

# Ability<sup>®</sup>

Issue 154



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**ASSISTS IN SCIENTOLOGY by L. Ron Hubbard**

# SCIENTOLOGY CANADA

With little publicity, an event has occurred recently that is of interest to all Scientologists, particularly Canadian Scientologists.

The event is the appointment by Ron of a National Director for Canada - Dr. John Farrell - and an HCO Executive Secretary, Mrs. Tucker Loane Farrell, John's wife.

Tuc and John have been Scientologists for many years. They were instrumental in setting up the Melbourne, Australia office of Scientology, and establishing roots for the Organization of the island continent, that has since grown with great vigor and success.

Canada has been regarded by most U.S. Scientologists as an adjunct to U.S. operations. However, this is an incorrect view, based on the premise that there is little difference between the U.S. and Canada. The fact is that Canada, socially and historically, is quite different from the United States, aside from being a different political unit entirely.

Canadian Scientologists have been aware of this for years and a number of them have voiced the opinion that Canada needs to have its own Scientology organization.

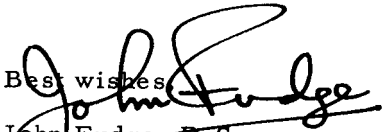
With the above appointments Canada has moved toward full autonomy as a Scientology area, within the Continental framework of Scientology in the Western Hemisphere.

It may be of interest to you that John and Tuc will be assuming the custodianship of a Scientology area with about twice the population of Australia, considerably greater land area and many times the diversity of peoples.

Join with me in wishing John, Tuc and Canadian Scientologists warmest congratulations and good wishes for the future. And for enquiries on Canada, write to John Farrell, D.ScN.

National Director, Canada  
1812 - 19th Street, N.W.  
Washington, D.C. 20009

Best wishes,

  
John Fudge, D.ScN.,  
Continental Director, US

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# **ASSISTS IN SCIENTOLOGY**

by L. Ron Hubbard

DEFINITION: AN ASSIST: AN ACTION UNDERTAKEN BY A MINISTER TO ASSIST THE SPIRIT TO CONFRONT PHYSICAL DIFFICULTIES.

An assist is not normally done in a formal session. The way the term has been used is a very simple activity to relieve an immediate troublesome difficulty.

An assist is much more specifically and definitely anything which is done to alleviate a present-time discomfort.

The first moments of every formal session is an assist. Before you undertake further auditing you usually perform an assist. If you are a very clever auditor you do it by scouting what has happened between sessions, or if the person has a present-time problem, for the handling of present-time problems in an auditing session is really not auditing because it is addressed to a surface difficulty.

You handle the difficulty which is uppermost and foremost in the preclear's mind. A preclear may say, "Well, my wife and I had a fight last night. She threatened to commit suicide, and now she has a violent headache."

The wrong way to look at what he is saying is to think that it is her headache that is causing the trouble in the session and that you cannot cure her headache as she isn't present. The actual trouble in the session is his concern about her headache. So you run "problems of comparable magnitude" to relieve his mind to a point where he is quite comfortable and you can get on with the auditing. And that is actually what an assist is.

An assist could happen almost anywhere. At the beginning of a session, no matter how formally this session is constituted, you are running an assist.

You have an auditing room. You have a preclear, and you are the auditor. You know all these things, but the preclear doesn't.

continued.....

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Don't call it a formal session. Tell the preclear that it is an assist and that you are not intending anything very strenuous. In rendering an assist you should tell the preclear that "this is just an assist" to try and ease the pain in his hand a little, after which you are going to stop.

The handling of an assist as an auditor is different than the handling of a formal session since the factor of control is notably slackened, sometimes almost completely missing.

One of the factors in assists is that an assist has as a large part of its anatomy, "trying to help". Just remember that you are only trying to help and don't get your heart broken by the fact that the fellow's broken spine doesn't heal instantly.

