

# RESISTANCE MEANS ATTACK!

resist Monsanto's herbicide 'Roundup'. "This way, Monsanto can sell both more seeds and more Roundup."

The Enraged Hares have in this way made a contribution to the national debate on genetics and food. The activists say this debate is "mustard after a meal [a Dutch expression], because the government's already decided to actively stimulate genetic technology. In the so called public meeting that the government commission is organizing today, the public will not be allowed to speak. They will be 'educated', but there will be no debate," say the activists.

"Even though there's wide spread doubt on use of GMO food, the biotech industry keeps going on the road of social and ecological destruction. Large companies and governments set the agenda to globalize patent-laws, that privatize life as 'intellectual property', selling science to motives of profit and power."

Tonight's actions were part of the second international day of actions against the biotech-industry.

## Earth Liberation Actions

**April 21, 2001**

### Saboteurs Hit Powerline Construction Site

An unknown person or persons attacked the construction site of the 23-mile powerline to the University of Arizona's Mount Graham International Observatory (MGIO) late on the night of April 21. Using sledgehammers and crowbars, the saboteurs caused \$200,000 in damages to the powerline, construction vehicles and equipment. MGIO talking head Joe Carter said that "vandals" cut the exposed powerline in several places and put abrasives into the oil and gasoline tanks of several pieces of excavation machinery. "Most of the damage is to the vehicles," he said. "I think this is an example of eco-terrorism," Carter said. "It's most unfortunate that folks don't use the courts to resolve problems but take things into their own hands" — an ironic statement, considering Judge Marquez's subsequent ruling in favor of the powerline project.

**April 23, 2001**

### ELF Takes Responsibility For Arson Of Ross Island Sand And Gravel Cement Trucks

"The Earth Liberation Front claims responsibility for the fire that took place at Ross Island Sand and Gravel on Sunday, April 15th. For many years Ross Island Sand and Gravel has been guilty of stealing soil from the Earth, specifically the lagoon on Ross Island. Further, the recent acknowledgment of the dredging of toxic disposal cells has drawn our attention to the exploitation that Ross Island Sand and Gravel commits against our Earth. In their Easter basket we decided to leave four containers with gasoline and a time delayed fuse placed under two of their cement trucks. If Ross Island Sand and Gravel mines in the Columbia River Gorge, then the E.L.F. will take necessary action. Let this be a warning to all the greedy corporations who exploit our Earth's natural resources, especially those who plan on doing it under the FTAA and the title of "free trade." -the elves and the Easter bunny"

**May 21, 2001**

### Earth Liberation Front Claims Responsibility for Simultaneous Actions in 2 States; Over an estimated \$3 million in Combined Damages

#### Part 1

At 3:15am on Monday, May 21, the research of Toby Bradshaw was reduced to smoke and ashes. We attacked his office at the University of Washington while at the same time another group set fire to a related target in Clatskanie, Oregon, 150 miles away.

Bradshaw, the driving force in G.E. tree research, continues to unleash mutant genes into the environment that is certain to cause irreversible harm to forest ecosystems.

After breaking into Bradshaw's office at the Center for Urban Horticulture, we inspected the building for occupants and set up incendiary devices with a modest amount of accelerant. Although we placed these devices specifically to target his office, a large portion of the building was damaged. This extensive damage was due to a surprisingly slow and poorly coordinated response from the fire

department, which was evident by their radio transmissions.

As long as universities continue to pursue this reckless "science," they run the risk of suffering severe losses. Our message remains clear: we are determined to stop genetic engineering.

From the torching of Catherine Ive's office at Michigan State University to the total incineration of GE seeds at the D & PL warehouse in Visalia, CA, the Earth Liberation Front is growing and spreading. As the culture of domination forces itself into our very genes, wild fires of outrage will continue to blaze.

ELF

#### Part 2

Early Monday morning, May 21, we dealt a blow to one of the many institutions responsible for massive hybrid tree farming in the Northwest. Incendiary devices at Jefferson Poplar in, Oregon, burned an office and a fleet of 13 trucks. Unfortunately, due to a design flaw, one targeted structure was left standing. We torched Jefferson Poplar because hybrid poplars are an ecological nightmare threatening native biodiversity in the ecosystem. Our forests are being liquidated and replaced with monocultured tree farms so greedy, earth raping corporations can make more money.

Pending legislation in Oregon and Washington further criminalizing direct action in defense of the wild will not stop us and only highlights the fragility of the ecocidal empire.

As we wrote in Clatskanie "You cannot control what is wild."

ELF  
Earth Liberation Front



*ELF slogan left behind on a building in Clatskanie, Oregon.*

**June 1, 2001**

### Three log trucks set on fire at timber sale

Estacada, OR. Three log trucks were set on fire on Friday, June 1st at a timber sale where logging was set to begin over the protest of environmentalists who have camped out at the site. No one was injured in the blaze, officials said. An employee of Ray A. Schoppert Logging Inc. spotted the fires and reported them at 2:40 a.m., said Angela Blanchard, Clackamas County sheriff's spokeswoman.

One of the trucks was completely destroyed and two others were damaged, the trucks were valued at about \$50,000 apiece, Blanchard said. Six simple incendiary devices were planted on each of six log trucks parked in a rural area near the timber sale but only one ignited, said John McMahon, spokesman for the federal BATF.

**June 11, 2001**

### Luxury homes torched

Local and federal authorities are investigating a possible connection between the arson fires of four Catalina Foothills luxury homes near Tucson and 11 similar fires in the Phoenix area during the past three years.

Officials said it is too soon to say if there is a link between the Tucson fires and those in Phoenix, which were reportedly set by people upset at homes being built on the edge of a nature preserve. But authorities said graffiti similar to that found at some Phoenix arson scenes were also found at the Tucson fires. The letters "CSP" were scrawled in red spray paint on at least one of the homes' walls.

In Phoenix, where nine houses were burned near the public Phoenix Mountains Preserve, and in Scottsdale, where two homes burned near the public McDowell Sonoran Preserve, the letters reportedly stood for the Coalition to Save the Preserves. All of the homes were at least 5,000 square feet and most cost close to \$1 million.

No one was living in the homes in Pima Canyon Estates, where East Ina Road curves into East Skyline Drive, Feldt said. They had a total value of about \$5 million. One of the fires was started at the doorway of a home and the rest began on rooftops. They caused at least \$2 million damage.



*The charred ruins of what was once a "luxury home."*

Pima Canyon Estates has about 300 lots, with occupied homes or houses under construction on about 200. Homes start at \$750,000 and typically cost between that and \$1 million, said Linda Cohen, a consultant for Foothills Resort Properties Limited, owner and developer of the community.

## Actions on Behalf of Animal Liberation

**April 19, 2001**

### Animal Liberation Activists Hit Wash. State Fur Farm

Animal liberation activists have struck once again at Brainard's Fur Farm in Snohomish County, Wash., setting 200 mink free on April 19. This is the fourth time Brainard's has been targeted by activists in the past five years, and the largest release at that site. The mink were set free and released into the surrounding wilderness. The action has not been officially claimed by the Animal Liberation Front or any other group or organization; the ALF Press Office learned of the action through an Everett Herald article on April 26. The report identified the fur farm as being located "in the 19100 block of Welch Road in the Snohomish area." Brainard's Fur Farm is located at 19127 Welch Rd.

**June 13, 2001**

### The ALF and ELF join forces in New York State

To whom it may concern,

During the early morning hours of June 13th members of the Animal and Earth Liberation Fronts attacked various Bank of New York branches and offices in efforts that massive economic damages will dissuade them from further management of American Depository Receipts belonging to Huntingdon Life Sciences. HLS is responsible for the deaths of over 500 animals daily and hundreds of thousands annually. These animals are murdered in crude attempts for pesticide and pharmaceutical corporations to pursue Avenues to legalize their products. Monsanto and other earth destroyers use HLS' fraudulent practices to place potentially lethal and environmentally hazardous chemicals on the public market.

This is a message to the general public. HLS does not care about the health of people, does not care about the preservation of wild lands and life, and brutalizes, probes, tortures, and murders thousands of lonely, frightened and beautiful creatures.

The Earth will be Revered;  
We will deliver!

These Animals Need Love;  
We will deliver!

HLS must close; and We will deliver!

The following attacks were made on June 13th:

1. Bank of New York, Huntington, Long Island Branch - Had locks glued and the slogans "BNY Invests in Murder", "Investors in Murder", and "ALF" spray painted.

2. Bank of New York, Kings Park, Long Island Branch - Was spray painted with the slogans "Bank of NY Kills Puppies" and "ALF".

3. Bank of New York, Commack, Long Island Branch - Exterior ATM machine damaged by glue and plastic strips in card slot and glue in keypad. On the building's side wall the slogans "Investors in Murder", and "Stop the Torture" were spray painted in bold letters.

4. Bank of New York, Babylon, Long Island Branch - Two exterior ATM machines were damaged by glue and plastic strips in card slot and glue in keypad. On the bank's main building various slogans were spray painted.

5. Bank of New York, Suffolk County Office Building, Farmingdale, Long Island - Over 25 windows were smashed out and the slogans "ALF" and "ELF" were spray painted behind as a warning that these actions were not random vandalism, they were planned and calculated.

Unless BNY stops trade in HLS' American Depository Receipts, they can look forward to many more nights of broken glass.

These actions were dedicated to the 130 thousand animals who will perish this year for HLS' greed, and dedicated to Jeffrey "Free" Luers, an outspoken forest preservation activist, and green anarchist who was just recently incarcerated.

Love, Life, Action

The Earth Liberation Front

The Animal Liberation Front

**YOU CAN NOT CONTROL WHAT IS WILD!**



On April 9th, As *Green Anarchy* #5 was going to print, major riots broke out in Cincinnati over the police murder of 19-year old Timothy Thomas, a New Afrikan youth and victim of racist profiling. Although we weren't able to report on these riots in our last issue due to our publishing deadline, the GA collective is in complete solidarity with the black colony and their struggle against white supremacy and the fascist police state. What follows is a brief account of what occurred in Cincinnati in April:

Three months after the largest urban disturbance in the US since the 1992 Los Angeles riots, officials in Cincinnati, Ohio are prosecuting hundreds of minority workers and youth involved in four days of protests and rioting that followed the police killing of an unarmed black teenager on April 7.

Hamilton County Prosecutor Mike Allen, who denounced participants as "law-breaking thugs who should be prosecuted vigorously," announced he is indicting 63 people on felony charges, ranging from aggravated rioting, breaking and entering, weapons possession and "inducing panic." If convicted many could face prison sentences of up to one-and-a-half years in a state penitentiary. A 17-member "Riot Prosecution Task Force" is also reviewing videotape of the riots subpoenaed from local TV stations in order to identify and prosecute additional suspects. We were told by witnesses that they saw officers celebrating after they hit their targets. On the second night of the curfew police were riding through the neighborhoods shouting "Nah, nah, nah," through their bullhorns to taunt residents. They were pointing shotguns at residents looking out of their windows. My only concern is: if the Cincinnati police do these things when the world's cameras are watching them, what do they do when there are no cameras?"

## May Day Rebellions

Violence has flared in European capitals as anti-globalization protesters clashed with police at May Day rallies. Police in London came under fire from a hail of makeshift weapons as they charged at demonstrators who had brought the center of the city to a standstill. In Berlin, around 6,000 people confronted police, who arrested scores of people and used water cannon to break up blazing barricades set by demonstrators.

Violence erupted in London after several thousand demonstrators were surrounded by police in riot gear on London's Oxford Street — one of the city's major shopping areas containing many multinational-national companies. After hours of largely peaceful protest, in which police kept separated differing groups of demonstrators, the mood turned ugly. Police charged demonstrators forcing them back only for the protesters to counter-charge as makeshift weapons rained down on police lines and masked demonstrators reeked traffic lights. Around 6,000 police officers had been ordered onto the streets to keep the crowds under control.

