective power of various kinds of experts. The road to civilization was paved by the domestication of animals, plants and our own ancestors only 10,000 years ago, which ended a state of natural anarchy that had prevailed for about 2 million years.

Prior to civilization there generally existed ample leisure time, considerable gender autonomy and equality, a non-destructive approach to the natural world, the absence of organized violence and strong health and robusticity. Civilization inaugurated warfare, the subjugation of women, population growth, drudge work, entrenched hierarchies, and virtually every known disease, to name a few of its "benefits".

Civilization begins with and relies on an enforced renunciation of instinctual freedom and eros. It cannot be reformed and is thus our enemy.

## DOMESTICATION

Domestication began — first in the (once) Fertile Crescent in the Near East (modern day Iraq) — some 12,000 years ago. Though it took a few thousand years for this process and the property and power it produced to necessitate the military defense and social control strategy of civilization, it was the first mistake in the series leading to modernity.

Domestication is the process by which human beings tame, control, breed, and genetically modify other forms of life. It is also the process by which previously nomadic human populations shift towards a sedentary or settled existence. The first kind of domestication, that of the human control of life, necessitates a totalitarian relationship with both the land and the plants and animals being domesticated. Whereas in the true state of wildness, all life competes for resources in a limited way (i.e. seldom is more taken from any resource than needed at one time); domestication destroys this balance. The domesticated landscape (e.g. pastoral lands/agricultural fields, and to some extent — though to a much lesser degree— horticulture and gardening) necessitates the end of open sharing of the resources that exist or formerly existed on that landscape. The domesticated landscape is the statement that where "once this was everyone's, it is now *mine*". Arguably this notion of ownership laid the foundation for social hierarchy as property and power emerged. Domestication does not only change the ecology of the landscape from free to totalitarian, it enslaves the species that are domesticated. While the wheat and corn, pigs and horses were once freely dancing in the chaos of nature, they have come under the control of human captors that literally twist their genes to their will. Generally the more an environment is controlled, the less sustainable it is: the most sustainable types of domestication in existence are the practices of horticultural gardeners that work within — not against — natural cycles and are small scale.

The second kind of domestication — that of the humans themselves — involves many trade-offs in comparison to the foraging nomadic mode. It is worth noting here that most of the shifts made from nomadic foraging to domestication were not made autonomously, they were made at the tip of the sword and gun. Whereas only 2000 years ago the majority of the world population where hunter/gatherers, now it is .01%. This fact is not a result of a collective informed decision of the last wild and free humans to go the way of slavery and ruin.

The path of domestication has involved more than the enslavement of once free populations throughout the planet. It has meant myriad pathologies for the conquering population

and the originators of the practice. Several examples include a decline in nutritional health due to over-reliance on non-diverse diets, almost 40-60 diseases integrated into human populations per domesticated animal (influenza, the common cold, tuberculosis, etc.), the emergence of surplus which can be used to feed a population out of balance and invariably involves property and an end to unconditional sharing, the first ever problems resulting from disposal of and proximity to excrement, the rise of ideal host environments for parasites, and the capacity for diseases to be carried on through generations as the artificial environment buffers natural selection.

There are now two categories of life in the world: wild and domesticated. Pick a side.

## INDUSTRIALISM

Industrialism - the existence of complex mechanized systems of production that are built upon centralized power and the exploitation of people and nature. A critique of industrialism is a natural extension of the anarchist critique of the state, because industrialism is inherently imperialistic, genocidal, ecocidal, and patriarchal. In order to maintain an industrial society, you must set out to conquer and colonize lands in order to acquire non-renewable resources to fuel and grease the machine. This colonialism/imperialism is rationalized by racism, sexism, and cultural chauvinism. In the process of acquiring these non-renewable resources, you must force people off of their land. And in order to make people work in

the factories that produce the machines, you must enslave people, or hoard the resources that they are dependent upon for their survival, as a means to coerce them into entering the mines, toiling in the factories, and otherwise subjecting themselves to the destructive industrial system. Industrialism cannot exist without massive centralization because it cannot exist without massive specialization; class-domination is a tool of the industrial system that denies people access to knowledge, making people helpless and easy to exploit. Furthermore, industrialism demands that resources be shipped from all over the globe in order to perpetuate its existence, and this globalism undermines local autonomy and self-sufficiency. Industrialism is inherently patriarchal because it is essentially anti-life and objectifying by its very nature. In the eyes of the industrialist, women and nature are here for men to exploit for material gain. It is a mechanistic world-view that is behind industrialism. This is the same world-view that has justified slavery, exterminations, and the subjugation of women. It should be obvious to all that industrialism is not only oppressive for humans, but that it is also fundamentally ecologically destructive. Industrialism means sucking the earth dry with mining operations and oil drilling; contaminating ecosystems, the air, and the water, with chemical agents. Nuclear energy, the backbone of the advanced industrial economy, may soon render this planet uninhabitable if it is not deconstructed. For these reasons and others, we are uncompromisingly against industrialism.

## TECHNOLOGY

Technology is more of a process or concept than a static form. It is a complex system involving division of labor, resource extraction, and exploitation for the benefit of those who implement its process. Technology is distinct from simple tools in many regards. A simple tool is a temporary usage of an element within our immediate surroundings which is used to help with a specific task. Tools do not involve a complex system which alienate the user from the act. Implicit in technology is this separation, creating a mediated experience which leads to various

BE CAUTIOUS  
SEPARATING  
A LINE UNDER  
TENSION. ⚡

forms of domination. Our domination increases everytime a new "time saving" technology is created, as it necessitates the construction of more technology to support, fuel, maintain and repair the original technology. This has led very rapidly to the establishment of a complex technological system that seems to have an existence independent from the humans who created it and where the power relationships between the "inventor" and the "invention" clearly favor the interests of the Machine itself. Discarded by-products of the Technological System are polluting both our physical and our psychological environment. Lives stolen in service of the Machine and the toxic effluent of the Technological System's fuels — both are choking us. Technology is replicating *itself* now, with something resembling mechanical, artificial *sentience*. The Technological System is a planetary *infection*, propelled forward by its own momentum, that is rapidly

ordering a new kind of environment, one designed for mechanical efficiency and technological expansionism alone. It is questionable whether the ruling class (who still benefit economically and politically from the Technological System) really have any control over their "Frankenstein monster" at this point. The Technological System methodically destroys, eliminates, or subordinates the natural world, and does not allow the earth to restore itself or even to enter into a symbiotic relationship with it. Technology is constructing a world fit only for machines and the ideal for which the technological system strives is the mechanization of everything it encounters. If we want to be more than "servo-mechanisms" or cyborg lackeys of technology then we have to recognize its domination over us and work to dismantle the system that has been built around the needs of machines, and not free life-forms.

## FEMINISM

Because patriarchy is fundamental to the existence of the Techno-Industrial System, it must be challenged at all levels and dismantled. Patriarchy demands the subjugation of the feminine and the usurpation of Nature, leading us barreling toward total annihilation. We do not view feminism as a separate struggle or a single issue. Patriarchy is part and parcel of Civilization. It defines Power, Control and Dominion over wildness, freedom, and all living beings, viewing such as "resources", fodder for the machine. The struggle against patriarchy is not only a women's struggle. Patriarchal conditioning dictates all our interactions; with ourselves, our sexuality, our relationships to each other, and our relationship to nature. It severely limits the spectrum of possible experience.

Besides challenging institutionalized sexism, we must also overcome patriarchal colonization of our own psyches and break the cycle of sexism in our own lives and interactions. As Anarchists, we need to call out sexist and homophobic behaviors in ourselves and our comrades. Men need to acknowledge the entitlement their gender is afforded, and examine their actions with this privilege in mind. We must work together to hold harassers, abusers, molesters and rapists accountable. Until we stand up against sexism and homophobia in our movement, we will be hobbled by inequity, half as strong as we could be.

## BIOREGIONALISM

To live within the limitations of our immediate surroundings. To obtain all nourishment and satisfaction from our local area. To be deeply connected to the specific geography, micro-climate, animals, and plants of the region in which we live.

## AUTONOMY

To live and act upon one's own beliefs and desires without outside or overriding influences; To be self-sustaining; To live within one's own or a group's limitations.

## REVOLUTION

The tragic irony of revolutions is that many of the "successful" ones in modern times have actually reduced the level of freedom and authenticity in society. This is the case when the root causes of oppression and estrangement are not addressed, when the god of progress/development/domination of nature is perhaps ever more fully obeyed than before the Revolution.

For revolution to have meaning, substance—to be liberatory—certain hitherto unquestioned institutions must be undone. Civilization is the fountainhead of all dominations: patriarchy, division of labor, domestication of life, warfare, on down the line to its present ghastly fullness.

The "revolutionaries" who fail to indict and move against these fundamentals, who only wish to re-arrange or reform the ensemble of technology and capital, offer only a prolonging of what is so deeply objectionable.

For us, if the word has any meaning it entails the dismantling of the whole thing.

## LEFTISM AND LIBERALISM

The two main failed and exhausted means or approaches towards change in recent times have been liberalism and leftism.

What really remains to be said about the liberal or reform outlook? It's an endless masochism, time and energy wasted in pursuit of negligible crumbs, while society and the biosphere become evermore impoverished and ruined. Liberals of all parties, and including virtually every pacifist, continue in denial as to the deepening crisis everywhere. Some of them will apparently never wake up to the depth and scope of what is wrong. Faithful voters and recyclers, they cling to the palpably false claim that an all-destructive system can somehow be redeemed, can somehow serve life.

As for the Left, where it can be distinguished from liberalism, we find it hard to imagine a more discredited, dead-end. It has failed universally in terms of the individual and in terms of nature. It is an albatross to be thrown off.

Basically it appears in two forms. The first is the more overtly reformist, in which more "radical" goals are hidden from the "masses" it seeks to attract. Manipulation and lack of transparency (e.g. the Green Party) define this brand of leftism. The overtly "radical" form is straight-up authoritarianism and has proven so in every instance in history. The so-called "small c" communists will never escape this baggage, rejected everywhere. Leftism approaches extinction, the sooner the better.

Insofar as anarchists cling to the left and define themselves in its terms (e.g. anarcho-syndicalists) they will go nowhere. Technology, production, hierarchy, government, ecological destruction, and ideas like "progress" continue to go unquestioned by most who would identify with the left. In U.S. history, the Left, even in its best opportunities, failed miserably and current prospects are even worse now that its record is known to all. Everyone knows something different is needed.

## POPULATION

The world population is out of balance; we aren't suggesting a strategy to deal with this, we just think there is data about the situation that should be known. For one thing, for about the last 200 years the human population growth curve has shifted from the normal mammal "s" shape to the more viral "j" shape. Essentially this means that population has been dramatically increasing at an ecologically lethal rate and the behavior of this increase is much like that of viruses (which is to consume the host until both the virus and the host are dead). This is a very serious reality that previous social movements have neither considered nor had the tools to consider.

We now have many tools to understand this and the population problem cannot be tabled as one of many "issues" to one day address after some eventual revolution. Addressing this issue should not, however, equate to devising means of population control; rather population awareness would be the anti-authoritarian approach. Because as anarchists we seek no means to impose a "sustainable" number on the world's populations, we choose to disseminate understanding and awareness of the problem for anti-authoritarian and autonomous action to be based upon. What is needed to approach the question of population is a understanding of context. This can include the world population, those of given bioregions, the consumption habits per population, etc. Of particular importance to green anarchists would be an understanding of the contexts of local limits of both numbers of people and consumption habits. As it stands the most unsustainable

populations have less to do with actual numbers, it is more a matter of cultural behavior. The billions of rural farmers—literally half the world's population—while responsible in many places for deforestation and land degradation are, in ecological terms, far less impactful than the destruction wrought by the cultural behavior (i.e. consumption habits) of the urbanized and "first world". While it is true that the current population is out of balance and headed for a crash, the blame must be placed on the populations that are most responsible for ecological destruction, not simply on numbers alone.

In this context, it is more than the population which must be stopped; it is the cultures whose behaviors represent many times the destructive impact of non-industrialized population growth centers of the world.

Ultimately, the industrialized North will pay the price of unsustainability far more than any others as its inhabitants have lost the knowledge of land-based survival, unlike half the population of the world.

As anti-authoritarians, we hope that autonomous populations and autonomous communities will live within their means, and we have faith that the imbalances that imperialism, capitalism, and globalization have caused in the third world will quickly subside once the industrial system is gone and natives of the planet can return to their stolen and lost ways. And this will be based on collective autonomy and ecological awareness, not external authority or nation-states.

## INDIGENOUS SOLIDARITY

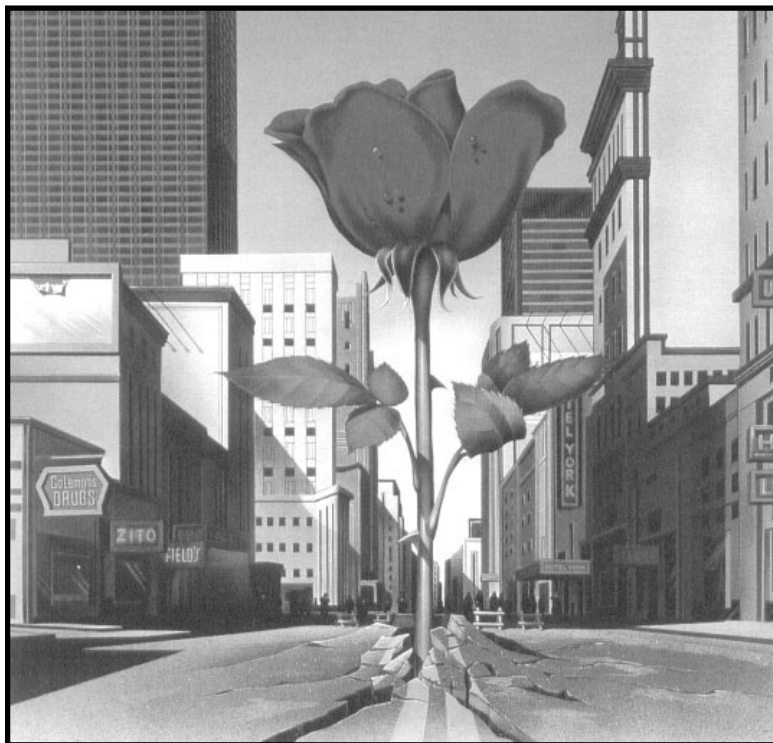
A revolutionary movement that does not address the reality of the original inhabitants of the land is a movement doomed to failure. We believe that one of the reasons that past revolutionary movements have failed miserably in their attempts to create a free, egalitarian society, is because they have not adequately addressed issues concerning the right of indigenous peoples to secession, sovereignty, or self-determination.

Movements that don't attempt to build egalitarian relations with Indigenous communities and assist them in their struggles for autonomy will never have the support of those communities. In fact, if a supposedly "revolutionary" movement does not address the issue of decolonization, it will most likely only contribute to the marginalization of Native peoples and turn them into enemies.

State-communist movements have been outright genocidal in their practice towards indigenous peoples. These movements regard indigenous peoples as "pre-capitalist" artifacts that stand in the way of socialist evolution and industrial progress. The conditions faced by indigenous people's under "revolutionary" "communist" governments and proto-governments in Russia, China, Vietnam, Nicaragua, Peru, Columbia, and elsewhere, have differed very minimally from the oppressive conditions they faced under capitalist governments.

The anarchist movement does not share the communist movement's gross history of subjugating indigenous peoples, but anarchists have largely failed to address the reality of indigenous peoples at all. This is extremely unfortunate because the anarchist movement finds natural allies in the Indigenous sovereignty movement.

Many "radicals" regard Native issues as "nationalist" and



therefore irrelevant. This is extremely flawed because it holds that any distinct culture that takes action against a colonial power is "nationalist". Some Indigenous movements are indeed "nationalistic"—but usually not in the sense of a nation-state, but rather in terms of a distinct culture with distinct customs that has the right to exist freely within its own bioregion. The efforts of Native peoples to declare their sovereignty is often fully consistent with the anarchist desire for decentralization.

Our movement needs to realize that the struggles of Native peoples are issues that should be of major concern to all who consider themselves opponents of oppression. Indigenous peoples have always engaged in struggles against the state,

industrial expansionism, and corporate exploitation. They are the only communities that have maintained a relatively harmonious relationship with the natural world. They have and continue to wage impressive battles against the status-quo. These battles often have the objective of forcing corporations off of sacred land, rejecting the arbitrarily imposed laws and ordinances of the State, and ending industrial developments which threaten the well-being of humans and animals. These issues are fully consistent with anarchism, and here we find the potential for powerful alliances between sincere anarchists and radical ecologists, and Native peoples.

Anarchist solidarity with Native peoples must not resemble, in any shape or form, the "solidarity" of "New-Age" cultural appropriationists whose idea of "solidarity" with Natives really consists of stealing their traditions and exploiting them for personal gain and profits. Rather, anarchist solidarity with Natives must be genuine, concrete, and, most importantly, egalitarian. When our support is welcomed by them, we should accept it and join them on the frontlines in the battle against colonial domination. And, when necessary, anarchists should be willing to join Native peoples in armed struggle if objective circumstances necessitate that form of resistance.

## POLITICAL PRISONER SUPPORT

We believe that the necessity of prisoner-support and revolutionary solidarity is rather indisputable. There's plenty of literature on that subject, so we need not explain the importance of prisoner-support here. Here we will address why we support non-anarchist and anarchist prisoners alike. Women who defend themselves against abusive males, people who are struggling for their birth-right of self-determination, social prisoners who have chosen the path of resistance, and anti-capitalist revolutionaries who are incarcerated for courageous actions against capital and the state, all deserve the support of anti-authoritarians. Many of the "non-anarchist" (anti-imperialist, anti-capitalist) prisoners are not authoritarians as some claim. Most of them were radicalized during the '60s & '70s when communism & socialism was the norm and they have only recently begun to learn about the anarchist movement. True, some of these prisoners have no interest in anarchism, but does this mean that they deserve to rot in prison? No. It's not a heinous crime to not be an anarchist, especially given that anarchism is an ideology (that's exactly what it is) that is European in origin, and thus may not be the truth for everyone on the face of the earth. If we were to accept the criteria for support proposed by some of our critics, then we would have to drop many of the prisoners from our political prisoners/POWs directory; we'd have to drop most of the Indigenous prisoners because, aside from the fact that all of the prisoners in our Indigenous prisoners section come from traditionally stateless cultures, many of them don't identify as anarchists. It would be arrogant and self-defeating to not support prisoners because they're not anarchists. Our point is not that you should uncritically support non-anarchist prisoners (or anarchist prisoners for that matter). Our point is that solidarity and critical support should extend to people who are behind bars for legitimate and admirable actions against capital and the state, and actions in self-defense. Prisons are a breeding ground for anarchists. This is largely because of non-sectarian support for prisoners. You're not going to "win people over" by dismissing them as authoritarians when you really don't know anything about them or their politics, but you may be able to if you're willing to give it a shot.