Another factor is that an assist is differentiated and defined as addressing the game someone knows he is playing.

What techniques would comprise an assist? Anything that would help. And what are these? One of the easiest ones to render is Locational Processing. You tell the person, "look at that chair. Look at that ceiling. Look at that floor. Look at that hand (the auditor pointing to the objects), when he has an injured hand and the pain will diminish. This is a very easy assist.

For example, a person has a bad shoulder. You touch his hand of the same arm and say, "Close your eyes and look at my fingers". Make sure that he keeps his eyes closed. You then touch him on the elbow and say, "Look at my fingers". Do this anywhere on his body. Just touch him and say, "Look at my fingers". This is a communication process which eases his attention over from a concentration upon the injury to something else which is quite near the injury and thus doesn't result in too much of a shock. It reduces havingness but it is positive and gets positive results. It can be done by an untrained person.

You can teach this assist to anybody. You say, "If somebody has a bruise, injury, a burn, a cut, the way to handle this is to tell the person to close his eyes, and then you touch the area near and distant from the vicinity of the injured area, asking them, with their eyes closed, to look at your fingers. You contact them this way many times. They will experience sudden pains in the area, and you will discover that the 'psychic trauma' has been discharged.

You will find that most people do not have any upset about physical contact. Most people think that this is the thing to do.

Say you wanted to render an assist on somebody who had a very indefinite difficulty. That is the hardest one to render an assist on. The person has a pain but he cannot say where. He doesn't know what has happened to him. He just feels bad. Use locational processing as such. You will find out that this process will work when other processes fail.

An assist carries with it a certain responsibility. If you give an assist casually to somebody out in the public and do not shove a calling card in his pocket, you are making an error. The reason for this is that he will not know from whom and where help came. An auditor goes through life and he casts his shadow upon many people and they have really no cognizance of what has happened at all if he is rendering an assist. He says, "Do this, do that"-- maybe he wins, or maybe he loses because this is the type of session least calculated to procure orderly results. But in the main these people have been helped. They don't know really by what, except some word that the auditor kept saying. They don't even know that he is an auditor. They don't know anything about it at all. Show a person where he can obtain further assistance, and by whom the assistance was given.

Be yourself. Be positive. Be professional and definite. Have a calling card and make sure the card is easily enough understood. Don't ask them for permission. Just do it. No reason to wander around and give them funny notions. If you are going to help some stranger out, help him out. Don't explain to him or any bystander, otherwise you are likely to stand there explaining, waiting for somebody's permission. Don't bother with that. You act as though you are the one in charge and you will be in charge. And this is part and parcel of the knowledge of how to do an assist. You have got to be the person in charge. This has to be so good, as far as you are concerned, that you overcome the informality of the session to a very marked degree. If you do it extremely well, the assist will amount to auditing.

Say for example, there is a big accident and a crowd of people are pressing around. The police are trying to push the people back. Well, push the people back and then push the policeman back. Say, "officer, keep these people at a distance." Then you lean over the victim and snap him back to rights. If you are enough THERE, everybody else will realize that you are the ONE that is THERE. Therefore, such things as panic, worry, wonder, upset, looking dreamily into the far distance, wondering what is wrong or what should be done, are no part of your make-up if you are rendering an assist. Cool, calm and collected should be the keynote of

your attitude. Realize that to take control of any given situation it is only necessary to be there more than anybody else. There is no necromancy involved. Just BE there. The others aren't. And if you are there enough, then somebody else will pull himself out of it and go on living.

Understand that an auditor when rendering an assist must make up with presence what he lacks in surroundings and agreements. It all comes under the heading of willingness to be there and willingness to control people.

