

#### **Hanover, IL: Labor Day Duck Liberation:**

In a communique, the Animal Liberation Front claimed responsibility for the liberation and release of 750 ducks and an unknown number of ducklings from Whistling Wings, a duck breeding facility. Whistling Wings is one of the largest duck breeding facilities in the U.S. They breed and ship ducks and ducklings to hunting and game farms, taxidermists, and research facilities across the world. The A.L.F. activists "opened all of the cages and barn doors for the ducks to escape to freedom," states the letter received by the A.L.F. Press Office. The Animal Liberation Front believes that ducks and all water-birds and animals have an inherent right to live their lives free from pain, suffering and torture. The ducks bred at Whistling Wings are destined for a short life of suffering and death when they are sent to taxidermists and vivisectionists.

#### **Oct. 16th, Ellsworth, Iowa: The Animal Liberation Front Claims Responsibility For A Second Raid In One Week At Scott Nelson's Fur Farm In Ellsworth, Iowa:**

The complete text of the Communiqué follows:

*10/16/2001 A.L.F. liberated 2000 mink at Scott Nelson Mink Ranch in Ellsworth, Iowa. 10/23/2001 A.L.F. liberates all recaptured mink at Scott Nelson Mink Ranch in Ellsworth, Iowa*

*The first time we visited Scott Nelson Mink Ranch in Ellsworth, Iowa we opened every cage on the property. We intended to close the place down; unfortunately some of the mink were recaptured. To demonstrate our complete seriousness regarding the freedom of these animals and contempt for the people responsible for these horrible places we again visited the fur farm and opened every cage on the property.*

*We demand these mink are allowed to remain free. A.L.F.*

### **Indigenous Resistance**

#### **Sept. 5th, Brazil: Landless Workers Protest:**

Thousands of poor rural workers held protests across Brazil demanding the government deliver land and funding the workers said they had been promised. Starting at the presidential palace, about 1,000 protesters from the radical Landless Movement, or MST, marched past government buildings in Brasilia, while members of the group held similar peaceful protests in 23 Brazilian states. The group has set up makeshift camps on the large government esplanade in Brasilia where they will remain for 40 days to press their protests, said Joao Paulo Rodrigues, an MST leader in Brasilia. The MST, one of Brazil's few strong social groups, advocates illegal occupation of unused farmland for poor rural workers in this country where a handful of the rich own the vast majority of arable land needed to make a living. "We have almost 85,000 families camped out and waiting for land to work, while families that were already settled have no credits (funding) to cultivate anything," Rodrigues said. "There is an explosive situation in the countryside." Rodrigues said leaders of the movement had met with Agrarian Reform Minister Raul Jungmann in recent days but he "did not meet our requests, so we decided to protest." According to a statement from the group, the government has not freed up funds for settling the landless because of new commitments to meet strict fiscal targets agreed with the International Monetary Fund.

#### **September 7th: Mexican Indigenous Declare Independence:**

Mexico City: More than a dozen Mexican indigenous communities on Friday declared independence and announced their refusal to recognize a recently enacted Indian rights law. Legal adviser Joaquin Ortega said that the communities have signed a declaration of communal property and autonomy on behalf of more than 300,000 indigenous people from more than a dozen ethnic groups. Ortega also announced that 60 communities in seven Mexican states will challenge the constitutionality of the Indian Rights Law before the Supreme Court. After Congress approved the law in April, the Zapatista National Liberation Army (EZLN) broke off peace talks with the government. The declaration of independence is an act which decrees the communal appropriation of land, water and natural resources, as well as the lands surrounding Indian villages. In addition, (the decree) establishes the communities autonomy as public bodies, their solidarity for the defense of their basic rights and a pledge to resolve land disputes that will guarantee the unity of all Indian people.

#### **Late October: Kaiova Indigenous Reoccupy Farm And Threaten To Commit Collective Suicide In Mato Grosso, Brazil:**

Over 200 Kaiova indigenous people of the Taquara traditional territory re-occupied this week the main facilities of the Brasilia do Sul farm, located in the municipality of Juti, south region of the state of Mato Grosso do Sul, which is near the capital, Campo Grande. It was an act of protest against Funai (the Federal Indian Bureau), as the indigenous people are outraged with a decision of Federal Judge Renato Toniasso, of the Federal Court of Dourados, to issue a preliminary order for repossession determining the eviction of the Kaiova from an area they have lived in the past two years. The preliminary order has not been complied with, but it would not have been issued in the first place if Funai had published a report identifying and demarcating the indigenous land as it should have done already. Historical documents confirmed that the indigenous people were evicted from this land circa 1953, whereupon the area was invaded by farmers during the establishment of settlements in Brazil's rural areas.

The Kaiova occupied the main facilities of the farm, took the Funai employee Josi Nairton hostage and expelled 26 families of non-indigenous people from the land. Knowing that they were faced with an imminent conflict with the police, the Kaiova braced themselves to defend their families and territory and threatened to commit collective suicide if they are forced to leave the area. In the last 10 years, the Kaiova began to reoccupy lands that were stolen from them. Although Mato Grosso do Sul is one of the richest states in Brazil in terms of agriculture and livestock, its indigenous peoples are living in utter poverty, are forced to beg, and suffer ethnic prejudice and discrimination.

### **Anti-Capitalist Anti-Imperialist Solidarity**

#### **Late June: Seattle Mayor Paul Schell Attacked With Megaphone:**

Omari Tahir-Garret, a long time community activist, began to shout through his bullhorn over the mayor's comments. As Schell finished speaking, according to court documents, Garret walked up to him and with a backhand

swing, struck the mayor in the face with the five pound megaphone, and tried to strike him again but was wrestled to the ground by police.

The blow knocked Schell, 63, to the ground and shattered bones in his right eye socket and nose. Omari said that the legal system is racist and told the King County District Court judge, that he wants to be sent to Africa with a reparation for wrongs African-Americans have suffered over the centuries. Omari recently filed to run for mayor from his King County jail cell. This guaranteed him a spot on the September 8th primary election ballot alongside Schell.

#### **July 4th, Santa Barbara, California: Statue Of Christopher Columbus Beheaded; Anarchist Graffiti Left Behind:**

A statue of Christopher Columbus has been beheaded and spraypainted in an apparent protest of the imperialist scumbags treatment of indigenous peoples. Painted on the statue were a peace sign and the letter A surrounded by a circle, often associated with anarchist groups. On the back of the Columbus statue were the spray-painted words, "Tell Children The Truth". An upside-down American flag was placed in front of the statue, with the words "Truth: 509 years of indigenous genocide" written on it. The vandalism is reminiscent of a sledgehammer attack on another statue of Columbus on March 8th, in the lobby of the San Jose City Hall. James Cosner, a Native American activist, smashed that statue openly and publicly, and is now being charged with destruction of a civic monument and making terrorist threats under Federal hate crimes legislation (presumably for yelling out "Genocide!" and "This man murdered us!" while smashing away at the Columbus statue with a sledgehammer).

#### **July 21st: Sabotage Of Cellular Phone Antenna In Asustohor, Tehessaloniki, Greece:**

Hundreds of Asvestohori inhabitants (a small village outside of Thessaloniki, Greece) attacked the staff of the cellular phone company Panafon/Vodafone, who were trying to install a large antenna very close to their houses. The inhabitants of Asvestohori threatened to attack the workers and then proceeded to cut off the antenna using a large drill.

#### **July 23rd, Turkey: Solidarity Action By Autonomous Action:**

The Turkish Anarchist group, Otonom Eylem (Autonomous Action) carried out a series of direct actions in solidarity with the G8 protesters in Genoa and with anarchist Carlo Guillian, who was brutally murdered by the Italian police during the protests. The solidarity actions by Otonom Eylem occurred in Ankara, where about 30 ATM machines were damaged and lots of different places were graffitied.

Reprinted below is the short communiqué that accompanied these actions :

*" We...  
were in Genoa...  
and in Ankara...  
We were the ones who faced  
bullets of G8 "justice"  
and the one's who were pressed  
by jeeps...  
And we are the ones who  
attacked your money  
And your money machines in  
Ankara...  
And it'll be us again...  
We will stand  
Carlo Lives!"*

#### **July 23rd, Greece: Arsonists Attack Building In Athens:**

Arsonists attacked an office building in protest of police crackdowns at the Group of Eight (G8) Summit in Genoa, Italy. A bank was also damaged by firebombs in a separate attack, Athens pigs said.

In an anonymous telephone call to a newspaper, a group calling itself the Group of Carlo Giuliani claimed responsibility for the attack on the corporate offices of a firm that conducts European research studies.

In a separate attack, a branch of the state-controlled National Bank was seriously damaged after two homemade firebombs exploded. A car and a motorbike parked nearby were also damaged.

In a call to a newspaper, a group calling itself the Anarchist Liberation Brigade claimed responsibility..

#### **July 23rd, Manchester, England: Serious Disturbance At The Italian Consulate In Manchester:**

MonSeveral people got inside the Italian consulate building in Manchester, England in a solidarity action with slain anarchist Carlo Guillian. Leaflets were handed out, walls graffitied, fire extinguishers were sprayed into their computers, and the fire alarm was set off, causing the whole building to be evacuated (his was fitting since the building also houses Rupert Murdoch's "News International"; Murdoch's other paper, the *New York Post*, had recently declared that Carlo Guillian deserved to be shot).

#### **July 27th: Solidarity Occupation In Athens, Greece:**

From the communiqué issued during the occupation:

*"On July 27th we have occupied the Management of European and International Relations building in Athens to protest against the repressive policies decided by the Ministers of the Interior of the EU and which was implemented by the Italian government during the protest against the G8 Summit in Genoa and in solidarity to all those arrested during the riots with the police forces of the Italian State. WE DEMAND : The immediate and unconditional release of ALL those arrested and the withdrawal of all charges that were brought against them.*

*SOLIDARITY WITH ALL POLITICAL PRISONERS.*

*YOU WILL PAY FOR EVERYTHING, YOU WILL PAY GRAVELY.*

*CARLO LIVES, YOU ARE THE DEAD ONES.*

*signed by, ANARCHISTS, ANTI-AUTHORITARIANS and SITUATIONIST COMMUNISTS*

#### **July-August: A Solid Month Of Solidarity Actions And Demonstrations With Carlo Guillian And The Imprisoned Genoa Protesters:**

Between July 23rd and August 26th, there were over 250 demonstrations of solidarity with Carlo Guillian and the imprisoned Genoa protesters in cities worldwide. And while we don't know the nature of many of these demonstrations, the sheer number of them—and the immediate response on the part of the international anarchist movement to Carlo Guillian's death - has been pretty impressive in itself. The Italian consulate was taken over in Bremen, Germany and in Amsterdam during this period of time and in Austria alone, there were 27 solidarity demonstrations for the jailed G8 protesters between July 23rd and August 18th. Probably the most interesting of these demos' occurred in Vienna on August 8th, when a "Naked Bloc" ran onto government building lawns and stood naked for two hours with the numbers 49 and 13 painted on their backs.

... and yet still more actions!

**August 3rd, Guatemala City: Cops Run For Lives From Mob Protesting Sales Tax:**

A mob throwing stones and wielding wooden clubs temporarily seized a police station in central Guatemala, injuring 20 police officers in continuing violent protests against a sales tax hike. Faustino Sanchez, a spokesma for Guatemala's national police force, said 200 people protesting the new 2 percent sales tax increase stormed police headquarters in the highlands city of Coban, 170 miles north of Guatemala city, forcing the 80 police officers inside to run for their lives. The incident came only hours after the Guatemalan government declared a state of emergency in Tonicapan, 120 miles west of the capital, where a mob burned down the mayors house, a bank and a government office in protest of the tax.

**August 10th, Venice, Italy: Bomb Rocks Venice Courthouse:**

A bomb blast shattered a courthouse near the scenic Rialto bridge in the heart of the lagoon city of Venice, further heightening tensions throughout Italy between anarchists and the state after the tumultuous Group of Eight Summit in Genoa. The explosion, which injured a pig on routine patrol and damaged the courthouse wall and nearby stores, occurred 12 hours before a scheduled visit to Venice by Prime Minister Silvio Berlusconi.

**August 15th: Children Riot In The Republic Of Congo:**

Dozens of street children are reported to have been arrested in a police swoop in Kinshasa, the capital of the Democratic Republic of Congo, after a policeman shot dead a boy he saw stealing. Witnesses said that, when the boy was caught in Kinshasa's central market, he threw boiling water in the face of a police officer from a cooking pot and tried to run away. The cop then pulled out a gun and shot the boy. Dozens of angry street children then retaliated by attacking a small police station in the market and causing panic among traders. Information Minister Kikaya Bin Karubi said the children wounded one policeman in the mayhem.

Police fired tear gas to disperse the children, but witnesses said that in the thirty minutes it took to "restore order", many Congolese traders lost large amounts of stock to looters. "At least 78 children have been arrested," said Amigo Gonde, of the Kinshasa-based African Association for the Defense of Human Rights. "Knowing the way the police operate here, they will be badly treated for sure," he said. Much of Kinshasa's state infrastructure has collapsed in the past decade, but their power addicted military and "aid-embezzling" neo-colonial rulers are determined to keep a rudimentary capitalist framework in place, which makes life exceedingly hard for those wishing to shed entirely the yoke of colonialism.

**August 22nd, New York City: The Proper Way To Deal With Landlords And Their Servants:**

A woman was arrested and admitted to beating a city marshal to death and setting him on fire when he attempted to serve her

with an eviction notice. JoAnne Jones, 53, was arrested and charged with second-degree murder for the death of Erskine G. Bryce, a New York City marshal. Evidently, Bryce went to Joanne Jones' Brooklyn apartment intending to serve her an eviction notice, when he was pushed over a banister by Jones. Jones then beat Bryce on the head with a stick, doused him with a flammable liquid, and set him afire with his own cigarette lighter. Editor's note: Wow!

**September 2nd, Mexico City: One Less Politician:**

The personal secretary assistant to the Governor of Northern Baja State was shot and killed after being chased by a car carrying two men firing pistols into the air. Alenjandro Manjarrez, described as the right-hand man of governor Gonzalez Alcocer, was returning from a one-day vacation to the border city of Tijuana, when a Volkswagen carrying two men with pistols raced up behind him. Manjarrez stopped his car and reached for his cell phone to report the incident to the police, allowing the men to turn their guns on him. He was shot five times and died instantly.

