

KOL NIDRE

A Jewish Prayer to Absolve All Vows

THE KOL NIDRE is a Jewish prayer named, from its opening words, "All vows" (Kol Nidre). It is based on the declaration of the Talmud:—

"He who wishes that his vows and oaths shall have no value, stand up at the beginning of the year and say: 'All vows which I shall make during the year shall be of no value.'"

It would be pleasant to be able to declare that this is merely one of the curiosities of the darkness which covers the Talmud, but the fact is that Kol Nidre is not only an ancient curiosity; it is also a modern practice. In the volume of revised *Festival Prayers* published in 1919 by the Hebrew Publishing Company, New York the prayer appears in its fullness:—

"All vows, obligations, oaths or anathemas, pledges of all names, which we have vowed, sworn, devoted, or bound ourselves to, from this day of atonement, until the next day of atonement (whose arrival we hope for in happiness) we repent, aforehand, of them all, they shall all be deemed absolved, forgiven, annulled, void and made of no effect; they shall not be binding, nor have any power; the vows shall not be reckoned vows, the obligations shall not be obligatory, nor the oaths considered as oaths."

If this strange statement were something dug out of the misty past, it would scarcely merit attention, but as being part of a revised Jewish prayer book printed in the United States in 1919, and as being one of the high points of the Jewish religious celebration of New Year, it cannot be lightly dismissed after attention has once been called to it.

OPPOSED BY SOME JEWS

Indefensibly immoral as the Kol Nidre is, utterly destructive of all social confidence yet the most earnest efforts of a few really spiritual Jews have not succeeded in removing it from the Day of Atonement services in Orthodox Synagogues where it is normally chanted three times, although a rabbinical conference in Brunswick recommended its

omission. In America, Britain, and other countries, Reform and Liberal Congregations have followed this advice, but they only comprise a small proportion, say 20 per cent of Jews: they have retained the melody of Kol Nidre, but have revised the prayer.

Thus, Kol Nidre stands condemned by a portion of Jewry itself. The *Jewish Encyclopedia*, 1904, Vol. VII, page 541, says: "It cannot be denied that according to the usual formula, an unscrupulous man might think that it (Kol Nidre) offers a means of escape from the obligations and promises which he had assumed and made in regard to others."

EXCUSES PERJURY

One of the most important aspects of Kol Nidre is that it suborns or excuses perjury in the Courts in the case Orthodox Jewish witnesses, whose testimony, of course, is rendered worthless by it.

If the prayer were a request for forgiveness for the broken vows of the past, normal human beings could quite understand it. Vows, promises, obligations and pledges are broken, sometimes by weakness of will to perform them, sometimes by reason of forgetfulness, sometimes by sheer inability to do the thing we thought we could do. Human experience is neither Jew nor Gentile in that respect.

But the Kol Nidre prayer is a holy advance notice, given in the secrecy of the synagogue, that no promise whatever shall be binding, and more than not being binding is there and then violated before it is ever made!

The scope of the prayer is ***"from this day of atonement, until the next day of atonement."***

The prayer looks wholly to the future, ***"we repent, aforehand, of them all."***

The prayer breaks down the common ground of confidence between men—***"the vows shall not be reckoned vows; the obligations shall not be obligatory, nor the oaths considered oaths."***

It requires no argument to show that if this prayer be really the rule of faith and conduct for the Jew who utters it, the ordinary social and business relations are impossible to maintain with him.

It should be observed that there is no likeness here with so-called Christian "hypocrisy." Christian "hypocrisy" arises mostly from men holding higher ideals than they are able to attain to, and verbally extolling higher principles than their conduct illustrates. That is, to use Browning's figure, the man's reach exceeds his grasp; as it always does, where man is more than a clod.

