Ability

Captive Brains

by L. Ron Hubbard

ITY the poor Scientist. He is a captive brain.

Today he has no liberty. He may not, must not utter blasphemy against his captors.

All he is permitted to do is slave.

The cause for which he slaves derives from an accident of geography. If he was born in the "West" he gets to slave for the Extreme Right. If born in the "East" he slaves for the Extreme Left.

Should he find anything or invent anything, his discovery

becomes the boast of the Leftist or Rightist.

At once, he has been persuaded, he must deny all further responsibility for his creation and sign over the whole thing for a rouble or one dollar to his captors and must remain anonymous.

And then he must also wear his old school tie and belong to the right society. His credentials must always be in order. If he invents or discovers anything, his credientials are examined first, its political use is examined next, and then he's given his microcosm of security and sent back to his cell.

His government, his society, his employer all have managed to insist that these conditions exist and, more, are

normal and fitting.

If he utters blasphemy such as, "I feel radiation is not assimilable for babies" or "Science was invented to serve man". he is sacked. His security is taken roughly away and they tear up his old school tie. They say nasty things about him in the papers and glare at his former fellows hoping they start no nonsense now.

When you make a man grind enough years at the mouldy texts of yesterday's prejudices, he is already on the ropes. He is dimly peeping through bad eyesight at a myoptic world. He has been made to feel that if he doesn't treat life like a tightrope, he'll fall.

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And so he is piteously grateful to receive his old school tie. He is cringing with gratitude when they offer him anony mous rewards. If he destroys Mankind thereby by dreaming up a bomb, he never finds it out. He forgot Mankind. He denied all responsibility for his creation.

Once Scientists stood for Truth and tried to serve human-

ity. Now they serve economics and political creeds.

Why has no defense been built against fission? Because nobody wrote a cheque to build it. Scientifically it is a problem only slightly more complex than Atom Bombs. Why has no scientist started to work on it, cheque or no cheque?

Can it be they gutted scientists of guts when they perverted

Newton?

Can it be he or she is a coward, this scientist? Can it be a pay cheque and old school tie mean more to him than life?

Ah, yes -- I well recall seeking to shame some apple-cheeked young officers, strayed like blinking lambs into a mano'-war. I graded them on their watch standing with A and B and C and put gold stars on their records on the bulletin board. Such was my irony, so heavy was my hand, as I stood back that finally I could only weep. They thanked me!

So the product of the group-think, the death of the individual in a university of today, extends further than the scientist.

Slaves, it has been said, love their chains. No more so than a scientist who sells his tiny spark of a soul for a pat on the head from a political boss.

And so, as the responsibility of the individual for his creation dies, so we enter in upon a madness of destruction where all human suffering is made available to all.

The man who would destroy all Man for pay, not even vengeance, is so far below contempt he is no longer man but animal, a beast unclean who cares not what he kills so long as he is fed.

You want to end the threat of bombs; then please awake. Politics died with Victoria. Government is no longer done that way. It's done not by appeals to men but appeals to their bellies and their fears. The world is now controlled by economic groups who devise laws and rewrite texts and so make slaves.

For anything to happen now, enough to end this crazy dance, it will be needful to amend Man's pride and confidence and teach him he can stand alone on his two feet. The re-creation of the individual is all that's left, no matter what you would improve.

Man buys his lies from cowardice. Afraid to face the truth he cannot view his death -- coming fast for all Mankind.

In companies, in every path of life, show men they can be free and you'll have courage back for them.

How do I know this about Scientists? For thirty years I've been a maverick, an iconoclast. Each old school tie they sought to hang me with I painted its stripes comically. And I have watch in thirty years almost every other maverick go down. I've seen them denied security, given bad notices. I've seen them

produce brilliant work and have it lie neglected even though their nation bled.

America had the V-2 in 1932. Why did she have to import a foreign scientist to "recover its secret"?

America had helicopters in 1936. Why did she copy a German machine, the Focke-Wulfe, ten years later?

America had a thousand things she would not buy from men who would not wear the old school tie and bow their heads in abandonment of their creations.

I was myself once threatened with expulsion from a university because I said that students should be allowed to think. A terrible crime.