**Sept. 12th, Turkish Hunger Strike Supporters Fuck Shit Up:**

Istanbul: Turkish police clashed with protesters outside an Istanbul house occupied by leftist hunger strikers and used tear gas and water cannons to disperse them. The house in the Kucuk Armutlu district of Istanbul is the base for a group of former prisoners and their families who are on a months-long hunger strike in protest at prison reforms. A 32-year-old woman who had been living in the house died recently, bringing the total number of deaths in the hunger strikes to 34. Dozens of supporters of the hunger strikers had set up barricades around the house after the initial clashes and were burning tires. A police armored car rammed the barricade but retreated when protesters threw stones. After a tense stand-off lasting several hours police returned in force with five armored vehicles and dozens of troops to break up the barricades and disperse the protesters, who were throwing petrol bombs and stones, using more tear gas. The hunger strikes began in prisons late last year in protest at the introduction of new cell-based jails to replace prisons based on large dormitory wards.

**Early October, Anti-Imperialist Action In France:**

In early October there was a petrol bomb attack against a French navy recruitment office in the south-western town of Pau. The interior of the building caught fire and suffered superficial damage in the overnight attack. A group calling itself the Totally Anti-War Group said it carried out the attack in protest against war, capitalism and imperialism.

**October 11th: Guerrillas Attack Coca-Cola Plant In India:**

Guerrillas protesting the U.S. air strikes against Afghanistan attacked a Coca-Cola plant in southern India, blasting dynamite and causing major damage to the facility. At least a dozen armed guerrillas of the outlawed Peoples' War Group attacked the Coca-Cola plant near the town of Mangalagiri in India's southern Andhra Pradesh state. The guerrillas cut telephone and electric lines before overpowering security guards and blasting several parts of the plant with dynamite and land mines. Police estimated the damage at \$140,000. Coca-Cola said there were no injuries because the plant had been closed for maintenance, but it was beefing up security at other plants. The guerrillas left a note that said America is the biggest terrorist state and is trying to dominate all other countries.

**October 25th, England: Impressive Anti-War Actions:**

Bristol: In response to the terrorist war being waged on the innocent people of Afghanistan, anarchists in Bristol have taken action against state and corporate property. The windows of the armed forces recruitment offices were graffitied with glass etching fluid; accompanied by graffiti, a paint bomb and glued locks. Later, a city center McDonald's was attacked; windows smashed, graffiti, and locks glued. It was shut the next day. Let "collateral damage" mean more property damage. No more capitalist war and terror. Sabotage the machine!

**Late October, England: Feminists Attack Thorntons:**

Four women from Manchester were stunned one day when they saw that "Thorntons," the chocolate shop, claimed in their window displays that "1975 - women get equality" and "2001 - women finally got what they wanted - 5 new Belgium chocolates."

Outraged by this offensive propoganda, they visited two "Thorntons" shops in central Manchester to show them what they thought and what they wanted. A letter was written to the manager; the window displays were graffitied; the shop windows had posters glued to them. Women are still discriminated against in jobs and are still the subjects of domestic violence, rape and sexual harassment. "For these reasons and lots of other reasons we want freedom and equality and most of all we want to smash patriarchy....here's to a revolution!" read one of the posters.

They got away from both shops before the police were called.

**As We Go To Print!**

**\* Korean Farmers Revolt!**

Nov. 12: About 10,000 rice farmers protested against attempts to further the country's agricultural markets, which they fear will threaten their livelihoods. They accuse the U.S.A. and the W.T.O. of forcing the country to import cheap rice and cut farming subsidies. The protests started peacefully but turned violent when protestors tried to storm government offices.

**\* U.S. Embassy in Greece Bombed!**

Nov. 16: An unknown group has bombed the U.S. Embassy in Greece. The act is believed to have been committed by an underground anti-capitalist faction.

Nov. 17: Marking the 10th anniversary of major demonstrations which helped bring down the Greek dictatorship, anarchists, communists, and student radicals rally and clash with police. Police are battered with baseball bats by rampaging dissidents. We failed at obtaining any further information at the moment. (STAY TUNED FOR MORE INFO NEXT ISSUE)



*We wish there was a magic button to make it all go away, but since there is not we must support direct action that break links in the techno-industrial slave chain, even if ideologies don't match exactly.*

**Fuck Columbus**

**Transforming Columbus Day**

*... continued from front page*

was a very tense. Some police were in the front of the bus and other agencies were driving along side. Once everyone finally reached the 4 winds survival center they unloaded much the same way as they loaded and the black bloc was met with cheers and fists up from everyone waiting at 4 winds. After the feds outside finally left everyone de-blocced and hung out for a bit then, went home, enthused and exhausted.

Sunday, Oct 7th. This was supposed to be the big reclaim the streets, carnival against colonialism. But it seemed mass hysteria and paranoia ended any hope of this, so it was called off because of the mass police paranoia. Nobody seemed ready for arrest and most agreed we would all need all the help we can get on Monday, if there was a parade. Throughout the day there was a spiritual day of unity with speakers and music at the capitol.

Monday, Oct 8th. The day of the parade(?) around 300 people met at the capitol, ready and willing to try and stop the Columbus day parade. After being out there for around an hour the speakers started. There was a lot of confusion over if there was to be a parade or not. At one point there was information passed around that they were defiantly going through with it and all the bloc folks started gearing up and moving close together. Then all of sudden Nita Gonzalez got on the mic and announced that there was only 30 people at the parade and they were calling it a procession. Everyone cheered and laughed and more speakers began. Every single person that got on the mic specifically thanked the black bloc. It was crazy. Never had we felt so loved and supported. Russel Means spoke about how he wanted to transform our society into one where "anarchists wouldn't be afraid to walk the streets." Glen Morris said that he was an anarchist and that all of his ancestors were too. Finally after all the speakers were done we again were trying to figure out how to de-bloc and get out of there. And again AIM got us a bus and we got another free ride to the 4 winds. When we got there and the pigs finally left from the out side, we all deblocced and relaxed. Everybody was hugging and thanking everyone and I just sat back and smiled.

It will probably be argued that because the transform Columbus day convergence wasn't large and wasn't specifically an anti-globalization convergence, that it is therefore less important than other anti-capitalist/anti-authoritarian movements. But the reality that the few of us that did come out to Denver, CO realized, is that it was in fact very important. I think I must stress the American Indian Movement is an armed revolutionary group that truly understands the totality of the state. There was no debate from white liberals over property destruction or confrontation. And the fact that anarchists were specifically invited to come out for the transform Columbus day weekend, should probably tell us where our real comrades are. The relationships that were kindled in Denver will be very hard to break. The TCDA will be working together still after Columbus day to challenge and confront other forms of oppression and colonialism that effects our communities, and also of course to mobilize for next year.

**Colorado Anarchist Network (liaison) 303can@onebox.com  
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# Genoa, Italy

## July 2001- G8 Summit

While riots occurred in the streets of Genoa, Italy, the Mt. Etna volcano in Sicily was exploding, sending lava flowing down its summits. On Mars, the ancient Roman's God of War, a huge storm with winds as strong as 325 km an hour raged for nearly a month.

... In Genoa, 2 days of clashes with pigs, tear gas, batons, rocks, sticks, burning vehicles and banks, and thousands of rebels disrupting business-as-usual and sending a clear message of dissent.

### ... what the hell was going on?

(This was taken from a personal report, and should at least give you an idea of what was happening.)

July 20th — I would like to say that it is absolute insanity here...but really its getting to be quite common. The anti-capitalist fight has certainly stepped up a notch (concerning western activist summit hopping). Streets are filled with trash and fire. Roving bands of riot cops from the center clash with thousands of anarchists back and forth all over the city. There is confirmation now that one person has died in the fights and another is waiting to be confirmed. Tear gas is everywhere, over a hundred thousand people are taking to the streets all over the city. When one gathering of several thousand is scattered or one decides to leave, you can find 10,000 more just a few streets over, gaining space on the police. No one has made it through the red zone, but that doesn't quite matter. Its a war against the state and its soldiers down here. (as I right this I hear someone beside me confirming photos of a person being shot by the military police...reports of 72 wounded).

Quick look at what the day looked like for me.... After the late night of rain and campsite floggings, people woke up early in there various places. Generally groups gathered in the east and headed west to try to break through the red zone, some going south, and others heading straight on or too the north. Early reports came of the socialist blocks under heavy watercannon fire somewhere within the tightened south zone. By noon, large shipping containers (for boats and trains) had been moved to completely block off many streets in the yellow area.

Pink block consisting of determined samba bands and fiesta moved north to join a women's action and other NGO's. Atmosphere there was largely festive of course and reports have come through the day of sit-ins with large arrests and teaming up with the sections of the black block to clash with the cops.

One section of black block left from our camp who we traveled with. Perhaps 3000. We marched east and met with the militant trade union COBAS and other anarcho-syndicalist groups. Downtown bank windows began to be smashed...it was not long before we could see tear gas up ahead and other groups clashing with police.

From here on it was back and forth for me and many others. Advance a block...mix with protesters from another groups, have police beat us back, and then head back or by another route. Around noonish when we first arrived we were finally pushed back up the eastern hill near Piazza Tomamase and eventually scattered down side streets. Making our towards the indymedia we found dumped garbage bins everywhere and even a turned car, this area was soon to be controlled by lots of cops.

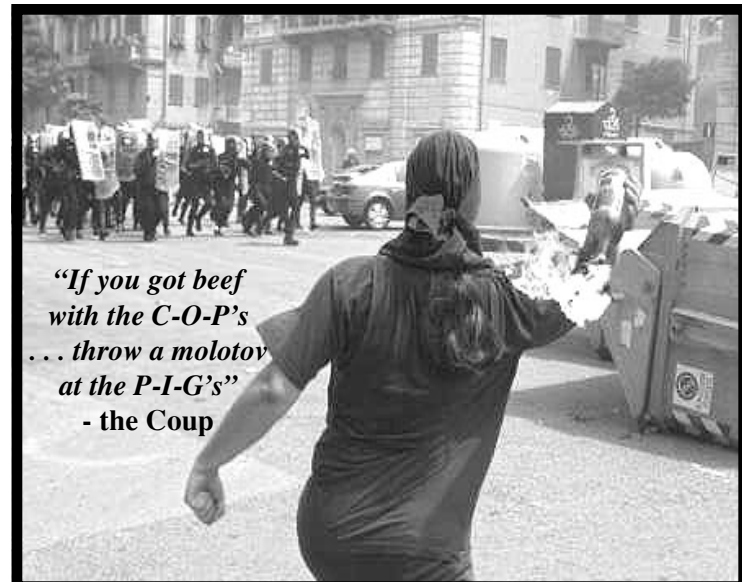
Next we headed down to the convergence point at the water. As we got there, police were starting to move in. The main entrances had been barricaded by remnants of COBAS and the Black Block to keep the police from invading. We got in a side way. As we entered, the majority of demonstrators were leaving and heading along the water. We stayed on to get some food with other random people and were invaded by police again. Military style riot cops began single-filing over the barricades to get in. After they had entered, and the hundred of food workers in side were barricading their restaurants, a police tank/bulldozer came through and tore down the barricades. The police then did some fancy maneuvers and realizing there weren't many folks there, took off again.

Eventually we ran into several thousand anarchists having a pitched street battle with the cops. We stayed around for a while. More dumpsites on fire, the streets filled with broken glass. During this battle, a police van went nuts and stated charging in to break past the dumpster barricades. At first people ran but then the van was surrounded and was being beaten back by rocks and other projectiles. The armored van tried several times but was eventually beaten far back with thousands of protesters chasing it and yelling victory cheers. Just then another police line down a side street disintegrated and was beaten away by protesters advancing from another direction.

I left this battle shortly and went to see what was happening a few streets over. I walked out and saw maybe another 10,000 people down Via Tolemaic who had completely taken over. All of them were padded with makeshift armor and taking turns pushing forward.

One really amazing thing that was happening in these battles was that every time the police charged with tear gas, many people would start running. But those behind, instead of joining, would put there hand in the air and remind in a gentle way...tranquillo, calma, stay calm. And it worked, people would slow down, realize it was just tear gas and then return to the fray....

Well...this is getting long...but basically it was going on like this for several hours back and forth. Many times though ambulances were going back and forth carrying wounded. As we left, police were pressing forward in teams of a hundred riot cops, and last I saw from several streets up a hill was about 25 cops corner a protester and repeatedly beat them for 5 minutes before dragging them away.

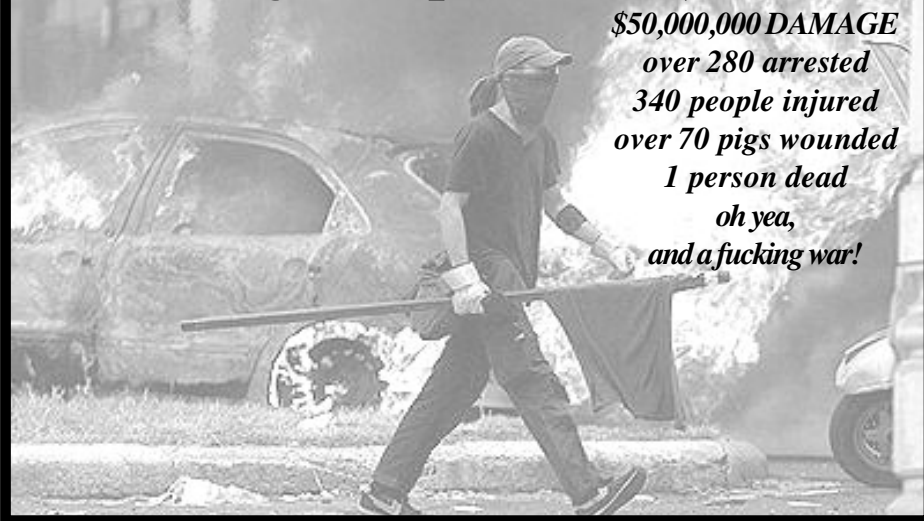


"If you got beef with the C-O-P's ... throw a molotov at the P-I-G's" - the Coup

Back in the indymedia, a person being interviewed described how she was taking photos and then attacked by seven pigs who dragged her behind a white van and beat her while others destroyed her film and batteries.