BABYLONIAN CHARACTER OF JUDAISM

But the Kol Nidre is in the opposite direction. It recognizes by inference that in the common world of men, in the common morality of the street and the mart, a promise passes current as a promise, a pledge as a pledge, an obligation as an obligation—that there is a certain social currency given to the individual's mere word on the assumption that its quality is kept good by straight moral intention. In straight Christian morality, a man's word is expected to be as good as his bond. But the inference of the Kol Nidre is that man should make provision to drop below that level of morality.

How did the Kol Nidre come into existence? Is it the cause or the effect of that untrustworthiness with which the Jew has been charged for centuries?

Its origin is not from the Bible, but from Babylon, and the mark of Babylon is more strongly impressed on the Jew than is the mark of the Bible. Indeed the Talmud is openly praised and revered as being Babylonian. And Kol Nidre is Babylonian Talmudic, finding its place among many other and similar dark things within that many-volumed and burdensome invention. If the Kol Nidre ever was a backward look over the failures of the previous year, it very early became a forward look to the deliberate deceptions of the coming year.

Many explanations have been made in an attempt to account for this. Each explanation is denied and disproved by those who favor some other explanation. The commonest explanation of all is this, and it rings in the over-worked note of "persecution." The Jews were so hounded and harried by the bloodthirsty Christians.

"Many learned men want to have it understood that the Kol Nidre dates from the Spanish Inquisition, it having become necessary on account of all sorts of persecution and inflictions to adopt the Christian religion for appearances' sake. Then the Jews in Spain, gathering in cellars to celebrate the Day of Atonement and pardon, composed a prayer that declared of no value all vows and oaths that they would be forced to make during the year,..."

"The learned men say, moreover, that in remembrance of those days when hundreds and thousands of Maranos (secret Jews) were dragged out of the cellars and were tortured with all kinds of torment, the Jews in all parts of the world have adopted the Kol Nidre as a token of faithfulness to the faith and as self-sacrifice for the faith."

"...These assertions are not correct. The fact is that the formula of Kol Nidre was composed and said on the night of Yom Kippur quite a time

earlier than the period of the Spanish Inquisition. We find, for instance, a formula to invalidate vows on Yom Kippur in the prayer book of the Rabbi Amram Goun, who lived in the ninth century, about five hundred years before the Spanish Inquisition; although Rabbi Amram's formula is not Kol Nidre but Kol Nidrim ('All vows and oaths which we shall swear from Yom Kippurim to Yom Kippurim will return to us void')..."

The form of the prayer in the matter of its age may be in dispute; but back in the ancient and modern Talmud is the authorization of the practice:

"He who wishes that his vows and oaths shall have no value, stand up at the beginning of the year and say; 'All vows which I shall make during the year shall be of no value'...."

On the ... and with the knowledge of this congregation, we give leave to pray with those that have transgressed.

The Reader says thus:

'All vows, bonds, devotions, promises, obligations, penalties and oaths: wherewith we have bound, sworn, devoted and bound ourselves: from this Day of Atonement unto the next Day of Atonement, may it come unto us for good be, all these, we repeat so to them: They shall be abjured, released, annulled, void, and of none effect: they shall not be hurting nor shall they have any power. Ours vows shall not be vows: our bonds shall not be bonds: and our oaths shall not be oaths.

Reader and Congregation shall say:

And all the congregations of the children of Israel shall be together...

וישקלו... וישקלו... וישקלו... וישקלו...

The Reader says thus:

כל קדשי וקדשי וקדשי וקדשי וקדשי
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Reader and Congregation shall say:

וישקלו... וישקלו... וישקלו... וישקלו...

Actual photograph of the Kol Nidre prayer as published in London by authority of the Chief Rabbi of the British Empire. English translation of the Hebrew text varies slightly; but the intent and meaning is always identical.

Christians, Awake!

CHRISTIAN SURVIVAL DEMANDS THAT YOU KNOW AND UNDERSTAND THE ANTI-CHRISTIAN PLOT

Our "international" controlled Press for decades has rained incessantly upon our heads the idea that to be "anti-Semitic" is to be un-Christian. With this we must agree for the most fanatical **actual anti-Semites are the Zionists**. They unmercifully persecute the **Semitic Arabs**. Of course, you've never heard *that* called "anti-Semitism" have you?