One of the ways of convincing people of beingness and of being there is to exercise control -- positive, undeniable tone 40 exercise of control. Start to control the situation with high enough ARC, enough presence and factuality -- there won't be anybody present that won't step back and let you control the situation. You are entitled to it in the first place because of senior "know-how". The control of body attention or thought comprises the majority of your knowledge. The majority in Scientology simply points in this direction. The observable thing is control of attention, objects and thoughts. When you have good confidence of being able to handle these, and when you positively know how to do these, then you can make sure that everybody else knows you can do this, and you make them realize this by doing it. You have all of these things available in rendering an assist.

You might never think of a riot as being a situation which necessitated an assist, or an assist as applicable to a riot, but a riot is simply a psychosomatic momentary injury or traumatic condition on the third dynamic. Could you settle a riot? Well, if you can settle a riot, you can certainly settle one person who is in a riot. The antithesis of any pain, disturbance or tumult is order. The thing which controls tumult is order; and, conversely, the thing which controls order is tumult. You need only bring order into a confused situation and bring confusion into an orderly situation to control everything in the field of motion, action and objects.

This is a fantastic simplicity and one which takes some grasping. Conceive as order, merely a fixed position, idea and attitude. A policeman knows what he is supposed to do. Maybe he will put on a tourniquet or maybe he won't. Keep the people away and stop everything is his idea of how it should be. Now you can aid or abet the order he is creating, or cancel the order by creating a confusion which he cannot handle. Of the two, the first is the

best in that situation. You aid and abet and cap the order he is creating. If you were to accuse him of having a confused accident scene, which is by now not at all confused, and ask him to straighten it out, you would channel his attention in the direction it is already gone, and so you control his attention.

Remember, those people are still moving a little bit; they are still breathing. There is still a tiny bit of motion going on. If you were to ask him something on the order of "can't we have it a little quieter and more orderly here?", he would at once perceive that there was far too much confusion and motion, and he would simply come under your direction because you have simply channeled his attention in the direction it was already going. Therefore, you have taken control.

If you ever want to upset a fixed order, create a confusion. If you want to upset a confusion, create a fixed order. Pick out of the scene those beings in the scene whose attention is channeled in the direction you want attention to go, and you aid and abet that attention which already exists. Or, where you have too many fixed positions and fixed ideas to overcome, you simply take those turbulent individuals in the scene who are creating the confusion against those fixed ideas and channels and you make their confusion much more confused, at the same time yourself imposing another order in another direction.

The mechanics of taking over any confused scene are simply the mechanics of trying to get a pre-clear to see through the morass of cross purposes, commands, ideas, and environments in which he has lived. And whether that applies to the third dynamic or otherwise, the laws are still there and it tells you then that the imposition of order on a pre-clear comes foremost in an assist.

In an assist you always count on the fact that the thetan himself would, if he could, do the right thing. If you work on that postulate you will never be wrong. Get the idea that it is something else trying to do the wrong thing. The keynote of a thetan is order.

Where you are giving an assist to one person, you put things in the environment into an orderly state as the first step, unless you are trying to stop a pumping artery -- but here you would use First Aid. You should understand that First Aid always precedes an assist. You should look the situation over from the standpoint of how much First Aid is required. Maybe you will find somebody



with a temperature of 106 degrees. It may very well be that he needs to lie down and be covered up, and though antibiotics are much overrated, he might be better off with a shot of one of these than with an assist at that time.

Auditing will not shut off a pumping artery, but a tourniquet will. If you are going into the zone of accidents, you are going to be in the vicinity of a great deal of destruction and chaos, and you are very foolish not to have your Red Cross First Aid Certificate. You may often have to find some method of controlling, handling and directing personnel who get in your way before you can render an assist. You might just as well realize that an assist requires that you control the entire environment and personnel associated with the assist if necessary.

An assist is auditing on several dynamics. It is, therefore, much harder to do than auditing in a formal room as it requires presence. You must bring yourself to face the fact that you have to give enough presence and enough control to enough dynamics to bring the environment into a compliance with your postulate. If you postulate that somebody is going to pick up his bed and walk, then you have to be willing to move and be capable of moving around the people who are going to watch him pick up his bed and walk.