As I'm finishing, helicopters are becoming a constant presence overhead, and we hear that many protesters may have started heading back to carlini stadium. . .

### The ante goes up. . .



300,000 PEOPLE  
\$50,000,000 DAMAGE  
over 280 arrested  
340 people injured  
over 70 pigs wounded  
1 person dead  
oh yea,  
and a fucking war!



### Police Raid GSF, IMC other groups

At half past twelve, the police raided the Media Center in Genoa which contains the Indy Media Center, Legal Support, and Medical teams. At first the police attempted to enter on the ground floor, but the doors were quickly barricaded against them.

Many activists, journalists and others outside were beaten by police. There were dozens of injuries. Before long police were in the building and entered the third floor where indymedia is located.

IMC journalists stood with hands against the walls of the halls. Police gathered all journalists, and then searched the rooms. The confiscated mini discs, a digital camera, and other materials, like gas masks and swiss army knives.

Soon after, an official of some sort arrived and told police to leave. The police left this building and went out side where police vans and riot police were parked.

From the window, we could see riot police try to take GSF people behind police lines, but there was much resistance. For the next one and a half hours, police beat many people, and there is blood visible in many places.

At the school across from this building, it is reported that police entered around the same time they came here. Activists who were staying there were lined up against the wall, and reportedly beaten. Witnesses report blood all over the halls of this building.

Later after more arrests in the street the police and fleet of ambulances departed, ... [we gained] access to the building. Inside the sight was sickening. There was thick dark blood all up the walls, over the floor and at the bottom of stairs. It looked like several people had been beaten while on the ground from the blood patters low down on the walls. The scene was horrible. Even the ambulance staff were obviously shocked . . .

### Thoughts On Carlo

"Carlo Giuliani is not a victim of police brutality. He is another dead one in the fields of social war. Carlo Giuliani is not a hero. He was a revolutionary who — with dignity — decided to resist violently against what was oppressing him. We remind to all those who will try to build their political careers on the blood of our dead comrade, that he was one of those who you call "provocateur" or "hooligan". Carlo Giuliani doesn't fit in their funeral orations, or in their crocodile tears. We don't feel pity for Carlo. He died for something that we have dedicated our lives to. For freedom... Carlo will always live in the hearts of revolutionaries. The struggle continues..."

-from the Greek anarchist group "Disobedience" - July 27th, 2001



What did he do to deserve this?

... his Job!



# Anarquía en España

## Anarchy in Spain

by Salvaje Caos (Wild Chaos)

*Two Eugene Green Anarchists go to Spain to smash what is left of the CNT, but instead are amazingly well received and are inspired by what they see and learn!*

Less than a week after September 11th, John Zerzan and I got on a airplane to Barcelona for a three-week speaking

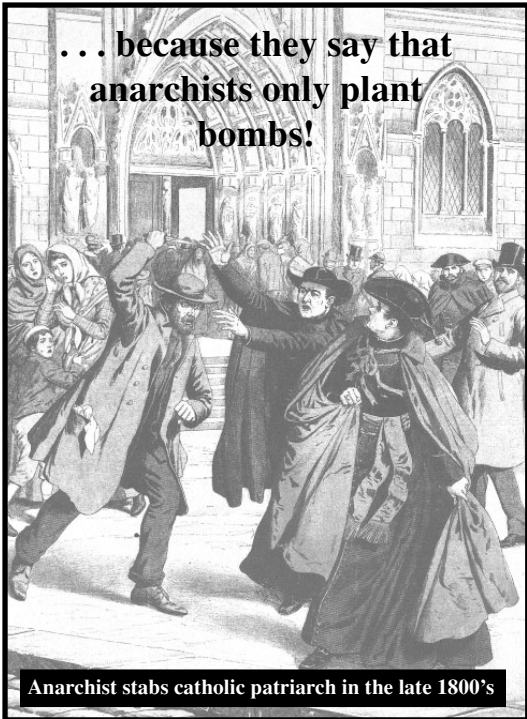
tour of Spain. On top of the anxiety of getting into a flying tin-can (especially now) and going through international security and Customs, we were not really sure what to expect. The goal of our tour was to make contacts in one of the historic "hotbeds" of anarchism and to learn from its inspiring past. We also hoped to infuse the anti-globalization movement with a more anti-authoritarian and ecological perspective and to help push the growing anarchist movement into a more anti-industrial and insurrectionary direction. I think John and I both agree that our trip was not only tremendously successful, but also a refreshing change from the sometimes stagnate and insular nature of the american anarchist movement. Many people were

already putting into question many fundamental assumptions that we have a difficult time getting people to question here. Many people agreed that we need to be moving towards "anarchy" - a living, growing, open direction which incorporates all of life; not "anarchism" - an outdated, historic, totally human-centered ideology. It was also a great time to be away from all the flag-wavin' patriotic crap, and get a different perspective on the attacks on New York and Washington D.C. For example, some of the graffiti we saw, "US: If you plant wind, you harvest storms!", "Bush: We don't believe your tears!", and "Bush: Where was Superman?"

Our tour began in Barcelona, which is in the region known as Catalonia. This area, like most of what is commonly referred to as Spain, has its own language, culture, history, and desire for autonomy, and was the center of the anarchist resistance during the Civil War/Revolution in the 1930's. It was not only a center for armed struggle, but also for the creation of a different society based on mutual aid and collective living. I think what really struck us, is the fact that Spain has been the only place where anarchism has really had a significant influence on the political and cultural reality. The people here are passionate about this history, and have been able to keep it alive, even when they had to go underground for the forty years during the fascist regime of Franco. We had the opportunity to visit some CNT (the most historic Spanish anarco-syndicalist union) offices, which were more of museums than activity centers, but still, we found this to be a very important part of our trip. We learned a lot, saw many artifacts and publications from the 1920's and '30's, and got a deeper impression as to what an actual anarchist revolution could be like. We also got our first taste of the squatter or Occupa scene.

From Barcelona, we got on a train and headed north into the Basque region, by far the most interesting part of our tour. The Basque region is NOT Spanish! This was pointed out in many ways, from the subtle to the extreme. The Basque region includes three provinces within the borders controlled by France and four in Spain, with the French-Spanish border and the Pyrenees mountains running through the middle of the region. The people in the area still retain a deep connection to the earth, and many wild areas still remain. However, there is much industrialization coming into the region, a few older industrial centers, like Bilbao, and the prevalence of mining and industrial tree "farming". In response to this, there are many ongoing fights to stop high-speed trains, highways, and dams; with

a wide-range of tactics being implemented. There are also many small and somewhat isolated villages which retain a simple, small-scale agrarian life. The Basque people have a very unique culture and history, mostly disconnected from both northern and southern Europe, and the Basque language has no connection to either French or Spanish. The Basque people have historically made decisions using small-scale consensus-like processes in which each village has autonomy. Only recently has there been a more nationalistic attitude, which is often the case when a group of people with similar cultural and ethnic backgrounds are suffering from colonization and a common oppression. Unfortunately, much of the Basque separatist movement



... because they say that anarchists only plant bombs!

Anarchist stabs catholic patriarch in the late 1800's

has adopted this nationalistic tone and a marxist ideology, making it difficult for many anarchists in the region to fully support the struggle. There is also a wide range of attitudes within the broader separatist movement, from right-wing capitalists, to left-wing marxists, to social-democrats, to autonomists and anarchists, making the struggle a very complicated one. There is also the disagreement over strategy and tactics which keep the Basque people and many of their supporters divided. Since the 1950's, an underground armed separatist group known as E.T.A.

has waged an ongoing war on Spain and France with bombings and political assignments, focused on gaining independence. Apparently, the roots of this group had more of an anarchist and anti-authoritarian beginning, but as it grew it became more rigid and adopted a marxist platform, as well as a very controlling attitude over many actions which were occurring spontaneously and anonymously. This over-bearing rigidity fragmented the movement and has weakened it greatly. Despite constant attacks by the state on the separatist movement, the Basque people have retained much of their identity and there is still a very strong feeling that independence for the Basque region will be achieved.

Another inspiring aspect of the northern regions of Spain, were the Occupas or squats. We visited urban social centers created in vacant buildings, many occupied for years, containing community spaces, workshops, performance halls, class rooms, libraries, offices, kitchens, infoshops, cafes and bars. There were typically two or three in each town or city. They were a mixture of political backgrounds from anarchist to autonomist to Basque separatists to communists, but they were united by their rejection of capitalism and the desire to live communally while they resist. The reclaiming of space is often only the beginning. Maintaining a functioning space in the midst of frequent police attacks is not easy, but it was happening here. I was almost more inspired by this autonomous movement than the specifically anarchist political types, because they were living the revolution and were not as ideological. In Spain, there has also been a lot of movement into urban areas, and therefore, there are many abandoned houses and buildings in rural areas. People have occupied many of these places, like outside of San Sebastian and Pamplona, and have created a mix of anarchy, punk, and a back-to-the-earth scene. It was here that we found many of the people most

sympathetic to primitivism, and in general we found the Basque region to be home to the most insurrectionary of folks.

We then headed south. First, to Madrid, which is located on the central plateau, and is Spain's capital and largest city. We mixed with local anarchists who were working in collectives on various projects, met with anti-globalization activists, visited more CNT museums, and just continued to get the impression that something new is brewing in the Spanish anarchist movement. We then headed through an unending sea of olive trees to the southern region, and a town on the coast called Malaga. Here we finally got a chance to hang out on the beach and relax, which seems to be an important element to this region. We found the people to be more laid back, and slightly less militant, but still engaged in many important projects. The area has always been greatly affected by northern Africa, as it was the last stronghold for the Moorish Empire on the Iberian peninsula and today is the main entry point for immigration by north Africans. This influence can be seen in everything from the architecture, to the local dialects, to the focus of activism, to the food. We then headed through Granada, and up the eastern coast to Valencia, exploring many Arabic, Roman, and Christian ruins and meeting many active anarchists.

We concluded our tour back in Barcelona, where we had a debate with Constantino Cavaleri, an insurrectionist from Italy. This went well, and although we had some minor disagreements on the depth of the horrors of technology and the need to connect deeper to the earth, we did agree that the whole fucking system and patriarchal death-machine needs to be dismantled immediately, for our own survival and liberation and that of the earth. Although the tour was

mostly positive and inspiring, we still found many of the same problems in the Spanish anarchist movement that we have here. Many anarchists are still unwilling to question basic ideas of production and the inherent alienation and mediation of technology. And still, many anarchists do not take seriously enough the destruction of the earth and the inherent connection it has with the historic oppression of women and indigenous people, and some anarchists still embrace pacifism, reformism, and Murray Bookchin. But that all being said, it was a great experience. I feel inspired, great contacts were made, and I feel we are headed somewhere very important together.

**Viva la Revolucion!**



Anarchist fighter during the Spanish Civil War/Revolution.

**Anarchy In Spain**, a two-hour video of interviews and accounts of two Green Anarchists' tour of Spain is available from *Rottin' and Johnny Productions* for \$10 from the *GA* distro (See last page).

### a few contacts in spain:

**Maldejo: Cuadernos de Critica Social (Publication)**, Apdo 10. 283, 28080 Madrid (Spain), <http://www.sindominio.net/maldejo>

**Likiniano (Bookstore/infoshop)**, 12 Ronda, 48005 Bilbao (Spain), [likiniano@ddt-liki.org](mailto:likiniano@ddt-liki.org) and [likiniano@sindominio.net](mailto:likiniano@sindominio.net)

**Eco-Prisoner@s (Zine)**, Apdo 795, 33080 Oviedo (Spain).

**Akracia (Zine)**, Sta. Margarida #6, 25210 Guissona, Girona (Spain).

# Characteristics of the Anarcho-Indian Alliance

translated by anarchist POW Rob Thaxton (Rob los Ricos)

*Introduction: This article is from a Spanish zine called Ecotopia. It is a series of rants, which makes for a difficult translation. So, the apparent randomness of certain passages is by design; the authors intended to cover as much ground as possible in a short space. This also has led to a lot of generalizations. Keep in mind the fuzzy frontier that Rants inhabit, between prose and poetry, while reading this and do not expect it to read like an essay or article.*

This proposal emerged from the elaboration of theories and the practical manifestations of Indigenous ideas which they generally have held going on for the past seventy years. Their current thoughts are very fertile in the stating of radically different ways to attain a point of departure towards the possibility of freedom and emancipatory perspectives. This fits in with what Virgilia Roel meant when he said, "With the liberation of the Indians, all humanity is freed."

With the fall of authoritarian socialism, the possibility of creating a libertarian socialism has taken on an uncharacteristic strength. Multi-cultural, free societies can only be possible by taking into account how they liberate all peoples.

The West, with its arrogance, has violently silenced the voices of diversity. There is much urgency to re-establish diverse ways of thinking through the development of a multitude of divergent paths which lead away from the single-minded formulas outlined by Western thought. Kherwa Kallasuyu Wakar affirmed: "There is no substitute for freedom". This is a principle, a statement of authenticity which is part of the very same reasoning, the historical justifications used to achieve emancipation. This doctrine that nobody can have freedom if it is difficult to approach in this account, is one we attempt to make evident in some of its more characteristic aspects.

Fortunately, we can assert that after half a millennium, the road ahead poses much difficulty for the West. Our America has nothing to do with Western Totality.

What follows are some of the documents presented by Tomasa Comdemalta, Amadeo Clavijo and "Lucho al CAM" to characterize this movement:

1) Myth is the driving force of our proclaimed struggle for liberty. The Mythic aspect to Indian Peoples resistance has disrupted all intentions for their annihilation, by the tyrants of yesterday and today. Myth is dynamic, it delights in new spaces and quietly changes situations. Myth is the fountain of liberty, mutual aid and life for all Indian peoples and communities. African-Americans continue to keep a wealth of principles of solidarity to them, something they are encouraged to renounce. But they protect myth from harm by modern times, until it erupts with incredible power. Myth is the language of liberation for the Indian Peoples.