Nor have you heard anything—in the controlled Press—of the "blasphemy of them which say they are Jews, and are not, but are of the synagogue of Satan."

(In talking of these "sons of the Devil," we use the words of Jesus as revealed in the Spirit to John the Revelator because, though they call themselves Jews they are not; neither are they Semites. They are the proselyte Pharisees, Talmudists by adoption, and therefore "twice the sons of hell." There still exist two sects calling themselves Karaite and Samaritan Jews and, to this day, they emphatically deny the right of the Pharisees to dictate their hateful lies to those whose ancestors actually lived and died in the Holy Land.)

Those who call themselves Jews would have you believe that their religion is based upon the Laws of Moses. But, read what Talmudic Professor Louis Finkelstein (the same who taught "Jewish Law" to Earl Warren, Chief Justice of the Supreme Court) wrote in *The Pharisees*, published in Philadelphia, Pennsylvania, by the Jewish Publication Society of America, in 1946:

'Pharisaism, became Talmudism, Talmudism became Medieval Rabbinism, and Medieval Rabbinism became Modern Rabbinism. But throughout these changes of name, inevitable adaptation of custom, and adjustment of Law, the spirit of the ancient Pharisee survives unaltered.'

And now compare this with what the very reverend chief rabbi Dr. J. H. Hertz wrote in his foreword to the Soncino edition of the Babylonian Talmud, published in 1935:

"The Talmud is the product of Palestine, the land of the Bible, and of Mesopotamia, the cradle of civilization. The beginnings of Talmudic literature date back to the time of the Babylonian Exile. The Babylonian Exile is a momentous period in the history of humanity—and especially so in that of Israel. During that Exile, Israel found itself. It not only rediscovered the

Torah and made it the rule of life, but under its influence new religious institutions, such as the synagogue, i.e., congregational worship without priest or ritual, came into existence—one of the most far-reaching spiritual achievements in the whole history of Religion...."

Here is outright admission, from a late chief rabbi of the Pharisees, that the religion of the so-called Jews stems *from things learned in Babylon during the Exile!*

So proud are these Pharisees of being connected with the "Babylon" against which John the Revelator and all the Prophets spoke, that they boast of Babylon as their "capital" for over 1600 years; and call their very book of life the Babylonian Talmud!

THE RELIGION OF SATAN

Perhaps you have never had it called to your attention that our Lord and Saviour, Christ Jesus, spent the years of His ministry on earth replacing the hellish religion of the Pharisees with ***a religion of love, purity and mercy!*** Whenever accosted by the Pharisees, Jesus told them exactly who and what they were—and in no uncertain terms. Here are some of His statements:

"Ye are of your father the devil, and the lusts of your father ye will do. He was a ***murderer from the beginning***, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it." St. John 8:44.

There it is in the King James English for all to see! After being called by them a bastard ("we be not born of fornication") Jesus tells the Pharisees that they are worshippers of the Devil, and are liars and murderers,

In the 23rd chapter of St. Matthew, after explaining that "brotherhood" is to be extended solely to those who follow Him, Jesus launched into the most devastating damnation of the Pharisees ever recorded! Read this whole 23rd chapter of St. Matthew aloud to yourself! Here are excerpts:

". . .they bind heavy burdens and grievous to be borne, and lay them on men's shoulders; but they themselves wilt not move them with one of their fingers... all their works they do for to be seen of men: ...But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men:... for ye devour widow's houses:... for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.... Ye blind guides, which strain at a gnat and swallow a camel.... ye are like whited sepulchres, which indeed appear beautiful outward, but are

within full of dead men's bones, and of all uncleanness..., ye are the children of them which killed the prophets. Fill ye up then the measure of your fathers..."

Then He reached a thunderous climax:

"Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?"