## ECONOMIC SABOTAGE

It's amazing that so many insurrectional anarchists allow themselves to be drawn into energy-draining, rhetorical debates with liberals who attempt to turn strategic issues into *moralistic* ones, i.e. their attempts to define property destruction and economic sabotage as "violent", and thus, control the rage of those who have clearly identified their oppressors and who are rising up against their rule. Reverence for property is *loyalty to capitalism* and to the values of the system that some of us are serious about destroying, *not reforming*. We know that our enemy worships property, and that the source of their power - in the world that they've created - is their stolen property and wealth and we have no reverence whatsoever for anything the system uses to oppress us. If we're attempting a genuine jailbreak out of the prison of this society, if we're ready to make a move on our oppressors while there is still time, then we have to strike blows against them that *hurt*, and this is not going to be accomplished through voting or peace vigils. Our enemy - the industrial megamachine - has to be weakened before it can be completely destroyed, and this can be very effectively accomplished by striking ruthless, crippling blows at the System's key, strategic pressure points, with the intent of impairing the industrial cancers' ability to spread and replicate itself. Movements like the Animal Liberation Front and the Earth Liberation Front have demonstrated that economic sabotage can be effective in forcing specific industries out of business; our task now is to put civilization *in its totality* out of business.

**Economic sabotage: just do it.**



## REVOLUTIONARY VIOLENCE

While most of us strive for a peaceful and harmonious existence among ourselves and the rest of life, it is important to recognize the context we currently live within. Most of the world's people are living under deplorable conditions, not because they have not become "civilized" or "modernized", but instead are forced to be the workforce and dumping ground for, or dependent on, the so-called "first world" powers. Those of us living in the "first world" are also suffering from this rotten set-up. With extreme alienation, physical deterioration, psychological distortions, and spiritual emptiness, there is no question we are all quickly headed down a one-way path of ultimate doom. Needless to say, it is also undeniable that we are on the verge of ecological collapse. With this being said, it is important for us to take responsibility for this situation and to take action now. . . as we understand that time is running out!

Inherent in being a *revolutionary* anarchist is the notion of insurrection, or the promotion and insurgence of uprising for the purpose of liberation. This can take many forms, but reform of the systems of domination cannot be viewed as revolutionary. While most actions anarchists take would be considered non-violent, there can be no limitation set on our resistance. As anarchists, we should flatly refuse any ideological and philosophical confines to how we choose to resist. Physical interaction with authority needs to move beyond the passive and symbolic. In fact, many anarchists embrace *revolutionary violence* as a necessary and natural reaction to oppression. If we look anywhere in the natural world, we see that self-defense is instinctual. This cannot be overridden by hypothetical ideals. It is important to question ideological limitations stemming from a place of extreme privilege. Most people on earth do not have the comfort to decide what the most "righteous" response to domination should be, and often the stakes are life and death. It is not a matter of individual reflection or ideological refinement; it's do or die. This is not to say that everyone needs to engage in violent resistance, but rather, to say that it exists, it is justifiable, and should not be condemned. Revolutionary violence, in a variety of forms, is a necessary response to the system's institutionalized violence, and necessary for the continuation of all of life. Yes, we need to heal the wounds caused by this death-trip we call civilization, but the healing process can only go so far until we are able to stop the infliction of these wounds by our oppressors. As Franz Fanon suggested, there is also a kind of catharsis and deepening in connection between one another in the act of revolt and in the physical removal of one's oppressor. Although some cannot or refuse to see that we are all looking down the barrel of a gun, it is there and we must respond to it in an act of self-defense and of liberation.

## RECONNECTING WITH THE WILD

*With civilization all around us, and the context most of us have developed within, how can we connect with our wild selves? How can we begin to go feral?*

The ways one can start to remove oneself from the "civilized" framework and reconnect to a more "wild" existence are infinite and can manifest themselves in many physical, mental, emotional, and spiritual realities. Even in the middle of the urban nightmare we can start to connect to a more natural way of being. One can think of urban gardens and permaculture as methods to understand natural cycles, feed one's body with real nutrients, and reclaim the concrete of modern construction. There are many plants which grow well in the cracks, which have a wonderfully destructive force on the infrastructure of civilization. Urban hunting and gathering can start to hone our diminishing survival instincts, as well as make us less dependent on the system for our needs. Graffiti, broken windows, fire, and rubble can be seen as a ways to deconstruct the standardized aesthetic of the city, and of course the spontaneous dynamics of a riot can do a lot to de-stabilize the civilized mentality of the 'trains always running on time'. We can start to explore wild areas, re-learn our knowledge of wild plants as food, medicine, and spiritual guides. We can start to acquire the primitive skills that all of our people once used as the way to provide all the necessities of life. We can start to comfort and care for one another as the naturally communal beings that we have always been, despite the alienated and fractured "life" that this culture tries to force upon us.

In a more general sense, the line between learned behavior and unmediated experience is one which can be explored. For instance, symbolic thought and linguistic communication can start to be seen as very limited ways of thinking and modes of expression. We, as human-animals, once lived and communicated much differently. We depended on instinct and direct experiences much more, and we relied much less on symbols or abstract concepts like language. Our ancient ancestors probably communicated with far more expressive qualities. Although we have moved to a more symbolically-dependent and abstract way of communicating, there are still some less-mediated experiences possible which can offer a glimpse into other ways of expression and understanding. More can be learned about each other through non-verbal communication, like touch, smell, taste, body language, sexual experiences, etc., than through endless conversations. More can be learned about wild areas through experiencing them directly, then from a biologist explaining the scientific significance and functional details. Forming bonds with non-humans can be an important aspect to this re-learning of our ancestral modes of communication or natural expressions. Relationships with non-human companions can give great insight into the realm between the domesticated and the wild worlds, which we may often feel stuck between. We can learn (without taking) from the many indigenous peoples who are still earth-based, and still connected to the plants and animals around them and live based on mutual respect and openness.

Many of these suggestions are in no way the end-all, or path towards total liberation, but instead, ways for us to more deeply realize and go beyond intellectual understanding of the limited condition that the human experience has become, and to help encourage one to strive to become wild once again.

## Contacts:

**Green Anarchy, Disorderly Conduct, Uncivilized Books, and much more!**

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**Break the Chains**

**(Northwest Political Prisoner Support Network)**

PO Box 11331, Eugene, OR 97440  
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www.breakthechains.net

**Coalition Against Civilization**

P.O. Box 835 Greensburg, PA 15601  
coalitionagaincivilization@hotmail.com  
www.coalitionagaincivilization.org

**Venomous Butterfly Publications**

PO Box 31098 Los Angeles, CA 90031  
www.geocities.com/kk abacus

**Final Days**

PMB 424, 996 Redondo Ave. Long Beach CA 90804

**Anarchist Prisoners Legal Aid Network**

818 SW 3rd Avenue, TMB #345 Portland, OR 97204

**Cascadia Media Collective**

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www.cascadiamedia.org

**Black and Green Network**

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**EugeneIMC**

www.eugene.indymedia.org

**Earth Liberation Front Press Office**

earthliberationfront.com

**Mid-Atlantic Infoshop**

www.infoshop.org

**FOR THE DESTRUCTION OF CIVILIZATION. . .  
and  
. . . FOR THE RECONNECTION TO LIFE!**

*Here's just a few of the books which have been influential to our understanding of civilization. . . and why we need to destroy it!*

**Against Civilization** by Un-Civilized Books

**Future Primitive**, and other works by John Zerzan

**Against the MegaMachine** by David Watson

**In The Absence Of The Sacred** by Jerry Mander

**The Technological Society** by Jacques Ellul

**Ishmael** by Daniel Quinn

**Green History Of The World** by Clive Ponting

**A Language Older Than Words**, and other works by Derrick Jensen

**My Name Is Chellis and I Am In Recovery From Western Civilization**, and other works by

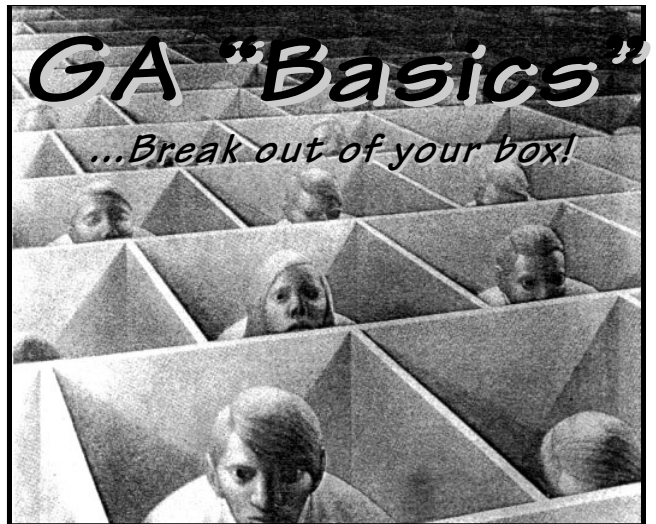
Chellis Glendening

**Against History, Against Leviathan**

by Fredy Pearlman

**Since Predator Came**, and other works by Ward Churchill

*Note: All of these books are relatively easy to find. Also, this is only a partial list of books which specifically address civilization, and does not even begin to list important books on the state, feminism, ecology, spirituality, liberal guilt-ridden moralist crap, direct action, revolutionary struggle, political prisoners, and other liberatory movements against domination.*



*Just a few of the highlights from the Green Anarchy Distro, which may help to give people a basic understanding of our anti-civ perspectives and to help keep this project going.*

**Primitivist Primer** by John Moore

Discusses in detail the ideas of radical anti-civilization thinkers such as Fredy Pearlman, Marshall Sahlins, Harold Barclay, and Stanley Diamond. \$2.

**We All Live In Bhopal: An essay against the Empire** by David Watson

Absolutely essential introduction to the anarchist critique of industrialism. Highly recommended! \$2.

**Black-Clad Messenger**

An early, ground-breaking, primitivist zine that laid the foundations for the green-anarchist insurrection in Eugene. No longer in production, but all 20 back issues are available for \$2 each or \$35 for the complete set.

**Disorderly Conduct**

The insurrectionary green-anarchist publication by the "Bring On The Ruckus" Society. This huge and comprehensive zine leaves no stone unturned (or unthrown). Issues #1 and #2 for \$2 each, #3-5 for \$3 each, and the complete set for \$12.

**Species Traitor**

An insurrectionary anarcho-primitivist journal from the prolific Coalition Against Civilization, including many thought provoking articles and poetry by Kevin Tucker and others. Some of the best anti-civ analysis available. Issues #1 and #2 for \$3 each.

**Cracks In The Empire**

200 pages of anti-industrial and anti-civilization rage. Takes a detailed look at a variety of resistance movements that have arisen in response to the industrial system. Due to its mammoth size, we need to charge \$8 for this zine, but it is worth it!

**Running On Emptiness**

The most recent collection of essays by radical anarcho-primitivist writer, John Zerzan. Just released from Feral Books! \$15.

**Against Civilization**

A substantial collection of essays and articles against civilization. Edited and introductions by John Zerzan, with writings by Kirkpatrick Sale, Chellis Glendinning, Richard Heinberg, and Theodore Roszak. \$12.

**Fuck The System and more!**

A 60-minute music-documentary of anarchist uprisings in Eugene and around the world! It features "Bush Killa", the controversial video which brought Eugene's radical cable-access show, "Cascadia Alive!", to the attention of the Secret Service. The tape also includes sections of "ELF: Green with a Vengeance" and "Takin' It Down!", the sequel to FTS. \$12.

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**Radical Def** (The last issue I had the misfortune of coming across)

**Radical Def (RD)** is a horrendously paranoid, sectarian, incoherent, dishonest publication coming from Ashland, Oregon. **RD** is basically a collection of random articles about anarchist, communist, socialist, and environmentalist projects that have nothing to do with each other. In **RD** you'll find an article condemning the "Eugene Anarchists" for their alleged "violent" and "vanguardist" tendencies, while a few pages down you have an article written in support of the authoritarian, misogynist, drug-trafficking "communist" guerrilla group known as the Revolutionary Armed Forces of Columbia, or FARC. Much of **RD** is dedicated to criticizing radical greens and anarcho-primitivists, or "chaoticists" as the editor likes to call them. The editor of this publication obviously knows little about anarcho-primitivism or radical environmentalism, or the strategies of these movements. If he did, he wouldn't make sweeping generalizations about them, based largely on what he has learned about them from the corporate media. If you were to take what is written in **RD** as the truth, then you would

be under the impression that the strategy of the radical environmentalist and anarcho-primitivist movements is to bomb us back to the stone-age using simple incendiary devices, and that our ideas about processual population reduction leads us to celebrate human genocide. This is obviously not true, and that should be clear to anyone who's educated about the ideas behind magazines such as *Green Anarchy*, *Fifth Estate*, and other anarcho-primitivist groups. There's plenty of real life problems with our movements, so there's no need to slander them with lies. When reading **RD** you get the impression that the editor is a Left (over) "activist" who is becoming cynical because a growing number of people are disillusioned with his tame, uninspiring, and out-dated politics and strategy. He's hostile to anarchists who don't play symbolic civil disobedience games, and those who don't have faith in the electoral system. The "anarchist" editor of **RD** is so out of touch with reality that his solution to the world's problems is voting for Nader and joining the Green Party, as if there's any hope to protect the environment if we rely on the state apparatus to do it for us. As if it makes any sense whatsoever to devote our limited time, energy, and resources to the presidential campaign of a wealthy white man - who couldn't even capture five percent of the vote from the American populace anyway. Perhaps the worst aspect of **RD** is the fact that the editor throws around the words "COINTELPRO" and "agent provocateur" so carelessly that those words lose any meaning. In **RD** you'll learn that the black bloc, the ELF & ALF, the "Eugene Anarchists" and others, are not groups that, like all groups, have their own strengths and weaknesses - they are actually "agent provocateurs" and part of a COINTELPRO conspiracy to justify the repression of "real" "anarchists" like **RD**. Coming from Ashland - a white, yuppie tourist town - the cowardly liberal editor of **RD** has zero experience with state repression. The police aren't interested in dogmatic Green Party whackos even if they do call themselves "anarchists." Overall, this is perhaps the worst "anarchist" magazine I've ever read, and I'm sure genuine anarchists and other radicals will agree that paranoid, manipulative, sectarian rags like **RD** will only have a negative affect on the anti-capitalist movement of North America. If you'd like to see this awful publication for yourself, email the editor at: [android9@hotmail.com](mailto:android9@hotmail.com)

# REVIEWS

## **Anarchism And Violence: Severino Di Giovanni In Argentina** by Oswaldo Bayer

(Anarchist Pocketbooks)

In light of the current situation in Argentina, we thought it would be worthwhile to review this small book about the life and revolutionary activity of Italian insurrectional anarchist Severino Di Giovanni, who migrated to Argentina in 1923 (at the time, the anarchist movement in Argentina was the largest in all of Latin America and there was a strong expatriate community of Italian anarchists living there who had fled Italy during the fascist terror). Shortly after arriving in Argentina, the 23 year-old Di Giovanni scored a day job at a print shop, whose resources he promptly began to exploit for the benefit



of the anarchist press, at night he attended anti-fascist meetings. Di Giovanni had a reputation for being an intensely dedicated and disciplined loner, a driven, singularly-focused revolutionary passionately committed to living out the anarchist ideal. His anarchist associates from that period of his life described him as being like "a bubbling Italian wine that has just been uncorked: overpowering, enthusiastic, highly active. Once his days work was done, it was his passion to labor away with type and ink to give expression to his ideas either in leaflets or in his own self-printed papers, which he financed with his own money. He always stole something from the print shop at which he worked, especially inks, in order to keep down the cost of his journal *Culmine*. Food was forgotten during endless hours

of work. I remember him grabbing a bite of hard bread whilst composing throughout long nights of feverish work." For a while, Di Giovanni put most of his creative energy into anarchist publishing projects (a cause which he remained devoted to even during his later years as a fugitive), but during the international campaign to free framed anarchists Sacco and Vanzetti, Di Giovanni decided that more individual acts of violence needed to be taken on their behalf. In May of 1926, while Sacco and Vanzetti were on trial in the United States, Di Giovanni helped plant a powerful bomb at the US embassy in Buenos Aires and a few weeks later, planted another bomb against the pedestal of the Washington Monument in Palermo. Both actions were done in solidarity with Sacco and Vanzetti, and both actions forced Di Giovanni to go underground, as he quickly became the Argentine secret police's prime suspect due to the violent calls for action that appeared in his newspaper and also due to the presence of informers in the Argentine anarchist milieu. At that point—following in the proud tradition of Francisco Ascaso and Buenaventura Durruti (two truly legendary figures)—DiGiovanni embarked on a four year campaign of banditry, bombings, assassinations and expropriation of ruling class wealth, all the while carrying on a high-risk, clandestine love affair with 15 year-old anarchist Josefina Scarfo, who lived

under constant surveillance during Di Giovanni's hunted years (Di Giovanni always found resourceful ways to slip past police dragnets and hand-deliver his love letters). This is a chapter of anarchist history that anarcho-moderates are always trying to censor or discredit, but their fearful, reactionary efforts are bound to prove futile, as more and more anarchists are beginning to identify as insurrectionists. This book's biggest weakness is that it was written by a non-anarchist who struggles throughout the text to come to grips with basic concepts like self-determination; there's also a certain amount of sensationalism present in the book, which can probably be attributed to the fact that the author (Oswaldo Bayer) was a professional journalist who was commissioned to write the book by his mainstream publisher. Still, this is the best biography on Di Giovanni in English that we know of and we highly recommend that our readers check it out, along with *Sabate: Guerrilla Extraordinary* by Antonio Tellez (also available from Elephant Editions *Anarchist Pocketbooks* series). For ordering information, check the Elephant Editions website.

## **The Feral Revolution** by Feral Faun

When I first started reading the anarchist press in the mid-1980's, one of the writers whose work I immediately gravitated towards and related to was Feral Faun. Clearly this was an individual who wasn't afraid to explore controversial and cutting-edge subject matter and who took the word Freedom and all its implications seriously. This was Anarchy as I understood it in the depths of my being, a celebration of wildness and ungovernability, a complete rejection of authority in all its forms, a spirit of revolt and insurgency that placed individual autonomy at the center of revolutionary struggle and that was qualitatively different from anything the Left has ever had to offer. Upon discovering the writings of Feral Faun, I remember thinking to myself "If anarchists were sincerely committed to actualizing Anarchy, then these are the types of conversations they would be having." For many years Feral Faun had a semi-regular column in *Anarchy: A Journal of Desire Armed* called *The Iconoclasts Hammer* and this new book from Elephant Editions collects the best of those articles in one place for the first time. Included alongside such often-reprinted classics like *The Feral Revolution* and *Insurgent Ferocity: The Playful Violence Of Rebellion* are lesser-known but equally important Feral Faun essays such as *Radical Theory: A Wrecking Ball For Ivory Towers* and *The Cybernet Of Domination*. But by far the best essay in this anthology is *Nature As Spectacle*, which we may reprint in the pages of *GA* at some point in the future. In this article, Feral Faun argues that "Nature has not always existed. It is not found in the depths of the forest, in the heart of the cougar or in the songs of the pygmies; it is found in the philosophies and image constructions of civilized human beings. Seemingly contradictory strands are woven together creating nature as an ideological construct that seeks to domesticate us, to suppress and channel our expressions of wildness" and that "From its beginnings, Nature has been an image created by authority to reinforce its power. It is no surprise that in modern society, where image dominates reality, and often seems to create it, 'nature' comes into its own as a means of keeping us domesticated. 'Nature' shows on TV, Sierra Club calendars, 'wilderness' outfitters, 'Natural' foods and fibers, the 'environmental' president and 'radical ecology' all conspire to create 'nature' and our 'proper' relationship to it." If you have any interest at all in post-Left Anarchy, then you owe it to yourself to read Feral Faun. At one point we had hoped to offer copies of this book through the *GA Distro*, but budgetary constraints make it impossible for us to do so at the moment. The best way to obtain a copy of this great book is to order it directly from the folks who publish it at **Elephant Editions** B.M. Elephant, London, England WCIN 3XX UK.