2) The majority of indigenous peoples have no use for a State within their collective lifestyles, and the State contains that which will always appear alien in this regard. The validation of their lifestyle remains trapped in the rigid jurisdiction created by States, where it is impossible to realize their existence as a People without the State. There is no reason to confuse—even for a second—this type of

liberatory thought with the perspectives lately stated by Nozick and Friedman and all the currents of thought known as "Libertarianism", whose ultimate goal is not the disappearance of the state, but its reduction to a minimum, as the few remaining socialists wish, since they have adopted the preaching of individual initiative and the free market.

3) The basic thoughts of this multicultural concept must be informed through these ideas: "The universe as we experience it is in continual change and this creates the general conditions for our dialectic that must be strictly followed. The essence of the thoughts and wisdom of the people is grounded in harmonious materialism (sustainable, socially harmonious lifestyles). The model of organization is the cosmic order".

4) Organization. That which Indian Peoples possess, they have always kept by staying at the furthest fringes of organizations and political parties, because institutions which handle such discourses don't understand varied cultural and ethnical problems. As part of the cosmic awareness typical of Indian Peoples, they establish horizontal social organizations that respect their diversity, and where each member is always allowed to participate, everyone is to speak—they practice direct democracy.

5) Self- Management and Autonomy. One of the more heartfelt attributes of Indian Peoples has been converted by the bias of the times. Under the weight of the many, many interference's which they have received, the root core of self-management and autonomy have not been destroyed. However, their traditional forms of administration and self-rule have been altered over time, due to their entrenched resistance and defense. In this sense, they are obliged to take a course of self examination which breaks the bonds of their dependence and colonization.

6) Communism and Collectivism. These two characteristics are fundamental to the way Indian Peoples live, everyone is born to reciprocity and complementarity. Their society is carefully organized to function on a basis of mutual protection, and there is no real documentation of any relevant division of labor, as occurs in the West. All tasks are undertaken by everyone. In this sense, they oppose individualistic capitalism as much as they do authoritarian communism. Indian People's collectivism provides a model of equality and diversity. This diversity guarantees that they are in opposition to rigid, single-minded methodology, hegemonies and privilege.

7) Unity in Diversity. For Indian Peoples, it is clear that diversity is the surest passport to the future. The genuine unity they embody does not seek to create homogenization or conformity, and instead results in the creation of broad spaces and pluralism. In this sense, to seek out what these people have in common does not nullify the particulars of each one of them.

The future Indian Peoples are preparing is made partly with a genuine, direct democracy of peoples and cultures. The ethnocentrism and pretension that the West presents as the only way for the future is a journey towards no future. For Indian Peoples, pluralism is the history of

human societies from the beginning. These people highly differentiate between "prior to" and "subsequent to" the arrival of class society, private property, and the State. Therefore - in contrast to the hegemony of the authorities who seek the superiority of a single option over all others - they always pose a contradiction to these through keeping their Indianess. The Indian Peoples, in their wisdom, know that it is not possible for a single people, with a singular culture, a single way of thinking, to possibly respond to the many-faceted problems that face humanity.

8) Federalism. In the face of the pretensions of the centralists and verticalists, Indian Peoples smash the unity between the lesser and greater alliances. To break down this type of arrangement of family-like cells, one must explain the first minor alliance. This alliance of the nuclear family in one way or another has similarities to all the principle aspects of the minor alliances. This is the time when one must merge with one of the various social dimensions in order to fulfill a role within one of the major alliances. To move towards the confederation of nations. This social question is given to one in particular and in general, and vice-versa, and permits a dynamism of possibility within the grand resiliency of these relationships. The practice of this type of organization is laid out with respect to the specifications of all minor alliances, which safeguards its own integrity, an agreement to realize alliances that unify different minor ones by conforming to the major unity, which resolves the relationships aspects to the mutual interest.

In the struggle against power and capital, we have a debt to bear, and should build solidarity with Indian Peoples, because in their struggles, too, there is the seed of social revolution. Their 500 years of resistance is proof of their love for a better way of living.

**Health And Happiness !**

**Alas de Xua Collective — Columbia**

**In The Year 505 Of The Resistance**

*from the spanish eco-anarchist zine ECOTOPIA,*

*to set a copy write: H.E.M. Apdo. 709,*

*11402 - Jerez de la Fra., Cadiz (Espana)*

*email: ecotopia@sindominio.net*

## FALL CREEK UPDATE

10-30-2001 - Fall Creek Tree Village is still alive after three years, seven months, and the situation is roughly as follows:

Red Cloud Thunder tree-sitters are still occupying trees in the Clark Timber sale. Resistance has remained strong and the activists are demanding complete cancellation of the sale and are declaring a replacement volume deal will not be accepted. A variety of tactics were and are used at Clark to defend the forest, among them tree-sits at the 200ft level. In 1999 a federal judge ruled the US Forest Service was required to do surveys for endangered, threatened, and listed species as required under the northwest forest plan. One of the species they were required to survey for was the Oregon Red Tree Vole, an arboreal rodent that lives its entire life in the canopy of old-growth Douglas fir trees. Activists long suspected the presence of this species at Fall Creek, and after the Forest Service did their own fairly lame surveys, the activists set out to take advantage of the federal ruling and find a lot more evidence that the Voles (which are adorable mouse-like creatures) existed at Clark. Over a year and a half, they collected far more samples of the Tree Vole nests, recording them carefully and forwarding the data to biologists, who in turn come back and verify the nests location. Each nest find results in a 10 acre buffer. Its a little more complicated than that but the crux of it is the activists found a lot more data than government could.

The result was the US Forest service came out with a "draft" plan recently which indicated all the data collected by both themselves, and the activists data was being taken into account and "wildlife buffers" were being set aside for the Red Tree Voles habitat. Cascadia Forest Defenders/Red Cloud Thunder then launched a new push to find more nests and get buffer zones established over the 43 acres remaining in the sale under the "draft" plan (out of the 96 original acres). They worked tirelessly climbing huge old-growth trees (technical and dangerous) until they had found new nest data in virtually every corner of the sale. Biologists have just this week verified the new information and a new, final plan is forthcoming. Activists occupy the trees while awaiting the new plan and they are demanding COMPLETE CANCELLATION. Stay tuned.....

Cascadia Forest Defenders can be reached at:  
454 Willamette, Eugene, OR, 97401. 541-684-8977

## Indigenismo:

*A Proposal For An Alliance Of Indigenous Peoples And Anarchists*

**By Anarchist political prisoner Rob Los Ricos**

The growing movement of resistance to corporate globalization is grounded in a long history of indigenous people's struggles against colonization (Westernization). In many parts of the world, Indigenous peoples continue to resist. They are fighting against the mercenary forces of global capitalism, our own, domestic enemies. Global fascism requires combat from all those affected by it, and we who are fighting against civilization must unite. To this end, I wish to be involved with a publishing project that will publicize native peoples' struggles against corporate domination and help us in the first World identify their primary enemies here so that we can combine our efforts and energies.

Please contact me if you are interested in undertaking this project. What is necessary to start this project: 1) A long-term mailing address. 2) People with resources, or access to resources, to assemble, publish and distribute this zine. 3) People willing to make a commitment to this project.

**Thanks, Rob "Los Ricos" Thaxton**

# PRISONERS OF WAR

## Anarchist Prisoners

**Ali Khalid Abdullah** #148130, Thumb Correctional Facility, 3225 John Conley Drive, Lapeer, MI 48446. Serving 10 -20 years for "assault with intent to rob while armed" for his involvement in trying to shut down a major drug dealer. Ali was recently turned down at his parole hearing despite many letters from supporters.

**Mark Barnsley**, WA 2897, HMP Wakefield, 5 Love Lane, Wakefield, WF2 9AG, UK. Mark was attacked by a gang of drunken students and defended himself. He has refused to admit guilt and is having his parole delayed because of it.

**Thomas Meyer-Falk**, JVA Bruschal, Zellle 3117, Schonbornstr. 32, 76646, Bruschal, Germany. Anarchist activist imprisoned for crimes relating to anti-fascist activism.

**Ojure Lutalo** #59860, POB 861, Trenton, NJ 08625. Black liberation activist and anarchist. Ojure was jailed in 1975 for expropriation, paroled in 1980 and re-arrested in 1982 for an armed attack on a drug dealer. He was sentenced to 20-40 years and is being held in the Trenton Management Control Unit, where political prisoners are isolated by the authorities.

**Silvano Pellissero**, Com. Mastrolierto, Via Ferrerinioli no2, Sanponso, 10080 Torino, Italy. An anarchist sentenced to 7 years for allegedly sabotaging a rail line construction site in the Northern Italian Alps. He can read Spanish, French and Italian but not English.

**Christopher Plummer**, #677345, Route 2, Box 4400, Gatesville, TX 76597. Anarchist activist serving fifteen years for taking action against a neo-nazi group in Texas.

**Robert Thaxton** #12112716, OSP, 2605 State Street, Salem, OR 97310. Long-time anarchist and social justice advocate Rob Los Ricos was convicted of assault and riot for throwing a rock at a cop in self-defense at the 1999 Eugene J18 Reclaim the Streets. He received a 7 year sentence. He is currently assigned "Anarchist security group status". Do not send anything with the name "anarchist" in it or containing any circle-A's.

**Harold Thompson**, #93992, Northwest Correctional Complex, Route 1, Box 660, Tiptonville, TN 38079. Sentenced to life plus 50 years for a 1979 robbery of a jeweler, killing a police informer who had murdered his partner and a shooting incident in Ohio. He was later given an extra 32 years for a failed escape attempt.

**Shaka N' Zinga** s/n Arthur Wiggins #196612, POB 534 (MHC-X), Jessup, MD 20794. New Afrikan anarchist imprisoned for a murder he really did not commit.

## Ecological Resistance Prisoners

**Jeremiah Rush Bowen**, #108016, DCC, 1140 East 10 Road, Delta, CO 81416. Serving two years for carrying out an arson attack against excessive urban sprawl in Boulder, Colorado. His expected release is February 2002.

**Marco Camenish**, Viale dei Trigli 14, 13900 Biella, Italy. Imprisoned for clandestine attacks against a number of ecologically destructive and exploitative industries. Marco is a true freedom-fighter.

**Charles Hoke** #861206, ACH, Indiana Department of Correction, Indiana State Prison, PO Box 41, Michigan City, Indiana 46361-0041. Charles is radical farmer serving time for robbing banks in order to support himself, and other farmers, who were being systematically dispossessed from their homes.

**Ted Kaczynski** (04475-046), US Pen-Admin Max Facility, PO Box 8500, Florence Colorado 81226. Sentenced to multiple lifetimes in prison for the "Unabomber" bombing attacks against industrialists.

**Jeffrey Luers (Free)** #13797671, OSP, 2605 State Street, Salem, OR 97310. Serving 22.5 years on politically-motivated arson charges related to the arson of cars at Romania Chevrolet and an attempted arson at Tyree Oil in Eugene, Oregon.

**Craig Marshall (Crittter)** #13797662, SRCL, 777 Stanton Blvd, Ontario, OR 97914. Serving a five and a half year sentence for conspiracy to commit arson and possession of unlawful devices.

**Helen Woodson** 03231-045 FMC Carswell, POB 27137 Admin Max Unit, Fort Worth, TX 76127. Serving 27 years for robbing a bank and then setting the money on fire while reading out a statement denouncing greed, capitalism and the destruction of the environment.

## Animal Liberation Prisoners

**Dave Blenkinsop**, HM Prison, Bedford, MK40 1HG, UK. Imprisoned for allegedly causing "grevous bodily harm" to the managing director of Huntington Life Science.

**Mel Broughton** DJ8216, HMP The Mount, Molyneux Avenue, Bovington, Hemel Hempstead, HP3 0NZ, UK. Serving 4 years for conspiracy to cause explosions.

## Anti-Fascist Prisoners

**Pavel Kroupa** 4.3.1977, Veznice Vazba, Straz Pod Ralskem, 47127. Recently jailed and charged with murder. Pavel was attacked by 5 fascist skinheads. He defended himself and consequently one fascist died. If found guilty he could face life in prison.

**Tomasz Wilkoszewski** Zaktad Karny, Ul.Ciupagi 1, 03-016 Warsaw, Poland. Sentenced to 15 years for killing a fascist.

## Indigenous Prisoners

**Lenny Chavez**, c/o SAIIC, POB 28703, Oakland, CA 94694. An AIM activist who defended himself & his family from an armed racist. Lenny disarmed his attacker by stabbing him with a penknife and was jailed for attempted murder.

**Eric Wildcat Hall**, #BL-5355, Unit I/A 10745 Route 18, Albion, PA 16475-0002. Serving 35-75 years for helping ship arms to Central American resisters.

**Leonard Peltier** #89637-132, PO Box 1000, Leavenworth, KS 66048. An American Indian Movement (AIM) activist, serving two life sentences, having been framed for the murder of two FBI agents.

## Anti Imperialist/Revolutionary Anti-Capitalist Prisoners

**Marilyn Buck**, 00482-285, Unit B, 5701 8th Street, Camp Parks, Dublin, CA 94568. Serving 50 years to life for actions taken after she escaped prison herself including an armed robbery of a Brink's armored truck and the liberation of Assata Shakur from prison. She is the only white member of the Black Liberation Army (BLA).

**Bill Dunne** #10916-086, Box 1000, Marion, IL. 62959. Anti-authoritarian sentenced to 90 years for the attempted liberation of a prisoner in 1979. Bill was recently transferred back to the infamous Marion Control Unit in Marion.

**Larry Giddings** #10917-086, PO Box 1000, Lewisburg, PA 17837. Anti-authoritarian prisoner jailed in 1973 for attempted expropriation, paroled in 1978 then re-arrested in 1979 while attempting to liberate a comrade from prison. Doing multiple sentences of life in prison and 75 years with no known parole opportunities.

**David Gilbert** #83A6158, Attica C.F., POB 149, Attica, NY 14011.

**Mutulu Shakur**, #83205-012, Box PMB, Atlanta, GA 30315.

## United Freedom Front Prisoners

The following three individuals are serving huge sentences for their role in actions carried out by the United Freedom Front (UFF) in the 1980's. The UFF (formerly known as the Jonathan Jackson/Sam Melville Unit) carried out solidarity bombings against the US government on a variety of different issues. All of these individuals are excellent people to write to and will answer letters.