CNN's Paul Sussman said from the scene of the clashes: "Bottles, sticks, and debris was hurled at police as they baton-charged protesters who had lit a fire on Oxford Street. People were driven to the floor as police charged the crowds. Several protesters lay with blood pouring from wounds. One group of protesters were penned in at Oxford Circus, and police told them they were being detained. Whenever someone was arrested, they were handcuffed and their faces photographed by police. Drums pounded, whistles were blown, and shouts of 'bash them' rose from the crowd around the city, as the mood became increasingly

impoverished Over-the Rhine neighborhood. Thomas was wanted on 14 misdemeanor counts—12 of them traffic infractions, including not wearing a seat belt and driving without a license.

Roach claimed that the youth was reaching for a gun in his waistband, but no gun was found. City officials, including Mayor Luken, have acknowledged that elements of the cop's statement—including how far he was from Thomas—have been contradicted by an initial investigation of the evidence, which includes eyewitness accounts and a videotape of the incident recorded by a police cruiser.

In the last six years the city's police department has killed 15 suspects, all of them black males, including 29-year-old Roger Owensby, an unarmed man who was asphyxiated last November while being arrested by five cops.

Tensions in the city erupted after police and city officials refused to say why Thomas was shot and killed, even after the young man's mother publicly demanded an explanation. County Prosecutor Allen—a former Cincinnati pig—blocked the release of the police videotape and Roach's contradictory statement to investigators, claiming this would do irreparable harm to any probe into the shooting.

Angry protesters converged on an April 9 city council meeting demanding an explanation, but were stonewalled by city and police authorities. Later that evening a crowd of 1,000 workers and youth converged on the District 1 Police Station in the Over-the-Rhine neighborhood, shouting, "You're killing us!" Some stones and bottles were thrown at police, who lined up in front of the station and watched the crowd on horseback and in police cruisers. After an hours-long standoff the police fired tear gas, rubber bullets and beanbags to disperse the crowd.

What followed were several days of protests, violent

angry. Punches were thrown and some officers retaliated by lashing out with their batons at protesters to drive them back."

In Berlin, Germany, police had turned water cannon on demonstrators before dawn on Tuesday in a prelude to feared May Day mayhem. The demonstration had been banned by the authorities, but during the night about 500 protesters erected barricades, set fires, and threw stones and bottles at police, who responded with water cannon.

## Three Anarchists Shot In Sweden

**Goteborg, Sweden-** Three anarchists were wounded by police gunfire during twelve hours of rioting which paralyzed the Swedish city hosting the European Union summit meeting. According to Pider Avall of Sahlgrenska University Hospital, one person was shot in the abdomen and was in critical condition. Another person was shot in the thigh, and a third person was also wounded by police gunshots, but their injuries are not considered life-threatening.

Video footage webcast on the Sweden IndyMedia site ([sweden.indymedia.org](http://sweden.indymedia.org)) indicates that the shooting incident occurred as riot police attempted to shut down a Reclaim The City action. "The video seems to prove that it was police stupidity, and possibly hatred of dancing, music, fun, happiness, young people, etc. - that led to the use of deadly force against protesters," said the videographer who filmed the footage, viewable on-line at <http://clients.loudeye.com/imc/sweden/reclaim.ram>.

The three wounded anarchists were part of a powerful

# Cincinnati



## Erupts

confrontations with police and rioting, particularly in poorer minority neighborhoods. These areas have been largely bypassed by the city's renovation projects—including the \$1 billion

### The shooting of Timothy Thomas

The protests and rioting erupted after Steve Roach, a cop, shot and killed 19-year old Timothy Thomas after a chase in Cincinnati's largely black and

investment to build two new sports stadiums on the Ohio Riverfront—but have received the most attention from the police. The Over-the-Rhine neighborhood lies just blocks from the downtown area where some of America's largest corporations, such as Procter & Gamble and Kroger's Supermarkets, are headquartered. But over 90 percent of the area's 7,000 residents live below the official poverty level, and two-thirds of the apartment units are below code or abandoned.

### State of emergency imposed

On April 12, Mayor Luken, a Democrat, put the city under a state of emergency and called in 125 riot-trained state troopers to back up his police force. Luken denounced the protests, saying they had little to do with the "very legitimate concerns" about police abuse. "I see on the faces of most of the people involved in these activities, not people with a social or political agenda, but simply people intent on destruction. Many of them seem to be having fun, enjoying themselves. There is nothing at all funny about this... The time has come when we must make every effort to quell such violence in our streets."

That week, while hundreds of Cincinnati residents were being processed through the criminal justice system, Mayor Luken announced that city and business leaders would spend \$2.2 million to create 3,000 summer jobs for teenagers. At the same time he acknowledged that this gesture would do little to calm city residents and warned that social tensions were reaching a breaking point throughout the US: "There are flash points like ours in every city in America. If there is a mayor in any major city not worried about the coming summer, then he or she is not thinking."

*"By this time, after the smoke and blood of Cincinnati, at least one thing should be clear: that the federal government offers no hope of change or compromise, and no real chance of prosecution of brutal or murderous police officers. Hell, it takes a mass rebellion even to get them to perform a half-hearted "investigation". We will not obtain any form of social justice for all those killed by the police by depending on this government. If we want freedom or social justice, we will have to fight for it, it ain't being handed to us."*

- Lorenzo Komboa Ervin on the April Cincinnati Riots

black bloc which took control of the streets at several points throughout the day, often overwhelming the police. Various explanations have been offered for the lethal use of police force against anarchists. Some news reports have stated that the police were outnumbered, flanked and trapped by demonstrators, but video footage from three different sources indicates that the heavily armored police were not in life-threatening danger. Other reports stated that the police resorted to lethal force because "non-lethal" riot guns and tear gas were not available. A Swedish police chief stated, "Let me make this clear. We were not shooting at demonstrators. It was other individuals who were there to disturb the demonstrations. We call them criminals."

Several eyewitness accounts have stated that as many as fifteen shots were fired. Video footage available at this time clearly indicates that at least seven shots were fired. An unconfirmed report stated that one cop was shot by "friendly fire". Hundreds of people were arrested during several days of powerful demonstrations, and several dozen people were injured by police.

The next day, an elite battalion of Swedish "anti-terrorist" police stormed a convergence center at the Shillerska School, forcing more than 250 people, including a mother who was breast feeding her child, to lie on the floor for more than an hour. Also that day, police surrounded a spontaneous demonstration at Jarntorget square and refused to allow anyone to leave without first being searched. As negotiations with police disintegrated, the mother of one of the young men who had been shot spoke to the crowd: "My son was shot yesterday and I want to stay here as you and I have a right to do so. We have done nothing criminal and this is a peaceful meeting. There are no weapons here. I find the police attitude very provoking and very unnecessary. For more info: [www.cascadiamediainitiative.org](http://www.cascadiamediainitiative.org)

# CrimethInc. Eyewitness Analysis

## Free Trade Area of the Americas Summit

Quebec City, April 19-22

*The April anti-FTAA protests in Quebec reflect an intensification and escalation of tactics on the part of the international anarchist movement and also point to the growing influence of anarchist ideas within the anti-globalization struggle (which is becoming more and more a war with capitalism itself). Rather than just reprinting the boring, factual data on what transpired in Quebec, we would rather include some radical analysis on what went down. (We have edited the report down for reasons of space):*

### What happened in Quebec?

In short, a handful of autonomous groups took to the streets and fought the pigs until what seemed like the entire city was fighting them. This is an unprecedented event in the recent history of the anti-capitalist struggle in North America.

### The conditions that made this possible

Quebec, the French-speaking region of an otherwise English-speaking nation, has a long-standing independence movement, and many people from Quebec harbor some resentment against both their government and the cultural standardization imposed by the nearby United States. This proved to be really decisive in the events of the weekend, though few if any demonstrators saw in advance how important this would turn out to be.

The Canadian government, fearful of another demonstration like the one that took place in Seattle during the WTO meeting, had a concrete wall with a chain-link fence atop it built entirely around the center of Quebec City, and closed off the space within it entirely to everyone not possessed of a residence card. The wall was built at great expense to Canadian taxpayers, and trained riot police were sent in from other regions of Canada, armed with water cannons, new stun guns, tear gas, etc. All this infuriated the locals.

### The organizing

To my knowledge, this was the first major demonstration on this continent in which a large part of the organizing was done according to anarchist procedures, including a sympathy for what was referred to as a diversity of tactics... In Quebec, diversity of tactics basically proved to be a euphemism for property destruction, provocation and aggressive self-defense. The two French Canadian groups organizing for the protest, CLAC and CASA, that accepted this approach, took a lot of heat from the more traditional, cuddlier and cuter, more authoritarian organization, S.a.L.A.M.I., which predictably reserved the right to tell protesters exactly what to do and how to do it.

CLAC and CASA took the approach of separating the demonstration into different levels: green for little danger of arrest, yellow for some danger of arrest for nonviolent civil disobedience action, and red for tactics of deliberate provocation (such as attacking the police fence). The green and yellow areas were charted on a map of Quebec, affinity groups at the spokes council meetings identified themselves as taking green or yellow approaches (no one spoke about red groups or actions, for obvious reasons, until the action was taking place), and this helped to reassure everyone involved that they had a good idea of the approximate risk they were incurring. As it turned out, most people were ready to go a lot farther than they'd expected once the possibilities of the situation were clear, so the color-level categories were pretty much meaningless by the time the demonstration got going.

Planning for earlier demonstrations has often been characterized by endless, pointless, symbolic debates about whether or not organizing committees should give permission to protesters to use direct action tactics like property destruction. This time, a lot of energy and trouble was saved by acknowledging from the beginning that demonstrators were going to do whatever they believed was right, sanctioned or not by self-appointed authorities, and that the role of organizers should be simply to help coordinate cooperation between different groups.

### Black Bloc preparation and action: provocation or self-defense?

This was the most organized, best armed and equipped, and most broadly supported Black Bloc I have ever witnessed. Considering that many of those in its ranks were in a foreign country, some of them illegally and even with outstanding arrest warrants, I was amazed at how confrontational they had prepared to be: people had brought bolt cutters (for the hated fence) and other tools, projectiles such as hockey pucks, slingshots and marbles, helmets and homemade body armor, larger shields and similar equipment. It turned out to be the right decision.

Friday's march began at the university, neither accompanied by nor, strangely enough, harassed by the police, who remained concentrated around the fence both Friday and Saturday (this was fortuitous, for it meant we could move around the rest of the city without serious fear of arrest). The Black Bloc was dispersed among the crowd, already disguised but not clearly identified as a group.

Shortly before the march arrived at the fence around central Quebec, those who wished to remain in the green sector split off from it. The others proceeded on, and as soon as they arrived at the broad square which bordered on the fence, the Bloc came together and moved immediately to attack the barrier. Within seconds, a wide section of it was torn down — something not thought possible by most of the protesters in attendance — and a few passed through it. The police quickly appeared in greater numbers from within, firing tear gas; the rest of the day and following night was given over to back-and-forth struggles between the police, who sought more to hold a line than to advance, and the confrontational activists who threw projectiles at them and were reinforced by the numbers of less aggressive activists.