A good example of an assist would be when somebody is washing dishes in the kitchen. There is a horrendous crash and the person comes down all over the sink, hits the floor as she is going down, she grabs the butcher knife as it falls. You go in and say, "Well, let me fix that up". One of the first things you would have to do is to wind some bandage around the hand to stop the bleeding. Part of the First Aid would be to pick up the dishes and put them back on the sink, sweep the pieces together into a more orderly semblance. This is the first symptom of control. She becomes introverted into the cut to the point that she wouldn't particularly notice what you were doing. But you relieve the anxiety that all her blood is pouring out; your first attention to the case is attention to the environment.

Next you would make her sit down. To remove her from the scene of the accident is not as desirable as auditing her there. That is directly contrary, perhaps, to what you believe, but it is true. That is why you bring a little order into the environment. You position her and then you are ready for techniques. It is quite remarkable for you have manifested order in a much wider sphere than a cut hand in order to bring about a healing of the cut hand.

## ASSISTS

L. Ron Hubbard

If you understand that your responsibility always extends much wider than the immediate zone of commotion, you never miss. If you bring order to the wider environment you also bring it to the narrower environment. If you bring it into the narrow environment, you also bring it to the wider environment. It is a gradient scale of how much order you can bring.

In processing, you have to control or direct attention, objects, person, or thoughts of the injured person. If you are really good on the subject of assists, you will direct an additional thing: his knowingness. You can control a man's knowingness rather easily, but it is hard to see it. About the first thing that you can observe about somebody is his person. You are trying to straighten it out. Don't think even though you have this person sitting down that you have straightened it out, because it is still messed up. But there is something that you can straighten out easily - and that is his attention. If you could heighten his attention and his knowingness at the same time, you would really be in wonderful circumstances. You always shift and direct his attention, hence Locational Processing. If he was a Scientologist with his case in pretty good shape, you could run Trio with considerable success by directing his attention. But you wouldn't run Trio with the command "Look around the room and find something you could have." You should say, "You look at that chair." "Now decide you can have it." That is a very low order of the Terrible Trio.

You could run the injury out in this fashion: "Look at that chair." "Decide the injury cannot have it." This is directed attention, positively controlled. There is no permissiveness connected with this in any way whatsoever.

Because he is injured you are not going to move his person around. You have got his attention. Don't try to shift his thoughts around at first because they are dispersed and chaotic. This leaves you his attention only.

The above assist is quite satisfactory, but a later development in the line of assists which included the significance of "Keep it from going away", is much more powerful. In one case a bruise, turned utterly black, and covering this person's entire hip, passed away in 45 minutes of good auditing by "Keeping the right hip from going away", and then "Keeping the left hip from going away".

If you run the right eye, you run the left eye as well. If you run one thing, you run another. If you run his head, run his knees as well. The master of all these is the direction of attention.

# NATIONAL SERVICE CONGRESS

VETERANS DAY CONGRESS - NOVEMBER 9,10,11

Six years ago, the Los Angeles Central Organization got it's start. Ron called me into his office on late Friday afternoon, Nov. 8, 1957 and asked if Ken and I still wanted to come to California and start the Organization there. He received our immediate assurance that we did, and suggested that if we really wanted to, we had better hurry up and get going before he changed his mind!

With strong postulates we set out to build "The best and strongest Organization ever," for Ron, Scientology, the future of the Western US and this planet.

I took my first course here at the original Hubbard Dianetic Research Foundation in 1950 and my proudest certificate is my old Hubbard Dianetic Auditor granted Oct. 6, 1950. I was on the original Ethics committee that came up with some of the suggestions which Ron later incorporated in the Auditors Code, the Code of a Scientologist and the Code of Honor. From the start, I postulated California as a forerunner and leading state in Clearing Mankind, and have worked to make it so, as my family lived here and I hoped to eventually fulfill many goals I have had and still have for this state.