**Ray Luc Levasseur**, 10376-016, Box PMB, Atlanta, GA 30315.

**Thomas Manning**, 10372-016, Box 4000, Springfield, MO 65801.

**Richard Williams**, 10377-016, 3901 Klein Blvd., Lompoc, CA 93436.

## Black Liberation Prisoners/POWS

**Sundiata Acoli** #39794-066, Box 3000, White Deer, PA 17887, USP Allenwood. Sundiata is a BLA POW. He is imprisoned for actions carried out in the fight for Black Liberation, and killing a cop.

**Anthony Bottom** #77A4283, Box 338, Napanoch, NY, 12458. Former Black-Panther who is accused of participating in illegal underground activities. He has been incarcerated since 1971, and is one of the oldest political prisoners in the U.S. He continues to struggle against racism and for prisoner's rights behind bars.

**Marshall Edward Conway** #116469, Box 534, Jessup, MD 20794. Veteran Black Panther Party leader who continues to maintain his innocence of a police murder in 1970, which he claims not to have committed. Eddie states that he was falsely implicated in the murder of one Baltimore City police officer and the assault and attempted murder of two other officers. Eddie asserts that he is one of many political prisoners in the United States as a result of F.B.I.'s war against the Black Panthers.

**Bashir Hameed** (J York) #82A6313, Box 149, Attica, NY, 14011-0149. Bashir is a former Black Panther and Black Liberation Army POW. He has been incarcerated since 1981 for the killing of a pig.

**Robert Seth Hayes** #74A2280, Box 500, Elmira, NY, 14902. Robert Seth Hayes was captured and convicted in New York City in 1973 under a host of charges, attributed to my membership in the Black Liberation Army (BLA).

**Sekou Cinque T.M. Kambui** (s/n William J. Turk) #113058, Box 5107, Union Springs, AL 36089. Sekou is a New Afrikan political prisoner currently serving two consecutive life sentences for crimes he did not commit. Sekou has already spent twenty years of his life behind bars on trumped up charges of murdering two white men in Alabama in 1975.

**Russel Maroon Shoats** #AF-3855, SCI Green, 1040 E. Roy Furman Highway Waynesburg, PA 15370-8090. Russel Shoats is a Black (New Afrikan) POW. Maroon is imprisoned for his activities on behalf of the BLA.

## MOVE Prisoners

MOVE is a radical, ecological movement that has been attacked by the Philadelphia Police since its inception. Nine members were convicted and sent to prison for life following a 1978 siege at their house in which one cop was killed by another cop. One of those nine, Merle Africa, died in prison last year after not being treated for a health issue.

**Debbie Simms Africa** (006307), **Janet Holloway Africa** (006308), **Janine Philips Africa** (006309)

SCI Cambridge Springs, 451 Fullerton Ave, Cambridge Springs, PA 16403-1238.

**Michael Davis Africa** (AM4973), **Charles Simms Africa** (AM4975)

SCI Grateford, PO Box 244, Grateford, PA 19426-0244.

**Edward Goodman Africa** (AM4974) SCI Camp Hill, PA 17011-0200.

**William Philips Africa** (AM4984), **Delbert Orr Africa** (AM4985)

SCI Dallas Drawer K, Dallas, PA 18612.

## Puerto Rican Independence/Vieques Liberation

**Julio Aldea Ruiz**, San Jose, Duarte #26, Mayaguez, P.R. 00680. Imprisoned for taking action against the U.S. Navy for their oppressive operations in Vieques.

**Oscar Lopez Rivera** #87651-025, Box 33, Terre Haute, IN 47808. He was arrested in 1981 and sentenced to 55 years for seditious conspiracy. In 1988 he was given an additional 15 years for conspiracy to escape. His release date is 2021.

## Prisoner Support Contacts

**South Chicago ABC/Thought Bombs zine**  
An excellent resource for prisoners. POB 721, Homewood, IL 60430.

**Anarchist Black Cross Federation** website has more detailed information on many of the anti-imperialist and indigenous prisoners: [www.abcf.net](http://www.abcf.net)

**Anarchists Prisoner Legal Aid Network (APLAN)**  
818 SW 3rd Avenue, Portland, OR 97204. [aplan@tao.ca](mailto:aplan@tao.ca)

**Free and Critter Legal Defense Committee**  
PO Box 50263, Eugene, OR 97405. 541-343-8548  
[gumbycascadia@yahoo.com](mailto:gumbycascadia@yahoo.com)

[www.efn.org/~eugpeace/freecritter](http://www.efn.org/~eugpeace/freecritter)  
**Break the Chains** (Northwest Anarchist Prisoner Support Network) POB 11331 Eugene, OR 97440  
[gumbycascadia@yahoo.com](mailto:gumbycascadia@yahoo.com)

**North American Earth Liberation Prisoners Support Network**. POB 11331 Eugene, OR 97440. [naelpsn@tao.ca](mailto:naelpsn@tao.ca) [www.spiritoffreedom.org.uk](http://www.spiritoffreedom.org.uk)

**North American Animal Liberation Front Support Group** Box 69597, 5845 Yonge Street, Willowdale, Ontario, M2M 4K3, Canada.

**Friends of MOVE**, POB 9709, Philadelphia, PA 19143.

**UK Earth Liberation Prisoners Support Network**  
c/o BM Box 2407, London, WC1N 3XX, UK

# so what is goin' on with some of our kidnapped comrades? Prisoner Updates

## **Charges dropped against Frank Ambrose**

August, Bloomington, Indiana: For those of you who have not heard, the state dropped the charges against Frank Ambrose. After having drug the case out for 8 months, the prosecutor offered Frank a deal at his pretrial conference - plead guilty to a low misdemeanor and get a year probation and some community service. He told them no.

At the hearing, it became really apparent what the state was up to when the public defender started to chide the prosecutor about needing to get home to oversee the clearcutting of her property and doing a bunch of anti-environmental things, when she interrupted to say that "you don't know how much it pains me to have to prosecute this case" for the whole court to hear, judge and all. We knew then that they did not have anything and were just wasting time.

The state never produced some of the evidence they swore they had in the arrest affidavit, i.e. the residue on the gloves that matched the stuff on the nails in the trees. The hammers they took from Frank and his wife were proven to have not been used to pound the nails into the tree (they were too small and marks did not match), even though the media continues to say the state got this evidence.

The times are only going to get tougher with the recent events. It is important that we keep on with our work and do what we know is right, even if it is not popular. We cannot cooperate with the state in anyway during their likely more frequent investigations and inquiries into our communities. To do so will only break us apart.

## **Barry Horne dies on hunger strike**

Nov. 5th, England: Animal rights activist Barry Horne has died in a hospital in Worcester after being on hunger strike since the summer.

Horne, who was serving an 18-year sentence after being convicted of a nationwide fire-bombing campaign, died in the early morning hours.

Horne had been at Long Lartin high security prison in Worcestershire until a few days prior to his death, when he was admitted to Ronkwood Hospital with liver problems.

The cause of death was liver failure. Horne had signed an advance directive refusing medical intervention for his food refusal.

Horne, from Northampton, lost an appeal against his conviction two years ago.

Horne had been sentenced in December 1997 to what was believed to be the longest prison term for an animal rights activist after being convicted of causing damage costing millions of dollars to various exploitative companies in arson and attempted arson attacks.

The former dustman, who came close to death while staging a 68-day hunger strike in 1998 in protest against vivisection, was found guilty by a jury at Bristol Crown Court on charges of arson and attempted arson.

After his sentencing, an underground animal liberation group released a statement claiming that if Horne died in prison they would avenge him by executing 10 animal-abusers in the U.K. Let's hope they stand by their promise.

## **Dervis Orhan is free!**

Dervis Orhan was a prisoner who had been found guilty for being a PKK (a radical socialist group) member in 1990; later he left his previous ideas and organization. Since the mid 90s he has defined himself as an anarchist. On Oct. 30th, Dervis Orhan was released from Mersin Prison for 6 months because of medical problems. Because of his ongoing death strike he was sent for medical control more than two months ago and had taken a report from Adana State Hospital advising that it would be better for him to be released because of his health - but this report had to be approved by medical jurisprudence located in Istanbul. At the beginning Prison Administration declared that for financial problems they may not send him to Istanbul immediately - but after forcing some legal procedures and collecting "needed" money by a national campaign he was sent to Istanbul on the 21st of October. Istanbul Medical Jurisprudence had approved the previous report and Dervis has returned home. His health was good enough to speak on the phone and he has made a statements sending his best wishes to all comrades.

## **Fred Hampton Jr. released!**

Fred Hampton Jr., son of deceased Black Panther Fred Hampton Sr., was released from prison in early September after having served over eight years in prison for a crime he did not commit.

## **Eduardo Garcia is free!**

September, Spain: After spending a year jailed in a Spanish prison, our anarchist comrade has been released.

Eduardo will have to go to court in some months, as the frame-up hasn't completely finished. Although we are quite optimistic about his case, the campaign of solidarity will continue.

For more information: racnabc@hotmail.com

## **Standing Deer released!**

"Standing Deer, who was released exactly one week before the bombing of the WTC, would like to thank you all for your unwavering support for him, not only in times of crisis, but throughout his 25 years of incarceration during the rare moments that they weren't trying to kill him. He would greatly appreciate it if some of you would write him sometimes, as he wishes to acknowledge his appreciation personally, and come to know for himself the many people who placed a safety net beneath him so that he is here today alive and free. He is still in a state of bliss and has not quite shaken off the golden dust of freedom yet!! He is also busy trying to become acclimated to life out here. It is not always easy, as you very well know to re-adjust oneself after 25 years behind bars, but Standing Deer is a strong, valiant warrior, so that his efforts to re-adjust to the outside world are strong and valiant and to be admired.

You can contact Standing Deer by writing: Standing Deer Wilson, 977 Bunker Hill Rd. #113, Houston, TX 77024. Standing Deer is doing his utmost to answer all letters received, as he is no longer hassled in terms of letter-writing, as he was in prison. So, please take the time to address him and introduce yourselves personally. If you are already known to him, drop him a line or two so that he can get back to you and thank you also for your ongoing friendship and dedication. We have one warrior free to make happy. Let's go for ten more warrior men and women!! May there be many more blessings"

- Anna Standing Deer.

## **Nikos Maziotis released!**

September, Greece: Insurrectionary anarchist Nikos Maziotis has been released from prison after having served over three years. He was originally sentenced to 25-years in prison for attempting to bomb the TVX Gold Company, in protest of their industrial operations in Strymonikos Bay. His sentence was drastically reduced because of public pressure. If there is one thing that can be learned from the campaign to free Nikos, it is that we can free our comrades if we get roudy. Revolutionary solidarity!

## **Santa Cruz 2 accept plea bargain**

Matt Whyte and Peter Schnell were arrested in January, 2001, for the possession materials that could be made into destructive devices. They accepted a plea bargain from the US prosecutor on October 15, 2001, in federal court San Jose, California. The two pled guilty to the charge of "possession of an unregistered firearm," a federal charge that has a maximum penalty of 10 years in prison and a \$250,000 fine. Because they accepted the plea bargain and pled guilty, they are expecting a more lenient sentence. Matt and Peter will be sentenced on January 28, 2002 in San Jose. For more information or to contact Matt or Peter, write to: santacruz2@disinfo.net. Donations are also greatly needed to offset their legal costs. Send donations to: Santa Cruz 2 Defense Fund, PO Box 917, Santa Cruz, CA 95061.

## **Anti-imperialist prisoners under attack**

Several political prisoners in the U.S. Federal Prison System have since Sept. 11, been rounded up into isolation units (SHU: Security Housing Units). These political prisoners include Marilyn Buck, Sundiata Acoli, Leonard Peltier, Phil Berrigan, and Carlos Alberto Torres. Marilyn for instance, is not receiving mail, not able to make phone calls, and perhaps most disturbingly-- cannot communicate with her lawyers. We've been asking the lawyers if this is legal - they think the prisoners are not supposed to lose their right to counsel no matter what the circumstances.

Do spread the word in the political community and to the media about this example of stripping away of our prisoner's rights in the name of fighting terrorism. Outside contact for Marilyn Buck is: Friends of Marilyn Buck: c/o Legal Services for Prisoners with Children, 100 McAllister Street, San Francisco, CA 94102.

## **Christopher Plummer to be released**

After more than eight years of imprisonment, Christopher Lee Plummer has been granted parole in Texas. Chris was placed in prison on a 15 year sentence for an anti-fascist action in Houston, Texas. While imprisoned he faced severe repression by both the State and nazi gangs in the prisons. Several attempts on his life were made, resulting in permanent injuries that will effect him forever. Most of his time in prison was spent in solitary confinement for his efforts to organize prisoners and fellow anarchists.

After more than 10 times of being turned down for parole, he has finally been approved for release in 2002. He will be staying in Texas and working with the Austin ABC chapter. Chris has made firm commitments to his fellow anarchist political and social prisoners, stating that if he can't get them the support that they desperately need he will return to prison for trying. Chris will be facing huge difficulties when he is released. He will need all of our support and solidarity. While he has many friends and family, it will take large amounts of money to secure an attorney to represent him while he is on parole. He feels that if he does not have an attorney to stand by him, he will certainly be sent back to prison for any minor violation. One of the conditions that he has to comply with for release is "Super Intensive Parole": This means that he will be placed on a monitor and will have to report in person twice a week to his parole officer. This type of parole is normally reserved for sex offenders and murderers.

Chris asks that folks work to raise funds for his release over the next few months. The movement needs to support this dedicated anarchist political prisoner, this is the crucial time. If you can offer any help, please contact:

Rebecca Plummer, PO Box 101, Austin, TX 78767

## **Rob Middaugh sentenced to three years**

As we go to print, Rob just recieved a three year sentence in prison for an alleged assault on an LAPD pig during the May Day activities in Long Beach, CA. For now, you can write to him at #6859467 Cell bloc 1400 pod 2, P.O. Box 86164, Terminal Annex, Los Angeles, CA 90086-164.



## **Lorenzo Kom'boa Ervin Visits Northwest:**

Lorenzo Kom'boa Ervin spoke to a packed house on the University of Oregon campus on October 22nd, National Anti-Police Brutality Day. Eugene anarchists brought Ervin to town - his first visit but, we certainly hope, not his last.