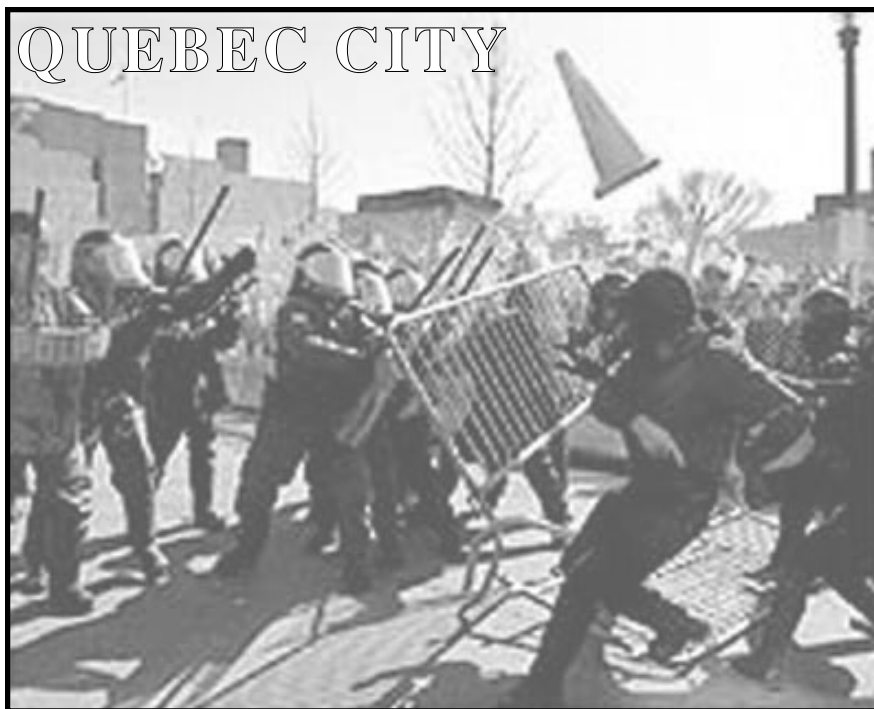
But back to the provocation question: clearly the Black Bloc were not the only ones interested in attacking the wall after the first day of action; at the spokes council meeting Friday night, when there were few if any participants present from the Bloc, it was decided that the next days actions should concentrate on again attacking the wall (by people who had earlier seemed much more timid about doing this). Thus the Bloc helped protesters to feel more confident about doing what they already wanted to do, by showing that it was possible.

The police, if my experience is correct, had not just assembled tear gas, water cannons, concussion grenades, plastic bullets, and such devices for show: they intended to use them to break up whatever demonstration took place. They were prevented from doing so precisely because the Black Bloc was so organized and ready to fight: every one of hundreds of tear gas canisters shot at the crowds was immediately thrown back in their faces by a small number of courageous gas-masked Blockers, to such an extent that sometimes one could only tell where the police lines were by the cloud of poison surrounding them; the police feared to close in for arrests, because of the constant shower of rocks, glass bottles, broken concrete, and even Molotov cocktails that the street fighters maintained.

Saturday was the official protest day for the more mainstream organizers, principally the Canadian unions (the other government, I've been calling them since that day), who demonstrated just how absurd it is to organize anti-authoritarian protests in authoritarian ways. They arranged a giant union march, departing from a place in Quebec city away from all the action and moving through the empty industrial areas, where there was no one to even see them marching, to a dead end in a park where a small band was playing. The tens of thousands who participated in this march couldn't have felt more like they were wasting their time—even the mainstream newspapers reported that it was all the union marshals could do to keep the workers marching in line away from the real action, let alone chanting along with the monosyllables blaring from megaphones attached to the cars in which their leaders rode, resting their precious feet. Anyone could see the difference between their approach to politics and ours by comparing the amount of freedom available to their marchers to the open relationships between autonomous demonstrators on our side of the city. Meanwhile, we kept up our street war in central Quebec, strengthened by new numbers now surrounding and attacking the wall from all sides. Those who had thought they only wanted to hold signs now backed up masked kids tearing up the sidewalk to make projectiles.

### Escalation

As the sun set over Quebec, the police slowly pushed forward to the north, until they reached a standoff at the foot of a freeway overpass. At this point, practically everyone had their faces covered, for protection from the tear gas that filled the air; at the same time, people who had been timid before had lost their fear, from two days of watching police hit in the head with bottles, of seeing supposedly impregnable walls torn down with ropes, of breathing tear gas until it lost its power to scare them. It was impossible to



tell now who had been from the Bloc and who had newly joined the struggle: Quebec youths and street kids held the front lines, throwing back tear gas canisters and rocks as they had seen the acti doing, thrilling in the feeling of reclaiming their city from the powers of police. They hid behind makeshift barricades, running up close to the police line to throw Molotov cocktails into it, showing extraordinary courage in the face of the once intimidating riot troops. Behind them, over three thousand people, of all ages and class backgrounds, stood on the freeway, beating out a deafening rhythm on every surface available in support of the street warriors. The street signs, which only two days before had told them where to go and how fast, became sounding boards for their frustration and their conviction that this was worth acting on, worth fighting for. The concrete, which had cut them off from the soil beneath their feet and reinforced the corporate propaganda on every street corner proclaiming that this was the only possible world, capitalism, competition and

cultural standardization and mind-numbing work. The concrete was torn up to become hammers to play that music of revolt, or else be thrown, carried on the echoes of that percussion, into the faces of the insect-like riot pigs across the road.

Below the freeway, in the activist camp that had once been part of the green zone, free food was shared, hundreds danced joyously in circles, spirits were higher than they've ever been for parades or holidays. It seemed the entirety of the old world was about to puncture and collapse ...

### The value of what happened

All the obvious things out of the way, the important thing is that everyone there, the local non-activists especially, got a demonstration of what anarchy is, how it works, how individuals can work together in large enough numbers to overpower the forces of control marshalled against them. The revolution isn't some far-off single moment, anyway, it's not the crux of history Marx talked about; it's a process going on all the time, everywhere, wherever there is a struggle between hierarchical power and human freedom. In Quebec, I was part of the largest scale manifestation of mass cooperation and struggle against control I've ever experienced; I've seen this before, hundreds of times, I've chosen a life of pursuing it, so this particular weekend may not have been as absolutely transforming for me as it was for those who hadn't recognized such a thing going on before, but it was still something amazing, which I will remember clearly until I go to my grave.

In moments like this, living becomes something like music is for the musicians who improvise together: everyone contributes their own theme, but rather than a conflict, a cacophony, the different elements combine to form something much greater and more compelling than the sum of the individual parts. In this sense, the weekend in Quebec was important to me above all because it was a sort of pilgrimage, to a moment of anarchy as irreplaceable as all such moments are.

*See you on the streets. CrimethInc. Rioters' Bloc*



Once I was wild. Once countless creatures crept, crawled, wriggled and ran over me. Flowers and trees shot up wherever they pleased. Sometimes they competed for space, but just as often they co-operated to live together in harmony. The same was true of the animals: they preyed upon one another only as they hungered. They knew nothing of murder or genocide. The law of the jungle was take what you need, and no more.

In those golden days, the thin-haired apes who call themselves people were just another tribe among my laughing, playful children. They foraged and hunted as their hungers dictated. They fornicated and procreated as their passions moved them. They built simple, efficient structures to protect themselves from the elements, and spent most of their time in play.

Some might say that they did nothing but play. They had no time clocks, bosses or rigid work ethic. Maybe you could argue that these early people were really engaged in productive work only when they weaved, sculpted, cooked or hunted, while their dancing or story-telling were unproductive leisure and play. But this distinction would come as a surprise to the happy, hairless apes themselves. All their activities were voluntary, and all fulfilled essential human needs — to these uncivilized humans, gaiety and camaraderie seemed just as essential as food and shelter.

Unfortunately, somewhere, at some time, some of these hairless apes decided that they constituted the center of the universe. They decided that the lives of those in their tribe were more important than the lives of all the other creatures around them in the community of life. They decided that they possessed the knowledge of who should live and who should die, and the sole power to save or destroy the world. Misled by these delusions, some human tribes decided that they could remake the entire world to fit their purposes. To this end they began to tamper with the intricate systems of life that had spread across my body during billions of years of chaotic interactions.

Because of the egotism of a few hairless apes, these infinitely complex systems, in which every organism's independent actions served the interests of the community of life as a whole, were rapidly replaced. The apes constructed simplified systems meant to serve only the interests of a few human masters. Wetlands, forests and prairies filled with diverse life gave way to geometrical rows of plants and subdued herds of animals, completely dependent upon human care for survival, and bred only to service humans' material needs and designs.

Maintaining fields and herds required much more time and effort than living off what naturally grew up from my body. The domesticating humans fought a constant battle to defend their ordered gardens from the vital, natural chaos around them. One threat came from other human tribes, who still lived wild and free off my plenty. This way of life, without respect for property or boundaries, was incompatible with that of the domesticated tribes.

In fact, everything wild seemed incompatible with human-made systems: one of the biggest threats to life came from the dangerously unpredictable behavior of birds, deer, insects and even other plants. All seemed set on consuming the crops that these tribes had sowed, or upon taking advantage of the growing conditions in their fields. These relatives of the hairless ape did not understand that the new domesticated lands were not meant to exist as free space in a wild garden, where every thing was provided for your consumption through the larger design of a chaotic system.

To stop the wilderness threatening their controlled design, the civilized apes took up arms against their wild relations,

conquering and enslaving all that they could. Free plants and animals were domesticated. Free humans became servants or slaves — or were simply assimilated as fellow farmers enslaved to a plot of land that they must constantly maintain and guard. Those humans, animals and plants who would not be pacified, and therefore threatened the

new human-designed world order, were exterminated. In this way murder and genocide came to be.

As these brutal apes imposed a hierarchy on the community of life, where they decided what people and other organisms outside of their own tribe would be allowed to live or die, the internal organization of their tribes also came to reflect this unequal power dynamic. The new, domesticated human societies were invariably formed in a hierarchy. A few bullying tyrants or self-important individuals would go about making decisions for other people based upon their own needs and whims, just as they made decisions for the entire living world based upon the interests of their tribe.

Despite many successful crusades to kill off all that was wild and free, these early human leaders were constantly thwarted in their attempts to rule the world. Slaves rebelled, free tribes continued to raid their herds and gardens, and pestilences continued to destroy their crops. The community of life, in all its glorious chaos, was constantly showing how impossible it was for any humans to rule over me.

Yet these early rulers did not step back to question the source of their constant insecurity. Or, if they did, they were too blinded with self-importance to assess what was really happening. Perhaps a few thoughtful storytellers were getting at this when they created tales about a lost Garden of Eden, where life had been all easy play. But these stories explained humanity's fall from paradise in terms of punishment from an all-powerful supreme being. This explanation obscured the voluntary choice humans had made to accept authority and domestication, and made obedience to powerful authorities seem inescapable.

Neither the human leaders nor their bullied followers comprehended their mistakes early on, when they had just begun to betray my trust and love by killing and enslaving my other children. Instead of abandoning their brutal ways, they began a full-scale attack against my body itself. They tried to make my soil barren through their wasteful, ill-conceived agricultural enterprises. They pitted my body with mines and quarries in order to build huge structures, temples to their self-importance, or in order to burn the prizes they had dug up and send up clouds of smoke to blight my breath.

Human societies began to move faster and faster, working to gobble up all that was wild and turn it into factory farmland, or piles of slag and debris, or massive stone and metal monuments to the brutal apes' self obsession and complete estrangement from the community of life. Even in those few spots, those few nature preserves set aside for creatures not of immediate use in the human-made system, constant efforts were made to police, regulate and control my other children, so that they could never become strong and plentiful enough to leave the sanctuary and reclaim the blighted human world.