## **Running On Emptiness: The Pathology Of Civilization** by John Zerzan is now out and within easy reach!

John Zerzan's new book, "**Running On Emptiness**", collects 24 articles and essays written since John's last book, "**Future Primitive**". Zerzan's Anti-civilization and anti-technology writings are widely considered to be the most radical tonic to the crisis of our times, and the essays in this book are as challenging and revolutionary as anything he's written



before. Included in this collection are *Time And It's Discontents*, *The Age Of Nihilism*, *We All Live In Waco*, *Domestication News* and *Why I Hate Star Trek*, as well as many locally-produced flyers and broadsheets that have not been seen by many people outside of Eugene, Oregon, most notably the infamous short essay, *How Ruinous Does It Have To Get?* This brilliant new collection of John's writings, published by Feral House Books, is now available through the *Green Anarchy Distro* for \$15.00 - "whoa, what a steal!"

### **Species Traitor #2 Now Available!**

After much trouble and censorship from our printer, **Species Traitor #2** is now out and available from **Coalition Against Civilization PO Box 835 Greensburg, PA 15601**. **ST #3** (due out this Fall) will focus on symbolic thought/culture and **ST #4** will focus on agri-culture and domestication (any submissions or thoughts would be great). **Species Traitor #2** contains: *Manifest Destiny?*, *Where We Stand (on the revolt against reason)*, *letters against civilization*, and *anarcho-primitivism: beyond anthropology and archeology* all from **CAC**, and *The Spectacle Goes On*, *Class Struggle*, *Commodification And Modernized Society*, *Theses On The Fall of Civilization*, and *Pacifism As a Deterrent To Peace* all by Kevin Tucker, *Destroying Industrial Society* by Critter, *Rob and Free at OSP*, reviews and more... This issue is available for \$3/N. **America/ \$4 world**, contact for wholesale rates. **The Green Anarchy Collective** also highly recommends Kevin Tucker's outstanding pamphlet, "**The Disgust Of Daily Life**," available from the above address for two dollars.

Check out the new website:

[www.coalitionagainstitcivilization](http://www.coalitionagainstitcivilization) and the *Species Traitor* page is now at [www.speciestraitor.cjb.net](http://www.speciestraitor.cjb.net)



# The Revolt of Adam and Eve: A Green Anarcha-Feminist Perspective

By Witch Hazel

As a female anarchist I have for many years thought about and looked around for any interpretations or writings on “anarcha-feminism.” I could find nothing. Besides a few reprints of writings from the 70s attempting to define the term, and many writings by anarchist women on various subjects of particular interest to women (especially women’s health); there just isn’t a whole lot out there. *Green Anarchy* newspaper (and other GA endeavors) has recently made an effort to integrate what could be called an “anarcha-feminist” or anti-patriarchy critique into the overarching anti-civilization perspective.

This is a good thing – even giving “lip service” to patriarchy as a pillar of civilization actually goes a long way to opening up the anti-civ perspective – making it feel more inclusive of the experiences and perceptions of us women living in—and resisting—the control imposed on us by a patriarchal world. This “lip service” is an honest attempt to address what some feminists (anarchist and otherwise) have defined as a “male dominated” and an “irrelevant to women” green anarchist movement, in a way that doesn’t compromise an anti-civ analysis. But as always, we could still be going much further. Taken to another level, an anti-patriarchy critique is as relevant to men as to women (and all those who identify in between, as many people have throughout pre-history). Anti-patriarchy is not a female issue. We are not the only ones who suffer under the thumb of enforced sex roles, division of labor, emasculation of violence, etc.... On the contrary, the devaluation of the feminine archetype could be considered a parallel to the mind/body split that enabled so much of humanity to take a drastic turn in evolution toward domestication and civilization. This “totality” affects men and women in different ways, but they could not be compared in terms of quantity.

A main reason I feel so uncomfortable with a “feminist” identity is that most feminist thought denies (or is oblivious to) the inherent feminism in anarchist ideas — not to mention primitivist anarchist ideas. Liberal feminism seeks to empower itself at the expense of men. I used to be a liberal feminist. I studied the theories in college, and I practiced it by bullying and coercing men to defer to women at all times, as reparations for thousands of years of patriarchal rule. As I became an anarchist, this “identity politics” praxis gradually seemed more and more simplistic and single-issue, and our tactics started to feel authoritarian. I was still pissed about male behaviors that revealed a lifetime of male privilege (and I still do get pissed, by the way), but I eventually decided that I would interact with sexism in an entirely different way. Looking back, I understand where my rage came from, and why I chose to direct it in the way I did. I even understand where the rage of some of the radical women in our movements comes from, and I see it as potentially a step toward truer liberation for them.

As for the male dominance of the GA “movement”, there is undoubtedly a dominance IN NUMBERS of males over females involved actively as self-defined green anarchists. This of course does not mean that the ideas behind a lot of GA activity are not shared by many anarchist/radical women, in the same way that those ideas are shared by many people outside the militant anarchist subculture. Just like with issues of biotechnology and agriculture’s threat to food security, when I discuss issues of specific interest to women, such as the loss of control over our health, childbirth, sexuality, body image, etc., I do so from an anti-industrial/anti-civ perspective, and I find that people genuinely agree with that perspective. I make efforts to publicly identify with green anarchy, so that those around me - including women - might consider the relevance of anti-civ ideas. I want more women to write for *GA* - to speak about the “totality” of civilization with a specifically woman’s voice.

Where I first started developing my own brand of “green anarcha-feminism” (if it has to be labeled) was when I discovered “eco-feminist” ideas. These ideas most closely resemble the anti-patriarchal, anti-civilization critique, but much of it is most definitely not compatible with anarchy. Glorification of Goddess-worshipping cultures as indication that a matriarchal society is somehow preferable to patriarchy, is a bunch of crap. This isn’t much different from the pro-statist liberal feminist idea that a woman president would save the world. Some of it is even colonialist (in its co-optation of indigenous wisdom), or “essentialist” in the way it defines women’s power in terms of our reproductive capacity. As an anarchist I felt alienated from much of “ecofeminism,” but attracted to some of it too. Chellis Glendenning put a whole new spin on it for me.

I have never known self-identified GA men who dismiss the institution of patriarchy as irrelevant to anarchism or primitivism. There has been a LACK of such analysis, but that’s simply not the same thing. The absence of such analysis has indeed been a product of living in a patriarchal world, as are many things in all our movements, and I think many GA men have come to recognize this (all of them I know anyway). This recognition has seemed to happen partly in response to the insistence of radical women, and while I despise many of their tactics, I am actually really pleased to see that those on the receiving end (which is not all men, by the way) have not turned away from what I consider to be the issue at hand: the lack of an anti-patriarchy perspective. One of my fears was that the despicable, authoritarian, manipulative tactics of some women would cause a backlash against feminist critiques, and obscure the inherent feminism in anarchy. I used to not care much about the effects of my feminist rage, and when it’s aimed at certain sectors of the population, I still don’t. But when it’s aimed at people striving for total liberation, however reactionary they may seem when confronted on their privilege (aren’t most of us?), I am pretty convinced at this point that if we are serious about what we say we are trying to break down and recreate, in terms of fighting patriarchy we HAVE GOT to do it together.

This is not to say that “seperatism” as a method of unlearning patriarchy cannot be useful for both men and women. I am a firm believer in “men against sexism” type groups, and “women’s safe spaces”. I like the idea of women’s solidarity and “sisterhood” (although I have seen some power-tripping there), and although the notion of “brotherhood” kind of scares me, I’m not closed to the potential for liberation there. Also, I’m not talking here about confronting sexist violence, misogyny, or homophobia – those were never issues of contention in terms of having tolerance for such behaviors. I’m pretty much no-compromise when it comes to that.

As a pillar of civilization, the effects of patriarchy will not be dismantled or eradicated from our communities anytime soon. As with the lingering effects of religion, domestication, agriculture, linear time, and symbolic thought, we are facing a massive challenge in identifying, much less unlearning, the ways patriarchy has alienated us from nature, each other, and our own internal wildness. Much has been said and written about the effects of patriarchal rule on women today, and I hope to see that discourse continue. But after nearly ten years of feminist consciousness raising, mostly with other women, I’m ready to hear about it from men — and talk about it with men. It’s one thing for men to mention patriarchy in the list of institutions that comprise civilization. It’s another to define what effects patriarchy has had on the autonomy and social evolution of men in civilized societies, and to discuss how we can overcome it together, through our daily interactions, as well as in the ways we fight the state, support each other when the state fights back, and develop collective projects that subvert the institutions that control us. Anti-patriarchy is not an “issue” to take up. It is a consciousness that should underline our lives as we struggle against the forces of civilization to revive ancient ways, while realizing an entirely new way of being in a post-domesticated world.



## The Garden of the Peculiarities part 3, by Jesus Sepulveda

Affection instills strength. Without it, it is nearly impossible to struggle with experiences too intense and painful to endure. Tenderness is a way of life, opposed to the automatization of the clock and forced labor. Robotization is a way of death, opposed to the liberation of time and leisure, which allow tenderness to grow like a healthy trunk in the garden of all and so spread its aroma among all beings that inhabit the planetary garden. In contrast, globalization imposes a standard mold on our garden. It manifests itself in a triple process: imperial expansion of capital; worldwide standardization through economic control by transnational companies, and domestication of the soil through monoculture, destroying natural variety and paving the earth. Its avarice threatens all natural cycles. The soil is the skin and the flesh that covers our planet. Clean air is the landscape that gives us

oxygen and protects us from dying burnt by the penetration of ultra-violet rays. Condors and Magellan sheep have been blinded due to the weakening ozone layer. Water gives us life. Soil, air and water are parts of a natural cycle that pollution interrupts. Then, fire gives us the energy we need and the sun nurtures us with compassion and tenderness.

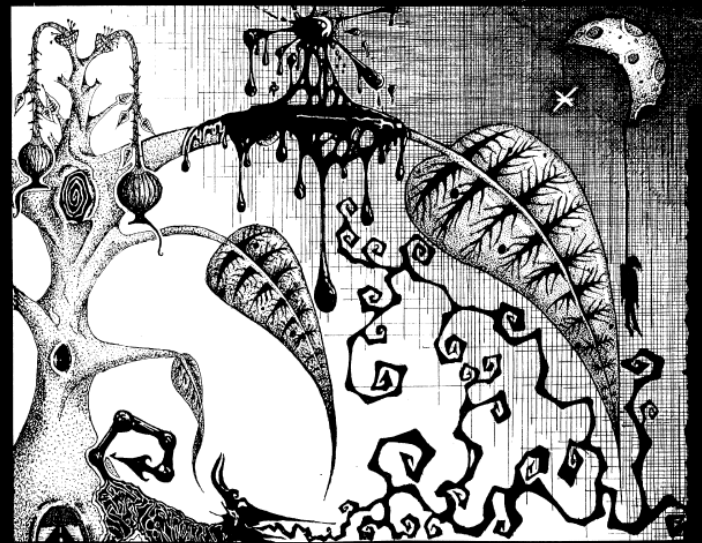
Certainly we all need tenderness: the cat that stretches itself between the calves of guests or meows in your lap; the dog that jumps excited at your return and looks for your recognition. Tenderness reconnects us to all things and makes us well. Who has not felt pleasure at touching the face of a loved one or bathed in the pleasure of a beloved’s touch?

Robotic cybernetic replicas only work. They falsely perceive time, they understand it as a continuous line where past, present and future intersect simultaneously but in an unreal way. The notion of time is an authoritarian imposition of the social order that justifies itself with the false idea of progress, a model of legitimization of the dominant order: industrialization, imprisonment and territorial delimitation. Materially, we live in the present, in existence itself.

“Hic et nunc”, so goes the Latin refrain, here and now. Because of this, memory—always active and arbitrary, changing and selective—gives us a perception of our own experience. Experience amplifies peculiarity, a process distinct from history, this is to say from the standardization of the official. The only common factor to all peculiarities there are on earth is tenderness. Affection is a primary necessity of human beings.

**Knowing, then is to understand that without tenderness and love, no revolution can be possible.**

Note: This is part three, out of forty-seven sections, from the book “*The Garden of the Peculiarities*,” recently published in Buenos Aires, Argentina. The book is being translated by Daniel Montero and is edited by Janine and Jesus Sepulveda



# Interview with Julieta Paredes of Mujeres Creando, an anarchy-feminist group in La Paz, Bolivia.

In *Green Anarchy* #6 (Summer 2001), we ran an article on the Bolivian anarchy-feminist group Mujeres Creando, who in July of that year helped spearhead the violent takeover of a government banking agency located in the capital city of Bolivia: Due to negotiations between the Bolivian government and church groups, none of the members of *Mujeres Creando* were prosecuted for their involvement in this action. *Mujeres Creando* draw from their Andean heritage, from feminism, and from anarchism to fight patriarchy, power, the State and militarism. They publish the journal *Mujer Publica* (Public Woman) and have their own cafe named *Carcajada* (Laughter) where they host many activities: They also engage in an ongoing graffiti campaign all over the cities of Bolivia, making unauthorized use of public space to broadcast their revolutionary anti-patriarchy message. As a follow-up to the article that appeared in issue #6 of *GA*, we've decided to reprint this interview with a member of *Mujeres Creando*, which was originally posted on "Infoshop.org."

**How did Mujeres Creando (Women Creating) come about? What is its goal?**

**JP:** Mujeres Creando is a "craziness" started by three women (Julieta Paredes, Maria Galindo and Monica Mendoza) from the arrogant, homophobic and totalitarian Left of Bolivia during the '80s, where heterosexuality was still the model and feminism was understood to be divisive. It's not really a new design in a society such as ours. So we had already been developing this kind of criticism.

The other part of our criticism of the Left is toward what has been a constructed social practice; that is, it was unethical, dishonest and it had a double morality.

Revolutionary in the streets, revolutionary in their words, revolutionary in their talking, yet, at home, they were the dictators of their own families, with their own loved ones.

We have started to realize the original proposal of Mujeres

Creando, and so we have been picking over all our experiences with the Left, as well as learning through our first time taking part in the San Bernard Conference in Argentina, which was an experience of all Latin American feminists.

From the viewpoint of Mujeres Creando, one way to move toward our goal is the concept of diversity (the other is creativity). Diversity is fundamental for us, because if you look at how other groups are made up, they're usually of the same kind of people (barrio [neighborhood], young people, workers, lesbians, etc.). Diversity is a way to criticize these "enclosed cubicles" in society. Mujeres Creando is made up of lesbians and heterosexuals, whites and indigenous women, young and old women, divorced and married women, women from the country and from the city, etc. The system tries to keep us in the "enclosed cubicles" and to divide us so that it can control us more effectively.

What's important is that we, through our connection with other women, are starting to observe the diversity in which Latin American feminism developed; that is, there were farmers, students, soldiers, lesbians, etc. It was beautiful and it captivated us.

Afterwards we realized that it wasn't enough just to be a woman... there were deep political differences. We keep on with the feminist movement and become feminists, and immediately we see something that seems to us like empty space: it's all good and diverse, but what was our position as to (government) power?

The difference between us and those who talk about the overthrow of capitalism is that all their proposals for a new society come from the patriarchy of the left. As feminists in Mujeres Creando we want revolution, a real change of the system; we do not want just to change capitalism, nor just to change attitudes toward women, but also a change in attitude toward young people and the environment. We want to change patriarchy, in a historical and long-lasting transformation that is being created by the feminism we dream of.

In the process of constructing organization - no bosses, no hierarchy - I speak for myself and don't represent anybody... I've said it and I'll say it again that we're not anarchists by Bakunin or the CNT, but rather by our grandmothers, and that's a beautiful school of anarchism.

**What is it to be a feminist in Latin America?**

**JP:** To be a feminist in our society means to fight against neoliberalism and its ideology; for us, being a feminist means denouncing racism, machismo/sexism (in the Left and within anarchism, as well as feminine sexism), homophobia, domestic violence, etc. It means denouncing the sexist, bureaucratized, technocratic women of this generation (for us, those women

that have fallen into neoliberalism and are administrators of the murderous politics of the World Bank, IMF, etc.) Here's the difference between us and them: they use power and are within the system, and therefore they always control the forces (military, economic, social, political) against those who oppose what they say.

So, we're not interested in power, women's offices, or ministries. We are interested in the daily construction of practice and theory in the streets and in nurturing our creativity.

Our generation denounces the unjust relationship between men and women, just as the class concept has denounced the unjust relationship between the bourgeois and the proletariat. Therefore, it should have led to a revolution, but it's changed into a concept grabbed up by the system, because the only thing that works is the description of being a man or woman today, not the denunciation of the relationship's injustice... so, the generation becomes a descriptive concept. Feminism looks for ways to recover this category, which has a descriptive aspect, but more importantly its denouncing character. We bring this character forward in our fight for the construction of our anti-patriarchal theory.

**What do you think of the "lack of women" in social movements? Is it a myth or an historical reality?**

**JP:** It seems to me like a blindfold when people ask, "where are the women?" We have been around since the beginning of revolutionary moments, always. On the other hand, in today's era, social movements (Sem-Terra, de los Deudores, Madres y Abuelas de Plaza de Mayo) are all women-led fights resisting and confronting dictatorships. What we see is a division between public and private affairs, a blindfold, an invisibility in the struggles.

**How do men and women, indoctrinated into a patriarchal society, react to the goals of Mujeres Creando?**

**JP:** Women have sympathy as well as fear. The sexist women are much more stubborn and violent than macho men. These men are careful about having sex with us; they're afraid, it's some kind of complex... but in the end they have a certain kind of respect toward us because we have been fighting for ten or eleven years.

At first, most women have sympathy, and later they're afraid because it's a demanding and radical proposal, but that's the only way to build in a place where everything is superficial and diluted. And the men that sympathize with us follow us if they're interested in everything, but they keep wanting us to be like mothers, feeding them; they're a little lazy because they don't want to accept the challenge of making their own group.

**What is your vision of social change as relates to the books you [Mujeres Creando] write and the videos and graffiti you make?**

**JP:** You can want a microphone or camera like you'd want a rifle, neither with bullets nor with audio or pictures. No, I'll say what I want to say to others.

We have given communication a high place, on the same level as creativity - that is, creativity in communication. So we have preferred to take from our roots and, by leaving them, we begin a creative communication process. In '92 we started to do graffiti. We did it in Cochabamba, Santa Cruz, and other places.

And so, out of all our work that we do, the graffiti's (signed Mujeres Creando) are not anonymous - we put what we want, and everybody knows that MC is in this area, and if someone wants to put us in jail, he or she comes here and does it. Whenever we've gone out to do graffiti, we have been afraid, and we're always afraid. But we've thought about our right to do it... Coca-Cola pays and paints, Repsol pays and paints, so why can't we paint without paying? The problem isn't that the walls are painted, the problem is that it's not paid for. If we must pay for public space, then it's a big contradiction in democracy. What's public and what's private? Streets are public space, the whole city's a courtyard, not a jail hallway, where you go from the jail of your house to the jail of your office job... if it's public, then everybody can use it. But if you pay for public space it becomes private. Public space doesn't exist. Let's start this discussion. What's dirty? What's clean? "You're making my walls dirty!" Oh, so when Coca-Cola contracts a painter, it doesn't make the wall dirty? That's an aesthetic concept. It seems to me that it has made the wall dirty in a disgusting way. And what we have done, our graffiti, that's beautiful.