We go into the teeth today, we Scientologists, of the greatest slavery of them all, the slavery of thought. The battle is not ended yet -- but listen, we've broken through!

We today are the only group on earth that is not owned by either camp or any creed. We serve no flighty masters.

Once there was only me, sickened sometimes by lying press inspired because I would not be a slave. But now there's you and you and you. Sometimes we've lost a man or girl but only because they were not brave enough to stand upon a mountain top and say, "I'm me! I think. I feel. I am no slave. Come on! Be free!"

But even in our very trying days, we still kept most of us and now we grow into a crowd whose mutters shake the cornerstones of prisons.

And we've won technology. Why should I give you sales talks now? Upon every continent an HGC is turning people into clears.

We're winning, or why should the press begin again to growl? On one hand on the stands we read that a grayayayt university now believes that I.Q. can change, while in the same day a huge scientific group says we are no good.

Our hands lie heavily on destiny, yours and mine. We've turned a downward trend upward again. And so, as we mount higher, be clever and understand what's happening.

Attacks in press and elsewhere will mount up. Upon me. Upon us. No -- no violence. Just entheta. And money, lots of money will be spent to scream out more and more. Be gratified. Their hysteria is our index of win, nothing less.

Pity the poor slave master! There in his Extreme Right or Extreme Left den, he's penned successfully the cream of brains and wit. And just as he licks his chops to say, "You're now all slaves!" a mighty host cries back, "Who us?" and strikes the fetters from his prey. Poor fellows. Commissar Gulpski and Capitalistic Grab will have to unite to have a quorum in their cayes.

Oh no. It's no mad dream. Politics is dead. Economics now dominates the world. And we sit laughing with technology to undo all their buttons and their charms.

As we improve organizations, we will improve people. And

as we improve people, we make men brave. And then at last the slave looks down and says, "Why, what are these chains?" and shakes them off.

The vested interest of the world, since its beginning, made but one mistake. They thought that punishment and hard duress were all that made Man work. But Man just worked so long as he could help. And when his wares were turned to bringing hate and death, he struck. Until someone, you and me, give back his willingness to help, the world, like tired wheels, will grind down to a stop.

It is an overt act by you and me to leave in power any group that denies men freedom, knowing what we know. Therefore, attack.

We are the only men and women left on Earth who are no longer slaves.

And we are now all past the point in knowledge and in numbers where we will wear their chains.

The men who need us most are the slave masters.

We will get around to them last, I think. It is more fitting

P.S. And now do you wonder why the mutter grows: "Scientologists are dangerous?" But Scientology is the only game where all dynamics win!

LRH.

MEXICAN TRIO WITH GUITARS

Their songs went on and on Repeating that their love was gone, And though the music sounded gay All that the verses seemed to say Was "now that our love is finished We might as well be dead".

And I began to wonder, then:
"What have you done to women?"
And I felt tempted, if the truth be told To go and run them on overt/withold.



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Ron will launch the 22nd American ACC in person!!! He will be here for the first week to lecture and get the ACC well started! After that he will be in Telex* touch with the instructors daily. The Telex* is already installed and waiting for the ACC to start.

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At the Academy of Scientology, students are trained rigorously in the skills necessary for the practice of Scientology auditing. An entirely new method of training has been developed in order to accomplish this - the Scientology Training Drills, or TRs, as they are called for quick referral. The TRs develop in the student such abilities as the ability to really confront the preclear, the ability to really get the auditing command across to the preclear, the ability to handle a preclear's origination so that the processing is continued smoothly and effectively, etc.

Having become proficient in the TRs, the student then goes on to further Thoery & Practice classes. But it is these TRs which really provide the foundation skills which are needed for

the practice of auditing.

The usefulness of the TRs is not limited to the making of an auditor who can audit, either. A person trained in the TRs will find that his increased ability to confront and to communicate is of great value to him in all phases of his daily living.

A number of examples of this were written up recently by one of our Weekend HCA students, Pat Bealle. TR 0 is, very simply but very precisely, a Training Drill in Confronting; in which the student auditor sits opposite the student coach and confronts him or her - nothing else, no talk - until the student auditor is cabable of just sitting there observing the preclear, without embarrasment, without fidgeting, without talk.