He gave an impassioned talk in support of imprisoned comrades, our own anarchist friends Free, Critter, and Rob Los Ricos in particular. Lorenzo had much to draw on from his long commitment to liberation, starting with the fourteen years he spent in prison (1969-1983). Originally a Student Non-Violent Coordinating Committee activist, Lorenzo was a member of the Black Panther Party and in the sights of the late-60's federal efforts to kill black militants. Forced to flee, he fled the country to avoid persecution, he was eventually captured and did a lot of hard time in some of the most maximum-security prisons in the U.S.

But Lorenzo obviously never lost his openness, humor, humanity, and dedication to fighting oppression. For many years a courageous community organizer in Tennessee, he has also traveled to many countries with a revolutionary message.

During his talk in Eugene, Lorenzo called for the end of modern civilization, giving rise to the question of whether or not he is becoming a primitivist! He hopes to work on his autobiography soon, and to revise his important *Anarchism and the Black Revolution* in a less syndicalist direction. Whatever his exact reading of the anarchy movement and what it should be, Lorenzo's presence was an inspiring boost to all of his admirers and new friends in Eugene. He is, and pretty clearly always has been, his own person, not the property of any single ideology.

## ZINES

### **Bodyhammer: Tactics and Self-Defense For the Modern Protester** by Sarin

"Our method is self-defense. We march with a mission and should those in power order others to stop us, we have a right to defend our bodies as much as our message." Bodyhammer is a very thorough and comprehensive "how to" guide to protecting yourself from police brutality and arrest at large demonstrations. This timely and important booklet contains detailed diagrams on constructing shields and protective body armor from free or discarded materials like plastic garbage lids, rubber inner-tubes, duct tape, cardboard boxes and Styrofoam. Besides providing easy-to-follow blueprints for making shields and helmets, Bodyhammer also discusses police crowd control strategies and how to counter them through shield wall formation tactics. There is a strong need for this type of information--especially after Gothenburg and Genoa-- and we strongly encourage all Black Bloc participants to get a copy of this booklet and study it carefully. To obtain a copy of *Bodyhammer*, E-mail the author at sarin@devo.com

### **Anti-History: An Indigenous Anti-Capitalist Analysis** by Zig-Zag

I'm not overstating matters when I say that *Anti-History* is one of the most extraordinary and astonishing zines that I've ever read. Just as indigenous sovereignty and cultural survival issues are starting to be recognized as primary, core issues by the green anarchist movement, and just as more and more anarchists are wondering what they can do to assist the struggles of native and aboriginal peoples, along comes this sensational collection of writings by Zig-Zag from British Columbia that ties it all together beautifully. *Anti-History* is basically the story of western civilization as seen from a class-conscious, indigenous perspective that is chillingly articulate and horrifically descriptive. The true hideous face and dark imperialistic legacy of the Death Culture is completely exposed in the pages of this zine. In short, it's bound to make sense to anyone struggling to survive under this insane system. If you have any interest at all in anti-civilization thought or indigenous struggles, we urge you to order a copy of this zine today. Write: Zig-Zag c/o #6-880, East Georgia, Vancouver, BC, V6A ZAY, Canada

### **The Final Days No.3**

This revolutionary and illegalist publication is put out by the Southern California Anarchist Alliance. Their stated mission is "to promote insurrectional anarchism and provide a forum for those who are uninspired by the arm chair theorizing, bickering, and general leftist stagnation of a certain portion of those who identify as anarchists." This zine does not hold back their feelings about the pigs, as seen in their awarding Jerome E Lance, chief of the Long Beach Police Department, the winner of the *Final Days*' "most likely to end up in a mine shaft" award. This issue features first-hand accounts and updates pertaining to the May 1st battles with the Long Beach pigs, a statement on "Why you shouldn't trust authoritarians or reformist leftists", the importance of militant anarchist training, and a really interesting article called "Life In Prison", which contemplates our daily isolations and the restraints on the joy life could be. Most impressive is that in the midst of urban hell, a resistance with a strong ecological emphasis is awakening! Please send \$1 for a copy of this zine to the Reclaim-Defend Collective: PO Box 424, 996 Redondo Ave. Long Beach, CA 90804

### **The Disgust of Daily Life** by Kevin Tucker

This 30-page pamphlet put out by Kevin Tucker of the Coalition Against Civilization is a very impressive critique of the alienation and isolation of our daily lives. As stated in the introduction, "Our culture suffers from an extreme personality disorder. It seems that it is wearing so much armor, that it forgets it's even connected to its' body. The face is so preoccupied with make-up that it forgets to look down." Kevin has a unique way of expressing his feelings about civilization in metaphoric, poetic, and intelligent ways which are accessible to most people. This is a great zine to give someone who has not yet taken a deeper look at the miserable conditions we live in under the artificial systems of domination and domestication. It is not, however, defeatist. In fact, it hopes that we can return to a

**Green Anarchy #7**

wild state through resistance. As it concludes, "We are the gears, the cities, the future, and we can stop the megamachine. Not another minute shall we live for Civilization. It is time to start living." Available from PO Box 835 Greensburg, PA 15601 or coalitionagainstcivilization@hotmail.com

### **There's Something About a Train #6**

Hoboes don't need a utopian community or a temporary autonomous zone to be free. They simply own what they can carry and ride freight trains all over North America and Mexico. In a way, they have the ultimate life--existing slightly outside the System's surveillance cameras, with no mortgage, no crummy job, and very few financial chains to tie them down. To the real hobo, living an unfettered day-to-day existence is a small price to pay for being truly free. Many of our eco-anarchist brethren have chosen the hobo lifestyle as an alternative to being part of the planetary work machine, and consequently, there is significant overlap between the freight-hopping subculture and the growing green anarchist movement. Hobos have mastered many of the survival skills that we'll all need to develop when the System finally implodes, that is, living as scavengers off the waste of the Industrial Empire, and we have much to learn from the modern, self-reliant subsistence strategies



they've developed over the years. Besides that, the hobo lifestyle is fun--a subversive concept when one considers the culture of miserabilism we live in--and what better way to get from insurrection to insurrection? Yeah, there's something about a train, and there's something about a migratory, foraging lifestyle that resonates deeply within the heart of every wild humyn. This zine contains tons of great writing and lively, entertaining travelogues full of adventure and passion. And it's HUGE(25 pages)! One of the best hobo zines out there. To order a copy of this awesome and utterly unique zine, send \$7.00 (postage paid) to: Hobos From Hell POB 2497 Santa Cruz CA 95063

### **AWOL Magazine: Revolutionary Artists Workshop Vol 1**

*AWOL* is a new revolutionary anti-imperialist/ anti-system magazine that showcases the written, spoken, and visual art of those the government most brutally and violently oppresses. This is the premier issue of *AWOL*, and it was funded by the War Resisters League and the Central Committee For Conscientious Objectors (CCCO), both non-violent anti-war organizations. Other highlights of this issue include articles on Columbus Day, Genocide, Prison Rape, and two poems in particular that stand out in my mind, "War is Peace" by Walidah Imarisha and "Those Who Struggle" (dedicated to Merle Africa). It's nice to discover a publication that's not explicitly "anarchist" but that is still undeniably revolutionary and that exists to give voice to another disenfranchised segment of the Humyn population. It's also nice to see concepts like nationalism, patriotism and "civic duty" so thoroughly and completely deconstructed, as the Amerikan Empire prepares to start World War 3 in the Middle East. I'm really glad this magazine exists and I look forward to future issues. To order a copy of *AWOL*, write: *AWOL* c/o CCCO 1515 Cherry St. Philadelphia, PA 19102 or awol@objector.org

### **Deal With It! #1**

"*Deal With It!*" proclaims itself to be "a journal currently produced by anti-sexist, anarchist men in support of the struggle to end sexist oppression, deconstruct gender, overthrow patriarchy, and achieve total liberation." This is certainly a good idea, and some of the content is worthy of such an undertaking. "Beyond Defensive" is a strong piece by Ryan, urging men to re-examine the feelings of defensiveness they experience when the role of males in a patriarchal culture is called into question. "Fight Like Girl!!", is an excellent (if oddly-titled) article that questions gender role-playing behavior. Another piece, titled simply "By Ryan," gives an excellent account of growing up male, and the ways in which we are socialized and taught to look at women. This is just the sort of article that I would want to see in a zine like this: not only is it personally revealing and candid, it has the potential to teach men who read it something about themselves.

Unfortunately, not all of *Deal With It!* is as helpful or well thought-out as the aforementioned efforts. "Redefining Rape", by Lucas Spiegel, is a horribly confused piece. Its primary thesis, that anyone who claims to have been violated should be given "emotional and physical support," is sound enough. However, it suggests that what this means is, whenever someone claims to have been raped, s/he should be automatically believed, regardless of what this person means by "rape" and regardless of whether this person actually did anything recognizable as withholding consent - literally anything could be considered rape according to Spiegel's criteria, as long as the victim says that it was.

"Welcome to Eugene, Anarchist Capital of the World", by Kooky, is another atrocious offering. Kooky is upset that the "male anarchist leadership" has been guilty of having the temerity to oppose capitalism and state oppression, while providing "little or no response" to all the violence against women in the Eugene-Springfield area. This is basically just a smear piece on local anarchists, and has zero constructive value. No specific criticisms are leveled and no information is conveyed about the local anarchist scene. Kooky seems to be projecting his old "rock-star" and "class war" anarchist attitudes onto an entire scene. Furthermore, the time frame addressed in the article isn't even anywhere close to being current, as well as being inaccurate as to what many Eugene's anarchists consider to be the problem, namely civilization, industrialism, and patriarchy.

Worst of all, however, is a dismal little snivel entitled "It's Not a Privilege, It's Not Harmless, It's Sexism." The anonymous author of this piece takes up a page and a half going on and on about what creeps men are - all except for himself!! He doesn't objectify women. He doesn't look at their breasts when they jog by! Thank God this man is out there - when a co-worker makes a sexist statement, he immediately makes the guy feel stupid and inadequate, without giving the slightest indication as to why, or what it is that he finds objectionable about the man's statement. Elsewhere, he self-righteously (and almost certainly falsely) boasts, "I don't engage in the exploitation of women." The point of all this? Read it and tell me.

Anyway, "*Deal With It!*" is a good idea that doesn't quite work as well as it should, but maybe next time will be better - the articles that actually do "deal with" anything of substance show that this zine can be a

valuable addition to the proliferation of anti-authoritarian literature. It certainly has found a niche that has not been occupied, and it is important for pro-feminist men to share ideas. I sincerely hope that it is better next time. Write to: P.O. Box 5841, Eugene, OR 97405.

**De-programming  
our minds**



## BOOKS

### *A Green History of the World* by Clive Ponting

This is the definitive historical reference book for those who see civilization as an imperialistic state of existence that enslaves, impoverishes, and destroys all living beings for the sake of production. Near the beginning of this book, there is a chapter entitled "Ninety-nine per cent of human history", which describes human existence prior to the rise of mass production. During this prehistorical period, humans lived in small self-sufficient communities that subsisted mainly through gathering and hunting, although some groups practiced slash-and-burn horticulture during the latter portion of this period. In this chapter, Ponting writes that because these groups have few wants and only seek to fulfill their subsistence needs, only a small portion of the day is typically spent working, leaving much time for leisure. Because these communities could satisfy their needs themselves through a direct and local relationship with the land, no hierarchical organizations were required to administer the production and distribution. Additionally, because of the small size and highly mobile nature of these groups, they survived while simultaneously leaving the ecosystems they inhabited intact. After all, the destruction of these areas would make life impossible for gathering and hunting groups. Ponting takes pains not to overly romanticize, as he writes extensively about how ecological habitats would be greatly modified by subsistence-based groups, and even how they probably caused the extinction of many animals. However, no impact that foragers or horticulturists may have had upon their environment compares with that of civilization. Ponting devotes the remainder of the book to discussing the pitfalls of mass production, compulsory servitude, specialization of labor, large-scale organizations, and economic expansion, linking them directly to the rise of poverty, famine, pestilence, squalor, warfare, genocide, and mass ecological devastation. He outlines the history of civilization, from the earliest agricultural city-states of Mesopotamia to the all-encompassing global industrial megamachine of today, while providing a historical description of all of the disastrous consequences that followed from them. His accounts are detailed and sometimes academic, and yet still accessible and extremely convincing. This book is highly recommended to everybody.

## MUSIC

### *The Coup: Party Music* (2001).

This is the fourth and best album to be released from Oakland's revolutionary hip-hop rap group The Coup.

From the get go you are bombarded by party music, The Coup lets you know that "it's your mother-fucking party!" The second track is funky and with a great message called "5 Million Ways" to kill a CEO. The music throughout this album is full of funk, with the superb DJ Pam scratching the hell out of the vinyl. Every song is political, revolutionary, and danceable, a great mix seldom heard. In another song they team up with Dead Prez (another revolutionary hip-hop group) and the outcome - a great song which the chorus proclaims: "You're supposed to be fed up by now, turn the system upside down."

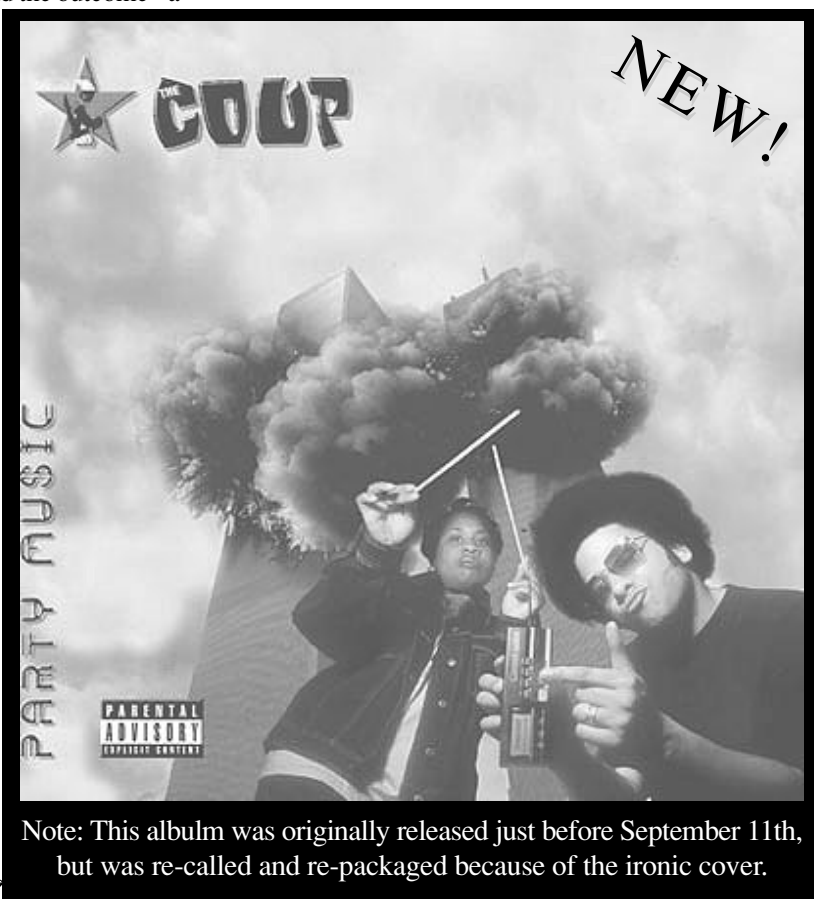
Most songs have very strong anti-cop messages, like the chorus of song #9 "If you got beef with C-O-P then throw a molotov at the P-I-G."