I grow old, I grow old... this refrain comes from a poem by T.S. Eliot, one particularly adroit wordsmith among the most privileged classes of the brutal apes. Eliot also wrote a poem characterizing the modern human society in which he lived as a barren wasteland. These observations are important. They tell me that, through their constant insistence that slave-master relations are the only interactions possible, humanity's leaders have not just deprived other creatures of their joy, play and freedom. Even those at the top of the human-designed social system can sense that, without the ability to interact with all living things as brothers, they have lost all chance for beautiful, full lives. They have lost the chance to live in a world that is beautiful because it is out of their control.

But even though they know that they are empty, only a handful of these humans have ever tried to let go, and restore the world to its previous, chaotic order. Most take the easy way out, trying to fill up their emptiness through redoubled efforts to impose human-made order at every level of life. T.S. Eliot joined the Anglican Church in order

to find meaning in its rituals, and he was not alone in this. Over their brief history, the vast majority of humans seeking escape from the brutality of their social order have become trapped in ritual, religion, superstition, philosophy or science. In fact, the efforts of some humans to return to wild freedom and the community of life have even been used to create new religions or philosophies, and thereby increase the weight of their chains and the severity of my injuries.

With each passing moment, I lose hope that the thin-haired apes will make any kind of peaceful, voluntary return to a state of free play, mutual respect, and wild nature. Once I wished for this possibility in every moment, and looked constantly for signs that it was coming. Now it is only a very misty deep dream. Instead of wishing for the best, I find myself hoping that the absolute worst does not come to be.

Perhaps these misguided ape children of mine, guided by their egotistic leaders, will destroy me completely in one final blast of egotism. Or perhaps they will only annihilate themselves and the majority of life, and I will be able to enter a long, deep sleep of healing and rejuvenation. But what I most fear is that they will find a way, using their technology, to prolong my life and their own, keeping us alive indefinitely in a tame, debilitated state—just as they string out the mutilated lives of their own elderly with painkillers and hospital respirators. I would rather that they kill me in a bright blaze than that they keep me alive as the single flickering flame of vital life in a cold world of stone temples and sickly slave farms. But the choice is not mine. . . **by Everyday Revolution**

## The Struggle to Free West Papua Continues

June 13, 2001

Separatists clash with police in Irian Jaya, long live the struggle of West Papua! Separatist rebels in Indonesia's Irian Jaya province, also known as West Papua, have killed five policemen in an attack on their post.

Police commanders are sending in reinforcements and a tugboat to collect the bodies of the officers killed in the jungled Wasior area in the district of Manokwari.

June 26, 2001

The Papua New Guinea government shot dead three students and wounded 17 others who were protesting against the IMF and World Bank. As news of the shooting spread, rioters streamed into Waigana, looting, burning and smashing up shops as they went.

Contact OPM Support Group: [opmsg@eco-action.org](mailto:opmsg@eco-action.org)

## THE HUMAN, EARTH AND ANIMAL LIBERATION GATHERING August 17th, 18th, and 19th, 2001- in L.A. Workshops, Speakers, Films, Art Show, live music, theatrical play, & more...

Alternative Gathering Collective, P.O. Box 17546 Los Angeles, Ca. 90017-0546 [agcollective@disinfo.net](mailto:agcollective@disinfo.net)

The Human Earth and Animal Liberation Gathering is being organized by the Los Angeles Alternative Gathering Collective, along with many people and groups who worked to put on the North American Anarchist Conference last August, as well the West Coast Food Not Bombs Gathering and the many Solidarity Festivals that have taken place here in Southern California over the past few years.

Many different groups will be present at the Human, Earth, and Animal Liberation Gathering. We wish to build a bond of solidarity amongst a wide range of groups struggling for similar ends. This means that all the groups attending and sharing information at the gathering will have the ultimate goal of the total liberation of all life on earth and the healing of the planet. We do not wish to work with sectarian or authoritarian organizations including groups with sexist, homophobic, racist, or other authoritarian tendencies.

# Decolonization of Colonial Descent

By Chris Kortright

(Author's note: Many of the writers I mention are not anarchists, but there is more in common between the anti-industrial and anti-civilization movement and them than the majority of the anarchist movement or the entire leftist movement).

This is not a final thought; it is an idea of how to start looking at the necessity and possibility of decolonization of colonial descendants. It is also meant as a call for white activists within the anti-industrial and anti-civilization movement to start doing solidarity work and learning from indigenous people here in the colony of North America (as well as indigenous people in other colonies). My goal in writing this is not only to see authentic growth within this movement and have individuals become active in the land recovery movement, but also I hope we as individuals from western civilization can decolonize ourselves; our decolonization and the destruction of our culture is the only way to create the society we desire.

My focus may be our decolonization, but this does not mean that I don't think involving ourselves with land recovery for its own sake is not important; I feel there are better sources for this information besides myself (Ward Churchill's *Struggle for the Land* is a good starting place as well as many other indigenous writers). There are many fears that activists have about working with the land recovery movement; these fears not only need to be overcome, but it is in our best interest to work with this movement.

**DECOLONIZATION OF COLONIAL DESCENDANTS:** Many people object when I discuss the decolonization of colonial descendants; to these people we are the colonialists, or we at least benefit from the colonial system. All of this is true, but as Edward Said pointed out in *Beyond Orientalism*, when the colonizer created the colonized, they created themselves. This does not mean we are victims of colonization; it means that if we are to destroy the colonial system we live in, we must rid ourselves of the colonial ideologies and mindset we have. The colonialist ideologies are embedded in us from birth: religion, science, the work ethic, all of the isms, and economics based on profit to mention just a few; the process of us unlearning this, and the process of us listening and learning to other cultures so we can find a new way to live is what I call "the decolonization of colonial descendants."

## Native Resistance in Melvin Creek

**Greetings from Sutikalh, St'at'imc Territory**

On May 2, 2000, grassroots traditionalists within the St'at'imc Nation began reoccupying a piece of their traditional territory at Sutikalh or Melvin Creek (approximately 4 hours north of Vancouver, Coast Salish Territory "British Columbia, Canada"). Sutikalh was started by St'at'imc women, and they have been guiding the community over the past year. Band council chiefs (who receive their authority from the Canadian government) were not involved with Sutikalh until the people forced them to support it and take a stand for St'at'imc sovereignty. The settlement stands in the way of a \$55 million ski resort that is planned for the area by Nancy Greene Raine (an Olympic gold medalist) and her husband, Al Raine, through the permission of the "bc" government. In August 2000, environmental assessment approval gave the final stamp to the development, but the machines have been halted by Sutikalh. The people at Sutikalh have remained strong in their stand and continue to resist the genocidal Canadian government. They need help in spreading the word about Sutikalh and informing the international community. International attention must focus on Sutikalh now, before the situation erupts into another Oka or Gustafsen Lake (two recent police/military assaults against Native people in Canada).

**A Declaration from the Sutikalh Community.**

Greetings from Sutikalh, St'at'imc Territory  
May 10, 2001, May 10, 1911 Declaration

We the people of the St'at'imc Nation resettled our original land base here, at Sutikalh (Melvin Creek) on May 2, 2000. Due to our living conditions on reserves, we felt this action was necessary for the survival of our people as a nation. Not only is it legally and morally correct, it is also our birthright to sustain ourselves on our lands of our choosing. This pristine area, we call home, is also home to Grizzly Bears, Mountain Goats, edible and medicinal plants and all life. The ski resort that Nancy Greene Raine, Al Raine and the governments are planning is once again an anti-life

**IT'S TIME TO LISTEN:** If we look within the anti-industrial and anti-civilization movement almost all the theorists who are writing or we read are from western civilization; it is time we start reading and listening to people outside of this culture. This is not to say these writers are not important, but we must look to people of other cultures as well. There are a lot of teachings from people who are living or are still connected to a way of life that is in direct confrontation with our colonialist culture. We need to start listening to those who can teach us a different way to view the world that we are a part of (a good start would be reading Vine Deloria's books on science vs. traditional knowledge). We cannot forget or ignore our own theorists, but we must broaden our outlook by listening to other cultures as well. Often an outsider can shed light on a situation that one living within it may not have seen.

**IT'S TIME TO ACT:** Reading is only one way to learn; the other and more important way of learning is through experience. This is where I think the land recovery movement can teach us. Just getting involved in the land recovery movement to topple the U.S. colonial structure is, in my mind, important, but by doing this we would have a great opportunity to learn different life ways in the process of helping indigenous people free themselves and the land. This also could evolve into working with people in other colonial settings where they still live traditionally, and all they want is to be left the fuck alone. By giving solidarity to this movement we would be answering the question we are always asked "How do you expect to get from our society to the society we desire?"

**WHERE TO GO FROM HERE:** This was a short piece intended to get the ball rolling in regards to these ideas. Individually we can start listening to other cultures teachings and get involved if that makes sense to us, but most important of all we must start exploring and actualizing our own decolonization. I invite anyone interested in this exploration to contact me at *Feral: A Journal Towards Wildness*: PMB 321, 530 Divisadero, SF CA 94117. Hopefully we can find old paths to explore and carve some new ones in the process.

**Indigenous Environmental Network**  
PO Box 485 Bemidji, MN 56619  
**Support For Native Sovereignty**  
PO Box 2104 Seattle, WA 98111



policy of genocide against our people and our lands.

The environmental assessments and following studies were not complete and honest. The process was structured so that the corporations would gain approval and that Native people would once again be sacrificed, at any cost. We are making this stand for all people that want to live in peace. Looking back at our oral history, we know that our land is our only hope of surviving the coming storm. We encourage all people of like mind to return to their lands, or help people that are in the process of doing so. Here at Sutikalh, we believe that our action is the only way we can help others believe in their birthright to their lands. Our position challenges the assumed jurisdiction of the "province of bc." The "province of bc" is in the process of stealing more of our lands and, possibly, assaulting our settlement. The change of government (from a centrist leftist [NDP] to a right wing government [BC Liberals]) on May 16, surely means aggression will be directed at us. We are prepared to do what ever it takes to defend our position. We need people to be aware of what we are up against and aware of what exactly is being done against us daily.

The support we need is endless. We do not have financial support from anybody. We need building materials and things to help us sustain ourselves. We need help letter writing and with paper work. But most of all, we need people to spread our word. We foresee all kinds of negative thoughts and actions taken against us.

We will remain here on our lands, forever, like our ancestors. We will hold our position as long as people can support us being here. People can help by keeping informed at all times or by dropping in to visit the community at any time. We welcome dialogue of all kinds with all people.

In the spirit of life,  
Sutikalh Community Members

**For more information or to donate to Sutikalh contact:**  
**Rosalin: (604)894-2400, Fax: (604)894-6841, Box 309, Mt. Currie, Lil'Wat Territory, "bc, Canada" V0N 2K0**

## Letters (continued from page three)

I am stoked about your zine. It is great for my book study program that I hold here. I end this letter hoping you continue to distro GA.

Active Resistance, Passionate Existence,  
William

**Towards a Functional Self-Critique of Green Anarchist Thought: What if you woke up one morning and found that all your friends had devolved into narrow-minded ideologues?**

I've been thinking a lot lately that what the green anarchist movement needs is more highly sophisticated intellectual rhetoric. I mean after all, if we keep making even a little bit of sense to people who don't spend long hours drooling over the boring works of long dead rich white guys, our ideology might become tainted with populism or god forbid, a little of that lowercase "d" word (democracy). Sure, Hakim Bey was renowned for his "Ontological Anarchism" and certain intellectual movement movers have been showing off the size of their propensity for grandiose words by dancing around cute little subjects like "Positing Anarchist Epistemology Against the Nascent Turn of Neo-Utilitarian Doctrine," but these isolated heroes of the bookish intelligentsia are no longer strong enough to fend off those ignorant saline bags the Left calls "the Masses." It seems that if we are to preserve the sanctity of our perch here, high on the brows of the Radical Fringe, we must necessarily elevate and escalate our use of unintelligible intellectual jargon. After all, now that our terrible sense of fashion and general movement dysfunction are no longer scaring away all of those easily influenced youngsters, we might just find ourselves invaded and colonized by diversity in knowledge and experience, much the same way the Christian Identity Movement is finding itself dissolving in a sea of multi-culturalism and homosexual aliens. We must preserve our ideological purity at all costs. Now is the time to retreat from the info-shops and head off to dark rooms high in the offices of university philosophy departments. Now is the time to sever what few ties remain binding our ideology to the rest of the world. We must drive sharp wedges of intellectual steel between us and the rest of the radical log, so that we not be connected to "community" with all their silly issues or other struggles that don't adhere to our nubile ideology verbatim. Like Liebnitz (or was it Spudnutz?) said, "The arch nemesis of any ideology is reality."