**What are some of the next projects for Mujeres Creando? Is it possible that you will participate in IMC Bolivia?**

**JP:** If we want Mujeres Creando to go on, it needs to question itself, and not embody a myth like "a cute group of feminists" because you have to have roots in society. For this, I propose to build a space (Creando Feminism Autonomo [Creating Autonomous Feminism]) for other women and other social groups where we'd build feminism in terms of Mujeres Creando... and I think it's important to let people know about these experiences through Indymedia.

My privileged space is for women; I want to start with them. I want to start from there, to feed others and myself through the Indymedia space. I don't consider this women's space to be apart from others - I think that we can get into deeper discussion if we start with women. But I don't want it to start in Indymedia and finish with the women. It's a social proposal by women and for both women AND men.

You can reach Mujeres Creando at Casilla 12806, La Paz, Bolivia  
creando@ceibo.entelnet.bo



## CASCADIA FOREST ALLIANCE STATEMENT ON THE DEATH OF BETH O'BRIEN

On Friday, April 12, 22 year old Beth O'Brien died in a fall from a tree sit at Eagle Creek. We are a community shocked and saddened by Beth's tragic death. Years of community efforts, heralded by direct action, have protected the Eagle Creek area thus far. Beth's death came as we were preparing to take down the tree sits upon receipt of a signed legally binding contract canceling the sales. This document is expected to be signed by the Bush Administration early next week.

Tree-sitting is a risk taken to protect our remaining native forests from destruction. It is a tragedy that such risks must be taken. While we recognize the dangers inherent in tree-sitting, we take safety seriously. Tree-sitters and tree-climbing trainers are taught the best safety available and constantly stress the importance of conveying safety protocols to others. This tragic accident results because communities must risk their lives to protect their land.

The timeline of events leading to the accident are as follows. For two hours Beth and two companions snow shod into the area with supplies. At 7pm, after climbing to a height of 150 feet Beth fell from a rope ladder between platforms. She did not use a safety connection that was available. She survived the impact. Emergency services were called by cell phone immediately. First responders did not arrive on the scene until two and-one-half hours later. She was pronounced dead upon examination.

We view Beth's death in a tradition of courageous action to defend life that extends through decades of non-violent protest in the US and abroad.

For more info, contact: Kim Marks or Sarah Wald:  
(503) 235-8270

# INDIGENOUS & CAMPESINO RESISTANCE

## November 12 (2001), Columbia: Indigenous Want Neither Rebels Nor Police On Their Lands

Caldono: Some 4,500 Paez indigenous people from six reservations intervened to halt an attack by the Revolutionary Armed Forces of Colombia (FARC) on the police station in this Cauca Province. Armed only with traditional "staffs of command" - wooden sticks which symbolize authority - the Paez arrived about an hour after some 150 fighters from the FARC's Sixth Front and its Jacobo Arenas column began shooting at police agents held up in the station. The Paez men, women and children placed themselves between the rebels and police and demanded that both sides stop shooting. The Paez say they are prepared to "expel" any armed groups operating in their ancestral territory, whether they be rebels, police, army or paramilitary. "We won't endure any more attacks against indigenous people and civilians," said Margarita Pela, an indigenous council member from Caldono. "We want them to leave us in peace and we will pay whatever price is necessary to clear the violent ones from our reservations."

(**GA note:** Recently *Barricada*, a Boston anarcho-communist publication, published an article in support of the "anti-imperialist" FARC. We assume that they're unaware of the fact that the FARC is a murderous, misogynist, drug-trafficking, authoritarian proto-state, much similar to Peru's equally awful Sendero Luminoso/Shining Path).

## November 28 (2001), West Papua: Free Papua Movement Attacks Police Outpost

Merauke: One hundred members of the Free Papua Movement attacked a police outpost. Police and soldiers drove off the rebels, killing two and wounding two others. The Free Papua Movement includes some who completely reject "modern life" imposed by the state and capital and others who simply want an independent West Papuan state. It remains to be seen where this movement will go.

## January 11, Peru: Indigenous Aguaruna And Huambisa Seize Oil Facility

Amazonas Province: Indigenous Aguaruna and Huambisa residents of the northern Peruvian provinces of Bagua and Condorcanqui began a 48-hour strike to demand the immediate destruction of a highway linking Bagua and Zarameriza. The following day the protesters seized as hostages seven government officials who had arrived to meet them. When 48 hours passed with no response to their demands, residents extended their protest to an open-ended strike, began blockading highways in the area and seized the installations of Station Six of Petro Peru, the state oil company. As of late January 13, some 3,000 protesters had shut off valves at the oil station and another 3,000 were preparing to seize the El Muyo hydroelectric facility in Bagua.

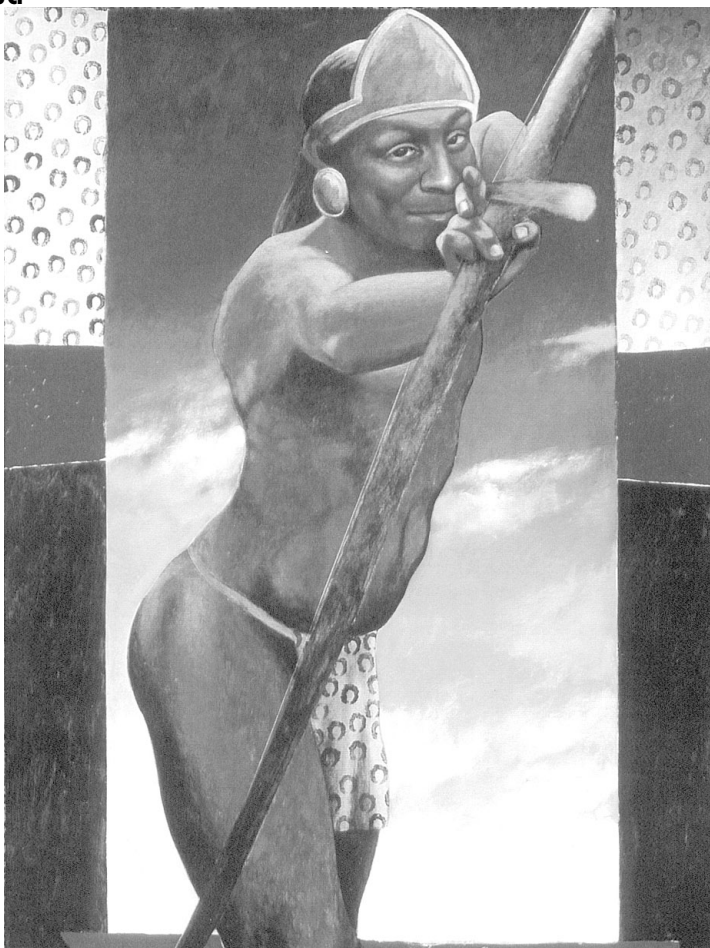
## March 2, Argentina: Indigenous Toba Return To Traditional Barter Economy As The Crisis Of Capitalism Deepens In Argentina

Presidente Derqui: With bank accounts frozen in Argentina and thousands of companies bankrupt, the Toba Indian tribe is surviving by returning to its cash-less roots and bartering for subsistence goods, in the process showing others how to weather the storm of capitalism's collapse. Trying times spawn exceptional and creative responses, and for the Toba natives who moved next to the city of Presidente Derqui from the northern province of Chaco six years ago, the social and economic upheaval in Argentina has breathed new life into their community. Only two of the 150 people living on the Toba reservation still have full-time jobs. But now the revival of bartering has begun weaning the community off its dependence on church charity and the social "services" of the state. Bartering is nothing new to the Toba, a semi-nomadic people who for generations swapped goods like honey for fish among themselves. The collapse of Argentina's governmental infrastructure is helping to reactivate not only their traditional form of economy but pride in their culture, as thousands of impoverished Argentines seek to emulate their survival strategies and learn from their example of self-sufficiency. Because the Toba are not alone in their poverty (an estimated 45 percent of Argentines now live in poverty), the tribe recently decided to open its doors to outsiders and try bartering handmade artifacts to feed and clothe the 150 members on the reservation. Organizers said the underground market has grown from 40 people to 200 traders now. These are exactly the types of mutual aid networks that we all need to be creating in our own bioregions with each other, as we prepare for the inevitable collapse of the global capitalist empire.

*"It's time we at long last brought things home, dealing with root causes rather than an unending series of grotesque symptoms." - Ward Churchill*

## March 4-7, Bolivia: Miners Violently Protest Corruption

Oruro Province: Some 3,000 residents of the mining community of Huanuni blocked the road linking the cities of Oruro and Potosi, outside the village of Machacamarquita. The protest was organized by the Huanuni Civic Committee to demand the resignation of Huanuni mayor Gladys Alcalo, and all five city council members, who have been accused of corruption. Police moved in on March 6 to try to clear the road, and protesters fought back with rocks and dynamite (which is readily available because of its use in mining operations); at least five demonstrators and 15 police agents were reportedly injured. The police were forced to retreat, and the provincial government sent in negotiators. On March 7, as negotiations continued, the mayor and three of the five council members resigned. But the protesters pressed for the resignation of the remaining two, as well as government compensation for two protesters who each lost a hand in dynamite explosions. When the government refused to accept the conditions, the tentative agreement was suspended and the Huanuni protesters took hostage the two lead government negotiators, Oruro provincial Gov. Fausto Morales and Deputy Minister of People's Participation Ivan Arias. As of March 7 the road remained blocked and protesters were demanding the presence of Government Minister Jose Luis Lupo to negotiate the compensation question. The action by angry Huanuni residents was the



culmination of more than a month of protests that included the January 30 occupation of the Huanuni mayor's offices; a February 18 protest in the city of Oruro; and a February 28 incident in which villagers forced city council member Florentino Gomez, under threat of violence, to present his resignation.

## March 7, Mexico: Vendors Fight Cops

Chiapas: A total of 54 people were arrested and at least ten were injured when fighting broke out between police agents and indigenous vendors in a public market in San Cristobal de Las Casas. Police agents had entered the market to seize pirated cassettes and records. The vendors reacted by throwing rocks at the agents, who responded with clubs and tear gas. The authorities say some 500-600 indigenous people participated in the resistance, in which the Pitica supermarket and Grandia Province stores were looted and burned; two cars and a motorcycle belonging to the attorney general's office were also burned, along with a private vehicle. According to anonymous eyewitness reports, a "festive atmosphere" characterized this events as "men, women and children joyfully carted off large amounts of food, drink, clothes and furniture over a period of over two hours. Onlookers shouted advice to the looters about the best route to take to avoid the police."

## March 4-9, Chile: Southern Dam Fight Heats Up

Alto Biobo Province: Since February, indigenous Mapuche communities have been organizing protests geared at blocking a 225-ton transformer from reaching the site of the Ralco hydroelectric project, owned by the Spanish transnational company Endesa. Protests against construction

of the Ralco dam have been going on for years, led by seven families who have refused to sell their land. Now another group of families who previously sold their land are threatening to reclaim it, saying Endesa failed to provide them with housing, jobs, and other social compensation promised in a 1998 agreement. On March 4, two hooded and armed individuals forced the driver out of the truck of an Endesa subcontractor, then doused the truck with gasoline and set it on fire. Police sources charge unknown infiltrators, including some foreigners, with carrying out violent actions in the area in support of Mapuche demands. Following that incident, a number of non-Mapuche activists who were supporting local actions against the dam were forced to leave the area, fearing a backlash by authorities who blamed them for acts of "eco-terrorism." At 1 a.m. on March 5, a group of some 100 Mapuche residents from the Quepuca-Ralco, Ralco-Lepoy and Avellano communities began blockading the Maya bridge on the road linking Ralco to Guayalo, along which the transformer was being moved under heavy security. Carabineros agents arrived several hours later, some of them in Endesa vehicles, with air support from two Carabineros helicopters. The agents used tear gas, rubber bullets and water cannons spraying a chemical substance to try to disperse the Mapuche protesters, who fought back with rocks. Police finally managed to clear the road around 7pm, after arresting 55 people and injuring 26 others, five of them seriously; 18 police agents were also reported injured. Three Endesa trucks were damaged. As of March 9, Mapuche activists from other areas were marching to the Ralco area to join efforts to block the arrival of the transformer. The Mapuche resistance continues.

## March 19, Canada: Dene Suline Members Occupy Band Council Office

Alberta: Members and elders of the Dene Suline indigenous nation occupied the office of their tribal government and called for the removal of the band's Chief. Last December the tribal government negotiated in secret with the Canadian government to sell off 4,500 square miles of Dene Suline land. Under the deal, each member of the indigenous nation would receive \$2,500 and their traditional land would continue to be used as part of the Primrose Lake Air Weapons range. The land was leased by force by the Canadian government in 1952, but that lease ended just before last year's secret re-negotiations. Indigenous groups from around the region have traveled to occupy and reclaim the land. It has been used over the last 50 years as an oil field supplying \$40 billion worth of oil annually to outside oil companies and as a weapons range for testing weaponry like Depleted Uranium (DU). DU tipped missiles have been used in Kosovo, Iraq and Afghanistan and leave a residue that remains radioactive for thousands of years. For more info, contact: **Dene Suline of Cold Lake** Box 8452, Cold Lake, Dene Suline Territory, Alberta, Canada T9M 1N2. (**GA note:** The struggle of the Dene Suline has intensified since this article was written. Dene Suline activists have occupied the band council two more times since March 19, leading to ever more conflict between Dene Suline traditionalists and corporate sell-outs).

## April 17, Holland: Demonstrations At Canadian Embassy Challenge The Treatment Of Indigenous People

The Hague: As countries from around the world discussed the implementation of the UN Convention on Biological Diversity (CBD), a vocal crowd of protesters gathered in front of the Canadian Embassy to protest. "Canada loves to show a nice face to the world, and we are here to pull off that mask. Especially where big business interests are at stake, Canada's policy on indigenous peoples is ugly - its position on the Biodiversity Convention shows this clearly," said one protester. The protesters are supporters of the Secwepemc, a people indigenous to western Canada. Spokespeople for the Secwepemc people came to the Hague to find out what position Canada would take on part of the convention which is related to indigenous peoples. As they suspected, Canada is not supporting an interpretation of the CBD which would require the "prior and informed consent" of indigenous peoples to projects on their land and the commercialization of their traditional knowledge. Such an interpretation would help protect indigenous people from the "bio-piracy" of large companies and projects like Sun Peaks Ski Resort that destroy their traditional territories. The Secwepemc people point out that indigenous peoples are the traditional caretakers of biological diversity in their land and that their traditional knowledge tells them how to best protect diverse ecosystems. "We believe indigenous people have a better track record than countries like Canada in preserving biological diversity and sustainable use of land," said Arthur Manuel of the Secwepemc people. Manuel gave the example of the Secwepemc's battle against a giant tourism company which is threatening to expand a ski resort into a pristine mountain valley. This expansion would damage and



destroy the entire watershed. Even though the Canadian constitution formally protects Aboriginal land title, police are being directed to remove Secwepemc people from their valley, and not the people building the Sun Peaks ski resort. Manuel reported that over fifty Secwepemc have been arrested for being in their own territory, including a 79 year elder woman. Protesters delivered a statement to the Canadian Ambassador, calling on Canada to support the "prior and informed consent" interpretation, recognize the Secwepemc as protectors of the biological diversity of their traditional and un-surrendered land, and enter into good faith negotiations to reconcile Secwepemc title with government interest in the land. The statement also demanded that Canada stop its assimilation policies and uphold the rights of indigenous peoples on the national and international level.

#### April 25-26: Mexico: Airport Foes Disarm Cops

Mexico City: A group of more than 100 campesinos protesting plans for a new airport disarmed state police agents who tried to stop them from attending a demonstration. The campesinos, from San Salvador Atenco, a municipality northeast of Mexico, have been holding sit-ins and other protests since October over the proposed airport, to be located on farmland in Atenco and Texcoco. The campesinos had planned to protest a ceremony in nearby Chiconcuac Municipality in which the state was giving ten patrol cars, four motorcycles and a number of trucks to the local state police command - a move that the protesters say was meant to intimidate them. Agents in two patrol cars tried to block the demonstrators, who arrived in several vans. The campesinos overpowered four police agents and took their weapons - two rifles and three revolvers - along with the keys to the patrol cars. Blocked by a contingent of riot police, the campesinos returned to their sit-in in Atenco. Local police chiefs came to Atenco two hours later, apparently armed only with machetes, and negotiated the return of the weapons and the car keys. The protesters blocked the Texcoco-Lecheria federal highway on April 26, in a protest that would coincide with demonstrations in France, Barcelona and Belgium in support of a struggle by peasants in Toulouse, France.

## ANARCHIST RESISTANCE

#### January 1, Greece: Anarchists Celebrate New Years Eve

Athens: The ATM of the Agricultural Bank in the suburb of Vironas is firebombed. Responsibility for this action is taken in a call to a local newspaper by the group "Kolasmni Arourei" (Damned Rats), who say that: *This attack is dedicated to the French proletarians who, like every new years day, revolted again this year. The New World Order will find in front of it, the new world disorder.*

#### January 25, Greece: Politicians Continue To Get The Treatment They Deserve

Athens: A car belonging to a diplomat of the Jordanian Embassy is set on fire. The group "Floges Antistosis" (Flames Of Revolution) takes responsibility for this action, in a call to a newspaper.

#### February 13, Greece: Yet Another Bank Attacked!

Exarchia: There is an attack with stones and Molotov cocktails against the branch offices of Eurobank, in the center of Athens. The anarchist group "Haotiko Metopo Epithesis" (Chaotic Attack Front) takes responsibility in a call to a newspaper.

#### February 26, Italy: Anarchists Blamed For Bomb Blast

Rome: A bomb exploded in an abandoned motor scooter in central Rome outside the Interior Ministry, headquarters of the national police and security forces. There has been no claim of responsibility for the pre-dawn attack, but the rudimentary nature of the bomb and the targeting of a government building have led Italian pigs to suspect that this was the work of what they term "domestic terrorists." The ministry building itself was unscathed, although the blast shattered nearby windows, damaged trash bins and parked vehicles and dusted the street with broken glass. Witnesses saw two or three people leaving the scene. "Experts" also were examining footage from security cameras around the building. Local pigs said the bomb appeared to have contained four to nine pounds of gunpowder and a slow-burning fuse. "Investigations are leaning toward anti-establishment extremists and anarchists," Interior Minister Claudio Scajola told Parliament recently. "It seems at this point that we can exclude the idea that the attack was conducted by a group of international terrorists."

#### February 28, Greece: Anarchist Solidarity With The Palestinian Uprising

Exarchia: A luxury car is set on fire in the center of Athens. The Chaotic Attack Front takes responsibility in a call to a newspaper, saying: *Solidarity with Palestine, freedom to everybody.*

## Anarchism & Indigenism

It seems that there is an "alliance" being formed between Anarchists (or at least those who claim to be) and the Indigenous resisters the world over. There seems to be a sincere desire on the part of the "non-native" peoples to finally acknowledge that the 500+ year struggle against genocide and ecocide led by the Nations of the indigenous people, would be in the best interests of all involved. This is a wonderful thing. However, the most sincere desire is often, and in most cases has, led to even more problems for Indian people here in the "USA", and other aboriginal peoples the world over.

Our "plight" as many call it, is quickly picked up by the do-gooder. Historically this has been in the form of Euro-American Christian missionaries, sent to "civilize the savages" and "save their souls". Then you have those that speak for their indigenous relatives, because they know what they "really need".

Those people in the progressive movements who acknowledge the fact that indigenous interests are better expressed by those Native people whom are living in such harsh conditions are the only true comrades we, as the Natives of Great Turtle Island, have. Those that want to speak for us, bargain on our behalf, and correct our "plight" with their solutions, are enemies of the people. We can only form alliances with those who know the true meaning of solidarity. We are capable of representing ourselves.