Here's Pat's essay:

Ten Ways to use the Stable Data of TR 0 in Everyday Life

- 1. Making phone calls -- being aware of myself as a source point. I had about ten business phone calls to make that were rather petty annoying (to me), and the type where it is necessary to ask people for things or services. I began by confronting my previous reluctance to make the calls; then, in turn, confronted the matter to be discussed, the telephone and the voice at the other end. In every case, I was given full cooperation and courtesy and got fast results on all of my requests -- with no arguments. This had the added benefit of freeing my attention for more important matters.
- 2. <u>Confronting Orders.</u> By confronting each order as it was issued, I was more able to see what had to be done in the office and why, and to carry it out more efficiently.
- 3. Confronting as a lesson in moving on the time track. I am fortunate in having a job that doesn't require much repitition, but one came along the other day when my boss had to give a technical paper at a convention. I had used up about 200 miles (slightly exaggerated) of typewriter ribbon when it began to get me down. Then came TRO. By looking at the job in a new unit

of time and space, the job was certainly no worse than the first time around, and I even found ways to improve it.

- 4. Terminating conversations. My mother has a habit of talking hours about nothing, which is all right if there is nothing more pressing to do, and it was always difficult to cut her off without ARC breaks. The last few times I talked to her I really confronted her, was pleasant and stated that I only had so much time to talk. Everything went fine -- no arguing about how I never had anything to say to her, no hurt feelings, etc., and the ARC was in great shape.
- 5. <u>Confronting bodies (live ones)</u>. In this case the body reminded me, consciously, of another person's body, and it was difficult to completely omit the feelings I had for one while talking with the other person. When I actually faced what I was doing and confronted each person separately, I became aware of many differences and could grant each one its own identity.
- 6. Confronting a situation enough to be willing and knowing cause over changing it. A situation existed in the office where the whole procedure for reproducing small amounts of material was entirely too complicated and expensive besides being inconvenient. By confronting this situation completely, I was able to make a good assessment of things as they stood and as they could be improved. With this done, it was easy as pie convincing my boss that this change would be more efficient and economical.
- 7. Confronting a person enough to be willing and knowing cause over causing him to start an action. Leaky faucets aren't so bad -- it's when they run so hard that the dishwater either becomes too hot or too cold (depending on which one is leaking) that I become a little impatient for the maintenance man to get on the ball. My usual approach was a rather hasty plea for service while running past the front desk on my way to work. Needless to say, this wasn't very effective. When I actually confronted the building manager, though, it was a different story. He sent someone up the same day to make the necessary repairs.
- 8. Confronting a person in a conversation without moving all around and distracting him and being interested, I tried this one several times on a girl who was unusually reluctant to converse. She had seemed rather dull before, not having much to say, but when I confronted her and turned on the interest with out distracting her, she became a lot more interesting and had much more to say.
- 9. Stopping a person's action by confronting him. My boss is a very busy man with a million things on his mind all the time, and I had gotten into the habit of figuring things out for myself rather than interrupt him for answers or conversation -- but this caused me to miss many other opportunities of helping and learning more about the business. When I began confronting him (body, mind, thetan) he stopped his feverish action several times one day to communicate with me.
- 10. Confronting someone who does not like you. I had had two classes of TR 0 when a situation arose where it was necessary

to be at a dinner with a person who previously (to put it mildly) "hated my guts". This did not make me feel very good in spite of the fact that I had quite a bit of reality on this type of behavior, and didn't feel any animosity toward this person myself, but I decided to try confronting her instead of backing off for fear of incurring more wrath. She was a little uncomfortable at first when I confronted her, but it was not very long before she was willing to converse with ease without any evidence of hostility. Admittedly, there were other reasons for the cessation of hostilities here, but I am convinced that good two-way communication would not have taken place if I hadn't confronted my former adversary. Incidentally, she appears to be trying to bury the axe completely now.

Pat Bealle HCA Student

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At any time in history,
If a man in prison for a long spell
Had begun to emerge from the apathy
in which he was plunged

by the severity of the sentence,

And begun to sweep the dust from the floor of his cell,

And begun to audit his fellow prisoners and the warders,

He could have started the greatest civilization

we have yet seen.

Julian Cooper

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