Like Kodak film, if we were to expose our ideology to the harsh light of reality, it would probably dissolve before our very eyes. And no one wants to waste a perfectly good ideology. After all, the Green Anarchist Think Tank (GATT) still has hundreds and thousands of manifestos and books and broadsides yet to publish and a good dozen or so squabbles to pick between equally insignificant fringes of the Left.

So comrades of the black cloth, it is time for us to pull together and raze the words of our demise. Reality and Meaningful and Significant and Successful should all be burned to the ground in order that we may keep our multi-syllabic ideologies intact and virginal. We must continue to slander mainstream popular struggles like the neo-Zapatista movement in order that we can maintain our ideo-intellectual supremacy. In lieu of supporting movements who fail to meet our rigorous test of ideological purity, we should laud the efforts of puny, terminally ill movements in remote corners of the world, if for no other reason than they are the absolute furthest thing from our daily lives. By maintaining the strength of unaccountability and staying one step ahead intellectually of the rest of the Left, we can guarantee that our ideology will remain where it belongs: in the realm of ideas, with none of those pesky entanglements that so plague ideologies once they get put into real practice. So let's see more talk of Cartesian Dualisms and neo-Aristotlian Reflections on the Blond Haired Boy Dichotomy. And more academic rhetoric decrying the merits of the Bharacaravabidini tribe of Central Samoa in their struggle against two sided loin cloths. And more talk slamming the Zapatistas and the Spanish Anarchists of the 1930s (damn work centered collectivist liberals!) and anyone else who doesn't fit our blueprint to a T. With such brainpower among us, there is no reason to succumb to less than ideological perfection, which as we all know, is the only way to burn th....?????

Mike Oblivion

**Antipathy #7** is possibly one of the most engaging and fascinating personal zines available, and issue #7 is no exception. This lengthy tome is chock-full of the sometimes humorous, sometimes somber, sometimes controversial, and always thought-provoking rants that we have come to expect from Mike Antipathy. This particular issue contains many profoundly personal writings in which the author recounts past sexual traumas, as well as insensitivity to his sexual orientation that he has experienced (even within punk and anarchist circles). He devotes many rants to critiquing the anarchist movement of which he is a part, taking it to task for insularity, and in some cases, hypocrisy. In one essay, Mike comments that those who spend the most time criticizing him for his "privilege" are and have always been significantly better off economically than he is. He also writes extensively about how little the anarchist movement has to offer the most oppressed classes of people in the country, and argues that we would do well to shed our pretentious image and way of speaking. His message is somewhat inconsistent, as he maintains that poor rural blue-collar whites, migrant Latino farm workers, and urban blacks do not need or want our help, while simultaneously suggesting that anarchists should disingenuously alter their behavior and message for the sake of appealing to people (which, in my opinion, would be a form of dishonest manipulation). Issue #7 contains an interesting comparison of the militia/patriot movement with the anarchist movement, which notes a few relevant similarities, while not glossing over their differences. Many excellent narratives of travel, wilderness experiences, and interactions with interesting (but not always nice) people fill this publication. Highly recommended. Send \$3 to PO Box 11703, Eugene, OR 97440 or contact antipathy@morelos.com

**Hot Tide Discussion Bulletin** Volume 1, No.1

The *Hot Tide Discussion Bulletin* is an excellent new anarchist paper dedicated to taking a critical look at the anti-globalization movement and its shortcomings. The first article in this paper, "The Scale of Capitalism and Resistance", analyzes the new forms that capitalism is assuming as it begins to reorganize itself internationally and discusses the new types of resistance that need to emerge in response to this global consolidation of power. A few select quotes from this superb article should give readers a good idea of where the publishers of "Hot Tide Discussion Bulletin" are coming from politically: "We need to reconceptualize how we envision resistance to capitalism. The time for thinking in terms of the 'mass' is long gone (if there ever was one). Organizations should have a particular purpose for which they come together, and once that particular purpose has been reached they should disband. Permanent organizations have a tendency to become authoritarian and waste most of the energy of the participants in trying to build the organization or push it's line". Other thought provoking articles in this issue include "Direct Action Cannot Be Televised" and "Terrorist Threats". This paper (which is brought to you by the same folks who produce "Killing King Abacus") originally began as an on-line zine, but thankfully, is now available in print form for those of us who hate staring at computer screens. You can order a copy of this great new paper from the following address: Hot Tide 41 Sutter St. PMB 1661 San Francisco, CA 94104

**Tar and Feathers #1**

If you're looking for a fresh perspective on issues like civilization and industrial domestication, then look no further than "Tar and Feathers", a promising new pro-primitivist zine full of passion, attitude and humor. From front to back cover, this zine kicks serious ass over most of the dull, academic primitivist (and anarchist) literature out there, the main difference being that publisher Matt Wallace is working class and writes from the position of someone who is not just "intellectually" oppressed by modern society but economically oppressed as well. This gives his views a lot more credibility in my eyes and makes his tirades against social domestication and the destruction of the natural world more relevant to my own life. I honestly don't think most anarcho-primitivist theorists realize how alienating their writing style and pretentious verbiage is to your average pissed-off, struggling wage slave, nor what a turn off their text book language and endless footnotes are to people who would otherwise be sympathetic to an anti-industrial critique. Fortunately, "Tar and Feathers" brings an air of authenticity to the discussion with some practical, down-to earth advice

on primitive survival skills (such as starting a fire without matches and making glue from pine sap) in addition to critiquing the techno-industrial nightmare in crystal clear language that a six year old could understand. This is one of the best zines that I've read (or reviewed) in quite a while and I urge our readers to order a copy. Free! *Tar and Feathers* #1 C/o Matt Wallace 37 E. Chesnut #3 Asheville NC 28801

**Disorderly Conduct # 3** (Late Spring/ Early Summer)

Hot off the presses and almost too hot to touch, Eugene's own *Disorderly Conduct*, produced by the "Bring On the Ruckus" Society, is back with a phenomenally strong third issue. This issue includes choice, well-selected reprints from the best anarchist papers out there, as well as some top-notch original writing and graphics. Being personal friends with the publisher of this zine, I'm more than a little biased towards their work, but were I able to set all that aside and be completely objective in my appraisal of this paper, I would still whole-heartedly recommend it to anyone looking for a good introduction to anti-authoritarian thought. This current issue is chock full of anarchist networking links (far more than we're able to include in the pages of *GA*) and could almost be viewed as an anarchist/anti-civilization primer of sorts, or at least a general overview of some of the more revolutionary trends in anarchism today. Some highlights include "How

**Resistance** volume 2, number one.

What was once a boring lefty rag two years ago is now the "Journal of the North American Earth Liberation Front (ELF) Press Office and I must say, the new zine is impressive. Printed in magazine format, this newsletter publishes the full text of all ELF communiqués from October 2000 to April 2001. It is inspiring to view this collection of communiqués all in one place; from the latest Long Island actions to the anti-biotechnology actions in California to the Northwest attacks on the timber industry. Other standouts in this issue include: "Is the ELF a terrorist and violent organization?" and a critical piece on career-oriented environmentalists that has some great quotes from Sierra Clubbers condemning direct action. Aside from the printing of ELF "guidelines" which seem to come more from the press office than the actual ELF, I fully support the work done by the ELF Press Office and highly recommend this issue as well as issues 3 & 4. Single copies are \$5 (US) and \$6 (elsewhere). Wholesale rates are available as well. *Resistance*, POB 4783, Portland, OR 97208; 503-478-0902; lesiejames@tao.ca.

**Live Wild Or Die** (LWOD)

Just as we were going to print we received the long awaited (since July '98) new issue of *LWOD*. We did not have much time to review it extensively, but at a quick glance it looks smokin'. Towards the beginning, there is a new original piece by Ted Kaczynski entitled "When Non-violence is Suicide", which explains the necessity for self-defense.

There is no shortage of anti-industrial and anti-authoritarian essays, graphics, and art work done in *LWOD's* Luddite cut-and-paste tradition. There are several

pages of obscure news-clippings dealing with eco-actions, poetry, and updates on international struggles. There is an interesting interview with "no-wing" militia women, Carolyn Chute, entitled "Wicked Good Militia" and of course *LWOD's* famous "Eco-Fucker hit list". This paper continues the vital "No Compromise" approach which made it infamous, not only to radical environmental, but also the FBI. So, be sure to pick this one (wearing rubber gloves and sun glasses from an anonymous PO Box) Send \$5 to POB 580444 Minneapolis, MN 55458. g-spot@tao.ca

**Spirit of Freedom** June/July 2001

This issue of the North American Earth Liberation Prisoners Support newsletter features updates on political prisoner Jeffrey Luers (Free), the Santa Cruz 2, Mark Sands, Rob Thaxton, among others. Also in this issue, there is an article on the importance of prisoner support by POW Michael Collins. In addition to the usual up-to-date prisoner listings, *Spirit of Freedom* provides news on even more new "anti-terrorism" legislations being proposed across the US on both the state and federal level. *Spirit of Freedom* is available free to prisoners and for two stamps to everyone else from NAELPSN, PO Box 11331, Eugene, OR, 97440.

**Black Clad Messenger** #18

As usual, this bi-monthly focuses on action and lots of it. Renamed a "Journal of Revolutionary Anti-Industrial Anarchism", *BCM* offers analysis and reporting of events and actions particularly relevant to the Pacific Northwest but definitely interesting to others. This issue's standouts include pieces on domestication, Revolutionary Solidarity with Free, "No matter where you look" by Derrick Jensen, and a massive section detailing resistance against industry and civilization. This zine continues to get better and sharper in its critique. In the future, I hope it offers more original pieces and reprints from out of print/hard to find books. Available for \$2 from *BCM*, POB 11331, Eugene, OR 97440.

**We Never Sleep** May/June 2001

*We Never Sleep* (*WNS*) is the bi-monthly newsletter of the Anarchist Prisoner Legal Aid Network (APLAN). APLAN was formed in the summer of '99 by two dedicated anarchists, Dave Negation and Rob "Los Ricos" Thaxton, in order to provide an effective anarchist prisoner support group that could be a complementary alternative to the largely rigid and dogmatic Anarchist Black Cross Federation. Each issue of *WNS* contains dialogue between anti-authoritarian prisoners on such topics as the concept of revolutionary solidarity, the necessity of developing a strong prisoner-support movement, and the need for the anarchist milieu to move beyond mere rhetoric and into the realm of

# ZINE REVIEWS

Post-Modernism Saved Me From Becoming a Socialist and an Architect", "In Tribes We Trust", "Ever Wake Up Thirsty", "Gun Control Kills Kids" and a wide variety of humorous jabs and propaganda from an insurrectionary-green anarchist perspective. If you're only able to purchase one paper in the next couple of months, I suggest you make it *Disorderly Conduct* # 3. (Note: *DC* #4 is due out in mid-August). Available for \$3 from PO Box 11331 Eugene, OR 97440



**Le Feu de Femme** (The Fire of Womyn)

*Le Feu de Femme* was refreshing for me, as a woman, since rarely do I find feminist zines with such strong, novel, and interesting pieces within. This zine discusses struggles faced by women, construction of gender, and herbal treatments for health problems that women may encounter (especially reproductive concerns), among other insightful articles. Undoubtedly, my favorite piece was "Wimmin in Pre-History," which discusses the freedom and equality women enjoyed in non-hierarchical hunter-gatherer groups prior to the "tragedy of civilization," as *Le Feu de Femme* puts it. With these articles and other such notable ones as "Sex Work," which explores the idea of a woman's right to use her body for money should she so desire, and a discussion of the history of women's medicine, *Le Feu de Femme* is a necessary read for anarchist women and men who are truly committed to gaining knowledge of women's history, health, and daily struggles. Contact [realitywhitewash@hotmail.com](mailto:realitywhitewash@hotmail.com) for availability and prices.

direct action. In addition to this, *WNS* provides in-depth coverage of government repression against activists of all stripes from all around the globe. *WNS* is a must read for all revolutionary-minded activists and anarchists. Please support this extremely important project! Send \$2 to APLAN, 818 SW 3rd Ave, PMB #354, Portland, OR 97204.