This album is tight, musically uplifting and one has no doubt about the party atmosphere.

Some criticisms are that this band has some obvious commie leanings, such as in song #7 where Boots (the lead vocalist) states that "Grabbing the system by the throat is the antidote" and a few seconds later they state they are pro-Cuba (hardly a free society). A bit confusing. Also, Boots feels the need to confirm his heterosexuality through his lyrics, which is somewhat silly and unfortunate.

Overall, The Coup's *Party Music* is highly recommended and is definitely the best album I've heard all year. If you haven't checked out the Coup before, this is the one!

"Turn the system upside-down. . . You're supposed to be fed up by now!"



Note: This album was originally released just before September 11th, but was re-called and re-packaged because of the ironic cover.

# Willful Disobedience by John Zerzan

**MORE RADICAL THAN THOU?**

Recent issues of *Willful Disobedience* have seemed to me to be increasingly abstract, idealist, and removed from reality. In short, more and more arid, less and less responsive to a world in need of all the help it can get. The latest *WD* (Aug/Sept 2001) prompts a response that has been brewing for a while.

The lead article, "A Few Words: against binomial thinking," is typical of this publication's more-radical-than-thou outlook. It provides a handy summary of the stirnerist individualism that seems to inform *WD*. As in Stirner's "The Ego and Its Own," the ego is the sole source of any and all authentic radical efforts. When 'morals and ideals external to oneself' enter the equation, all is contaminated. The only true revolutionary orientation is that of one's own subjective desires, unsullied by any outside points of reference. In the same vein, to pass muster as authentically radical, actions must arise directly from one's personal passion. Practical projects that entail consistent, mundane labor are to be avoided. *WD* dismisses such efforts out of hand: "I am not talking about a bunch of random radical projects like an infoshop, a pirate radio station, a Food Not Bombs, etc."

Consistent with this point of view, the editor of *Willful Disobedience* has appeared to avoid everyday efforts in practice in recent months, just as he scorns them in print. Confrontations, such as those at public demonstrations, and most actual struggle have likewise been avoided. Limited and limiting, the *WD* outlook seems especially inadequate in a period when social movements are renewing themselves after a long dry spell.

It is fair to assert that Eugene has developed an inflated media image as an anarchist hotbed, beginning after the June 18, 1999 riot and expanding after Seattle 1999. But it is also true that a number of Eugene-based projects, pursued with commitment and energy by a variety of people over several years, have established a real culture of opposition and alternatives. This is by no means merely a media image. From the four years of Icky's Tea House in the mid-'90s and the founding of Copwatch and the local Food Not Bombs, to Radio Free Cascadia, "Cascadia Alive!" and "Anarchy Forum," not forgetting guerilla gardening, Cafe Anarquista, the Free Skool, Subversive Pillow Theater, the Shamrock House infoshop and community space, bringing many speakers to Eugene, organizing conferences, addressing school classes and civic groups.

And real struggles in Eugene, often successful, such as forest defense, defending old growth maples along Adams Street, the fight to keep Scobert Park open and to keep the federal "Weed and Seed" pacification program out of the Whiteaker neighborhood, the struggle against gentrification of the Whiteaker (involving property damage at times), various confrontations with the cops, and extensive prisoner support efforts - to name a few projects. We do find ourselves

in the midst of a developing movement, in a world of deepening crisis in every sphere. Surely the time has come for further, crucial, practical attempts, for immersing ourselves in efforts to work together while we still have time.

In order to do this, we do need to free ourselves from the type of "binomial" or either/or thinking critiqued in the *WD* cited. Taken as a whole, however, *WD* is itself full of examples of either/or treatment of important subjects.

There have been repeated jibes aimed at primitivism, mainly for its reference to the anthropological evidence about life outside of civilization. *WD*, true to form, has denounced primitivism for not relying exclusively on one's own passionate ego as the sole source of opposition to civilization. Many anarcho-primitivists, I believe, share a similar desire or yearning for a non-domesticated existence.

Yet we have also learned from, and been inspired by the archaeological record of the natural state of anarchy that endured for hundreds of thousands of years before domestication/civilization. *WD* counsels against an either/or approach, only to indulge in it in start fashion. Why not tap into our own passions and learn what we can of how humans have lived anarchically in the past? The two strands may even be deeply connected!

Rock-bottom questions of patriarchy and sexism receive similar treatment in *WD*. To alter their subjugation, women are exhorted to change their conception of gender. That's it! This is philosophical idealism at its most blatant. No mention of the actual conditions that women face in a violent, male-defined world. No reference at all to objective reality, evidently because such references would constitute a forbidden departure from the pure ego. That ego which should remain divorced from anything outside itself, and which therefore continually flirts with solipsism.

In fact, *WD*'s unfailing disregard for factors outside one's own subjectivity has already introduced profound confusion into the *Willful Disobedience* message. In my view, another of the publication's key foundations is a trendy, but possibly hollow movement known to its adherents as insurrectionist anarchy.

*WD* touts the insurrectionists as some kind of model, but who are they? One of their number took part in an October 2001 debate of sorts about primitivism in Barcelona; frankly, he seemed to me like just one more leftist. One might have imagined that *WD* would be quite averse to leftism. Representing the insurrectionist viewpoint, Canstantino Cavaleri gave no sign, even when queried, that critiques of technology, civilization, or patriarchy were of interest to him. Cavaleri seemed to conform closely to what used to be called ultra-leftism in the 1970s. However repackaged or relabeled, this approach remains unimpressive; it is not explicitly aimed at the most basic institutions at the heart of the crisis that envelops us.

In my opinion, *WD* should climb down off Mount Olympus, make fewer ego-driven pronouncements, and get more involved with other people and ideas. *WD*'s endless stock of vague, abstract judgments have little persuasive power until they are tested in the real world. To be meaningful and useful to more than one person, these judgments need to be grounded in much more than the pure ego alone. The publication and its passion have certainly made contributions. Egoists! One more effort if you would be revolutionaries.

- John Zerzan

## Who Kills More? Physicians vs Gun Owners

- Number of physicians in the U.S. - 700,000
- Accidental deaths caused by physicians per year - 120,000
- Accidental deaths per physician - 0.171  
(U.S. Dept., of Health & Human Services)
- Number of gun owners in the U.S. - 80,000,000
- Accidental gun deaths per year (all age groups) - 1,500
- Accidental deaths per gun owner - 0.0000188  
(U.S. Bureau of Alcohol, Tobacco, & Firearms)

\* Therefore, doctors are approximately 9,000 times more deadly than guns  
(Many people do not own a gun, most people go to the doctor)

## Firefighters Battle Pigs At WTC Barricades

(11-5-01): A battle erupted between police and firefighters at the barricades surrounding (what's left of) the WTC buildings. The firefighters were outraged by Mayor Giuliani's decision to scale back search and recovery efforts while thousands of bodies, including more than 200 firefighters, still lay in the smoldering ruins of the WTC.

A dozen firefighters were arrested after they punched pigs and overturned police barricades as a rally of angry firefighters turned into a melee just a block away from the wreckage. Firefighters claim that they only began swinging fists after the pigs began pushing them back and spraying them with Mace.

Firefighters chanting "Bring the brothers home" proceeded from the barricades and continued to march to the City Hall. Unfortunately, the mayor was not at City Hall as the rally raged outside because he was giving his weekly radio address. Later he commented on the disruption. "The kind of conduct displayed by those firemen is unacceptable," Mayor Giuliani said. "You can't hit police officers. You can't disobey the law. No matter how bad you feel, no matter how much you feel like crying."

### Domesticated life got you down?

Check in with the  
**Coalition Against Civilization**  
P.O. Box 835, Greensburg,  
PA 15601

coalitionagainstcivilization@hotmail.com  
www.emote.org/CAC



## The Shamrock House Infoshop and Community Space

Support Eugene's newest anarchist space! Coming through Eugene? Stop by! We're open Tuesday through Thursday from noon - 5 pm, Friday and Saturday from 2 - 7pm, and on Monday (for Women Only!) from 2 - 7pm. Or, if you want to send us new or used books, literature, info, or financial donations, contact us:

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1080 W. 3rd Avenue  
Eugene, OR 97402  
Call us at (541) 242-0943  
email: shamrock@efn.org

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With John Zerzan  
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(i)

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www.earthliberationfront.com

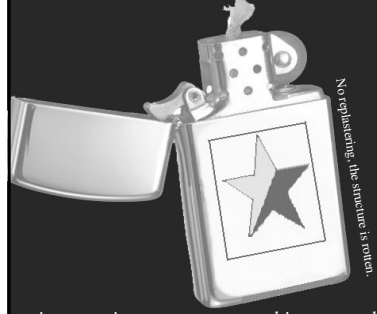
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www.redcloudthunder.org/anarchy

### Igniting The Revolution: An Introduction to the Earth Liberation Front

The first video in existence discussing the ideology of the ELF, and the logic and necessity of using covert direct action to protect life on earth. Produced and distributed by the North American ELF Press Office. VHS format only. Go to: <http://www.earthliberationfront.com>

## DISORDERLY CONDUCT #4

... Cause Civilization's Gotta Go!



an insurrectionary green-anarchist quarterly

The FALL Issue 2001

... We Understand That Time Is Running Out!

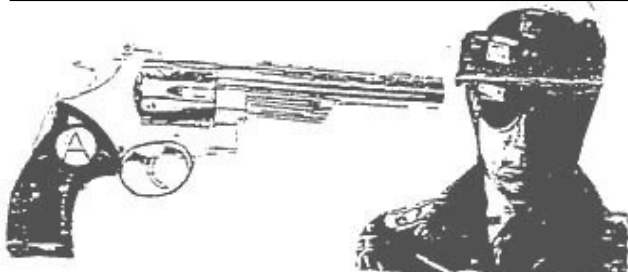
revoltingly yours,  
\$3 the "Bring On The Ruckus" Society

The Fall Issue of *Disorderly Conduct* is an 84-page insurrectionary green-anarchist quarterly put out by the "Bring On The Ruckus" Society. Issue #4 contains original writings, action updates, news, rants, poems, collages, vital contacts, and re-prints from the best anti-authoritarian and anti-industrial publications. Highlights include: "We Understand That Time Is Running Out!", "No Way Out!", "The Road To Ruin", "Thoughts On Revolutionary Discipline", and "Taking Responsibility: Why Anarchists Should Support Ted Kaczynski". It is available through GA for \$3 from P.O. Box 11331, Eugene, OR 97401.

(Note: DC #5 is due out in February!)

## Fuck The System and more!

This hour long video compilation contains radical documentary-style music videos. "Fuck The System", is a twenty-five minute music-documentary of the past three years of anarchist uprisings in Eugene and around the world, featuring "All Along The Watchtower" and much more. It also features "Bush Killa", the controversial video which brought Eugene's radical cable-access show, "Cascadia Alive!" to the attention of the Secret Service, "Police State", a look at the fascist force we are up against, with music by Dead Prez, and much more! To obtain a copy, send \$10 (blank check or postal money order or well-concealed cash) to: GA c/o Fuck The System, PO Box 11331, Eugene, OR 97440. *Liberals and pacifists run and hide!*



## The BCM Calls It Quits:

"The Black-Clad Messenger commenced at the very end of 1998 and comes to a close late in 2001 after twenty issues.

A movement of resistance was beginning three years ago, following decades of pretty much no social movement here in the U.S. *The BCM* helped give a voice to a militant, renewed anarchy presence, which realized the need for new tactics and a deeper questioning of institutions.

Targeted property damage, now recognized as necessary by a growing number of people, was consistently discussed and endorsed early on in *The BCM*. What is now widely known as primitivism or green anarchy was from the beginning a part of *The Messenger's* basic outlook.

Which is definitely not to say that *The BCM* felt like it had all the answers, at any stage of its development. And in its first year or so too much attention may have been focused on very militant tactics at the expense of the rest of the picture. The reality faced by non-male and non-white folks, both in Eugene and in the rest of the world, only slowly came into some focus in the zine. Later issues had, I think, a wider perspective and look a lot different than early ones. An enlarging of contacts is one of the reasons that *The BCM* developed and improved, adding voices and action information as it went along. *Green Anarchy*, *Disorderly Conduct*, and *Break The Chains* are among the significant newer publications from Eugene that continue along lines similar to *The BCM*.

The new movement goes forward, so far growing in strength and tending to deepen its understanding of the roots of the growing crisis. The three years of *The BCM* have contributed to an awakening that must and will spread far and wide" - John Zerzan

### SPIRIT OF FREEDOM

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which includes the bi-monthly newsletter.

or write to:

P.O. Box 11331, Eugene, OR 97440.

## The Quilombo Project:

**Community and theory among anarchists of color:** We are anarchists of color from the Midwest. We value anarchism but we feel it has not dealt with race. To address this lack, we want to find out more about the experiences and thoughts of people of color who consider themselves anarchists. We recognize the range of experiences among anarchists of color due to differences of gender, class, sexuality, language and ability among others. The intersection of these differences with race, anarchism and activism can provide a basis for developing new anarchist theories.