The anarchist understands the meaning of solidarity. Though there are some fundamental differences between Anarchism and Indigenism, there is, and has been, no conflict between the two (as far as I know). In fact, many indigenists also proclaim to be promoters of Anarchism (such as myself). The bottom line is this:

Those who want power from you, to speak for you, represent you, or look out for your "best interests" want power over you! They are the enemy.

#### In struggle,

Andy "John Two Names" Riendeau

#193786, G-5-12 Top, Staton Correctional Facility

PO Box 56, Elmore, Alabama 36025-0056.

**GA note:** John Two Names is an Echota Cherokee serving time for allegedly setting schools on fire. He proclaims he is innocent. He is very active in the struggle for Native rights behind bars, and for this he has been met with repression from the prison authorities. Last Summer, John's mother, who is also active on behalf of Native rights, was kidnapped and brutally attacked and gang raped. The perpetrators were never caught, but one can only guess that she was attacked because of her participation in the indigenous struggle. The above article originally appeared in issue #10 of Houston's bi-monthly news bulletin *Anarchist Black Cross*.

#### March 8, Greece: The Chaotic Attack Front Strikes Again!

Athens: A car belonging to the European Union is set on fire in Kolonaki (also in the center of Athens). Responsibility is taken for this action in a call to a newspaper by the group Chaotic Attack Front, saying: *Solidarity to the immigrants and to Palestine's uprising.*

#### March 26, Greece: Rebels Attack Police Station

Exarchia: The police station in the center of Athens was attacked by about 15 people. In addition to the attack on the station, people also threw Molotov cocktails, setting seven police vehicles, five motorcycles and an "official" vehicle on fire. There weren't any arrests. This action was claimed by the Chaotic Rebel Army in a call to a local newspaper, saying: *The Chaotic Rebel Army takes responsibility for the arson of the Police Department of Exarchia. Solidarity to the demonstrators of Barcelona. Honor to Carlo Giuliani and all the dead victims of the social war.*

#### April 18, Greece: Anarchists Fight Police Outside The Home Of The Israeli Ambassador

Cyprus: There was a demonstration outside the residence of the Israeli ambassador, to denounce the massacre of Palestinian people. Many officials and diplomats were invited to the party of the Israeli ambassador that day, to celebrate the anniversary of the establishment of the Israeli state. Outside the residence, demonstrators, among them Palestinians and anarchists, clashed with the police. In these confrontations three policemen were injured and five people were arrested. Among those arrested were three anarchist comrades, who were the only ones to be charged with rioting. One of them, Giorgos Karakasian, was dragged by cops inside of the Israeli ambassador's residence and was heavily beaten and injured. The cops had to take him to the hospital later and then release him, after pressing charges against him. On April 23, the police of Cyprus arrested Giorgos Karakasian again, presenting as a reason the further processing of video-tapes showing the riots at the April 18 demonstration. In the search at his house the police confiscated anarchist leaflets and the media in Cyprus launched a campaign of criminalization against anarchists. G. Karakasian was in custody. But he was released after public pressure was put on the local authorities. Comrades from the Anarchist Nucleus of Cyprus wrote the following statement: *We were among the many demonstrators that night, enraged by the massacres, the executions, the daily humiliation of the Palestinian fighters' dignity by the state of Israel... As anarchists and people who fight against oppression and exploitation, against the destruction of any human emotion, against the artificial divisions between the repressed people, in a time where human rights are buried along with the human bodies, we propose social revolution, revolt, continuous anti-authoritarian and anti-state action, because, as it is proven every day,*

*the states and authority are the only terrorists. We call comrades to express their solidarity with the anarchists persecuted in Cyprus for their solidarity with the Palestinian Intifada. It is up to the people themselves to act however they see fit. Anti-authoritarian solidarity with the Palestinian Intifada! Anarchists in Cyprus are not alone! For more info on the anarchists of Cyprus, see this web-link: [www.geocities.com/anar\\_gr/english.htm](http://www.geocities.com/anar_gr/english.htm)*

#### April 24-25, Greece: Businesses Attacked With Firebombs

Athens: On April 24th, a car dealership and an American fast food restaurant were slightly damaged after they were hit by firebombs. Gasoline bombs caused damage to a dealership that sold German-made luxury cars and to a Kentucky Fried Chicken restaurant, both located in the Kalithea area, south of the city center. The next day a firebomb exploded outside a branch of the National Bank of Greece, causing slight damage and no injuries. The firebomb, consisting of two camping gas canisters soaked in gasoline, had been planted at the entrance of the bank, located in the eastern residential district of Galatsi. A car parked close to the bank was also damaged in the blast. No one claimed responsibility for these actions, but they are believed to be the work of anarchists who carry out scores of fire bombings in Athens each year, targeting politicians' offices, banks, foreign companies and diplomatic property.

#### Italy: Anarchists Say Set Fire To Documents!

The following statement was released by a group of Italian anarchists, calling themselves "Banished Anarchists", after the government began issuing "travelling papers" to keep track of all of the Italian radicals who have been traveling to various mass demonstrations against capital throughout the world: *By now, one can no longer count the obligatory traveling papers that a large number of anarchists throughout Italy have been burdened with. This modern ostracism, on par with so many other democratic poisons, is a further enclosure with which to build the City of tomorrow, the City of the Good. The police headquarters said, "move along". The police headquarters has so many papers. As many as there are things and individuals to number, inspect, file, supervise, warn, punish. However, not everybody keeps their papers in order, not everybody wants to keep them. And for this reason there is one paper among them all called the "traveling paper". Anyone who disturbs, anyone who does not fall into line, anyone who thinks out loud, is ejected, driven out, banished. Every authority is traveling paper for those who do not obey, for those who don't submit when they say, it's the law. They have distanced us hoping to confine us in that mental police headquarters that is resignation. Useless toil, we don't even think of taking our place in line for a prohibition. Traveling papers are traveling papers, and documents, documents burn. - Banished anarchists*

## No Amnesty

*Kindle the messengers  
the virulent few...  
send your wanton forces of  
necrotic minds  
the snare is set...  
the arena of the streets is no  
further  
than your own soul.*

THERE WILL ALWAYS BE A  
CARLO GIULIANI

*With eyes open to the nuances  
of freedom, of justice...  
unsustainable transient pleasures  
the snare is set...  
the deviant will breed trauma  
into vital innovation.*

LUCID MISCREANT YOU ARE  
NOT ALONE

*The covenant of greed cannot  
protect you  
nor can any god...  
the breath of dissent is seeded  
the snare is set...  
the valiant will not reel from  
your blows  
some will trip the wire...*

ALWAYS FREE

- pearl nemesis



# ANTI-FASCIST RESISTANCE

## December 8 (2001), California: Anarchists And Communists Attack Racist/Nationalist Rally

Anaheim: The following communiqué was released by the Southern Kalifornia Anarchist Alliance (SKAA). It has been slightly modified for **GA: The California Coalition for Immigrant Reform (CCIR)** sponsored a rally on the steps of the city hall. The purpose of this rally was to petition the city council to discontinue its issuing of ID cards to undocumented migrant workers in the city. The ID cards currently serve the same purpose as official California ID cards and have helped undocumented workers to obtain bank accounts as well as to be ticketed for infractions without having to be arrested and subjected to INS proceedings and deportation. The CCIR used the September 11 (S11) attacks as justification for the discontinuance of the ID cards saying that UN

official ID cards allow Mexican terrorists to live legally in southern California. The CCIR is a white supremacist/nationalist organization with close ties to a group called American Patrol. American Patrol was formed by ranchers along the Mexico border to keep immigrants from crossing from Mexico into the USA. American Patrol members have been known to shoot and even kill migrants that they find crossing through the deserts along the border. Usually groups such as the CCIR and American Patrol only receive a very marginal

acceptance in Southern California, but the recent S11 attacks have opened up the possibility of a greater acceptance and following for such groups. Therefore, we felt that it was necessary to show a strong resistance to their rally and attempt to run the CCIR out of Southern California. The CCIR rally was attended by about 50 supporters and about the same number of people who were there to voice their opposition to the CCIR. Shortly after the rally began, a group of about ten black bloc anarchists arrived and stood by for a while to ascertain the situation. Members of the communist group PLP were marching around in a circle shouting anti-fascist slogans. Soon thereafter, a member of the PLP confronted one of the more vocal members of the CCIR who was shouting racist rhetoric. The CCIR member had his head grabbed and planted into the knee of the PLP member. The black bloc saw the opportunity to beat some racist ass and joined in the ruckus. One black bloc member was seen with a long stick with nails protruding from the end. The stick had a jolly good time as it smashed into many racist faces. The brawl broke up when one of the CCIR members flashed a gun at one of the black bloc anarchists. The strange thing was that the whole time the police who were there just stood by and watched. No arrests were made. The CCIR later complained in the Orange County Register newspaper that one of their members had his teeth knocked out and yet another member could no longer move his head from side to side due to a neck injury. Anti-fascism is in full effect. No tolerance to racism! - SKAA

## April 13, Austria: Anti-Fascists Crash Fascist Rally

Vienna: Anti-fascists clashed with police who stopped them from approaching fascist protesters of an exhibition that documents atrocities committed by regular German soldiers during World War II. Throwing eggs, beer cans and paint bombs, several of the 3,000 anti-fascist demonstrators tried to push their way through barricades sealing off Heldenplatz, or "Heroes' Square". Several pigs were injured. A press agency reported that some of the protesters also threw bricks and wooden sticks at fascists and pigs. The anti-fascists tried to approach about 120 fascist activists who were protesting the exhibition, which they claim unjustly depicts German soldiers as war criminals. The exhibition recently opened after several years in Berlin. The fascist demonstrators, who say the soldiers were heroes, held their demonstration in the central square where Adolf Hitler addressed an enthusiastic crowd in 1938 immediately after annexing Austria. They held banners saying "Despite the lies, we know the truth" and "Grandfather, we thank you," as well as photographs of Wehrmacht soldiers with the words "hero" and "thank you" under some of the pictures. The exhibit shows that soldiers of the regular German army committed crimes against Jews, Gypsies and others. For decades after the end of the war, many Germans and others believed that it was primarily the Nazi SS and Gestapo who implemented

Hitler's murderous policies. At the anti-fascist rally, demonstrators carried banners reading "Give no inch to the fascists" and "Solidarity with the victims of anti-Semitism". Police used water canons against the anti-fascist protesters in order to protect the fascists. In recent years Germany and Austria have been criticized for banning traditional leftist celebrations, such as May Day, while permitting fascists to hold demonstrations.

## April 21-23, France: Mass Protests Against Fascist Politician Intensify

Paris: Street protests against Jean-Marie Le Pen, the leader of France's far-right pitted against conservative President Jacques Chirac in May 5 elections, snowballed into violent demonstrations. More than 10,000 people vented their rage at the results in Paris demonstrations during the night at the Place de la Bastille, Place de la Republique and Place de la Concorde - traditional rallying points since the French Revolution. Each time, police used tear-gas to disperse the crowds after bands of militants clashed with them. Some threw Molotov cocktails. Others broke windows and telephone cabins and damaged parked vehicles. Thirteen police were injured and 14 youths were arrested. In the rest of France, similar disturbances have erupted. More militant protests were building up on the 23rd in the towns of Le Havre, Rouen, and even in the southern Le Pen stronghold of Toulon. A climax will come on May Day when all the protesters will be urged to drown a counter rally Le Pen has called in central Paris for his final electoral push.

## April 29, Greece: Anti-Racists And Anarchists Attack Nazi Gathering

Athens: After the "rising" of the fascist politician Le Pen in France, the Greek fascist organization Xrysi Avgi (Golden Dawn) organized a gathering at Pedio tou Areos, in the center of Athens. Anti-racists and other groups organized a demonstration against this gathering at an area nearby. More than 300 anarchists participated in the demonstration. At about six pm, a group of about 70 anarchists attacked the central offices of Xrysi Avgi with stones, sticks and Molotov cocktails. Two fascists were injured. After some time, the demonstration moved towards Pedio tou Areos where one hour later the fascists would have their gathering. The area is squatted and people remained there in order to prevent the fascists from having their gathering. Several fascists that passed from nearby roads were beaten. A different demonstration took place in Exarchia, also in the center of Athens. Groups of anarchists attacked police squads and a bank with stones and Molotov cocktails. The cops responded with tear gas. No arrests were made. No one was hurt, except for fascists.

## May 6, Holland: Fascist Politician Gets Wasted

Hilversum: The Dutch right-wing politician Pim Fortuyn was shot dead. Police say Mr. Fortuyn was shot six times and suffered multiple wounds in the chest and neck. He was attacked as he left a radio studio after giving an interview. Eyewitnesses have spoken of seeing "militant-type" figures at the media park where the Dutch station is located. "I saw Pim Fortuyn lying on the ground with a bullet wound in his head," said television reporter Dave Abspoel. The reporter said four people chased the gunman. Mr. Fortuyn's anti-immigration party made surprising gains in recent elections. Mr. Fortuyn provoked public indignation by calling for the Netherlands' borders to be closed to foreigners and by describing Islam as a "backward" religion. The man who allegedly killed this politician is a well-known Dutch environmentalist and animal rights activist. If he is innocent, he should be released and he would deserve an apology. If he's guilty, he should be released and congratulated. Leftist groups claimed that this assassination would lead to massive repression against leftist groups, and would strengthen the Right. However, Pim Fortuyn's party eventually failed miserably in the elections, and so far the only repression that has occurred has been several minor incidents of property-destruction at anarchist and leftist offices.

... continued from page 1

# BUT WHERE IT HURTS, BUT IN THE MEANTIME...

## 5. NO RAGE IS ALIKE

Ted's treatment of "victimization issues" is a topic in itself, and so we'll only give it brief attention here. The favoritism in this society towards white males needs little background, but the outcome of that will usually be apparent. Those of us who come from such a position need to recognize the reality that the people Ted calls "victims" have their own source of rage. We should realize how that rage fits into the problem of civilization and embrace that revolt. This isn't to say, "don't be critical", in fact we feel the exact opposite. We all have our own source of rage and contempt for civilization. This gives us the true beauty and power of revolt, and we should embrace that and take and give to it. Anyone who tries to determine whom someone should and shouldn't oppose is hardly fighting alongside that person (not that that should even necessarily be the case, but another point is to just be upfront about where you stand). Authoritarianism and elitism should be understood as tools of civilization, it is up to all of us to overcome this in our own ways.

## 6. ATTACK WITH THE BRAIN, HEART AND FIST

We stand by the five targets that Ted points out in his sixth section. We feel that the only real danger here is the simplicity and ease with which he suggests that these be targeted. The way in which Ted implies getting rid of these organs makes it sound like we should all be effective anti-tech warriors. This is just a pipedream, and anyone could tell you that the elves who pull off hits like Vail didn't just decide out of the blue one day to go burn it down. The most impacting of hits are going to be the biggest and in any case the maxim of maximum destruction, not minimal damage should be the principle. However, it really isn't smart to go out and try and burn down some huge building.

Like anything, eco-sabotage is a skill. It takes practice and confidence to pull off something really big, and it takes time to get there. Those little spontaneous actions, such as smashing some windows, gluing some locks, or even confronting people openly are stepping stones to something bigger. While this isn't any sole reason to embrace those, it's definitely a positive one.

To suggest jumping into a big action is a dangerous suggestion. It is important to follow your heart, but most important to trust your instincts. If you think something horrible may happen, by all means you should seriously weigh the possible outcomes or try again later. The costs of getting busted doing something without practice are way too high to chance. Practice makes perfect and every bit counts.

## 7. GIVE IT ALL YOU GOT

The points on biotech we will leave alone, since we agree in their importance as targets (although it's debatable that something can really blanket over everything else as THE most important of targets). We hope that resistance will continually rise, and that seems to be the most likely case as the State tightens the leash and automation makes our lives all the more meaningless. Our basic point here is that any act of revolt is a positive thing. While each may seem insignificant and even some may not have been the best decisions, those aren't grounds for not giving solidarity to those actions. We must realize that we are not fighting for some obscure academic principle, but for the sake of wild life itself. More is weighing on this than any language could possibly attempt to sum up. We feel that a major point that Ted seems to have overlooked in this instance is that the success of FC didn't come from the elimination of the technological industrial system, but by helping push the seriousness of it to another level. In the long run, offering a few representatives of technological progression and the more common occurrence of improperly made bombs or targeting may not have the impact that the ensuing text and attention did. This is something that we all need to learn from, that every little bit counts. While we should be looking tactically for a way to get rid of this whole mess of a system, **we should do every bit possible to strike against it in everyday life.**

- Primal Rage



# FURTHER SYMPTOMS OF STATE MELTDOWN.

## January 12, Greece: Pigs Attacked For Being Pigs!

Exarchia: An unidentified group of people attacked a police foot patrol with stones and Molotov cocktails in the center of Athens.

## February 5, Greece: Belgian Embassy Attacked By Persons Unknown

Athens: There is an attack with stones and Molotov cocktails against the Belgian Embassy and against a luxury car in the center of Athens. No group takes responsibility for these actions.

## February 8, Greece: Two Impressive Actions In One Day

Athens: There is an attack with Molotov cocktails against the offices of P.A.S.O.K. (the ruling government party in Greece) in the suburb of Galatsi. On the same day, the ATM of the branch offices of the National Bank in Kypseli is set on fire. No group has taken responsibility for either action.

## February 19, Argentina: Hundreds Vandalize Banks In Anger Over Deposits

Buenos Aires: Hundreds of people angry over a freeze of their bank deposits smashed banks' windows with hammers and rolling pins and pounded on their doors as the government struggled to halt snowballing inflation. Protesters cut off traffic and spray-painted "Gangsters!" on banks' boarded-up walls in an extremely intense version of the now daily demonstrations against the emergency freeze, decreed by the government to keep Argentina's brittle financial system from collapsing during a chaotic four-year recession. Exchange houses in the financial district beefed up their security, fearing a repeat of the December riots that killed 27 and helped topple three presidents as Argentina's increasingly militant working class lashes out.

## February 23, Canada: Militant Opposition To Social Service Cuts

Victoria: About 100 demonstrators showed up to denounce a presentation by liberal politician Premier Gordon Campbell at a hotel where he spoke to the Canadian Alliance caucus. The protest was organized by the B.C. Government and Service Employees Union. Workers are outraged at government cutbacks to social services and massive layoffs. Demonstrators pushed and shoved hotel employees in an attempt to charge into the hotel and disrupt Campbell's speech. This action followed the recent attack during the night of February 21, when an unknown person or group dropped a small firebomb through the mail slot of Premier Campbell's constituency office in Vancouver.

## Early March, Spain: Pigs Fight With Pigs Over New Law

Madrid: The Spanish government recently decided to stamp down on people who drink by banning drinking on the streets. The local troublemakers were outraged and so took to the streets, and national police in riot gear were called in to keep them in line. Unfortunately for them they weren't facing a load of drunks, but the local municipal cops (protesting about the extra work this law would give them) who'd also been trained in unprovoked violence, and so they fought with the riot police. This proves that pigs don't care who they beat the shit out of.

## March 7, Argentina: Shit Happens!

Buenos Aires: About 500 people gathered on the steps of the Argentinean Congress building and began throwing carrier bags of their own shit, which they had painstakingly saved for days against the steps of Congress shouting such inspiring slogans as, "Put the shit where it belongs!" and "Senators and members of congress - today we shit on you for a change!"