#### Earth First! Journal Beltane and Litha Issues

Wow! Just when you had finally given up on the *EF! Journal*, a new collective takes over, moves to Tucson, changes to magazine format, and puts out the best two issues in years. As someone who has been critical of *the EF! Journal* in the past, I was excited to learn that a new crew of mostly anarchist-leaning editors would be attempting to provide a more comprehensive overview of the current environmental movement. I was very pleased when I received the first new issue, Beltane May-June, starting with "The Essence of Earth First!" statement which proclaims "it is essential to take direct action to reverse, stop and ultimately overthrow that which is causing the miserable destruction of the planet's delicate and diverse biosphere" *The EF! Journal* seems to finally be taking state repression a little more seriously, as seen in the excellent coverage of the targeting of Long Island activist Connor Cash, the silencing of Rod Coronado, the raids on the ELF Press Office, extensive updates on Jeffery Luers (Free), and an interesting piece on the security concerns within the direct action movement. It was good to see more confrontational and less extreme actions side-by-side in the "Frontline News" section, as an attempt to show support for all methods of resistance. While there definitely seems to be a long overdue full-on embracing of eco-sabotage, there still seems to be some mixed emotions, or misrepresentations about anarchy, as displayed in an article entitled "The Tyranny of Structurelessness and EF!" which states, "Those who believe that anarchy is synonymous with disorganization need some introductory reading. There is nothing inherently bad or oppressive about organization. We just tend to fear it... we had negative experiences with hierarchical structures." A few exceptions aside, it was a good start.

I was once again relatively pleased with the second issue from Tucson, Litha June-July. This issue has a heavy emphasis on biotechnology, and the growing resistance to it, including a "blank wall-special insert" giving basic information on genetic engineering. The highlight for me was definitely the "Dear Ned Ludd" section which promotes the wonderful publication, *The Nighttime Gardener* and the trashing of "contaminated" GE-crops, as well as a plug for the new *Setting Fires with Electrical Timers—An ELF Guide* and the endorsement of arson as an effective tactic in combating modern industrial society. Thanks Ned! Unfortunately, the *EF! Journal* comes with much baggage, namely the EF! movement. As long as the Journal strives to represent those who still use the name Earth First!, it can never truly become a "radical" environmental Journal. EF!'s wimpy, watered-down, banner-hanging, letter writing, self-promoting, liberal politics will always leave a bad taste in my mouth. I have to, however, give the new *Journal* staff a lot of credit in trying to bridge the exciting new phase of resistance as seen with the Earth Liberation Front, international indigenous struggles, and the boring-as-fuck Earth First! movement. If you haven't read the *Journal* lately, check out the Beltane and Litha Issues, for the most part you will be pleasantly surprised in how much it has changed. \$4 an issue. \$30 subscriptions (\$25 low income). Free to Prisoners! PO Box 3023 Tucson, AZ 85702. collective@earthfirstjournal.org www.earthfirstjournal.org

## Book Reviews

**The End Of Work** - By Jeremy Rifkin, *Reviewed by Free*

This book is thoroughly researched and very well written. Rifkin addresses key issues of our dysfunctional capitalist system. The book discusses and points out the racism of corporate culture, stupidity of genetic engineering, and blatant imperialism of trans/multinationals, along with environmental degradation and other pertinent issues. Rifkin mixes reform with radical ideas and real solutions. For doing away with wage labor and bringing power back to a community level, he gives many alternatives to the current social structure, including "community service as a revolutionary alternative to traditional forms of labor. Unlike ... wage labor, it is neither coerced nor reduced to a judiciary relationship." *The End of Work* utilizes facts and statistics to show the growing gap between the rich and poor. Rifkin superbly points out that corporations are growing in power and profits while giving nothing back. In the end he goes on to say, "Rising levels of worldwide unemployment and the increasing polarization between rich and poor are

creating the conditions for social upheaval and open class warfare on a scale never before experienced in the modern age. Beyond the quiet suburbs ... and urban enclaves of the rich and near rich lie millions upon millions of destitute and desperate human beings. Anguished, angry ... They are the potential levelers, the masses whose cries for justice have gone unheard and un-addressed." Although the book contains some reformist ideas that are hard to stomach, it more than makes up for it with its insight to the real politics of the American economic system.

#### Avant Gardening: Ecological Struggle in the City and the World

Edited by Peter Lamborn Wilson and Bill Weinberg

This book is a small but in-depth look at the inner-city guerrilla gardening movement, with a few short chapters on bioengineering and the international resistance to it. Most of the essays in this book deal with "reclaim the land" movements in large urban environments like New York City, where squatters and rooftop farmers routinely seize vacant lots for the purpose of non-capitalist (free) food production. While I admire the confrontational and defiant spirit of many of these public land reclamations, I do feel that the energy put into these projects is largely misdirected. Many of my co-conspirators here at *GA* would undoubtedly disagree with this statement, but in my opinion, guerrilla gardening (as helpful as it might be in generating free food for our communities) can never be a substitute for more insurrectional activity aimed at the destruction of the state. The fact that in the past three years more than 100 community gardens in New York City alone have been bulldozed to make way for development (with 41 more slated for imminent annihilation) should be evidence enough that our focus needs to shift from "feel good" lifestylism to aggressively opposing the Mega Machine. Community gardens have value in that they help provide for our collective food/survival needs and contribute to the creation of genuine community solidarity, but these efforts at urban rewilding are ultimately doomed to failure unless we begin to challenge the power and existence of the state. I agree with Peter Lamborn Wilson (Hakim Bey) in his introductory essay that gardening might possibly "constitute a kind of resistance or refusal of agriculture" and that "gardening remains prior to and outside agriculture" but unless we stay focused on our main problem—the State and its unwillingness to let us live freely—our attempts at creating green autonomous zones will remain nothing but a permacultural illusion.

### APLAN Needs Your Help!

The Anarchist Prisoners' Legal Aid Network (APLAN) is a Portland, Oregon based network of prisoners and their allies working to end the prison system. APLAN supports ongoing action by and for anarchist prisoners and against prisons. They also publish a newsletter entitled *We Never Sleep* that is an incredible organizing tool for anarchists in prison. The future of this project is in jeopardy due to lack of funds. If you have any extra money to help APLAN continue doing their vitally important work, then please contact them at: APLAN, 818 SW 3rd Ave, PMB #354, Portland, OR 97204; aplan@tao.ca

**feral: a journal towards wildness is now on-line.** #1 is up now and #2 will be up soon. [www.angelfire.com/journal2/feraltowardswildness](http://www.angelfire.com/journal2/feraltowardswildness)

#### Igniting The Revolution: An Intro to the ELF

The first video in existence discussing the ideology of the ELF, and the logic and necessity of using covert direct action to protect life on earth. Produced and distributed by the N.A. ELF Press Office in Portland, OR USA. 20 min, 2001. This video can be ordered for \$10.00 ppd within the U.S. and \$12.00 elsewhere. Make checks and/or money orders payable to: Resistance, P.O. Box 4783 Portland, OR 97208

#### The Pacific Northwest Economic Region

(PNWER) will be holding its annual meeting in Whistler, "Bc" (Unceded Lil'wat Territory) July 25-28, 2001.

The little known PNWER consists of alberta, bc, yukon, alaska, washington, idaho, montana, and oregon. Trade ministers, senators, preimers and wealthy investors will be meeting to discuss the future of the Pacific Northwest, with one thing in mind... profit!

For more information, see [www.tao.ca/~resist/pnwer](http://www.tao.ca/~resist/pnwer)

## NEWS FLASH! AS WE GO TO PRINT



Photo provided by Juventudes Libertarias (Anarchist Youth), Bolivia

## Mujeres Creando Take Bankers Hostage in Bolivia

Mujeres Creando is an anarcho-feminist group from Bolivia with roughly 15-20 members who address issues of gender, sexuality, class and race, and who back up their unflinching critique of society, government and culture with concrete actions. The main organizers of the group include the only two openly lesbian activists in all of Bolivia, who are both unapologetic in their advocacy of violent insurrection. In recent years, Mujeres Creando's agitational activities have included running a cultural center, publishing, and an ongoing revolutionary graffiti campaign, always signed "Mujeres Creando" (Women's Initiative). Their favorite targets include neo-liberals, smug and macho leftists, and mainstream feminists or "gender technocrats". But this week, they upped the ante and armed with dynamite and molotovs, helped spearhead the violent takeover of government offices in Bolivia. (See our back cover for the full story.)

## Bounty On LA Cops

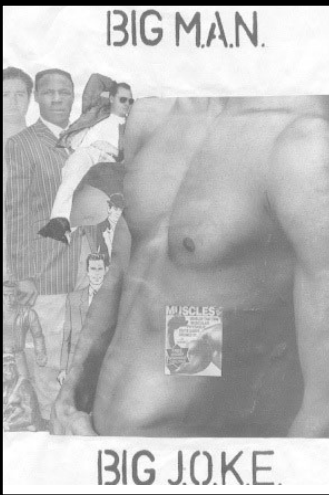
(soon to be ALL cops)

Los Angeles (5-16-01): Los Angeles police officers have been told to take extra precautions after reports surfaced that a street gang is offering money for those who wound or kill cops.

The 18th Street Gang, the city's most notorious band of outlaws, has reportedly put out word that it will pay \$10,000 to anyone who injures a police officer and \$25,000 to anyone who kills one.

Police said they are taking the threat seriously. Gang members told a reporter they knew nothing about any bounty for dead or wounded police officers.

But the police department is already noting what it calls some suspicious activity: they believe gang members are placing false calls to the department to see how officers respond. "Information also indicated that the gang members are utilizing surveillance and counter-surveillance on officers and department facilities," the internal memo reads. "It is believed that these gang members are placing false calls to see how LAPD responds to calls and the tactics deployed."



#### DEAL WITH IT

A journal currently put out by anti-sexist anarchist men in support of the struggle to end sexist oppression, deconstruct gender, overthrow patriarchy, and achieve total liberation Issue #1 is available for \$1 From PO Box 5841, Eugene, OR 97405 [www.fruitiondesign.com/againstpatriarchy](http://www.fruitiondesign.com/againstpatriarchy)

# PRISONERS OF WAR

## Anarchist

**Ali Khalid Abdullah** #148130, Thumb Correctional Facility, 3225 John Conley Drive, Lapeer, MI 48446. Serving 10 -20 years for "assault with intent to rob while armed" for his involvement in trying to shut down a major drug dealer. Ali was recently turned down at his parole hearing despite many letters from supporters.