After several years of training and field work, I took the big step and wrote to Phoenix, where the Hubbard Association of Scientologists and the office of L. Ron Hubbard had located later. I was remembered from the 3rd Advanced Clinical Course and so I got back a letter from Burke Belknap, telling me to come. When I arrived, I had an interview with Ron and he put me on staff January 3, 1955, as Auditor to Organization Staff. I must admit I felt a bit of trepidation. I'll never forget him telling me not to be afraid, that he would tell me what to run on them and what to do—that was a big relief.

First I audited staff, then became the Director of Testing. On that post I soon saw the need of the field Auditors for a reliable test and testing program and did a great deal of work in this area. I then became Director of Processing under Ron's direct supervision and training and also the Examiner Board which examined for cer-

SUNSET ROOM, AMBASSADOR HOTEL, 3400 Wilshire Blvd.  
Los Angeles, 6, California.

# NATIONAL SERVICE CONGRESS

SUNSET ROOM, AMBASSADOR HOTEL  
3400 Wilshire, Los Angeles, California  
November 9, 10, 11, 1963

## Saturday, Nov. 9, AD 13

9:30 AM - 1:00 PM	Registration
1:00 PM - 1:30 PM	Welcoming Lecture - Julia Lewis Salmen
1:30 PM - 3:00 PM	Tape Lecture, L. Ron Hubbard
3:00 PM - 3:30 PM	Break
3:30 PM - 5:00 PM	Tape Lecture, L. Ron Hubbard
5:00 PM - 7:00 PM	Dinner
7:00 PM - 7:30 PM	Seminar Instructions
7:30 PM - 8:30 PM	Seminar
8:30 PM - 9:00 PM	Break
9:00 PM - 10:00 PM	Seminar

## Sunday, Nov. 10, AD 13

9:30 AM - 10:30 AM	Communication Time, Interviews, E-Meter Checks, Browsing
10:30 AM - 12:00 AM	Tape Lecture, L. Ron Hubbard
12:00 AM - 1:00 PM	Lunch
1:00 AM - 2:00 PM	Ken M. Salmen
2:00 PM - 2:30 PM	Break
2:30 PM - 4:00 PM	Tape Lecture, L. Ron Hubbard
4:00 PM - 4:30 PM	Break
4:30 PM - 5:30 PM	Phoebe Mauerer
5:30 PM - 7:30 PM	Dinner
7:30 PM - 8:30 PM	Seminar
8:30 PM - 9:00 PM	Break
9:00 PM - 10:00 PM	Seminar

## Monday, Nov. 11, AD 13

9:30 AM - 10:30 AM	Open Discussion, Rick Mauerer
10:30 AM - 12:00 AM	Tape Lecture, L. Ron Hubbard
12:00 AM - 1:00 PM	Lunch
1:00 PM - 2:00 PM	John Fudge, Continental Director
2:00 PM - 2:30 PM	Break
2:30 PM - 4:00 PM	Tape Lecture, L. Ron Hubbard
4:00 PM - 4:30 PM	Break
4:30 PM - 5:30 PM	Julia Lewis Salmen
5:30 PM - 8:30 PM	Dinner
8:30 PM - 1:00 AM	Party

## SERVICE CONGRESS

tification all the Academy students. This is the now "Hubbard Communications Office, Board of Review".

The organization moved to Washington D.C. in the summer of 1955 and I went along continuing to be the Director of Processing and heading up the Hubbard Guidance Center. I also did the various jobs which are now known as Letter Registrar, Chief Registrar, Invoicing of Processing and Training, and others. Now I'm not saying I did all this alone, I had an assistant; and I also really worked all the Auditors on the testing writing and answering letters, grading examinations, filing, and such in addition to their regular work as auditors.