## March 15, South Korea: Former Spies Clash With Police In Protest Over Compensations

Seoul: About 500 aging former spies have clashed with riot police in the capital during a protest over compensation claims. The men, most of whom are in their 60s, say that as secret agents they were sent on highly dangerous infiltration missions to North Korea following the civil war. The former spies, dressed in black uniforms, fought about 1,000 police with metal sticks and gas canisters, which they set fire to and used as makeshift flame throwers. The protesters, many wearing red, blue and yellow headbands with "sent to North Korea on spy mission" written on them, shouted "we demand an apology and compensation!". The riot police were forced to retreat.

## March 23, Argentina: Organized Looting Spreads Throughout Country

Rosario: A new wave of organized looting swept Argentina in the last week of March. The most dramatic incident came on the 23rd when a truck carrying 22 cattle overturned in the suburbs of this industrial city, an area that has suffered especially high unemployment in the recession of the last three years. Some 400 people from the community of La Granada gathered at the scene and began dividing up the meat, slaughtering the animals that had survived the accident. "Our kids can eat now, thanks to this," one woman said. "We are not like the politicians in their mansions throwing rocks at each other while they rob millions," another resident explained. "We here have no problems in sharing everything out." The local police chose not to intervene. These are just a few of the many incidents of this nature to occur in Argentina recently.

## March 30, Ohio: Man Charged With Mill Bomb Plot

Cleveland: A man sympathetic to locked-out steelworkers was charged with plotting to launch homemade rockets at their plant from the back of a pickup truck. About 620 members of United Steelworkers of America Local 169 have been out of work at AK Steel Corp.'s Mansfield plant since September 1999 because of the lock-out. AK Steel has continued operating the plant with management and about 250 replacement workers. Charges were filed in federal court against Fred Frigo of Mansfield, a member of the United Auto Workers. A special agent of the ATF said in an affidavit that Frigo admitted the plan to an ATF informant he was trying to recruit as an assistant. Frigo told the informant he was building a homemade rocket and distilling alcohol into fuel to propel it. Frigo said he could launch two rockets at the plant from the back of a pickup truck and that he would bring a rifle to fire at police if they were followed, according to a conversation recorded by ATF agents. Frigo told the informant that if the plan was successful, the "scabs" at the plant would be put out of work, the affidavit said. Frigo also told the informant that they would not be caught because law enforcement officials would suspect terrorists due to the Sept. 11 terrorist attacks. Fred has been in incarceration since his arrest. Representatives from the United Steelworkers have condemned Fred.

## April 19, USA: Tyson Manager Commits Suicide

Jimmy Rowland, one of six former Tyson Foods managers indicted on December 11 on federal charges of conspiring to smuggle undocumented immigrants to work at Tyson plants, killed himself with his rifle. Rowland was free on \$100,000 bond and was to face trial next February.

## May 11, Maryland: Man Shoots Priest He Accused Of Molestation

Baltimore: A priest was shot and seriously wounded by a man who had accused him of abuse years ago. Dante Stokes surrendered to the cops, saying he shot Rev. Maurice Blackwell. Blackwell was seriously injured, but unfortunately he survived the shooting. Witnesses said that Stokes tried to talk to Blackwell before the shooting. Blackwell is on leave of absence from the Archdiocese of Baltimore because the church found in 1998 he had an inappropriate relationship with a minor. Stokes told police he had been molested by Blackwell nine years ago. There was another allegation made against Blackwell in 1993, but he was returned to his priestly duties when police dropped the case.

## NA-ELPSN: The Sad Truth

As many of you are already aware, the *North American Earth Liberation Prisoner's Support Network (NAELPSN)* is no longer sharing a PO Box with *Green Anarchy*. In a statement that was released by *NAELPSN* explaining their change of address, they claim that they chose to change their address for "various reasons". This is a half truth. Recently, we've heard from numerous reliable sources that the editor (and sole member) of *NAELPSN's* newsletter, *Spirit Of Freedom (SoF)*, has been spreading lies about activists in the Eugene community and lying about why he had a falling out with many people in Eugene. Many activists have had serious problems with the editor of *SoF* - who goes by the name "Rabid" - for some time, mainly because of his verbally abusive and self-righteous tendencies, and his inability to respectfully interact with the people around him. However, up until recently, most Eugene anarchists chose to excuse his abusive behavior because he has made some contributions to the prisoner-support movement. No longer will Eugene activists and anarchists tolerate his behavior. This guy did not have a falling out with many Eugene activists because of ideological differences as he claims, but rather he was *kicked out* of our community because he intentionally sexually violated a female activist in our community, taking advantage of her in her sleep. Rabid has been forgiven on numerous occasions for being disrespectful towards people in general, and women in particular. But he's continued making random appearances in Eugene, and spreading lies about activists here, and now he has to suffer some consequences. Even after the incident of molestation, people made excuses for Rabid because of his "contributions" to the movement. Our silence regarding these matters has only allowed this guy to further take advantage of and manipulate people. It would be unprincipled and irresponsible to not be honest and up-front about why *Green Anarchy* will no longer have anything to do with "Rabid" or *NAELPSN*. Misogyny and authoritarianism manifest themselves in activist communities all too often. It is our responsibility to prevent it from damaging our movements and it is our responsibility to hold people accountable when they behave in an inexcusable manner. For these reasons and others, we believe everyone would do best to avoid *NAELPSN*. Perhaps a new group of individuals who are sincerely dedicated to anti-authoritarianism and prisoner-support can take this important project over so it is not further contaminated by the likes of "Rabid"? It is vital that people support earth & animal liberation prisoners, but it is also vital that we do so in a principled and intelligent manner. Allowing Rabid to continue on without being held accountable will only be detrimental to this movement in the long run. On another note, most, if not all, of the info contained within *SoF* is also published in *Green Anarchy* and *Break The Chains: The Newsletter Of The Northwest Political Prisoners Support Network*. If you're interested in supporting prisoners you can contact the *ABC Network* groups, and other groups listed in our prisoner-support groups directory. *NAELPSN* can be contacted, for now, at PO Box 50082, Eugene, OR 97405.



# ALL SYSTEMS FALL!

Unfortunately, due to space limitations, we cannot cover every single direct action that takes place within the pages of *GA*. For more up-to-date news on the resistance, we recommend the following web-pages: **Earth Liberation Front Press Office:** [www.earthliberationfront.com](http://www.earthliberationfront.com) An excellent source of information about clandestine ecological resistance. **Animal Liberation Front Line Service:** [www.animalliberation.net](http://www.animalliberation.net) Information about animal liberation struggles. **Anarchist Info Shop:** [www.infoshop.org](http://www.infoshop.org) The best web-site around for info on anarchist, anti-authoritarian and anti-capitalist struggles from around the world. **Weekly Update On The Americas:** [www.americas.org](http://www.americas.org) This is where we receive most of our news about indigenous resistance in Latin America. **Ozgurluk Press:** [www.ozgurluk.org](http://www.ozgurluk.org) This is a good web-site about resistance in the Middle East in general, and Turkey in particular.



# PRISONERS OF WAR

## ANARCHIST PRISONERS:

**Ali Khalid Abdullah** #148130, Kincross Correctional Facility, 16770 South Watertower Drive, Kincheloe, MI 49788. New Afrikan anarchist serving 10-20 years for his involvement in trying to shut down a major drug dealer.

**Jerome White-Bey** #37479, Jefferson City Correctional Center, PO Box 900 (5C-146), Jefferson City, MO 65102. Social prisoner turned anarchist activist. Founder of the "Missouri Prison Labor Union."

**Ojure Lutalo** #59860, POB 861, Trenton, NJ 08625. Black liberation activist and anarchist serving a lengthy sentence for clandestine actions.

**Robert Middaugh** T41137 Bldg 410 23up, PO Box 8, Avenal, CA 93204. Serving three years for an assault on a pig during the 2001 Long Beach May Day action.

**Mike Rusniak** DOC K88887, Dixon CC, 2600 Brinton, PO Box 1200, Dixon, IL 61021. Serving time for stealing a police car, and other anti-government acts.

**Robert Thaxton** (aka **Rob Los Ricos**) #12112716, OSP, 2605 State Street, Salem, OR 97310. Long-time anarchist convicted of Assault and Riot for throwing a rock at a cop at the 1999 Eugene J18 Reclaim The Streets. He received a seven year sentence. He's currently assigned "Anarchist Security Group Status." Do not send him anything containing any circle-A's.

**Harold Thompson** #93992, Northwest Correctional Complex, Route 1, Box 660, Tiptonville, TN 38079. Sentenced to life plus 50 years for a 1979 robbery of a jeweler, killing a police informer who had murdered his partner in a shooting incident in Ohio. He was later given an extra 32 years for a failed escape attempt.

**Thomas Tripp** # 777 Stanton Blvd., Ontario, OR 97914. Social prisoner turned anarchist. He's facing up to three years in prison for his participation in a prison insurgency aimed at winning religious rights for Native prisoners, better educational programs for everyone, and other concessions.

**Shaka N' Zinga** (Arthur Wiggins) #196612, POB 534 (MHC-X), Jessup, MD 20794. New Afrikan anarchist being framed for a crime he did not commit.

## ECOLOGICAL RESISTANCE PRISONERS:

**Charles Hoke** #861206, ACH, Indiana Department of Correction, Indiana State Prison, PO Box 41, Michigan City, Indiana 46361-0041.

Radical farmer serving time for robbing banks in order to support himself, and other farmers, who were being forced from their homes by developers.

**Ted Kaczynski** #04475-046, US Pen-Admin Max Facility, PO Box 8500, Florence Colorado 81226. Sentenced to multiple lifetimes in prison for the "Unabomber" bombing attacks against industrial society.

**Jeffrey Luers** (Free) #13797671, OSP, 2605 State Street, Salem, OR 97310. Long-time environmentalist serving 22 years for politically-motivated arson attacks.

**Craig Marshall** (Crittter) #13797662, SRCI, 777 Stanton Blvd., Ontario, OR 97914. Serving five years for a politically-motivated arson attack against a Romania Chevrolet car dealership in Eugene.

**Peter Schnell** #99476-111, FCI Otisville, PO Box 1000, Otisville, NY 10963. Anti-authoritarian earth/animal liberation activist serving two years for being in possession of incendiary devices.

**Fran Thompson** #93341, 1107 Recharge Rd., York, NE 68467. Eco-activist serving a Life sentence for shooting dead, in self-defense, a stalker who had broken into her home.

**Matt Whyte** #99477-111, Taft Correctional Institution, PO Box 7001, Taft, CA 93268. Anti-authoritarian earth/animal liberationist serving two years for being in possession of incendiary devices.

**Helen Woodson** #03231-045 FMC Carswell, POB 27137, Admin. Max Unit, Fort Worth, TX 76127. Serving 27 years for robbing a bank and then setting the money on fire while reading out a statement denouncing greed, capitalism and the destruction of the environment.

## ASSISTED SUICIDE:

**Dr. Jack Kevorkian** #284797, Southern Michigan Correctional Facility JMF, 4010 Cooper St., Jackson, MI 49201. Imprisoned for helping suffering people die through assisted-suicide.

## INDIGENOUS PRISONERS:

**William Firewalker Burchett** #03655032, West 5852, Federal Prison, PO Box 7000, Fort Dix, NJ 08640. Native American religious rights activist being held in prison under questionable circumstances.

**Eric Wildcat Hall** BL-5355, Unit I/A 10745 Route 18, Albion, PA 16475-0002. Serving 35-75 years for helping ship arms to Central American indigenous resisters.

**Eddie Hatcher** Marion Correctional Institution, PO Box 2405, Marion, NC 28752. Long-time Amerindian activist being framed.

**Leonard Peltier** #89637-132, PO Box 1000, Leavenworth, KS 66048. American Indian Movement (AIM) activist, serving two life sentences, having been framed for the murder of two FBI agents.

**Andy J. Riendeau** (John Two Names) #193786 E-6-7, Staton Correctional Facility, PO Box 56, Elmore AL 36025-0056. Native activist being framed for setting schools on fire.

**Tewahnee Sahme** #11186353, Oregon State Prison, 2605 State St., Salem, OR 97310. Native rights advocate facing time for participation in a prison rebellion.

## ANTI IMPERIALIST

### ANTI-CAPITALIST PRISONERS:

**Kathy Boudin** #894171, PO Box 1000, Bedford Hills, NY 10507. Former Weather Underground activist serving time for being a passenger in a get-away van during the 1981 Brink's expropriation attempt in New York.

**Marilyn Buck** #00482-285, Unit B, 5701 8th Street, Camp Parks, Dublin, CA 94568. Serving 50 years to life for actions taken after she escaped prison herself including an armed robbery of a Brink's armored truck and the liberation of Assata Shakur from prison.

**Judy Clark** #83-G-313, PO Box 1000, Bedford Hills, NY 10507. Former Weather Underground member.

**Bill Dunne** #10916-086, Box 1000, Marion, IL. 62959. Anti-authoritarian sentenced to 90 years for the attempted liberation of a prisoner in 1979.

**Larry Giddings** #10917-086, PO Box 1000, Lewisburg, PA 17837. Anti-authoritarian activist imprisoned in 1973 for attempted expropriation, paroled in 1978 then re-arrested in 1979 while attempting to liberate a comrade from prison. He's serving 75+ years.

**David Gilbert** #83A6158, Attica C.F., POB 149, Attica, NY 14011. Serving time for clandestine actions against imperialism and capitalism.

**William Gilday** P.O. Box 1218, MCI Shirley, Shirley, MA 01464-1218. Jailed for the shooting of a cop during a 1970 bank expropriation intended to fund the movement against the Vietnam War.

**Alvaro Luna Hernandez** #255735, Hughes Unit, Rt. 2, Box 4400, Gatesville, TX 76597. Chicano-Mexican freedom-fighter serving time for a police-orchestrated frame-up to stop his effective community organizing.

**Yu Kikumura** #090008-050, PO Box 8500 ADX, Florence, CO 81226. Alleged member of the Japanese Red Army.

## UNITED FREEDOM FRONT PRISONERS:

The following three individuals are serving huge sentences for their role in actions carried out by the (UFF) in the 1980's. The UFF carried out solidarity bombings against the US government on a variety of issues. All of these individuals are excellent people to write to and will answer letters.

**Jaan Karl Laaman** W41514, Box 100, South Walpole, MA 0207.

**Ray Luc Levasseur** #10376-016, Box PMB, Atlanta, GA 30315.

**Thomas Manning** #10372-016, Box 4000, Springfield, MO 65801.

**Richard Williams** #10377-016, 3901 Klein Blvd., Lompoc, CA 93436.

## BLACK LIBERATION PRISONERS:

The following prisoners are all serving time for black liberation activities. Many of them are former members of either the Black Liberation Army (BLA), or the Black Panther Party (BPP), or both. They are either in prison for their clandestine actions against the state and the racist pigs, or because they have been framed by the authorities who work to crush dissent.

**Sundiata Acoli** #39794-066, Box 3000, White Deer, PA 17887, USP Allenwood. BLA POW.

**Zolo Azania** #4969, Indiana State Prison, PO Box 41, Michigan City, IN 46361-0041. Being framed for murdering a cop.

**Hanif Shabazz Bey** (Beaumont Gereau) #295933, Wallens Ridge State Prison, PO Box 759, Big Stone Gap, VA 24219. Imprisoned for actions carried out against US colonialism in the Virgin Islands.

**Jalil Muntaqim** (Anthony Bottom) #77A4283, Box 338, Napanoch, NY, 12458. Former Black-Panther who's accused of participating underground activities. He's been in jail for 22 years, which makes him one of the oldest political prisoners in the U.S.

**Joseph Bowen** AM-4272, 1 Kelley Drive, Coal Township, PA 17866-1021. BLA POW.

**Marshall Edward Conway** #116469, Box 534, Jessup, MD 20794. Veteran BPP leader who continues to maintain his innocence of a police murder in 1970.

**Romaine "Chip" Fitzgerald** B-27527, Box 290066, CSP-SAC FC 1208, Repressa, CA 95671-0066. Former BPP member serving time for the death of a cop.

**Bashir Hameed** (J. York) #82A6313, Box 149, Attica, NY, 14011-0149. BLA POW.

**Robert Seth Hayes** #74A2280, Box 500, Elmira, NY, 14902. He was captured and convicted in 1973 under a host of charges, attributed to membership in the BLA.

**Mumia Abu-Jamal** AM8335, SCI Greene, 1040 East R. Furman Highway, Waynesburg, PA 15370-8090. Former BPP. In 1981 he was framed for the murder of a cop. He was recently taken off death row and was re-sentenced to Life in prison.



**Khalfani X. Khalidun** (Leonard McQuay) St. Joe County Jail, 129 S. Main St., South Bend, IN 46601. New Afrikan activist serving time for allegedly killing a prison guard.

**Richard MaFundi Lake** #079972, 100 Warrior Lane, #6-39, Bessemer, AL 35023-7299. Black community activist being framed for a crime he did not commit.

**Robert Mitchell** In transition. Email Lorenzo Kom'Boa Ervin at [komboah@hotmail.com](mailto:komboah@hotmail.com) for more info. Social justice activist serving time for a frame-up.

**Mondo We Langa** (David Rice) #27768, Box 2500, Lincoln, NE, 68542-2500. Former BPP member accused of killing a cop.

**Abdul Majid** (Anthony Laborde) #83-A-0483, Upstate Correctional Facility, Box 2001 Malone, NY 12953. Another victim of the COINTELPRO wars against the BPP.

**Ruchell Cinque McGee** A-92051, PO Box 7500, SHU-2-C-233, Crescent City, CA 95531. Serving time for a court-house action to free incarcerated black liberationists.

**Sekou Odinga** #05228-054, 3901 Klein Blvd., Lompoc, CA 93436. Former BLA sentenced to 25-to-Life for shooting a cop in self-defense, and an additional 20 years for the liberation of comrade Assata Shakur and the expropriation of an armored truck.

**Ed Poindexter** #110403, 7525 4th Avenue, Lino Lake, MN 55014-1099, Minn. Correctional Facility. Former BPP member falsely accused of killing a cop.

**Mutulu Shakur** #83205-012, Box PMB, Atlanta, GA 30315. He was sentenced to 60 years imprisonment for an alleged conspiracy by the Black Liberation Army/New Afrikan Freedom Fighters against the U.S. government.

**Russell Maroon Shoats** AF-3855, SCI Green, 1040 E. Roy Furman Highway Waynesburg, PA 15370-8090. BLA POW.

**Herman Wallace** #76759, CCR Upper C Cell 1, Louisiana State Penitentiary, Angola, LA 70712. Former BPP member and one of the infamous "Angola Three".

**Gary Watson** #098990, Unit SHU 18, Delaware Correctional Center, 1181 Paddock Rd., Smyrna, Delaware 19977. Social prisoner turned black liberationist. One of the "Smyrna Five" (S-5), a group of radicals that attacked prison authorities after the death of George Jackson.

**Albert Woodfox** #72148, CCR Upper B Cell 13, Louisiana State Penitentiary, Angola, LA 70712. Former BPP member and one of the infamous "Angola Three".

## MOVE PRISONERS:

MOVE is a radical, ecological movement that has been attacked by the Philadelphia Police since its inception. Nine members were convicted and sent to prison for life following a 1978 siege at their house in which one cop was killed by another cop. One of those nine, Merle Africa, died in prison after not being treated for a health issue.

**Debbie Simms Africa** #006307, **Janet Holloway Africa** #006308, **Janine Philips Africa** #006309, SCI Cambridge Springs, 451 Fullerton Ave, Cambridge Springs, PA 16403-1238.