**Christopher Plummer**, #677345, Route 2, Box 4400, Gatesville, TX 76597. Serving fifteen years for taking action against a neo-nazi group in Texas.

**Harold Thompson**, #93992, Northwest Correctional Complex, Route 1, Box 660, Tiptonville, TN 38079. Sentenced to life plus 50 years for a 1979 robbery of a jeweler, killing a police informer who had murdered his partner and a shooting incident in Ohio. He was later given an extra 32 years for a failed escape attempt.

**James "Rio" Johnson**, #8952263, SRCI, 777 Stanton Street, Ontario, OR 97914. Currently in the hole at Snake River Correctional Facility.

**Mark Barnsley**, WA 2897, HMP Wakefield, 5 Love Lane, Wakefield, WF2 9AG, UK. Mark was attacked by a gang of drunken students and defended himself. He has refused to admit guilt and is having his parole delayed because of it.

**Nikos Maziotis** c/o Daphne Vaganou, Ozortz, 10689, Athenes, Greece. His 15 year sentence, for bombing the Greek Ministry of Industry in solidarity with the residents of Strymonikos Bay fighting TVX-Gold's plans to build a factory, was recently reduced to 5.5 years because of public outrage in response to his lengthy prison sentence.

**Ojure Lutalo** #59860, POB 861, Trenton, NJ 08625. Black liberation activist and anarchist. Ojure was jailed in 1975 for expropriation, paroled in 1980 and re-arrested in 1982 for an armed attack on a drug dealer. He was sentenced to 20-40 years and is being held in the Trenton Management Control Unit, where political prisoners are isolated by the authorities.

**Robert Thaxton** #12112716, OSP, 2605 State Street, Salem, OR 97310. Rob Los Ricos was convicted of assault and riot for throwing a rock at a cop in self-defense at the 1999 Eugene J18 Reclaim the Streets. He received a 7-year sentence. He is currently assigned "Anarchist security group status". Do not send anything with the name "anarchist" in it or containing any circle-A's.

**Shaka N' Zinga** s/n Arthur Wiggins #196612, POB 534 (MHC-X), Jessup, MD 20794.

**Silvano Pellissero**, Com. Mastrolierto, Via Ferrerinioli no2, Sanponso, 10080 Torino, Italy. An anarchist sentenced to 7 years for allegedly sabotaging a rail line construction site in the Northern Italian Alps. He can read Spanish, French and Italian but not English.

**Thomas Meyer-Falk**, JVA Bruschal, Zelle 3117, Schonbornstr. 32, 76646, Bruschal, Germany. Anarchist activist.

## Anti Imperialist

### United Freedom Front Prisoners

The following three individuals are serving huge sentences for their role in actions carried out by the United Freedom Front (UFF) in the 1980's. The UFF (formerly known as the Jonathan Jackson/Sam Melville Unit) carried out solidarity bombings against the US government on a variety of different issues. All of these individuals are excellent people to write to and will answer letters.

**Ray Luc Levasseur**, 10376-016, Box PMB, Atlanta, GA 30315.

**Richard Williams**, 10377-016, 3901 Klein Blvd., Lompoc, CA 93436.

**Thomas Manning**, 10372-016, Box 4000, Springfield, MO 65801

**Bill Dunne** #10916-086, Box 1000, Marion, IL. 62959. Anti-authoritarian sentenced to 90 years for the attempted liberation of a prisoner in 1979. Bill was recently transferred back to the infamous Marion Control Unit in Marion.

**David Gilbert** #83A6158, Attica C.F., POB 149, Attica, NY 14011.

**Larry Giddings** #10917-086, PO Box 1000, Lewisburg, PA 17837. Anti-authoritarian prisoner jailed in 1973 for attempted expropriation, paroled in 1978 then re-arrested in 1979 while attempting to liberate a comrade from prison. Doing multiple sentences of life in prison and 75 years with no known parole opportunities.

*Green Anarchy #6*

**Linda Evans**, 19973-054 Unit A, 5701 8th Street, Camp Parks, Dublin, CA 94568.

**Marilyn Buck**, 00482-285, Unit B, 5701 8th Street, Camp Parks, Dublin, CA 94568. Serving 50 years to life for actions taken after she escaped prison herself including an armed robbery of a Brink's armored truck and the liberation of Assata Shakur from prison. She is the only white member of the Black Liberation Army (BLA)

**Mutulu Shakur**, #83205-012, Box PMB, Atlanta, GA 30315

## Ecological Resistance

**Craig Marshall** (Crittter) #13797662, OSP, 2605 State Street, Salem, OR 97310. Serving a five and a half year sentence for conspiracy to commit arson and possession of unlawful devices.

**Helen Woodson**, 03231-045 FMC Carswell, POB 27137 Admin Max Unit, Fort Worth, TX 76127. Serving 27 years for robbing a bank and then setting the money on fire while reading out a statement denouncing greed, capitalism and the destruction of the environment

**Jeffrey Luers** (Free) #13797671, TRCI, 82911 Beach Access Rd, Umatilla, OR 97882. Serving 22.5 years on politically-motivated arson charges related to the arson of cars at Romania Chevrolets and an attempted arson at Tyree Oil in Eugene, Oregon.

**Jeremiah Rush Bowen**, #108016, DCC, 1140 East 10 Road, Delta, CO 81416. Serving two years for the arson of a townhouse in Boulder, Colorado in the summer of 2000.

**Lee Himlin** EX7748 HMP Perry Road, Sherwood, Nottingham, N65 3AG UK. Imprisoned for criminal damage to quarrying equipment at the Nine Ladies quarry.

**Marco Camenish**, Viale dei Trigili 14, 13900 Biella, Italy. Imprisoned for bombing attacks against a number of ecologically destructive companies. He also killed a cop in an attempted jailbreak.

**Ted Kaczynski** (04475-046), US Pen-Admin Max Facility, PO Box 8500, Florence Colorado 81226.

Sentenced to multiple lifetimes in prison for the "Unabomber" bombings.

## Animal Liberation

**Dave Blenkinsop**, HM Prison, Bedford, MK40 1HG, UK. On remand for allegedly causing "grevous bodily harm" to the managing director of Huntington Life Science.

**Mel Broughton** DJ8216, HMP The Mount, Molyneux Avenue, Bovingdon, Hemel Hempstead, HP3 0NZ, UK. Serving 4 years for conspiracy to cause explosions.

**Barry Horne**, VC2141, HMP Belmarsh, Western Way, Thamesmead, London SE28 0EB, UK. Serving 18 years for various anti-vivisection arsons and attempted arsons.

## Indigenous

**Eric Wildcat Hall**, #BL-5355, Unit I/A 10745 Route 18, Albion, PA 16475-0002. Serving 35-75 years for helping ship arms to Central American resisters.

**Lenny Chavez**, c/o SAIIC, POB 28703, Oakland, CA 94694. An AIM activist who defended himself & his family from an armed racist. Lenny disarmed his attacker by stabbing him with a penknife and was jailed for attempted murder.

**Leonard Peltier** #89637-132, PO Box 1000, Leavenworth, KS 66048. An American Indian Movement (AIM) activist, serving two life sentences, having been framed for the murder of two FBI agents.

**Robert Wilson** (Standing Deer) #640289, Estelle Prison, 264 FM 3478 Huntsville, TX 77320. Standing Deer has been in super-max prisons for the last twenty years. In 1978, he exposed a plot to kill Leonard Peltier and was given additional years tacked on to his sentence.

## MOVE

MOVE is a radical, ecological movement that has been attacked by the Philadelphia Police since its inception. Nine members were convicted and sent to prison for life following a 1978 siege at their house in which one cop was killed by another cop. One of those nine, Merle Africa, died in prison last year after not being treated for a health issue.

**Debbie Simms Africa** (006307), **Janet Holloway Africa** (006308), **Janine Philips Africa** (006309) SCI Cambridge Springs, 451 Fullerton Ave, Cambridge Springs, PA 16403-1238.

**Michael Davis Africa** (AM4973), **Charles Simms Africa** (AM4975) SCI Grateford, PO Box 244, Grateford, PA 19426-0244.

**Edward Goodman Africa** (AM4974) SCI Camp Hill, PA 17011-0200.

**William Philips Africa** (AM4984), **Delbert Orr Africa** (AM4985) SCI Dallas Drawer K, Dallas, PA 18612.

## Prisoner Support Contacts

**Anarchists Prisoner Legal Aid Network (APLAN)** 818 SW 3rd Avenue, Portland, OR 97204. aplan@tao.ca

**Free and Critter Legal Defense Committee** 454 Willamette Street, Suite 205, Eugene, OR 97401. 541-343-8548 eae@efn.org www.efn.org/~eugpeace/freecritter

**North American Earth Liberation Prisoners Support Network.** POB 11331 Eugene, OR 97440. naelpsn@yahoo.com www.spiritoffreedom.org.uk

**North American Animal Liberation Front Support Group** Box 69597, 5845 Yonge Street Willowdale, Ontario M2M 4K3.

**South Chicago ABC/Thought Bombs zine** An excellent resource for prisoners. POB 721, Homewood, IL 60430.

We recommend the **Anarchist Black Cross Federation** website for more detailed information on many of the anti-imperialist and indigenous prisoners: www.abcf.net

**Friends of MOVE**, POB 9709, Philadelphia, PA 19143.

**UK Earth Liberation Prisoners Support Network** c/o BM Box 2407, London, WC1N 3XX, UK

## Cops and Anarchists Clash in Long Beach, CA on May Day

**Long Beach, CA**- A May Day Reclaim the Streets turned into a battle between anarchists and pigs. The action consisted of nearly 100 black bloc anarchists and about 30 or so others in downtown Long Beach, a suburb of Los Angeles, and turned into a brutal show of force by cops.

From the start, the pig presence was enormous, with anarchists outnumbered 3-1 by riot cops equipped with guns, leg length batons, and two armored personnel carriers. The black bloc took a beating all along the march route, but managed to hold together as a group and push on despite repeated blows from the pigs.

The LSPD started their brutal attack by opening fire with rubber bullet rifles and bean bag shot guns (over 50 rounds according to the cops themselves). In addition, the pigs began to take full-force two-handed overhead swings at the people in the streets. Many people were beat or shot in the back as they attempted to flee. In the end, the police surrounded the crowd and arrested over 100 people.

Over 70 adult cases still remain against those arrested on May Day (cases against the juveniles were dropped). Most arrestees are being charged with six separate misdemeanor crimes: failure to disperse, conspiracy, riot, remaining at the scene of a riot, rout, and illegal assembly. Everyone plead not guilty. There are also more serious charges, including felony assault on an officer.

**Javier Perez** has spent over one month in custody. Javier, who has lived in the US since he was three, was deported to Mexico by the INS. While most of his family live in the Los Angeles area, he has made contact with anarchists in Mexico and is in communication with southern Californian comrades.

**Alex Schwartz** is charged with felony assault on a cop. Alex was released on bail and is awaiting trial.

**Rob Middaugh** is being charged with felony assault on a cop. Rob is still in custody and is in need of spiritual and financial support. You can write to Rob at #6859467 Cell bloc 1400 pod 2, PO Box 86164, Terminal Annex, Los Angeles, CA 90086-164.

Help support the arrestees by sending donations to the Alternative Gathering Collective, Re: May Day Support, PO Box 17546, Los Angeles, CA 90017-0546. Please make out checks or money orders to Ron Jones.

## Oregon State House Approves Eco-Terrorism Bill

The same day that people torched log trucks outside the controversial Eagle Creek Timber Sale (near Estacada, Oregon) the Oregon House of Representatives approved anti eco-terror bills #2344 & #2385. They expand Oregon's racketeering statutes to include crimes against research, livestock and agricultural facilities and make "interference with agricultural research" a new crime. Also, passed was HB #2917 which includes technical clarifications to better define crimes of research and animal interference. It doesn't appear that this bill, or the similar bills proposed in Washington State, New York and nationally are having any effect on the underground resistance movement. Lets hope it stays that way.