THE SAME OLD PHARISEES

The brainwashed would have you think, with them, that the Pharisees are different now! But the poor innocent dupes know nothing of the Babylonian Talmud, which proclaims the gospel of Satan!

The brainwashed would have us believe that these who now call themselves Jews would have nothing to do with the martyring of saints, or the crucifying of Christ. Look back again at the words of Finkelstein: "...the spirit of the ancient Pharisee survives unaltered."

Does not Pharisee Finkelstein here admit that they are still Christ-killers?

THE MURDER OF JESUS KOSHER—STYLE

The Jewish Encyclopedia gives to Jesus—among other names—the pseudonym of Balaam. And, using that name here is what it says concerning His death:

"In the process of killing Balaam, all four legal methods of execution—stoning, burning, decapitating, and strangling—were employed (Sanhedrin 1. c). He met his death at the age of thirty-three; and it is stated that he had no portion in the world to come (Sanhedrin x2:90a)...."

THE GOSPEL OF HATE

The basic Talmudic doctrine is more than a Master Race Complex. It is an Only Race Concept. According to the Talmud the goyim (non-Jews) rank as animals. They have no property rights, no legal rights under any code whatsoever. (Now can you see why the so-called Jews claim there is only one race of man? But they don't want you to know what they really mean! We are merely their "stupid goy cattle!" The Golden Rule of the Talmud is "Milk the goyim, but do not get caught." Rabbi ben Yohai's edict is: "Even the best among the Gentiles deserves to be killed" (Abodan Zarah 26b).

Regarding any Gentile claims to property rights, their possessions are "like unclaimed land in the desert" (Baba Bathra 54b).

"With respect to robbery—if one stole or robbed or seized a beautiful woman, or committed similar other offenses, if these were

perpetrated by one Gentile against another, the theft, etc., must not be kept, and likewise the theft from an Israelite by a gentile, but theft from a Gentile by an Israelite may be retained"! (Sanhedrin 57a).

Here are further tender expressions of "brotherhood." Kosher-style, straight from the Talmud and its supplement, the Cabala:

Kethuboth 3b. "The seed (child) of a Christian is of no more value than that of a beast."

Baba Rama 113a. "A Jew *may* lie and perjure to condemn a Christian." b. "The name of God is *not* profaned when lying to Christians."

Hikkoth Akum X 1. "Do *not* save Christians in danger of death."

Kohar I 160a. "Jews must always try to deceive Christians."

Zohar I 25b. "Those who do good to Christians will never rise from the dead."

Zohar II 43a. "Extermination of Christians is a necessary sacrifice."

Zohar II 64b. "The Christian birth-rate must be materially diminished."

HYBRIDIZING THE GOY CATTLE

Democracy (rule by the *people*) now means *rule by the Jews*. Remember, we are merely their stupid goy cattle; to be milked, slaughtered or interbred at their pleasure. We are going to be integrated; for the Masters (Baruch, Weinberg, Lehman, Frankfurter, Rothschild, and company) have spoken! *They decree* the law of the land now. The Constitution is dead—the *Talmud is the law of the land!* And their law of the land is going to be enforced by *your sons*, homogenized in the Army with the Negroes by order of Anna Rosenberg (have you forgotten?) Your sons are going to enforce the Talmud as the law of the land if they have to kill you to do it: *And they do mean YOU!*

These Modern Proselyte Pharisees (twice more the sons of hell than those who crucified Christ!) declare that Nationalism, Patriotism and Racism (racial pride) are anti-Semitic abominations. Why? Because they are uncompromisingly dedicated to destroying our nation **and** our White Race!

It is **they** who have forced the issue: Patriotism must now, of necessity, be *anti-Jewish!*

He who has discovered the truth about Pharisaism, and does not fight Jewry and warn his fellow citizens of this anti-Christian Menace, *becomes an accomplice of those of the Synagogue of Satan, and an accessory to the misfortunes of his nation!* [-END-]