**Michael Davis Africa** AM4973, **Charles Simms Africa** AM4975 SCI Grateford, PO Box 244, Grateford, PA 19426-0244.

**Edward Goodman Africa** AM4974, SCI Camp Hill, PA 17011-0200.

**William Philips Africa** AM4984, **Delbert Orr Africa** AM4985, SCI Dallas Drawer K, Dallas, PA 18612.

## PUERTO RICAN INDEPENDENCE:

The following individuals are Puerto Rican Independence (P.R.I.) activists serving time for actions against U.S. imperialism in Puerto Rico.

**Jose Solis Jordan** FCI Coleman (Low), 081-21-424, Box 819, Coleman, FL 33521. P.R.I. activist accused of participating in a bombing of a U.S. Army recruiting station in Chicago in 1992.

**Juan Segarra Palmer** #15357-077, PO Box 819, FCI-Med. A-3/4, Coleman, FL. P.R.I. activist arrested in 1985 and accused of seditious conspiracy and conspiracy to rob the Wells Fargo Company. He was sentenced to 55 years in prison.

**Oscar Lopez Rivera** #87651-025, Box 33, Terre Haute, IN 47808. P.R.I. activist arrested in 1981 and sentenced to 55 years for seditious conspiracy. In 1988 he was given an additional 15 years for conspiracy to escape.

**Carlos Alberto Torres** #88976-024, Box 1000, Oxford, WI 53952, FCI Oxford. Long-time P.R.I. activist. In 1980 he was arrested and charged with seditious conspiracy and related charges, and sentenced to 78 years in prison.

Due to space limitations, for this particular issue of GA we are only including North American prisoners in our directory. Next issue will have a more comprehensive listing of European and South American anarchist prisoners.

For more detailed information, contact:  
**Break The Chains: Northwest Political Prisoner Support Network** POB 11331, Eugene, OR 97401.  
e-mail: [gumbycascadia@yahoo.com](mailto:gumbycascadia@yahoo.com)  
check -out: [www.breakthechains.net](http://www.breakthechains.net)

# PRISONER and STATE REPRESSION NEWS

## Statement from Political Prisoner Matthew Whyte

On January 28, 2002, in San Jose Federal Court, Petey and myself were handed sentences of 24 and 14 months, respectively, for pleading guilty to one count of possession of unregistered firearms — incendiary devices. Disregarding the persistent attempts of the assistant US Attorney Scott Frewing to label us as having a terrorizing effect on animal abusers (he was careful not to label us as “terrorists” directly), the judge ordered a lesser sentence than we anticipated from this fascist government. With rise in the public’s sympathetic support for the US government’s crusade against terrorism, and with new legislation such as the Patriot Act legalizing the feds’ unwarranted snooping, taping, recording as admissible in court, it should be of no surprise that animal/earth liberators are increasingly being watched in their scope. A rise in repression can only account for the rising level of resistance in effect.

Petey and I were in possession of several incendiary devices when we were stopped by the police in Capitola, CA, and after an illegal search of the car, those items were found. Four days later, the ATF took over the case because of our past criminal records as “animal rights activists” and we were charged with one count of possession and one count of making destructive devices/unregistered firearms. The charges were originally introduced into legislation to criminalize the civilian possession/making of sophisticated military-grade armaments. During the anti-war movement, the statute was broadened in an attempt to break the growing underground resistance, making it a federal crime to have simple, unsophisticated incendiary devices, such as we had.

Throughout our year-long case, our legal strategies were solid and handled as well as it could be. It should be understood that those fighting for wildness and liberation are not going to win over any moral high ground in the federal courts, not unless it involves bombing a small, oil-rich, war-ridden country like Afghanistan, and especially not for attempting to disable a few dairy trucks, as it’s said. It’s their court and it’s their rules and it’s our choice we made to play their game and be regretful (for getting caught!) to receive lower sentences. It disturbs me when arrogant fucks, who’ve never experienced — directly or not — the hammer of the feds, jump the gun and talk down within their internet-activist circles the choices of those who have worked to get a lower sentence. It’s a waste of breath to try and reason with the federal courts and with this genocidal and oppressive government. I trust a roomful of political reformists as far as I could throw them.

Petey, you take care, buddy, so that our tracks may cross under the rising of the moon.

!! *Tierra y Libertad* !!

For more info, contact the **Santa Cruz Defense Fund: P.O. Box 583, Eugene, OR 97440. [santacruztwo@hotmail.com](mailto:santacruztwo@hotmail.com)**

## February 26, Eugene: Auto Dealer Sues Free & Critter For Damages

Eco-defense prisoners Free & Critter are being sued in Lane County Circuit Court by the Eugene Chevrolet dealer whose trucks were damaged in the arson fire they set in June 2000. Craig Marshall and Jeffrey Luers were convicted of arson in the incident and are serving prison terms. In the suit filed by Romania Enterprises, which operates the truck dealership at 2020 Franklin Blvd., seeks \$28,213 from both men for damage to three pickups. Marshall, who made a plea deal with prosecutors, is serving a five-year prison term. Luers, who was convicted on ten felonies, was sentenced to more than 22 years in prison. Critter and Free are both long-time anarchists and environmental activists. They need your support now more than ever!

## PRISONER SUPPORT GROUPS:

**Anarchists Prisoner Legal Aid Network**, 818 SW 3rd Avenue, Portland, OR 97204. Email: [aplan@tao.ca](mailto:aplan@tao.ca)  
An essential prisoner-support group.

**Dallas/Ft. Worth Anarchist Black Cross**, POB 202846, Arlington, TX 76006. Another fantastic ABC branch from Texas!

**Friends of MOVE**, POB 9709, Philadelphia, PA 19143. Friends and supporters of the MOVE organization and their prisoners.

**Houston Anarchist Black Cross**, PO Box 667233, Houston, TX 77266-7233. See their phenomenal web-site: [www.anarchistblackcross.org](http://www.anarchistblackcross.org) These people are amazing!

**Prison Activist Resource Center (PARC)**, POB 339, Berkeley, CA 94701. Web-page: [www.prisonactivist.org](http://www.prisonactivist.org) Excellent resource for info anti-imperialist and anti-capitalist prisoners.

**Rob Los Ricos/Robert Thaxton Support Group**, POB 50634, Eugene, OR 97405. Newly formed support group for this anarchist prisoner.

**South Chicago Anarchist Black Cross**, POB 721, Homewood, IL 60430. A very solid prisoner-support group.

\* *Note: Contact these groups for more comprehensive prisoner info..*

## Early March, Botswana: Bushmen Arrested For Trying To Live On Their Own Land

Ten Bushmen from the Gana and Gwi tribes have been arrested on their ancestral land in the Central Kalahari Game reserve, for hunting without a license. Despite having lived by hunting and gathering in the same area for 20,000 years, the government is now forcing the Bushmen to apply for hunting licenses! The accused were severely beaten and now face five years imprisonment. Two Bushmen bringing food and water to the communities whose supplies had been cut off by the government were told that entry to their ancestral lands was forbidden. The two were later allowed in but were told that in the future they would have to have a special permit or pay to enter the reserve. The Central Kalahari Game Reserve was set up in the 1960’s as a home for the Gana and Gwi Bushmen, whose ancestral lands include the reserve area. Yet since the mid-1980’s, the Botswana government has waged a campaign of harassment to force them off their own land. Recently, they terminated supplies of water and food to those who were still resisting. They also seized solar powered radio transceivers, provided by Survival International, their only source of communication with the outside world. Hundreds of Bushmen have been trucked into government resettlement camps where they can’t continue their traditional way of life. The families who remain on their land are now totally isolated and at risk from thirst and starvation. Behind the government’s attitude is a deep-seated racism - the president himself has called the Bushmen “stone-age creatures.”

For more info, check out the **Survival International** web-site: [www.survival-international.org](http://www.survival-international.org)

## April 4, Virginia: John Batchelor Is Out Of Jail!

Fairfax: Jonathon Batchelor was facing charges stemming from a PETA protest at a Wendy’s during the Animal Rights 2001 protest last summer. Jon was charged with assaulting an officer, and escaping with violence, both felony charges. Despite attempts by the prosecution to completely slam Jon, through out right lies and abuse of their own judicial system, the jury found him not guilty of both felony charges.

Both witnesses of the prosecution had completely conflicting stories; meanwhile, no evidence from the defense was allowed except for Jon’s testimony. Jon, however, was found guilty of assault and battery, a misdemeanor which is punishable only by an expensive fine with no jail time.

## Late April, California: Repression Hits Anarchist Activists

Orange County: As some of you may have heard, a comrade and fellow anarchist activist, Matt “Rampage” Lamont has been jailed very recently and remains jailed. He was arrested with another fellow activist, Max Lucas, a juvenile, also in jail in OC’s juvenile detention center. They were pulled over in La Habra and arrested after a search of the car, revealing “gasoline cans” and they are both being charged with possession of an explosive destructive device. They have been in some contact with a lawyer and comrade, Jim Demaegt, who is willing to help create and participate in a legal team to help free Rampage and Max. They need all the support we can get right now, especially law professors, lawyers, funds, and media contacts. It is believed that this arrest is part of an ongoing conspiracy by the police and federal officers to violate the civil rights of those involved with anarchism and community organizing. This is repression and it affects all of us. Any work we do to better our society is a threat to the current system and this arrest and the ongoing harassment and surveillance of activists is their retaliation for our efforts, proof that they will not tolerate dissent, “free speech”, or any type of activity that encourages the rejection of the status quo. This affects the anti-globalization movement, the animal rights movement, the workers movements, and all the current movements toward liberation of the people of this country and the world. Matt and Max need our support, we cannot let them become the new victims of state repression. This is real, the repression is serious and it seems as if it’s intensifying every moment. For more info, contact the **Long Beach Infoshop: 684 Redondo Avenue, Long Beach, CA 90815. The phone number is 562-434-6934.**

**If we do not destroy power,  
we will be destroyed by it.**

## North Carolina: Eddie Hatcher Postcard Campaign

Send postcards to North Carolina appeal judge to demand the release Native American activist and political prisoner Eddie Hatcher. It is vital that anarchists assist Eddie in his campaign for freedom! To get post cards send an email to: [Gammerman@aol.com](mailto:Gammerman@aol.com) For more info on Eddie’s case, see his web-site: [www.eddiehatcher.org](http://www.eddiehatcher.org)

## Oregon: APLAN Versus Department Of Corrections

Members of the Anarchists Prisoners’ Legal Aid Network (APLAN) outside support group are attempting to challenge a yet-to-be determined Oregon prison. They will charge that Oregon Department of Corrections censors and denies mail to prisoners due to political content, often cited as “anarchy”, “inflammatory” or “gang related”. As a prisoner support group, they feel it is important to help our kidnapped comrades by any means necessary and all means possible. If playing by the state’s loaded rules (litigating) will better the environment and conditions of our internees, then they are prepared to enter that arena. Winning this case would set a useful precedent for prisoners and prisoner support groups to reference and cite. They do not see this as a long-term solution. They do, however, advocate for the complete abolition of capitalism, governments

and their apparatus (including, but not limited to, corporations, cops, and prisons). Reformism is not an end-in-and-of-itself. They have found a lawyer willing to donate his labor, but there will still be considerable costs to cover - approximately \$3000 worth. If you have mail rejected in Oregon prisons, and are interested in helping or joining the case, please contact APLAN. Also, donations will be greatly needed. Leave “To” line blank on checks or money orders or send well-concealed cash - please earmark this for “**Litigation Fund**”. Contact: **APLAN: 818SW 3rd Avenue, Portland, OR 97204.**

## Alabama: Free John Two Names!

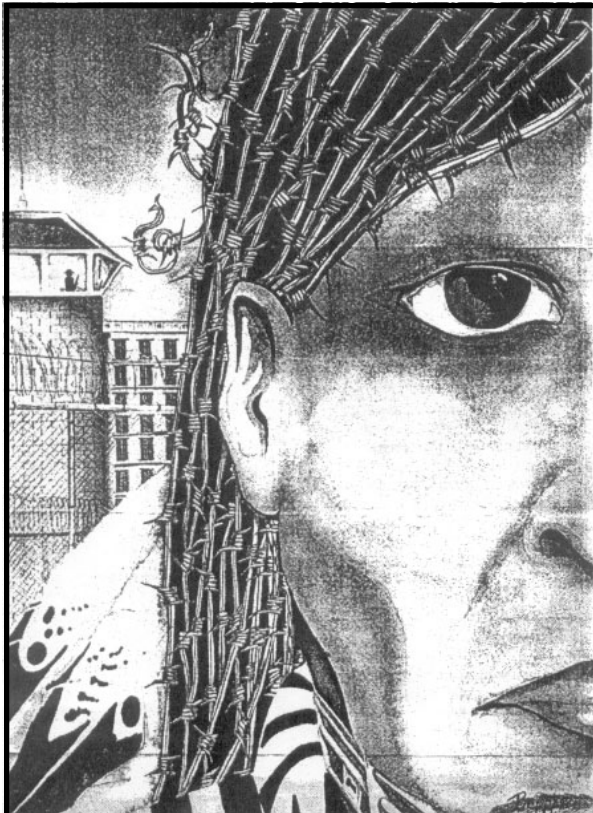
John Two Names is a Native American anarchist prisoner being held hostage by the state of Alabama. John has been incarcerated for the past four years for crimes that he did not

commit. He was (and continues to be) a victim of the conspiracy set forth by the Sheriff’s Department of Cullman County, agents of the ATF and two ambitious politicians. On September 5th, 1996 John was arrested for supposedly burning down two white schools and for committing a string of burglaries. He was charged with two counts arson 2nd degree, four counts of burglary 3rd degree and one count of unlawful breaking and entering. After a highly publicized trial marked with evidence tampering, perjury, testimony from a jailhouse snitch, John was convicted on all charges and sentenced to 90 years and ordered to pay five million dollars in restitution. However, many witnesses stepped forward to speak the innocence of this brother, and to refute the testimony of the state’s only evidence, their witness. John has been active in prison helping form the Brothers in Tears Warrior Society of Turtle Island, a prison activist group designed to address the needs of Native inmates, as well as develop an effective strategy to stop the exploitation, forceful incarceration and total dehumanization of Native American people as a whole. John also form the Social Consciousness Development Group that works as a collective to make their voice heard among the voiceless. With the help of activists outside, they began to create newsletters, fliers and form letters attacking the unjust practice of the Board of Pardons and Parole. Write to: **Andy Reindeau (John Two Names) #193786 G-5-12T, Staton Correctional Facility, PO Box 56, Elmore, AL 36025-0056.**

## Switzerland: Earth Liberation Prisoner Of War Extradited

Marco Camenisch has now finished his 12 year prison sentence for eco-activity in Italy. But sadly, as expected, he has been extradited to Switzerland where he is to serve the remainder of a ten year prison sentence there for eco-activity (back in the 70’s & 80’s Marco used explosives to destroy power lines which led to nuclear facilities). Marco is also due to stand trial charged with escaping from prison during a mass break out where some prisoners hijacked a piece of heavy machinery and smashed through a security wall! Marco is also charged with allegedly murdering a guard during the break out (something he denies). You can now write to: **Marco Camenisch Hornlstr. 55, 8330 Pfaffikon, Switzerland.**





### Israel: Support Women Political Prisoners! Support The Victims Of The Terrorist Occupation!

These prisoners are all women, some of them are as young as 14-years old. They're suffering under very degrading conditions. Many of them are subject to rape and torture. Israel's dictator Ariel Sharon and his accomplices want these women to remain isolated and marginalized. We must break the silence and work towards their release. All seven of the following women are detained in the **Neve Tirza Prison**: PO Box 229, 72100 Ramleh, Israel. Here is the list of prisoners: **Sonia Alraai** She's the mother of one child. She's serving 12 years. **Maha Aliik** She was sentenced to four years. **Abir Amrou** She's 20-years old. She was sentenced to ten years. **Sana Amrou** She's 14-years old and she has been sentenced to three years in prison. **Sonad Ghazaal** Serving 6 years. **Rabiah**

### Huntingdon Life Sciences/Stephen's INC. Slaps Law Suit On Activists

Currently, Huntingdon Life Sciences (HLS) and its main financier Stephen's Inc, - are taking campaigners to court in a RICO case. RICO stands for Racketeering Influenced Corrupt Organizations Act, an act passed by Congress in 1970 to battle organized crime, specifically extorting money by intimidation, violence, or other illegal methods. RICO ultimately serves two purposes: to intimidate activists with the prospect of being held liable for millions of dollars in damages into agreeing to strict settlement terms, and to financially drain activist organizations by forcing them to hire a lawyer to fend off the lawsuit. The current lawsuit, which has been filed against individual activists as well Stop Huntingdon Animal Cruelty (SHAC) and the Animal Defense League (ADL), complains that activists have cost the lab and Stephen's Inc. \$7 million. Activists have vowed that despite the fact that a guilty verdict in this case could leave them liable for millions of dollars that they would refuse to pay, the lab will be shut down. Donations are greatly needed and can be made payable to: SHAC Legal PO Box 22398, Philadelphia, PA 19110. For more information about the fight to shut down HLS see the SHAC-USA web-site: [www.shacusa.net](http://www.shacusa.net)

**Hamail** She's 14-years old, making her the youngest Palestinian prisoner in Israel. She was sentenced to five years. **Amina Mouna** She's 25-years old. She's been the victim of severe torture at the hands of the prison authority. For info on how to help them, contact **Comite de Lutte contre la Barbarie et l'Arbitraire (The Committee of Struggle Against Barbarity and Arbitrariness)** 777 Bld Nation Unies, 13300 Salon, France. 06-17-65-42-77. e-mail: [CLBA@subdimension.com](mailto:CLBA@subdimension.com) This group does good support work for Palestinian prisoners.

**Please keep in mind when reading GA that we can only include so many news items related to prisoners and state repression. We may not always be able to have such an extended section, so for more information on political prisoners and state repression, see the American Gulag section of the Anarchist Infoshop web-site at: [www.infoshop.org](http://www.infoshop.org) and the UK Earth Liberation Prisoners Support Network web-site: [www.spiritoffreedom.org.uk](http://www.spiritoffreedom.org.uk) Also be sure to check out the Prison Activist Resource Center (PARC) web-site at: [www.prisonactivist.org](http://www.prisonactivist.org)**

people who bypassed the police roadblock, walked almost a kilometer toward the back of the detention center, and dismantled the outer perimeter fence to join with them. Protesters behind the wire had asked that protesters outside to join them in some chants, some of which included, "ACM, immigration Mafia" and "Freedom". Protesters ran to meet those behind the inner fence with cheers, messages of support and chants for freedom. At the fence, detainees spoke with people on the other side of the fence, and some made a courageous attempt to climb the fence and join the 1,000-strong crowd on the other side. A hole was cut into the inner razor-wire fence that separated protesters, and several detainees escaped. Estimates vary, but two or three of the escapees were recaptured by the police and immediately taken back the detention center. Alleging that the campsite are harboring escapees, police have established a roadblock on the road leading out of the Woomera2002 campsite, are doing identity checks on all people leaving the campsite, and have set up a cordon all around the campsite to ensure that no one gets in or out without being checked by police. Witnesses claim police have been physically attacking protesters. It is unclear to us what is going on with the anti-detention center protests at this stage, though one can expect that things are heating up. For more info, see the web-page [www.melbourne.indymedia.org](http://www.melbourne.indymedia.org)

### April 6, Peru: Inmates Sew Lips Shut

Bagua Grande Province: Five prisoners at the San Humberto prison stepped up a hunger strike by sewing their lips shut. A total of 24 prisoners are taking part in the hunger strike; they are demanding that courts hear their cases. Hunger strikes have become widespread in Peru in the last few months, as many prisoners are making pleas to Peru's new president for new trials or the release of political prisoners, such as imprisoned Tupac Amaru Revolutionary Movement (MRTA) rebels.