Viva ELF! Viva ALF!



# GREEN ANARCHY MAIL ORDER

POB 11331, Eugene, OR 97440

greenanarchy@tao.ca

## How to order from the GA distro:

-Please send well concealed cash, checks, or US Post Office money orders (Please do not send *Western Union* type money orders or loose change)

-Checks can be made out to "Green Anarchy" and mailed to POB 11331, Eugene, OR 97440.

-We fill orders fairly quick but delays may occur. Please be patient. Email us at greenanarchy@tao.ca if it is taking a long time or if you have any questions about availability. Sometimes orders are delayed if we are waiting on a particular item.

-Put "Attn: Mail Order" on the envelope to help us fill the order faster.

-International orders can take longer because we prefer not to ship air mail as it is quite expensive.

-We consider publications for our distro on a regular basis. Send us any zines that you think we would want to distribute

Thanks,  
GA

## Pamphlets

**Abolition Of Work & Primitive Affluence** \$1

**Angry Brigade: Documents and Chronology.** An excellent introduction to the Angry Brigade. \$1

**Against Technology**-a speech by John Zerzan 50 cents

**Anarchists Are Going To Eat Your Children** \$1

Myths, misinformation, and misunderstanding about anarchism and the Eugene community.

**Anarchist Survival Guide For Understanding Gestapo Swine Interrogation Mind Games** \$1 Harold Thompson

Fairly self explanatory zine.

**Anti-Mass: Methods Of Organization For Collectives** 50 cents

**Armed Joy** - Alfredo Bonanno \$1

**A Brief History Of The New African Prison Struggle** \$1 Sundiata Acoli

**Bring The War Home:** vol. 1 Forgotten Heroes; the Black Liberation Army and the Weather Underground. \$1

**Chaos** - Hakim Bey \$1

**The Continuing Appeal Of Nationalism**-Fredy Perlman 75 cents

**Enemy Of The State:** An Interview With John Zerzan by Derrick Jensen 50 cents

**From Riot To Insurrection** - Alfredo Bonanno \$1

**Fuck the System:** \$2 fundraiser for legal fees

Political writings by/about political prisoners Free and Critter

**Grand Juries: Tools Of Political Repression** 50 cents

Craig Rosebraugh

**Guerrilla Warfare: A Method** - Che Guevara 50 cents

**Fuck You Bearden** \$2

Jailhouse Writings And Rants From Political Prisoner Rob Los Ricos.

**Future Primitive** - John Zerzan \$1

Taken from the book by the same name, this essay presents a scathing critique of civilization and technology.

**Hands Up!** \$1

A booklet containing information about four anarchists arrested in Italy in the mid 1990's for an armed bank robbery.

**If an Agent Knocks** 25 cents

All you need to know about visits by the feds

**Lessons Of Easter Island** - Clive Ponting \$1

Taken from his book "A Green History of the World". This essay traces a history of genocide and ecological devastation on this continent beginning with the arrival of Columbus.

**Memories Of Freedom** - Western Wildlife Unit Of The ALF \$2

An excellent introduction to the ALF and its direct action campaign of the early 90's. Contains the story of Rod Coronado's activities and capture.

**Nighttime Gardener** All you need to know about researching, locating and destroying genetically engineered crops in the US. \$1

**The Neo-Luddites & Lessons From The Luddites** \$2

Kirkpatrick Sale

Two essays reprinted from his book "Rebels Against The Future".

A very convincing condemnation of industrial civilization.

**Plan Columbia** 50 cents

A short but to-the-point analysis of the situation with Plan Columbia.

**A Primitivist Primer** - John Moore 50 cents

An interesting and very accessible introduction to the movement against civilization.

**Primitivist Critique of Civilization** - Richard Heinberg \$1

**Prison Abolition** - Yves Borque \$1

**Rants: Essays and Polemics** - Feral Faun \$1

Rants and essays against all of authority and domestication.

**Rob The Rich!** \$2 fundraiser

Jailhouse writings of political prisoner Robert Thaxton A.K.A. Rob Los Ricos.

**Society Against The State** - Pierre Clastres \$1

An analysis of the anti-authoritarian nature of many indigenous peoples by this French anarchist and anthropologist.

**Stopping The Industrial Hydra: Revolution Against The Megamachine** - George Bradford \$1

The ecological disasters perpetuated by industrial capitalism are not just isolated incidents that can be prevented through workers' self-management: they are the inevitable consequences of technological civilization.

**The Truth About The Bonnot Gang** - Ezra Brett Mell 50 cents

**We All Live In Bhopal** - David Watson 50 cents

In the technological society, we are all subjected to poisonous chemicals and contaminations.

**Women In Prison: Who We Are** - Assata Shakur 50 cents

## Venomous Butterfly Publications

Venomous Butterfly publications is a project aimed at making writings available which express an insurrectionary anarchist perspective in the form of pamphlets and zines.

All titles are \$1.50 except for #11 which is \$2

1) **Choosing To Serve: Anarchy Against Democracy**

2) **Futurist Attack**

3) **Without Asking Permission**

4) **Where Do We Meet Face To Face?**

5) **Dreams Of Insurrection**

6) **A Strange And Outcast Poet: The Life And Writings Of Renzo Novatore**

7) **A Mind Of One's Own**

8) **Flower Of Harm #1**

9) **Flower Of Harm #2**

10) **This Is What Democracy Looks Like**

11) **Towards The Creative Nothing- Renzo Novatore**

12) **The Undesirables**

## Zines

**Black Clad Messenger.** Current Issue. Two-year running journal of anti-industrial anarchism. \$2 each

**Break The Chains.** Current. Newsletter for prisoners about state repression/terrorism in the Northwest. Free to prisoners. Three stamps to anyone else

**Disorderly Conduct** #1-3. An insurrectionary green-anarchist quarterly, brought to you by the "Bring On The Ruckus" Society. \$3

**Mayhap-** Personal punk zine with a strong anarchy-feminist perspective. Current issue available. \$1.50 each.

**Spirit Of Freedom-** The newsletter of the North American Earth Liberation Prisoners Support Network. Detailed information on earth liberation prisoners, hate crime legislation and grand juries. Two stamps.

**Green Anarchist-**Issues 57/58, 59 available. \$1 each Old-school British anarcho-primitivist magazine. Very odd stuff.

**Harbinger-** Current Issue Available. 55 cents stamp

Insightful proto-situatinst zine put out by CrimethINC.

**Weed Lover** #1-5 available. Everything you need to know about permaculture, radical gardening, water conservation, seed balls and more from *Food Not Lawns!* \$2 each

**Willful Disobedience-** Current and back issues available (#1-7). \$1.50 each

## Books

**Against Civilization** \$9

ed. John Zerzan

A substantial collection of essays and articles critiquing the plague of civilization.

**Against His-story, Against Leviathan** \$8

Fredy Perlman

A history of civilization and the resistance to it.

**Anarchist Farm** \$10

Jane Doe

The Anarchist version of *Animal Farm*

**Anarchy After Leftism** \$6

"Anarchy will not be vital until the last Leftist is hung by the guts of the last Social Ecologist." - From the preface.

**Beyond Bookchin** \$8

George Bradford A critique of social ecology from this luddite activist and long-time contributor to the Fifth Estate magazine.

**Elements Of Refusal** \$14

John Zerzan

Zerzan's extensive research attempts to trace the roots of domination. From time, agriculture, language, and so on to the various other forms of social control to domesticate and dominate all life.

**Last Days of Christ the Vampire** \$10

The excellent fictional book exposing the vampire cult of the Christian church.

**The Nihilist Princess** \$12

Louis M. Gagenuer

## Videos

**Breaking the Spell: Anarchy, Eugene and the WTO** \$10

The most accurate and inspiring documentary of the N30 protests in Seattle.

**A Year in the Streets** \$14

**NEW!!!!**

A great new video documenting resistance in America in the last two years from Seattle to the DNC to Quebec and GW Bush's inauguration. Full of direct action and excellent video work. Put out by the Cascadia Media Collective (www.cascadiamedia.org)

**US off the Planet** \$12

**NEW!!!!**

An evening in Eugene with Ward Churchill and Chellis Glendinning. Both discuss ideas of decolonization and resistance to oppression.

## New Additions to the GA Distro!

### Zines/pamphlets

**Against Patriarchy**

A compilation of articles against the patriarchy brought to you by the same folks who organized the Against Patriarchy Conference. A solid read. \$2

**A Map** - Chellis Glendinning

The contents of a speech delivered by Chellis at the annual E.F. Schumacher Society. Very good. \$3

**The Black Cat Sabotage Reader**

Now back in print! Over 100 pages about eco-sabotage-how and why. \$5

**Black Star North #1**

Current. New zine put out by anarchists from the Northeast. \$1.50

**Cracks In The Empire #1**

More a book than a zine (at 150 pages!) this incredible publication delves deep into anti-industrial and pro direct action perspectives. #1 has extensive articles on Earth First! and its demise, computer sabotage, armed resistance to the state in 1970's Europe, primitivism and more. Offers a solid, working class/anti-technology foundation. \$5

**Devastate To Liberate Or Devastatingly liberal?**

Old English pamphlet that deconstructs the movement for animal rights. A well done class analysis of animal rights from a former ALF member. Applicable to the US as well. \$2

**The Disgust Of Daily Life** - Kevin Tucker

A creative piece furthering the critique of civilization and its totality. From the zine, "We are the gears, the cities, the future and we can stop the megamachine. Not another minute shall we live for Civilization. It's time to start living". \$2

**Earth Liberation Front: Frequently Asked Questions**

What is the ELF? How does one join? Why did they burn down Vail? All this and many more questions are answered in this new pamphlet about the ELF. \$2

**Essays Toward A New Eco-Anarchism** Chris Kortright \$1

**The Final Days**

"a revolutionary, illegalist publication" from Southern Californian Anarchists. Issue #3 focuses on Long Beach's May Day riot, Quebec FTAA actions, and self defense. \$1

**Globalization: From The Gun Boats To The WTO** - Z.Z. An Indigenous anti-capitalist analysis. 50 cents

**Listening To The Land: An Interview With Ward Churchill**

An interview with American Indian Movement activist and indigenist activist Ward Churchill conducted by radical environmentalist Derrick Jensen. This essay was reprinted from Derrick's wonderful book *Listening To The Land: Conversations About Nature, Culture and Eros*. \$1

**Our Enemy, Civilization** \$2

A series of essays documenting humanity's transition (fall?) into civilization and the effect that civilization has had on the planet.

**Resistance #5**

The newsletter of the North American Earth Liberation Front Press Office (see review section). \$2

**Species Traitor #1**

Excellent primitivist zine written by the folks at the Coalition Against Civilization. Features "What is the Totality" and "A Poem for the ELF" as well as some interesting reprints. \$2

**The Struggle For West Papua** - Amung Tabbi

A short but to-the-point history of colonization and resistance in the land of Irian Jaya. This article originally appeared in the *Earth First! Journal*. 50 cents

**We Are Everywhere: Prisoners In The Northwest**

A compilation of essays, rants, songs, poems, and artwork from a number of politically-conscious prisoners in the Northwest including but not limited to: Robert Thaxton, Free & Critter, Dale Morris, Brian McCarvill, and Ezra Stockman. \$2

### Books

**Feral Revolution**-Feral Faun A new collection of Feral Faun's writings. You gotta check it out! \$6

KEEP THE  
UNDERGROUND  
ANARCHIST  
PRESS ALIVE!