**What We're Doing:** Quilombos were communities of runaway slaves in Brazil. They provided one historical example of liberating organization and thought among people of color. The Quilombo Project will explore the experience and theories of people of color within anarchism today. Interviews and reports on the presence of people of color in U.S. anarchism will be distributed through anarchist and alternative media. A final essay will suggest a re-evaluation of anarchist theory in light of that presence.

**Why We're Doing This:** Thoughts about race from anarchists of color should call into question the constitution of what has been and can be anarchist. We can find in our ideas and experiences ways to make anarchism true to itself and relevant to a society that no longer corresponds to a white image. We think that the results of the project will suggest the possibility of a whole new (and not just more diverse) anarchism.

**Your Participation:** If you are an anarchist of color, we want to hear about your experiences, especially how your politics, race, gender and sexuality intersect. To participate, contact: [aoc@ziplip.com](mailto:aoc@ziplip.com) -or- **Quilombo Project:** PO Box 8306 Ann Arbor, MI 48107

## The Earth First! Journal Needs Your Help!

- Write a letter  
- Submit an article from a  
primitivist or anarchist  
perspective

- Get a subscription (\$30/year)  
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www.earthfirstjournal.org

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P.O. Box 5841,  
Eugene, OR 97405

# GREEN ANARCHY MAIL ORDER

POB 11331, Eugene, OR 97440 [greenanarchy@tao.ca](mailto:greenanarchy@tao.ca)

## How to order from the GA distro:

-Please send well concealed cash, checks, or US Post office money orders (Please, NO Western Union type money orders or loose change.)  
-Checks can be made out to "Green Anarchy" and mailed to POB 11331, Eugene, OR 97440.  
-We fill orders fairly quick but delays could occur. Please be patient. Email us at [greenanarchy@tao.ca](mailto:greenanarchy@tao.ca) if it's taking a long time or if you have any questions about availability. Sometimes orders are delayed if we are waiting on a particular item.  
-Put "Attn: Mail Order" on the envelope to help us fill the order faster.  
-International orders can take longer because we prefer not to ship air mail. If you want it send airmail, please add \$10.  
-We consider publications for our distro on a regular basis. Send us any zines that you think we would want to distribute. Thanks!

## Pamphlets:

**Abolition Of Work & Primitive Affluence** Bob Black \$1  
A great critique of the source of much of the misery in this world: work.  
**Actions Speak Louder Than Words** Derrick Jensen 34 cent stamps  
An essay about feeling the suffering and being motivated to do something about it.  
**Against Patriarchy** \$2  
A compilation of articles against the patriarchy brought to you by the same folks who organized the Against Patriarchy Conference.  
**A Map** Chellis Glendinning \$3  
The contents of a speech delivered by Chellis at the annual E.F. Schumacher Society.  
**Anarchism And The Black Revolution** Lorenzo Kom'Boa Ervin \$3  
This is a pamphlet version of Lorenzo's wonderful book. This is one of the few texts that deals with how anarchists might more effectively address issues concerning race and class privilege, and the necessity of addressing such issues if anarchism in North America is to be truly revolutionary.  
**Anarchists Are Going To Eat Your Children** \$1  
Myths, misinformation, and misunderstanding about anarchism and the Eugene community.  
**Anarchist Survival Guide For Understanding Gestapo Swine Interrogation Mind Games** Harold Thompson \$1  
Fairly self explanatory zine.  
**Animal Liberation Front Primer** \$1  
Everything you need to know about taking illegal direct action to save animals.  
**An Interview With Lorenzo Kom'Boa Ervin and JoNina Abron** \$2  
This is an interview with two long-time anti-authoritarian, black liberation activists. In this interview, which was reprinted from *Do Or Die* #8, Lorenzo and JoNina discuss the history of the Black Panther Party, the FBI's COINTELPRO program, and much more.  
**Anti-Mass: Methods Of Organization For Collectives** \$1  
Arguments against mass organization and in favor of more autonomous activism.  
**Armed Joy** Alfredo Bonanno \$1  
Insurrectionist adventurism at its best.  
**A Brief History Of The New Afrikan Prison Struggle** Sundiata Acoli \$2  
The title should be self-explanatory.  
**Against Prisons** Catherine Baker \$1  
A concise and accessible critique of prison, law, and the "justice" system from this Frech radical.  
**Black Cat Sabotage Reader** \$5  
Now back in print! Over 100 pages about eco-sabotage how and why.  
**Bring The War Home: vol. 1** Forgotten Heroes; the Black Liberation Army and the Weather Underground. \$1  
**Colonization Is Always War** Zig Zag \$1  
Modern resistance to the oppressive forces of colonialism. Written by ZZ of the admirable Native Youth Movement (NYM).  
**Consent Or Coercion** Ed Stamm \$1  
A well-written introduction to anarchism.  
**Disgust Of Daily Life** Kevin Tucker \$2  
A creative piece furthering the critique of civilization and its totality.  
**Earth Liberation Front: Frequently Asked Questions** ELF Press Office \$2  
What is the ELF? How does one join? Why did they burn down Vail? All this and many more questions are answered in this new pamphlet about the ELF. Phenomenal!  
**Enemy Of The State: An Interview With John Zerzan** by Derrick Jensen 50 cents  
**Essays Toward A New Eco-Anarchism** Chris Kortright \$1  
**Fuck the System** Free & Critter \$2  
Political writings by/about political prisoners Free and Critter  
**Fuck You Bearden** Robert Thaxton \$2  
Jailhouse Writings And Rants From Political Prisoner Rob Los Ricos.  
**Future Primitive** John Zerzan \$1  
Taken from the book by the same name, this essay presents a scathing critique of civilization and technology.  
**Globalization: From The Gun Boats To The WTO** Z.Z. 50 cents  
An Indigenous anti-capitalist analysis.  
**Grand Juries: Tools Of Political Repression** Craig Rosebraugh \$1  
**Green Anarchism: Origins And Influences** Paul Rogers \$1  
A good intro to the different ideas that constitute "green anarchism".  
**Guerrilla Warfare: A Method** Che Guevara \$1  
Classic text on the necessity of armed resistance.  
**If an Agent Knocks** Anonymous \$1  
All you need to know about visits by the feds. A must read.

**Industrial Society & Its Future: The Unabomber's Manifesto** Unabomber \$1.50  
A manifesto of anti-industrial anarchism.  
**Lessons Of Easter Island** Clive Ponting \$1  
Taken from his amazing book *A Green History of the World* (see reviews).  
**Listening To The Land: An Interview With Ward Churchill** by Derrick Jensen \$1  
An interview with American Indian Movement activist Ward Churchill conducted by Derrick Jensen. This essay was reprinted from Derrick's wonderful book *Listening To The Land: Conversations About Nature, Culture and Eros*.  
**Memories Of Freedom** Western Wildlife Unit Of The ALF \$3  
An excellent introduction to the ALF and its direct action campaign of the early 90's. Contains the story of Rod Coronado's activities and capture.  
**Minimanual Of The Urban Guerrilla** Carlos Marighella \$3  
The nature of urban guerrilla warfare articulated by a famous Brazilian freedom-fighter.  
**Neo-Luddites & Lessons From The Luddites** Kirkpatrick Sale \$2  
Two essays reprinted from his book *Rebels Against The Future*. A very convincing condemnation of industrial civilization.  
**On The Road Again: Direct Action Underground** \$1  
All you need to know about the nature of underground and clandestine resistance.  
**Our Enemy, Civilization** \$1  
A compilation of essays against civilization, industrialism, and modernity. A must read.  
**Period Conspiracy** 50 cents  
Who's out to Hurt you-and-how (or, before you buy tampons, read this!).  
**Plan Columbia** 50 cents  
A short but to-the-point analysis of the situation with Plan Columbia.  
**Primitivist Primer** John Moore 50 cents  
An interesting and very accessible introduction to the movement against civilization.  
**Primitivist Critique of Civilization** Richard Heinberg \$1  
**Prison Abolition** Yves Borque \$1  
An interesting and unique critique of the prison system.  
**Rob The Rich!** Robert Thaxton \$2  
Jailhouse writings of political prisoner Robert Thaxton A.K.A. Rob Los Ricos.  
**Society Against The State** Pierre Clastres 50 cents  
An analysis of the anti-authoritarian nature of many indigenous peoples by this French anarchist anthropologist.  
**Stopping The Industrial Hydra: Revolution Against The Megamachine** George Bradford \$1  
The ecological disasters perpetuated by industrial capitalism are not just isolated incidents that can be prevented through workers' self-management: they are the inevitable consequences of technological civilization.  
**Struggle For West Papua** Amung Tabbi \$1  
A short but to-the-point history of colonization and resistance in the land of Irian Jaya. This article originally appeared in the *Earth First! Journal*.  
**Survival Without Rent** Anonymous \$1  
The ABC's of squatting.  
**The Truth About The Bonnot Gang** Ezra Brett Mell \$1  
Some facts about these French individualist-anarchist bandits.  
**We All Live In Bhopal** David Watson 50 cents  
In the technological society, we are all subjected to poisonous chemicals and contaminations.  
**We Are Everywhere: Writings By Prisoners In The Northwest** NPPSN \$2  
A compilation of essays, rants, songs, poems, and artwork from a number of politically-conscious prisoners in the Northwest, including but not limited to: Robert Thaxton, Free & Critter, Dale Morris, Brian McCarvill, and Ezra Stockman.  
**Women In Prison: How We Are** Assata Shakur 50 cents

**Venomous Butterfly Publications:**  
Venomous Butterfly publications is a project aimed at making writings available which express an insurrectionary anarchist perspective in the form of pamphlets and zines. All titles are \$1.50 except for #11 which is \$2

- 1) **Choosing To Serve: Anarchy Against Democracy**
- 2) **Futurist Attack**
- 3) **Without Asking Permission**
- 4) **Where Do We Meet Face To Face?**
- 5) **Dreams Of Insurrection**
- 6) **A Strange And Outcast Poet: The Life And Writings Of Renzo Novatore**
- 7) **A Mind Of One's Own**
- 8) **Flower Of Harm #1**
- 9) **Flower Of Harm #2**
- 10) **This Is What Democracy Looks Like**
- 11) **Towards The Creative Nothing- Renzo Novatore**
- 12) **The Undesirables**

## Zines:

**Black Clad Messenger.** Current and back issues available (#1-30). \$2 each. \$30 for complete set of back issues.  
Two-year running journal of anti-industrial anarchism.  
**Black Star North** Current. \$1  
New zine put out by anarchists from the Northeast.  
**Break The Chains** Current. \$1 or free to prisoners.  
Newsletter for prisoners about state repression/persecution in the Northwest.  
**Cracks In The Empire** #1 \$5  
More a book than a zine (at 150 pages!) this incredible publication delves deep into anti-industrial and pro direct action perspectives. #1 has extensive articles on Earth First! and its demise, computer sabotage, armed resistance to the state in 1970's Europe, primitivism and more. Offers a solid, working class/anti-technology foundation.  
**Disorderly Conduct** #1-4. \$3 each.  
An insurrectionary green-anarchist quarterly, brought to you by the "Bring On The Ruckus" Society.  
**Final Days** Current. \$1  
"A revolutionary, illegalist publication" from Southern Californian Anarchists.  
**Green Anarchist** Current. \$2  
Old-school British anarcho-primitivist magazine.  
**Harbinger** Current. \$1  
Insightful proto-situatist zine put out by CrimethINC.  
**Mayhap** Current. \$2  
Personal punk zine with a strong anarchist-feminist perspective.  
**Resistance** Current. \$2  
The newsletter of the North American Earth Liberation Front Press Office.  
**Species Traitor** Current. \$2  
Excellent primitivist zine written by the folks at the Coalition Against Civilization.  
**Spirit Of Freedom** Current. \$1 or free to prisoners.  
The newsletter of the North American Earth Liberation Prisoners Support Network. Detailed information on earth liberation prisoners, hate crime legislation and grand juries.  
**Willful Disobedience** Current. \$1  
See column by John Zerzan.

## Books:

**Against Civilization** Edited by John Zerzan \$10  
A substantial collection of essays and articles against civilization. With writings by Kirkpatrick Sale, Chellis Glendinning, Barbara Mor, Marshall Sahlins, and many others.  
**Anarchist Farm** Jane Doe \$10  
The Anarchist version of George Orwell's *Animal Farm*.  
**Anarchy After Leftism** Bob Black \$5  
A scathing critique of Murray Bookchin and his politics of social ecology.  
**Beyond Bookchin** George Bradford \$6  
A critique of social ecology from this luddite activist and long-time contributor to *Fifth Estate* magazine.  
**Elements Of Refusal** John Zerzan \$15  
John Z's extensive research attempts to trace the roots of domination. From time, agriculture, language, and so on to the various other forms of social control to domesticate and dominate all life. A very unique and thought-provoking critique of everything.  
**Last Days of Christ the Vampire** \$10  
The excellent fictional book exposing the vampire cult of the Christian church.  
**The Nihilist Princess** \$12  
Louis M. Gagenuer

## Videos:

**Alive In The Streets**, Cascadia Media Collective \$10  
Documentary on the demonstrations at 2000 Democratic Convention in L.A.  
**Anarchy In Spain**, Rottin' and Johnny Productions \$10  
Interviews and account of two Green Anarchists' tour of Spain  
**A Year In The Streets**, Cascadia Media Collective \$12  
Documentation of all the most intense and inspiring demos that took place in 2000.  
**Breaking the Spell: Anarchy, Eugene and the WTO**, Pick Axe Productions \$12  
The most accurate and inspiring documentary of the N30 protests and riots in Seattle.  
**Fuck The System And More!**, Anonymous \$10  
Includes the controversial "Bush Killa" video. Oh yeah, you've got to see this one!  
**Pick Axe The Movie**, Pick Axe Productions \$12  
A documentary about the successful campaign to protect Warner Creek.  
**Rip N30 WTO**, Pick Axe Productions \$10  
A film about N30 '99 in Seattle, the day the WTO got rocked hard. Really inspiring.  
**U.S. Off The Planet: An Evening With Ward Churchill And Chellis Glendinning**, Pick Axe Productions \$12  
A wonderful documentation of two speeches delivered by Ward and Chellis on June 17th, 2001, for the two year anniversary of the anti-capitalist insurgency in Eugene.