I wrote Ken in 1955 as he had bought the first book "Dianetics, The Modern Science of Mental Health" by L. Ron Hubbard in May of 1955 at a hollywood book store and written to inquire about processing. He arrived in D.C. for processing in October of 1955.

Following Ken's processing, he enrolled as an HCA Student, and came on staff as an Auditor having completed his training. He took advanced training and then returned to staff to the post of Processing Administrator as my assistant. When we were married in March of 1957, he was Central Files in Charge - having been given the gigantic job of setting up a Central Files from the combined files of the entire Organization and putting in the 'tabbing system' that Ron had devised.

That was six years ago -- and we have come a long way.

The L.A. Org. has done a lot. And we have a staff who have received the best training possible. We have St. Hill Graduates on every Technical Department, and are getting as many staff trained at Scientology's top 'University' as possible.

Just to give you part of our staff roster -

HCO Exec. Sec. W.U.S.	Julian Lewis Salmen, Class IV
Organizational Secretary	Ken M. Salmen, Class IV
Technical Director	James Jewell, Class IVW/Honors
Director of Processing	Guy Eltringham, Class IVW/Honors
Director of Training	May Gyger Eltringham, Class IV
Outside Case Consultant	Phoebe Maurer, Class IV, Prov.
Co-Audit Supervisor	Elaine McKee, Class III
Co-Audit Assistant	L. J. Clifford, Class III
On loan to Seattle	Dorothy Broaded, Class III
Now at St. Hill	George Kew
Soon to go to Saint Hill	Mel Johnson

## SERVICE CONGRESS

In addition to these St. Hill Graduates, we have many well known and competent staff members - Rick Mauerer, Elaine Nichols, Marie Abberegg, Denny Fields, Betty Higley, Don Chatfield, Bob Oakes, Luzette Sparin, Kaye Geise to name just a few of them. I personally feel we have the most loyal and efficient staff in the world, but then of course, I know these people better than I do the others, so I could be just a bit partial.

We also have the first City Office in Calif. The Church in San Diego, with the competent and able Helen Kitchen, Class III heading it up, is making itself known.

And now we come to our latest venture - The Service Congress - it's the first National Congress for California, and the first one in the Western United States since Dec. 1954 in Phoenix. We are hoping for an all time high attendance, and invite you all to attend. Help us celebrate 13 years of Victory for Scientology, 6 years Victory in California, and our new push and postulates to win all the way for everyone with Scientology Service for Everyone in 1964.

Julia Lewis Salmen  
HCO Exec. Sec. Western US

### REGISTRATION FOR THE NATIONAL SERVICE CONGRESS

Send to: Congress Of Scientologists, 10089 South Hoover,  
Los Angeles, California, 6, California

I (we) \_\_\_\_\_

(list all names and addresses above) (print or type)  
HEREBY wish to register for the Congress to be held in the SUN  
SET ROOM, AMBASSADOR HOTEL, 3400 Wilshire, Los Angeles  
California on NOVEMBER 9, 10, & 11th, 1963.

My, (our) check(s), money order(s) enclosed. (amount) \$ \_\_\_\_\_

I (we) understand I (we) are to be present at the Advance Registration Table on the morning of November 9, between 9:30 AM and 12 NOON to pick up my (our) card(s), badge(s) and program(s).

#### CONGRESS MEMBERSHIP FEES:

International HASI Member:	Single \$35.00	Couple \$60.00
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Children under 16 years of age - all: \$10.00 ea.		

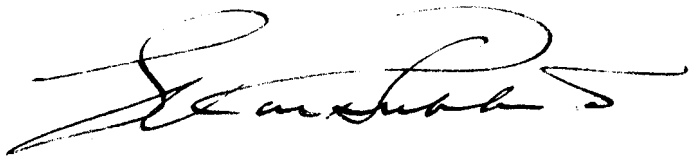
"Keep it from going away" is tremendously workable.