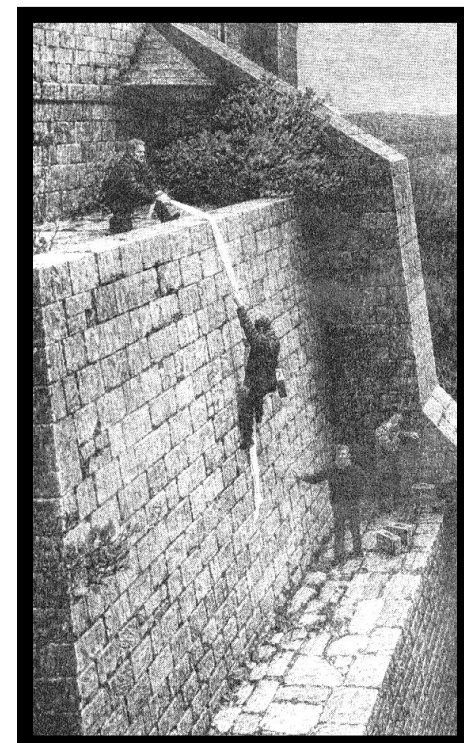
### April 13, England: Blunkett Mobbed By Protesters!

Sheffield: Home Secretary and Sheffield politician David Blunkett was forced to run the gauntlet of over 50 protesters at his Sheffield surgery. Police had to clear a path to allow the Home Secretary to leave the surgery after his vehicle was surrounded by protesters angry at the continued imprisonment of anarchist activist Mark Barnsley. Eggs were thrown and David Blunkett was described by one passer-by as looking "afraid." The protest was part of a day of action organized by supporters of Mark Barnsley, who was jailed in 1995 and sentenced to 12 years. Mark Barnsley - a political activist of long-standing - was attacked by a group of drunken students while out with his new baby and a friend. Despite clear evidence that it was Barnsley who was attacked, he was charged with Grievous Bodily Harm and subsequently convicted. Supporters have long argued that in other circumstances it would have been the students on trial, and suspect that the police and politicians have collaborated to frame Mark in an attempt to stop his political activities.

### April 20-21, Australia: Armed Refugees Take Over Camp

Derby: Hundreds of asylum seekers armed with home-made weapons took over part of the Curtin detention center. It follows a riot by 100 inmates at the camp the day before, where property and equipment were damaged and a number of fires lit. The authorities say 300 detainees are armed with sharpened broomsticks and knives and are holed up in a central part of the camp. Extra security personnel have been drafted in and local police units are on stand-by. Acting Immigration Minister Chris Ellison said the authorities would not tolerate further unrest. "Part of the negotiations are that all weapons must be

handed over and that furthermore those responsible for this unacceptable behavior should also be handed over as well," he said. "Our patience is not limitless and we will not see the situation go for any lengthy period of time. If this cannot be resolved peacefully then we will use other means to resolve it." It is believed those involved in the take-over of part of the remote immigration facility have had their applications for asylum rejected by the Australian government and are awaiting deportation. The authorities claim the "ringleaders" were also involved in the mass escape from the Woomera camp in South Australia in March before being transferred to Curtin. Refugee advocate Peter Wilke said the Australian government has failed to address a rising tide of discontent among the detainees. "This has been going on for one week and yet we see again that no serious steps have been taken to address whatever the specific concerns were in Curtin at this time," he said. Australia automatically detains anyone arriving in the country without the proper documentation and claiming refugee status. The government has defended the mandatory detention of asylum applicants on health and security grounds. Earlier in April ministers announced that Curtin will be closed down as part of sweeping reforms of Australia's immigration facilities and because of an increasingly large and militant anti-detention center movement.



### Please Support The Friends Of People Close To Nature

The excellent and extremely important network "**Friends of People Close to Nature**," which is dedicated in helping the last remaining hunter-gatherers on the planet resist civilization, is in dire need of funding to continue. Any donated amounts (no matter how small) are extremely appreciated. "**The Friends of Peoples Close to Nature** is a global movement of individuals and groups dedicated to the survival of tribal peoples, in particular hunter-gatherers. These were the first and are the last societies on Earth to have a non-exploitative relationship with the natural world. Our task is to help them preserve their unique cultures from enforced assimilation, the ideologies of 'progress' and 'growth' and absorption in the global economy." Check out their website: [www.fpcn-global.org](http://www.fpcn-global.org) To make a donation, go to their fund-raising weblink: [www.fpcn-global.org/general/donate.php](http://www.fpcn-global.org/general/donate.php)

### BlackThorn no.1 out now!

Blackthorn is publication focused on the creative spirit inherent in radical DIY culture. Our mission is to create and distribute a paper that reflects the lives we actually live, and provides a vehicle for independent thought, which is reflective of who we are as people. It will be about opening doors, exchanging ideas, taking charge of our lives and the piss and vinegar spirit which courses through our veins. Send \$1.00 postage for a sample copy to: **PO Box11046 Portland, OR 97211. [blackthorncollective@yahoo.com](mailto:blackthorncollective@yahoo.com)**

## PRISONER RESISTANCE

### January 16, Thailand: Prisoners Riot Over Inhumane Conditions

Sarat Thani: During protests against prison conditions, 30 prisoners in a juvenile prison broke through a door releasing several hundred others who proceeded to riot. Prisoners used knives, clubs, stones, and Molotov cocktails against the police. It took 200 officers to quell the riot.

### February 13, Brazil: Bomb Attack At Prison Headquarters

Sao Paulo: Five people were seriously injured when a bomb exploded at the headquarters of the state prison system. A note attached to the bomb protested the treatment of prisoners in the prison facility.

### February 15, England: Detention Center Goes Up In Flames

Bedfordshire: A part of Yarl's Wood Detention Center, which only opened in November, was burnt down. The fire followed disturbances after an elderly detainee was being moved to a hospital in handcuffs after a three-day delay. At Yarl's Wood, as with other detention centers, asylum seekers are locked up prison-style. According to the Campaign to Stop Arbitrary Detention only four percent of asylum seekers in centers are awaiting removal for deportation, most haven't even had a hearing. There have been constant hunger strikes in protest of the detention center's conditions since it opened.

### March 27, Bolivia: Prosecutor Stabbed By Prisoners

San Pedro: A prosecutor was stabbed by four prisoners while walking through a prison corridor in the San Pedro prison. The prosecutor was seriously injured, but he survived the attack. Prisoners didn't comment on why he was stabbed, though it's rather obvious.

### March 29, Australia: Pigs Search For Ten Asylum Seekers Following A Mass Escape From A Remote Detention Center

Woomera: Police said that 37 asylum seekers and 16 protesters were arrested after a night of violence at the Woomera Detention Center, during which 700 protesters clashed with riot police outside. Ten escapees of the 47 who broke out are still on the run. They are among 300 mostly Afghan and Iraqi refugees being held at the center. They were helped by hundreds of activists who had gathered at the former missile testing base to protest the governments policy of detaining asylum seekers in remote camps while their applications are being processed - which can take years.

### April 6, Australia: Fences Come Down - Will Borders Be Next?

Woomera: Events at the Woomera2002 Festival of Freedoms moved quickly as protesters dismantled fences and made a dash for freedom. At 6pm, detainees began protesting inside the detention center. They were quickly joined by around 1,000

## How to order:

Please send well-concealed cash, checks, or postal money orders made out to "Green Anarchy" and mailed to **POB 11331, Eugene, OR 97440**. We try to fill orders quickly, but we're very busy and delays often do occur. Please be patient. Email us at [greenanarchy@tao.ca](mailto:greenanarchy@tao.ca) if it's taking a long time or if you have any questions about availability. Put "Attn: Mail Order" on the envelope to help us fill the order faster. International orders can take longer because we prefer not to ship air mail as it is quite expensive.

## Pamphlets:

- Abolition Of Work & Primitive Affluence** Bob Black \$2  
A critique of the source of much of the misery in this world; work.
- Against Prisons** Catherine Baker \$1  
A concise and accessible critique of prison, law, and the "justice" system from this French radical.
- A Map** Chellis Glendinning \$3  
The contents of a speech delivered by Chellis at the Annual E.F. Schumacher Society Conference.
- Anarchism: The Feminist Connection** Peggy Kornegger \$2  
An intro to the history and ideas behind anarcho-feminism.
- Anarchists Are Going To Eat Your Children** \$2  
A great pamphlet about the "Myths, misinformation, and misunderstanding about anarchism and the Eugene community."
- Anarchist Survival Guide For Understanding Gestapo Swine Interrogation Mind Games** Harold Thompson \$1  
Fairly self explanatory title.
- Animal Liberation Front Primer** \$1  
Everything you need to know about taking illegal direct action to save animals.
- Anti-Mass: Methods Of Organization For Collectives** \$1  
Arguments against mass organization and in favor of more autonomous activism.
- Assholes, Politicians, Economists & Cops: A Billion Reasons To Oppose "Globalization" And The Political And Economic Systems Behind it** Spartacus Books \$5  
The title says it all.
- Back From Hell: Black Power And Treason To Whiteness Inside Prison Walls** Lorenzo K. Ervin \$1  
One man's account of resisting racism & white supremacy from within prison walls. Highly recommended.
- Beyond Squat Or Rot: Anarchist Approaches To Housing** Chuck Munson \$2  
Anarchist analysis of the backwardness of private property, landlords, and rent.
- Bring The War Home: vol. 1 Forgotten Heroes; The Black Liberation Army And The Weather Underground.** Anarchist Action Collective \$1
- COINTELPRO: The Danger We Face** \$2  
Basic information about the history and nature of the COINTELPRO.
- Colonization Is Always War** Zig Zag \$1  
Modern resistance to the oppressive forces of colonialism.
- Consent Or Coercion** Ed Stamm \$2  
An accessible introduction to anarchism.
- Control Unit Prisons** Frank J. Atwood and some ABC groups \$3  
Essays about torture, isolation, and slavery in modern prisons.
- Disgust Of Daily Life** Kevin Tucker \$2  
A creative piece furthering the critique of civilization and its totality.
- Earth Liberation Front: Frequently Asked Questions** ELF Press Office \$3  
What is the ELF? How does one join? Why did they burn down Vail? All this and many more questions are answered in this new pamphlet about the ELF.
- Enemy Of The State: An Interview With John Zerzan by Derrick Jensen** 50 cents
- Essays Toward A New Eco-Anarchism** Chris Kortright \$1  
A few good essays by the editor of *Feral: A Journal Towards Wildness*.
- Future Primitive** John Zerzan \$1  
Taken from the book by the same name, this essay presents a scathing critique of civilization and technology.
- Grand Juries: Tools Of Political Repression** Craig Rosebraugh \$1  
Analysis of the oppressive nature of grand juries by someone who's been through them.
- Green Anarchism: Origins And Influences** Paul Rogers \$1  
A good introduction to the ideas that constitute "green anarchism".
- Guerrilla Warfare: A Method** Che Guevara \$1  
Classic text on the necessity of armed resistance.
- If an Agent Knocks** Anonymous \$1  
All you need to know about visits by the feds. A must read.

## The Shamrock House Closed Its Doors

On June 1st, the Shamrock House Info-shop and Community Space in Eugene closed its doors to the public. After almost a year-and-a-half of providing a "free space" to the Whiteaker community for a wide assortment of activities, we finally ran out of money. The bottom line was that the "community" was not willing or able to support this particular anarchist project. Many factors contributed to this, from the over-enthusiastic mission of the *Shamrock Collective* to the inherent dysfunction of our society. We have learned a lot about ourselves, our "community", and the nature of trying to heal the wounds of civilization while they are still being inflicted upon us, as well as trying to run an anti-capitalist project within a capitalist system. We in no way regret what we have been able to accomplish nor do we want to discount the many people who have contributed lots of time and energy to this project. We hope, in a less centralized way, many of the important projects will continue. Some people involved, along with some new folks, hope to find a smaller and less expensive space by the end of summer, so we can continue a few of the more focused projects, maintain an info-shop, create a lending library, be open for meetings, and hold events. **You can still e-mail us at [shamrock@efn.org](mailto:shamrock@efn.org).**

**Check-out  
the new  
eugene  
indymedia  
center**

[eugene.indymedia.org](http://eugene.indymedia.org)

coming soon...  
**Green Anarchy vs.  
Michael Albert on  
[www.znet.org](http://www.znet.org)**

## Industrial Domestication: Industry As The Origins Of Modern Domination

Leopold Roc \$1

This essay shows why the struggle for workers' autonomy must be a struggle to destroy industrialism.

## Industrial Society & Its Future: The Unabomber's Manifesto

Unabomber \$1.50

A manifesto of against industrialism.

## Lessons Of Easter Island

Clive Ponting \$1

Taken from his amazing book *A Green History of the World*.

## Listening To The Land: An Interview With Ward Churchill by Derrick Jensen

\$1

An interview with American Indian Movement activist Ward Churchill conducted by Derrick Jensen. This essay was reprinted from one of Derrick's books, *Listening To The Land: Conversations About Nature, Culture and Eros*.

## Minimanual Of The Urban Guerrilla

Carlos Marighella \$4

The nature of urban guerrilla warfare articulated by a famous Brazilian communist.

## Native Resistance To Canada

Various native solidarity groups \$2

An overview of modern Native struggles against colonialism.

## Neo-Luddites & Lessons From The Luddites

Kirkpatrick Sale \$2

Two essays reprinted from his book *Rebels Against The Future*. A very convincing condemnation of industrial civilization.

## Non-Violence & Its Violent Consequences

William Meyers \$2

Pacifist absurdity debunked.

## On The Road Again: Direct Action Underground

\$1

All you need to know about the nature of underground and clandestine resistance.

## Our Enemy, Civilization

\$1

Essays against civilization, industrialism, and modernity.

## Primitivist Primer

John Moore 50 cents

An interesting and very accessible introduction to the movement against civilization.

## Prison Abolition

Yves Borque \$1

An interesting and unique critique of the prison system.

## Rebel's Dark Laughter: Writings Of Bruno Filippi

Venomous Butterfly Publications (VBP) \$3

Selected writings and poetry by this late Italian anarchist insurrectionary.

## Revolutionary Solidarity

Pierre Porlecu \$1

A phenomenal essay about the concept of revolutionary solidarity by an Italian insurrectionary anarchist. Back by popular demand!

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Jailhouse writings of political prisoner Robert Thaxton A.K.A. Rob Los Ricos.

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An introduction to the insurrectionary school of anarchist thought.

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George Bradford \$1

The ecological disasters perpetuated by industrial capitalism are not just isolated incidents that can be prevented through workers' self-management: they are the inevitable consequences of technological civilization.

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Anonymous \$1

The ABC's of squatting.

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Chellis Glendinning \$1

An essay on the implications of living in a mass society.

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A great compilation of essays criticizing the anti-globalization movement and the paltry ideal of democracy.

## Towards The Creative Nothing: Selected Writings Of Renzo Novatore

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A compilation of rants by this anarcho-individualist revolutionary.

## Undesirables

Venomous Butterfly Publications \$1

Articles about technology and the class struggle translated from various Greek and Italian anarchist publications.

## We All Live In Bhopal

David Watson \$1

In the technological society, we are all subjected to poisonous chemicals and contaminations.

## We Are Everywhere: Writings By Prisoners In The Northwest

NPPSN \$3

A compilation of essays, rants, songs, poems, and artwork from a number of politically-conscious prisoners in the Northwest, including but not limited to Robert Thaxton, Free & Critter, Thomas Tripp and many others. Important 2002 revised edition now available!

## Writings Of The Vancouver Five

\$3

A great compilation of writings by the members of the ecology-minded anarcho-feminist Canadian urban guerrillas known as the Women's Fire Brigade and Direct Action.

## Zines:

**Black Clad Messenger.** Current and back issues available (#1-30). \$3 each. \$35 for complete set of back issues.

Now defunct journal of anti-industrial anarchism.

## Break The Chains

Current. \$1

Newsletter with writings by prisoners and news about anti-capitalist resistance and state repression/persecution in the Northwest.

## Disorderly Conduct

Issues #1 and #2 are \$2 each, #3-5 are \$3 each, and \$12 for the complete set. DC is an insurrectionary green-anarchist publication, brought to you by the "Bring On The Ruckus" Society. Sorry, it almost never makes it into prisons.

## Willful Disobedience

Current. \$1

Controversial and unique insurrectionary anarchist bi-monthly publication.

## Books:

### Against Civilization

Edited by John Zerzan \$15

A substantial collection of essays and articles against civilization.

With writings by Kirkpatrick Sale, Chellis Glendinning, Barbara Mor, Marshall Sahlins, and many others.

### Anarchy After Leftism

Bob Black \$5

A scathing critique of Murray Bookchin and his particular form of social anarchism.

### Elements Of Refusal

John Zerzan \$15

John Z's extensive research attempts to trace the roots of domination.

From time, agriculture, language, and so on to the various other forms of social control to domesticate and dominate all life. A very unique and thought-provoking critique of everything.

### Last Days of Christ the Vampire

\$10

The excellent fictional book exposing the vampire cult of the Christian church.

### Running On Emptiness

John Zerzan \$15

John's new book is finally here. Essays include "Time & Its Discontents," "Whose Unabomber," "Abstract Expressionism." John's memoir "So, How Did You Become An Anarchist" and many other great essays.

### The Ex-Files

Edited by Context Books Company \$5

A collection of stories about first loves, romance, and relationships. Includes an essay by Derrick Jensen.

## Videos:

### Anarchy In Spain

Rottin' and Johnny Productions \$10

An account of two Green Anarchists' tour of Spain

### A Year In The Streets

Cascadia Media Collective \$12

Documentation of all the most intense and inspiring demos that took place in 2000.

### Breaking the Spell: Anarchy, Eugene and the WTO

Pick Axe Productions \$12

Accurate and inspiring documentary of the N30 protests in Seattle.

### Fuck The System And More!

Anonymous \$12

A 60-minute music-documentary of anarchist uprisings in Eugene and around the world! Includes the controversial "Bush Killa" video. The tape also includes sections of "ELF: Green with a Vengeance" and "Takin' It Down!"

### U.S. Off The Planet: An Evening With Ward Churchill And Chellis Glendinning

C.M.C. and Pick Axe Productions \$12

A wonderful documentation of two speeches delivered by Ward and Chellis on June 17th, 2001, for the two year anniversary of the anti-capitalist insurgency in Eugene.

## NEWS FROM NOWHERE

A new 4-page anarchist broadsheet from Eugene, Oregon, produced by a former member of the *Green Anarchy* collective. A nice, basic introduction to anarchist thought. For a sample copy write:

**News From Nowhere c/o MPG,  
PO Box 10384, Eugene, OR 97440**

## DISORDERLY CONDUCT no. 6

The newest issue of the insurrectionary green-anarchist publication from the "Bring On the Ruckus" Society, featuring "The Rise and Fall of the Eugene Anarchists" is due out mid-August. Available for \$3 from PO Box 11331, Eugene, OR 97440.

"These people are out to destroy civilization as we know it!"  
- G.W. Bush

This is not the world I live in.  
Can't I just die?  
I am not a pawn in the machine.  
This is not the world I live in.  
I will be different.  
I'll show those fuckers.  
This is my life.