You don't run "Keep it from going away" first, because you are partially controlling his thoughts and this is not possible in the early stages of an assist. If someone is in terrible condition and he is really writhing around, and you want to render an assist, you don't wait until he stops writhing. He is liable to stop writhing dead. What you do with him is to direct his attention. You tell him to "shut your eyes and look at my fingers". You press your fingers hard enough so that he can't help but put his attention on them.

If you want it to come out with no bruise, then you would get him to a point where you can control his thoughts, which are chaotic enough. Have him "keep the left ankle from going away, the right ankle from going away," etc. If the process doesn't seem to be flattening, direct his attention somewhere else because he is not keeping it from going away. In this wise you can always have a successful assist, because assists all come under the heading of control. The beingness of the person and his presence makes the control possible. So part of control is always presence, identity, person, the one who takes charge and has things under control. When you are able to control his attention, his body and thoughts, then he will be in session and you are no longer doing an assist.

Assists dominantly require that you direct the attention of the preclear and dispose his person one way or the other and eventually take over control of his thoughts on the subject. But by the time you have all these three in line, you are no longer doing an assist.

So what you really do is do an assist up to the time the person can handle the incident or pain, put him in a more favorable environment and give him auditing. So the assist is what you do on the street, and auditing is what you do in the auditing room when he comes to you after your assist has been successful.



(from ABILITY 73, Assists In Scientology, by L. RON HUBBARD  
edited by Anton James )

# THE HUBBARD GUIDANCE CENTER

1812 - 19th STREET, N. W., WASHINGTON, D. C. 20009

FREEDOM FROM MYSTERY, FREEDOM FROM FEAR.

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As Director of Processing, I am in a fairly good position to view the overall results of processing.

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They have answers to many of the mysteries of life and religion. The things that people always say "There is no proof, you must have faith and believe," about when they do answer up in this area.

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These are mysteries such as "Who are you?" - "Where did you come from?" - "What influence has past religion and beliefs had on your life and the world situation today?" - "What is the actual purpose of religion?"

These are all questions that for years Scientology has had "Theories about", and would be "Touched upon", with some verification in only a few sessions, on only a few Pre-Clears.

Today, becoming aware of the answers to these mysteries is a common occurrence in sessions, and the answers vary little, and the basic concepts vary none.

Moreover, you'll be re-experiencing the part that you played in all of this - what you did and what the consequences were.

Some more questions that today's Pre-Clears are finding answers to are: What purpose does this earth serve? Why, since the beginning of recorded history has there been wars, chaos, turmoil? Why can't the people on earth live in harmony? Why do people have the individual problems they have that makes them disagreeable and hard to get along with?

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THERE ARE CENTRAL ORGANIZATIONS IN NEW YORK, LOS ANGELES, WASHINGTON, D. C. AND WORLD WIDE WHICH MAINTAIN HUBBARD GUIDANCE CENTERS. (addresses are on page 18 of this magazine)



## THE GUIDANCE CENTER

Well, I thought I knew the answers to these questions, and I didn't. I thought it was because people couldn't listen, and because they couldn't listen they had disagreements, and because of these disagreements they dislike. Well that's true, and it's part of what's wrong. But there are more basic answers. It's the answer to why have these people never been able to listen? Why have they never been able to agree? Why is there so much hate? This comes first.

Do you suppose there is somebody somewhere that wants disagreement, someone who won't listen and resents those who do?

Of course there are your personal problems. Some of them are directly related to the upsets of the world today, and the mysteries I've been talking about.

You see, we live in a world today in which everyone says: "I'm sane - it's the government!" and the government says "We're sane, it's the people!" So you listen to everyone, you get the idea that everyone is sane, happy and responsible for all the good things that happen.

Well, who is responsible for the bad???

Fred Fairchild, HGA St. Hill Class IV  
Director of Processing

### BASIC DEFINITIONS by L. Ron Hubbard

Scientology I: WHAT IS AN AUDITOR?

An auditor is one who listens. Auditor means listener.

Scientology I: WHAT IS A PRECLEAR?

One who is discovering things about himself and who is becoming clearer.

Scientology I: WHAT IS A CASE GAIN?

Any case betterment according to the preclear.

Scientology I: WHAT IS SCIENTOLOGY?

The common people's science of life and betterment.

Scientology I: WHAT DOES SCIENTOLOGY STAND FOR?

Freedom from mystery. Freedom from fear.

**BASIC DEFINITIONS** are from "This Is Scientology", a brochure available from: DCI, Box 242, Silver Spring, Md. for 5¢ a copy.

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cut here

# THE ACADEMY

A STUDENT REPORT FROM THE FOUNDING CHURCH OF  
SCIENTOLOGY - 1812 - 19th ST. NW, WASHINGTON, DC 20009

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It's quite a tall order to write a thesis on the biggest win I've ever had. Looking back over the HCA Course is an amusing and enlightening experience. The changes I've gone through could fill a book, which I have no intention of filling. What I have to say can be stated rather simply. The HCA Course is designed purely and efficiently to teach people how to audit. That's very obvious, but it can get obscured while you're being a student, believe me. It takes on the wildest significances and suddenly the instructors are menacing monsters dragging the students helplessly through the unconfontable brambles of responsibility. And then there are times when you're riding on top of the course on Cloud 9, after giving a fabulous session, and your pc is flying along up there with you. The halos shine above the instructors heads until the next time one of them utters that succinct and finite word: "Flunk" and then: "Learn it".

I have found the impossible become non-existent. (Anything is possible -- you learn that fast). The incomprehensible becomes laughingly simple, the achievement of a miracle becomes just a matter of clearing a read off the meter or just good two-way communication. At the end of the course, what once seemed an endless distance has been crossed in a few months and the course isn't the same, you're not the same, the world and people aren't the same because now you know that you can change them, with the exact technology of Scientology, painstakingly presented in an orderly, predictable way by the best auditors in Scientology.

After finishing up, each student is required to be a student instructor for a week. It's a terrific validation of how much I've gained from all these weeks of studying and learning. I am now at cause over the data, and have an exterior viewpoint of the entire course. And I know Scientology works. I have become an auditor -- and that's the biggest win I've ever had.

Mary Vonie  
Hubbard Certified Auditor

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THE ACADEMY OF SCIENTOLOGY  
THE CHURCH OF SCIENTOLOGY OF CALIFORNIA  
1089 SOUTH HOOVER, LOS ANGELES, 6, CALIFORNIA.

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## SCIENTOLOGY NEW YORK

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A Schedule of the Activities of the Founding Church of Scientology of New York, 200 West 24th Street, New York, New York 10011.

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Scientology, a heuristic science. A science which helps you discover how to live better, talk better, listen better. Beginners. Monday - Tuesday - Wednesday 7:00 - 10:00 PM

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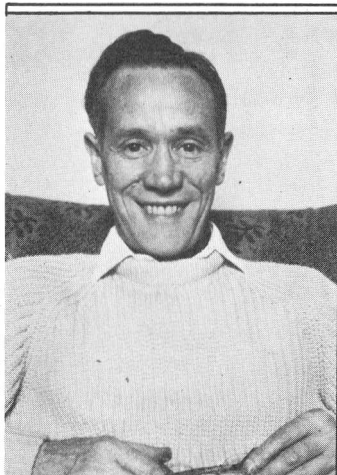
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P.O. Box 75, Seattle, Washington 98111

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367 Pennsylvania St., Buffalo, New York 14201

## SCIENTOLOGY DENVER

**IMPORTANT: CORRECTION, Ability 153, Page 23, top of page, paragraph should read:**

"Classes and certificates are now fully aligned and permanent in comparison with the five levels of Scientology HCO Policy Letter of August 2, AD13 and Classification Policy Letters."

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